

Copyright © 2012 by The Secretary of the State  
ISBN (softcover) 1-888951-33-8  
ISBN (hardcover) 1-888951-32-X

Two hundred and fifty copies  
of this edition  
of the

*Connecticut State Register and Manual*

were numbered and bound  
in cloth.

State of Connecticut

---

---

REGISTER & MANUAL

2012

Prepared pursuant to Sec. 3-90 of the  
General Statutes



Secretary of the State

**HARTFORD**  
2012



## Preface

The 2012 edition of the *Connecticut State Register and Manual* contains some changes in format and content. Consumers of information require the most current data in a format that is workable in a computer age. In response to this, the Office of the Secretary of the State is in the process of moving a large amount of data to a new online format. This will allow us to provide a more dynamic, easily accessible data source to the public with the ability of real time updating. While modernizing this publication, I am working to preserve the most critical information about this past year in printed format.

It is my hope that the reader will find this edition of the *Connecticut State Register and Manual* to be both a useful and comprehensive record of this year in Connecticut government. I also wish to express my gratitude to all those who have assisted in the compilation of this year's publication.

A handwritten signature in black ink, reading "Denise W. Merrill". The signature is fluid and cursive, with a long, sweeping tail on the final letter.

Denise W. Merrill  
Secretary of the State



From *Parade of Youth* magazine, June 1946  
Courtesy of Girl Scouts of Connecticut

*During World War II, Connecticut Girl Scouts collected waste kitchen fats for the war effort, which were used to grease guns and make soap.*

## **Strong Girls, Healthy Communities: 100 Years of Girl Scouts in Connecticut**

This year, the Girl Scouts of America celebrate their 100th anniversary and the Girl Scouts of Connecticut celebrate their centennial along with the national organization. The first Girl Scout troop was created by Juliette Gordon Low on March 12, 1912 in Savannah, Georgia and, that very same year, the first troop in Connecticut was established. Low wanted to establish a program that brought together girls from all backgrounds, encouraged them to spend more time outside and helped them develop self-reliance, resourcefulness and good citizenship.

The Girl Scout movement quickly grew and gained prestige throughout the nation. In 1915, the Girl Scouts were incorporated by the United States Congress. By 1920, they had nearly 70,000 members and by the end of that decade that number had expanded to over 200,000, with troops established in China, Mexico, and present day Saudi Arabia and Syria. By 1950, the Girl Scouts had over 1.5 million members.

Girl Scouting in Hartford began at the start of World War I; ever since, Connecticut Girl Scouts have provided invaluable assistance to troops and the community in times of war. During the First World War, scouts worked informally with aid organizations assisting in war drives, selling war bonds and adopting war orphans. During the Second World War, Connecticut Girl Scouts ran errand agencies and baby tending bureaus that provided mothers with time to volunteer for service. They also held collection drives for scraps for the war effort and to benefit the community. Scouts hosted a Victory Fund Drive at the Old State House in Hartford, where they sold war stamps in order to raise money to aid children in war zones. During the Vietnam War, East Lyme troops collected clothing items to send to children in Vietnam. Some Connecticut Girl Scouts even traveled to South Vietnam to assist with aid efforts for refugees fleeing North Vietnam.

During the Great Depression and in other times of need, Girl Scout troops in Connecticut established Distributing Centers, which collected food, clothes and fuel for the needy. They worked with the American Red Cross during Thanksgiving seasons to give food and clothes to those without. For Christmases they sewed handmade dolls and repaired donated toys to give to families.



Hartford Council Dolls, November 1932  
Courtesy of Girl Scouts of Connecticut

*During the Great Depression, Connecticut Girl Scouts held doll making contests, donating the dolls to families in need for the holidays.*

The first troops of Senior Service Girl Scouts (girls of high school age) in Connecticut were established in 1942 during World War II. Senior Girl Scouts were trained to help people in emergency situations, aid in civilian defense units and tend to children in times of emergency. St. Vincent's Hospital in Bridgeport was one of the first hospitals to let Senior Scouts volunteer as junior hospital aides. Though hospitals were at first wary of letting Girl Scouts volunteer, the shortage of nurses and the success of the scouts in Bridgeport soon had hospitals nationwide requesting that Girl Scouts volunteer at their local hospitals. By 1945, eighty-one former Hartford Girl Scouts had entered the war service. Soon after the end of the war in 1945, the Girl Scouts were sending aid to refugee children and sending trained Girl Scouts to help in liberated areas.





Untitled, circa 1950

Courtesy of Girl Scouts of Connecticut

*For 95 years, Girl Scouts have sold cookies to finance troop activities. In 2008, Thin Mints were voted Connecticut's favorite cookie.*

Connecticut Girl Scouts have always been actively engaged not only in war efforts but in scouting and other major events. In 1922, the Hartford Girl Scouts opened the first day camp in the nation at Garvan Field in Newington. In 1969, four scouts from Connecticut were among 130 Girl Scouts from thirty-seven states sent to see the launching of Apollo 11. In 2007, two sisters from Connecticut were nationally recognized by Girl Scouts of America as “National Young Women of Distinction.” In 2009, Girl Scouts of Connecticut collected 3,280 pounds of old sneakers for recycling.

Each year Connecticut Girl Scouts collect donations of cookie boxes to send to troops at home and abroad. In 2012 more than 125,000 boxes were collected for the Cookies for Heroes program. Along with summer and day camps, Connecticut Girl Scouts has instituted many programs

that advocate for girls and help them to adjust to modern day obstacles. Such programs include *Girlz R.U.L.E.*, an anti-bullying campaign, and *S.T.E.M.*, a program that focuses on encouraging girls to pursue their interests in science, technology, engineering and math.

Today, Girl Scouts is the largest educational organization for girls in the world. There are over 3.2 million Girl Scouts globally and troops in more than ninety countries. In Connecticut, 64,000 girls and adults are currently members of the organization. One in every six women in Connecticut was at one time a Girl Scout. In the Connecticut legislature, that ratio is even higher. Two out of every three female legislators were at one point Girl Scouts. In 2010, I helped to establish an Honorary Girl Scout Troop at the Capitol, whose membership includes female legislators, as well as Lieutenant Governor Nancy Wyman.

Connecticut Girl Scouts has helped countless girls to better themselves and their communities. Girl Scouts have been there for Connecticut troops in times of war, and for Connecticut citizens in times of need. They work to promote understanding within their community and to help girls develop as individuals and leaders. Girl Scouts promotes strong girls and women, and hand in hand with that, they build healthier, more civically engaged communities.

In honor of the generations of girls and women who have made personal growth and helping others their priority, and in recognition of the centennial anniversary of Girl Scouting, I dedicate the 2012 edition of the *Connecticut State Register and Manual* to the past, present and future Girl Scouts of Connecticut.

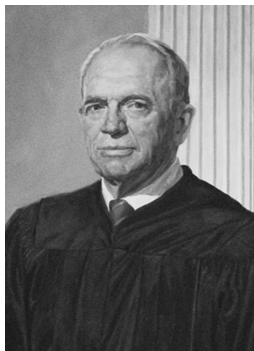
A handwritten signature in black ink, reading "Denise W. Merrill". The signature is fluid and cursive, with the first name "Denise" being the most prominent.

Denise W. Merrill  
Secretary of the State



Courtesy of Girl Scouts of Connecticut

*Then-House Majority Leader Denise Merrill listens to Girl Scouts recite the Girl Scout Promise at their annual Advocacy Day in Hartford, March 3, 2010.*



*Clockwise from top left:*

**Representative Nelson C.L. Brown, II**

Speaker of the House of Representatives, 1957-1958;

Robert L. Perry, photographer

**Senator Margaret E. Morton**

Deputy President Pro Tempore of the Senate,  
speaking at the Old State House in Hartford in 1990;

Wayne Fleming, photographer

**Judge Peter C. Dorsey**

from his official portrait at the U.S. District Court  
Library in Hartford; Joseph Funaro, artist

*In Memoriam:*  
**Three Extraordinary Public Servants**

This past year, Connecticut lost three of its most honorable and dedicated public servants. Speaker of the House Nelson Brown, U.S. District Court Judge Peter Collins Dorsey, and State Senator Margaret Morton will always be remembered for their extraordinary contributions to the state of Connecticut. In an era when public officials can sometimes get bogged down in partisan bickering, these three individuals remind us all of what is good about public service—that there are still millions of honest and hardworking people that have dedicated their lives to making our community the best it can possibly be.

On September 8, 2011, **Nelson C. L. Brown, II** of Groton passed away. A former three-term state representative, Brown served in the Connecticut General Assembly from 1952 through 1958. In 1957, Brown was chosen to be the Speaker of the House of Representatives for his third and final term in the state legislature. At the age of 35, this gave him the distinction of being the youngest Speaker in Connecticut history.

Brown's remarkable political career will always be highlighted by his tie-breaking 1957 vote in favor of a transportation bill that permitted towns to provide free public school bus service to students of non-profit private schools, including Catholic parochial schools. Brown, a Protestant Republican, was forced to break a 133-133 tie on the bill that was strongly opposed by the members of his own party. His vote in favor of the bill pleased many Catholics within the state but angered Republicans and eventually led to his exodus from the state legislature. The courageous act by Speaker Brown would forever cement his legacy in Connecticut history.

Following his departure from the legislature, Brown worked for the American Petroleum Institute (API), serving as Connecticut's Executive Director and eventually Northeast Regional Director. Following his retirement in 1987, Brown served as a lobbyist for the Connecticut Council on Freedom of Information and the Connecticut Broadcasters Association. In 1988, Governor William A. O'Neill appointed him to the board of directors of the Connecticut Housing Finance Authority. In 1994, he was appointed as a member of the Connecticut Gaming Policy

Board, and later was named chairman of the board by Governor John G. Rowland.

Viewed as a man who could find common ground and moderation, Brown was twice appointed as the ninth member to the State Reapportionment Commission. The commission is charged with the difficult task of redrawing legislative districts every ten years following the U.S. Census. Four Republicans and four Democrats are always appointed to the commission, followed by one individual agreed to by members of both parties. Speaker Brown's selection as the ninth member in 1991 and 2001 reflects the bi-partisan trust and respect he earned in over sixty years of public life in Connecticut.

On January 21, 2012, longtime federal prosecutor and **U.S. District Court Judge Peter Collins Dorsey** passed away. Perhaps best known for presiding over the plea agreement and sentencing of former Governor John Rowland, Judge Dorsey will be remembered as one of the most respected federal judges in Connecticut's modern history. A graduate of The Harbor School in New London and Philips Academy in Andover, Mass., Dorsey received a Bachelor of Arts degree from Yale University in 1953. He earned his law degree in 1959 from Harvard Law School.

After years of private practice as a New Haven attorney, Dorsey was nominated by his former Yale classmate, Connecticut Senator Lowell Weicker, to serve as United States Attorney for the District of Connecticut. Dorsey was appointed by President Richard Nixon and served in his role as a federal prosecutor from 1974 to 1977. Following a brief return to private practice, he was once again nominated by Senator Weicker, this time for a federal judgeship on the U.S. District Court for the District of Connecticut. Following an official nomination by President Ronald Reagan and a confirmation by the U.S. Senate, Judge Dorsey took his role on the bench, where he served honorably until his passing this winter.

Judge Dorsey served as chief judge from 1994 to 1998, when he assumed senior status. The trial and conviction of dairy store owner Stew Leonard, the N.A.A.C.P. discrimination suit against the town of East Haven, and the Schaghticoke Tribal Nation's attempts to gain federal recognition are some of the most notable cases over which Judge Dorsey presided.

Judge Dorsey will always be remembered for his reputation as being a fair and well-respected judge, one inclined to show compassion and

mercy, and with an independent streak that made it nearly impossible to anticipate his decisions.

On March 10, 2012, Connecticut lost one of its most beloved advocates, leaders and public servants with the passing of former state legislator **Margaret E. Morton** of Bridgeport. A woman who exuded compassion and yearned for a more just society, Morton's political career was trail-blazing. The first African American woman to serve in Connecticut's General Assembly, she gave hope to other African Americans and women who wished to get involved with politics and make a difference in their communities.

Margaret E. Morton was born in Virginia and spent the majority of her childhood and teen years in Bluefield, West Virginia. After graduating summa cum laude from Genoa High School in 1941 she married James F. Morton. Shortly after their marriage Margaret and James relocated to Bridgeport, Connecticut, where they founded a funeral business.

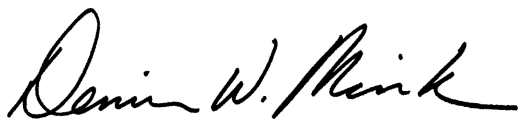
Morton's political career began in 1972 with her decision to run for a vacant seat in the Connecticut House of Representatives. Concerned that her local government was not doing enough to help her city, she decided to run for office so that she could make a positive difference in society. The first African American woman elected to the state House, Morton took office in January of 1973 and served for four terms before also becoming the first African American woman elected to the state Senate in 1980. In 1990, she was appointed Deputy President Pro Tempore, becoming the first African American woman to hold the second highest office in the state Senate.

While serving in the General Assembly, Morton frequently fought for the rights of those who were ignored. With a mission to end discrimination in our society, she strongly advocated for the rights of women, gay citizens, welfare recipients, and many more. In 1983, Morton was one of the main advocates of a bill passed to prohibit discrimination on the basis of sexual status. She also sponsored a bill to outlaw discrimination against people with AIDS. After retiring at the end of the 1992 legislative session, Morton served for two years in the Governor's Bridgeport office.

Margaret Morton was extremely important to Connecticut in more ways than one. She was never content with just being another person involved with politics; she constantly worked to help those who suffer

injustices. Through government, business, church and community service, Morton positively influenced not just African American women, but all women. She will be remembered for her many accomplishments as well as her sincere dedication to bettering our state.

Connecticut will always be grateful for the extraordinary contributions of House Speaker Nelson C. L. Brown, Judge Peter Collins Dorsey and Senator Margaret E. Morton. Their decades-long commitment to the state serves as a model for future generations of public officials and citizens alike.

A handwritten signature in black ink, reading "Denise W. Merrill". The signature is fluid and cursive, with a long, sweeping underline that extends to the right.

Denise W. Merrill  
Secretary of the State



## **The Tenth Anniversary of the Help America Vote Act: How Far We Have Come and Where We Hope to Go in the Future**

The momentous presidential election of 2000 proved to be the closest electoral contest in United States history. In a race between Republican Governor George W. Bush and Democratic Vice President Al Gore, the fate of the election hinged on the outcome of one state: Florida. With an unclear winner in Florida, candidate Gore called for a statewide recount. The Florida recount revealed the lack of uniformity in election counting standards among local municipalities across the state. Misaligned butterfly ballots with “hanging chads”, missing absentee ballots from military overseas voters, and registered voters who were purged from the voter rolls and turned away from the polls on Election Day, made citizens across the country question the legitimacy of the vote for the highest office in the land. Ultimately, the recount was suspended and deemed unconstitutional by the United States Supreme Court in a very controversial 5-4 decision in *Bush v. Gore*. George W. Bush was declared the winner of the presidential election in Florida by 537 votes. The Supreme Court ruling, *Bush v. Gore*, did more than decide the 2000 presidential election, but also made it clear that a federal intervention in the election process was necessary. The *Bush v. Gore* decision held that without a statewide uniform counting standard, a statewide recount could not be conducted. Therefore, states, not local jurisdictions, would be responsible for setting election administration standards, and that in order for votes to be recorded accurately, local jurisdictions within each state needed universal counting methods.

Two years after the 2000 presidential election, Congress responded to the *Bush v. Gore* decision by enacting the Help America Vote Act (HAVA). Authored by former Connecticut U.S. Senator Christopher Dodd, the Help America Vote Act, signed into law on October 29, 2002, mandated state governments regulate and administer elections. The new law mandated that each state create a single, uniform, centralized, computerized voter registration system maintained at the state level, which until then was within the jurisdiction of local election administrators. Election officials, poll workers, and election volunteers needed to be

provided with uniform election training. States were also required to purchase new electronic voting equipment. The new voting equipment needed to be accessible to individuals with disabilities, permit voters to verify their votes before casting their ballots, and produce permanent paper records with the capacity for a manual audit. States also needed to have uniform vote-counting measures among local election districts. HAVA strengthened the identification requirements for new voter registration: first time voters who register by mail were required to present identifying documents when registering to vote, voting in person, or applying for an absentee ballot. States also needed to establish provisional ballots for persons who claim to be registered in a jurisdiction though do not appear on the official voting list. Provisional ballots were required to be verified promptly and counted, if valid. HAVA also required polling places to have information posted on Election Day: a sample ballot, the date of the election and hours of polls, instructions on how to vote, instructions for mail-in voters and first-time voters with new identification requirements, the Voter Bill of Rights, rights concerning provisional ballots, and information regarding state laws governing voter fraud. States were also required to create a complaint process about violations of HAVA by state or local jurisdiction.

HAVA directed that billions of dollars in federal funds to help modernize elections were distributed throughout the country. In order to receive monetary assistance from the federal government, each state was required to submit a formal plan of action detailing the state's plan to execute the requirements of the Help America Vote Act. The newly established Election Assistance Commission was responsible for reviewing each state's plan, and appropriating a sum of money from the \$3.9 billion of federal grants designated for the execution of HAVA.

Under my predecessor, Susan Bysiewicz, the Office of the Secretary of the State filed Connecticut's State Plan for HAVA in the summer of 2003. While the Help America Vote Act was created to establish minimum election administration standards, Connecticut has far exceeded this minimum and we have taken many steps before and after the enactment of HAVA to establish a voting system that is secure, accurate and reliable. By 2003, Connecticut was already nearly centralized with its voter registration lists. Today, it is completely centralized and computerized with the ability for registrars of voters to effectively monitor their official

registry list in order to prevent voter fraud or duplicate registration. Connecticut also spent \$16 million on updating new voting equipment by transitioning from lever-based voting machines to optical scan voting technology using paper ballots. Researchers at the University of Connecticut endorsed the state's purchase of optical-scan voting technology, and recommended the use of tamper proof seals, disabling internal modems, and post-election audits. The researchers' studies in the field of voting technology led to the creation of the Voting Technology and Research Center at the University of Connecticut, and the legal requirement for post-election auditing. Today, all municipalities use electronic voting technology approved by the State of Connecticut in which voters are able to review their votes before submitting, and a printed record is produced with a manual audit capacity. Post-election audits are conducted by 10% of the districts which are selected at random—the strictest post-election audit law in the country. The state also supplies a vote-by-phone system designed to assist visually impaired voters to cast ballots privately and independently as required under HAVA. Connecticut also redesigned mail-in registration with new procedural requirements for state-issued identification. Before 2002, training for election officials, poll workers, and election volunteers was localized. Today, the state issues uniform training for all individuals involved in polling place operations. Connecticut utilized \$32.7 million of HAVA's federal grants in the process of updating our state's voting system.

As Connecticut's commissioner of elections, it is my responsibility as the Secretary of the State to ensure that each and every ballot cast by a registered voter in our state is accurately counted and recorded. 2012 marks the ten year anniversary of the enactment of the Help America Vote Act. Over the past ten years, our nation and our state has made necessary changes in order to prevent a reoccurrence of the mistakes made in the 2000 presidential election. We have updated and centralized our voting systems, making states accountable for the proper execution of legitimate and fair elections. The Help America Vote Act has held all states accountable for uniform election standards.

In the future, I believe the state of Connecticut can go even further to make our voting system as dynamic, flexible and inclusive as possible to address the other election crisis we face as a nation: woefully few Americans are actually using their constitutional right to vote. Connecticut is

now acting to implement Election Day registration in a way that will allow voters who may be motivated late in the election cycle to cast a ballot. We are also developing a voter registration system that will allow voters with a driver's license to register online from any computer or mobile device with Internet access. These election modernizations were enacted into law this year and in the future I would like to see our General Assembly explore opening our state up to early voting or mail-in voting, concepts that have proven very popular and cost-saving in other states. These reforms are based on the principle that more of our citizens will participate in our elections if voting is made easier and more convenient.

Some ten years after the enactment of the Help America Vote Act, I recognize that an election crisis became an opportunity for leaders who had the political will to make necessary investments in our elections and require us, as a nation, to raise our voting standards and modernize our voting systems. None of the future election reforms I have outlined would even be possible to consider were it not for the basic assurance of voting integrity, security and accuracy guaranteed by the Help America Vote Act. With that strong foundation, we can now confidently move Connecticut elections forward into the 21st century.

A handwritten signature in black ink, reading "Denise W. Merrill". The signature is fluid and cursive, with a long, sweeping underline that extends to the right.

Denise W. Merrill  
Secretary of the State

**In Memory of**

Brian R. Bill

Edward J. Frank II

Ari R. Cullers

Philip C.S. Schiller

*Service members from Connecticut lost in  
Afghanistan and Iraq,  
June 2011 – August 2012*

Orlando E. Gonzalez

Dennis J. Pratt

*Service members from Connecticut lost in  
Afghanistan and Iraq,  
March 2007 – July 2009*





## **Navy Chief Special Warfare Operator Brian R. Bill**

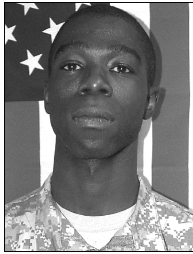
Navy Chief Special Warfare Operator (SEAL) Brian R. Bill, of Stamford, died August 6, 2011 in Wardak Province, Afghanistan when his helicopter was shot down during a mission to assist Army Rangers engaged with enemy forces. He was 31 years old.

A graduate of Trinity Catholic High School in Stamford and Norwich University in Vermont, Bill enlisted in the U.S. Navy in 2001 and trained in Illinois and Florida. After graduating from Basic Underwater Demolition/SEAL Training in California in 2002 and Naval Special Warfare Advanced Training in 2003, he was assigned to an East Coast-based SEAL team in Virginia Beach, Va.

A highly-decorated combat veteran of numerous worldwide deployments and sixty direct-action missions, Chief Petty Officer Bill's awards include three Bronze Star Medals with Valor, including one for extraordinary heroism; the Joint Service Commendation Medal with Valor; the Purple Heart; the National Defense Service and Defense Meritorious Service Medals; the Navy-Marine Corps Commendation and Achievement Medals; the Afghanistan and Iraq Campaign Medals; the Global War on Terrorism Expeditionary and Service Medals; two Combat Action Ribbons; the Sea Service Deployment Ribbon; two Presidential Unit Citations; the Navy Unit Citation; and the Rifle and Pistol Expert Medals.

Navy Chief Special Warfare Operator Brian R. Bill was laid to rest at Arlington National Cemetery in Virginia. Survivors include his parents, his brothers and his sisters.

*Information and photograph courtesy of: Naval Special Warfare Command Public Affairs. Additional sources: The Congressional Record; American Forces Press Service; Norwich University Alumni Office.*



## **Army Sergeant Edward J. Frank, II**

Army Sergeant Edward J. Frank, II, who was born in Hartford, died August 11, 2011, in Kandahar Province, Afghanistan when his unit was attacked with an improvised explosive device while on patrol. He was 26 years old.

Sgt. Frank was assigned to the 1st Battalion, 32nd Infantry Regiment, 3rd Brigade Combat Team, 10th Mountain Division, based at Fort Drum, N.Y.

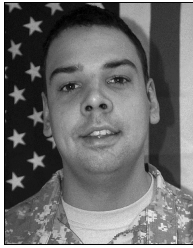
A graduate of Gorton High School in Yonkers N.Y., Frank joined the Army in August 2005. After completing Basic Training at Fort Benning, Ga., he was stationed in Germany from December 2005 to July 2010. An infantryman, Frank was twice deployed from Germany to serve in Iraq. In July 2010 he was assigned to Fort Drum and was deployed to Afghanistan with his unit in March 2011.

Sgt. Frank's awards and decorations include two Army Commendation Medals, two Army Achievement Medals, the Meritorious Unit Commendation, two Army Good Conduct Medals, the Iraq Campaign Medal, the Afghanistan Campaign Medal, the National Defense Service Medal, the Global War on Terrorism Service Medal, the NATO Medal, the Army Service Ribbon, the Overseas Service Ribbon and the Combat Infantryman Badge.

Army Sergeant Edward J. Frank, II is survived by his wife, three children, and his parents.

*Information and photograph courtesy of: U.S. Army, Fort Drum Public Affairs. Additional sources: The Hartford Courant; The Journal News (White Plains).*





## **Army Staff Sergeant Ari R. Cullers**

Army Staff Sergeant Ari R. Cullers, of Waterford, died October 30, 2011 in Kandahar Province, Afghanistan when enemy forces attacked his unit with a rocket propelled grenade. He was 28 years old.

Staff Sgt. Cullers was assigned to the 3rd Brigade Special Troops Battalion, 3rd Brigade Combat Team, 10th Mountain Division, based at Fort Drum, N.Y.

A 2001 graduate of Waterford High School, Cullers joined the Army in October 2004. After training at Fort Jackson, S.C., he was assigned to Camp Kyle, Korea and Fort Sill, Okla., before being assigned to Fort Drum in December 2008. He served a tour in Afghanistan from December 2008 to December 2009, and was deployed again in March 2011.

Sgt. Cullers' awards and decorations include the Purple Heart and the Bronze Star, the Army Commendation Medal, four Army Achievement Medals, the Meritorious Unit Commendation, two Army Good Conduct Medals, the National Defense Service Medal, the Korean Defense Service Medal, three Afghanistan Campaign Medals, the Global War on Terrorism Service Medal, the Noncommissioned Officer Professional Development Ribbon, the Army Service Ribbon, three Overseas Service Ribbons, the NATO Medal, the Certificate of Achievement, the Combat Action Badge, and the Driver and Mechanic Badge.

Army Staff Sergeant Ari R. Cullers was laid to rest at St. Mary Cemetery in New London. Survivors include his mother, his stepfather and his brother.

*Information and photograph courtesy of: U.S. Army, Fort Drum Public Affairs. Additional sources: The Day; U.S. Department of Veterans Affairs.*



## **Army Specialist Philip C. S. Schiller**

Army Specialist Philip C. S. Schiller, who grew up in West Hartford and Winsted, died April 11, 2012 in Kandahar Province, Afghanistan, of wounds suffered while providing cover to his unit after it was attacked by enemy forces with small arms fire. He was 21 years old.

Spc. Schiller was assigned to the 1st Battalion, 23rd Infantry Regiment, 3rd Stryker Brigade Combat Team, 2nd Infantry Division, based at Joint Base Lewis-McChord, Wash.

He attended Oliver Wolcott Regional Vocational Technical School in Torrington before moving to The Colony Texas, where he joined The Colony High School's Junior ROTC program.

Upon graduation in 2010, Schiller enlisted in the Army and completed Basic and Advanced Individual Training at Fort Benning, Ga. In November 2010 he was assigned to the 3rd Stryker Brigade at Joint Base Lewis-McChord, and was deployed to Afghanistan in March 2011.

Spc. Schiller's awards and decorations include the Army Achievement Medal, the National Defense Service Medal, the Global War on Terrorism Service Medal, the Army Service Ribbon, and the Combat Infantryman Badge. He was posthumously awarded the Purple Heart and the Bronze Star.

Army Specialist Philip C. S. Schiller was laid to rest at Dallas-Fort Worth National Cemetery in Dallas, Texas. Survivors include his father, his mother and his sister.

*Information and photograph courtesy of: U.S. Army, Joint Base Lewis-McChord Public Affairs. Additional sources: The Northwest Guardian; The Dallas Morning News; KHOU-TV, Inc.; The Hartford Courant.*



## **Army Private First Class Orlando E. Gonzalez**

Army Private First Class Orlando E. Gonzalez, who was born in Bridgeport, died March 25, 2007 in Diyala Province, Iraq when his patrol, which was handing out candy to Iraqi children, was attacked by a suicide bomber. He was 21 years old.

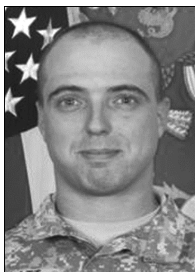
Gonzalez was a scout javelin gunner and paratrooper assigned to the 5th Squadron, 73rd Calvary Regiment, 3rd Brigade Combat Team, 82nd Airborne Division, based at Fort Bragg, N.C.

Gonzalez moved from Connecticut to Glen Rock, Pa. as a child, and graduated from Glen Rock's Susequhannock High School in 2005. He joined the Army in June 2005 and completed Calvary Scout One Station Unit Training at Fort Knox, Ky. He then completed the Basic Airborne Course in November 2005 at Fort Benning, Ga., and was assigned to the 82nd Airborne at Fort Bragg.

Pfc. Gonzalez' awards and decorations include the Bronze Star Medal, the Purple Heart, the National Defense Service Medal, the Iraq Campaign Medal, the Global War on Terrorism Service Medal, the Army Service Ribbon, the Combat Action Badge and the Parachutist's Badge.

Army Private First Class Orlando E. Gonzalez was laid to rest at Arlington National Cemetery in Arlington, Va. Survivors include his parents, his sister, and his brothers.

*Information courtesy of: U.S. Army, 82nd Airborne Public Affairs Office, Fort Bragg, NC. Photograph courtesy of: Office of Lt. Government Nancy W. Wyman (Conn.). Additional sources: The Congressional Record; the York Daily Record; the Connecticut Post.*



## **Army Specialist Dennis J. Pratt**

Army Specialist Dennis J. Pratt, who was born in Waterbury and raised in Southington, died July 20, 2009 in Wardak Province, Afghanistan, when his vehicle was struck by an improvised explosive device followed by an attack from enemy forces with small arms and rocket propelled grenade fire. He was 34 years old.

Spc. Pratt was a field artillery automated tactical data systems specialist assigned to the 4th Battalion, 25th Field Artillery (STRIKE), 3rd Brigade Combat Team, 10th Mountain Division (Light Infantry) based at Fort Drum, N.Y.

Spc. Pratt graduated from Southington High School in 1995. He later moved to Duncan Okla., and joined the Army in January 2008 at the age of 32. After completing basic training at Fort Sill, Okla., he was assigned to Fort Drum in June 2008. He was deployed to Afghanistan in January 2009.

Spc. Pratt's awards and decorations include the National Defense Service Medal and the Afghanistan Campaign Medal with Campaign Star. He was posthumously promoted to Specialist from the rank of Private First Class and awarded the Bronze Star, the Purple Heart and the Army Good Conduct Medal.

Army Specialist Dennis J. Pratt was laid to rest at Fort Sill National Cemetery in Elgin, Okla. Survivors include his wife and three children, his parents, two brothers and his stepsister.

*Information and photograph courtesy of: U.S. Army, Fort Drum Public Affairs. Additional sources: The Hartford Courant; The Oklahoman; Tulsa World; NBC30 Connecticut News, WVIT; Meriden Record-Journal; U.S. Department of Defense.*

**In Memory of  
Service Members from Connecticut  
Lost in Afghanistan and Iraq**

**March 2002 – September 2004**

*(Memorialized in the 2004 edition  
of the State Register and Manual)*

John A. Chapman

Phillip A. Jordan

Kemaphoom Ahn Chanawongse

Wilfredo Perez, Jr.

Richard Selden Eaton, Jr.

David Travis Friedrich

Anthony D'Agostino

Phillip R. Albert

Jeffrey Braun

Eric Thomas Paliwoda

Benjamin Gilman

Tyanna Avery-Felder

Felix Delgreco

Nathan B. Bruckenthal

Melissa Hobart

Jacob D. Martir

**October 2004 – October 2005**

*(Memorialized in the 2005 edition  
of the State Register and Manual)*

William Brennan

Kevin J. Dempsey

Joseph Michael Nolan

Michael J. McMahon

Henry E. Irizarry

Robert Hoyt

Thomas E. Vitagliano

Lawrence R. Philippon

John T. Schmidt, III

Christopher Hoskins

Steve Reich

David Coullard

**November 2005 – September 2006**

*(Memorialized in the 2006 edition  
of the State Register and Manual)*

Brian S. Letendre

Stephen Bixler

Jordan C. Pierson

Philip A. Johnson

Nicholas A. Madaras

**November 2006 – May 2007**

*(Memorialized in the 2007 edition  
of the State Register and Manual)*

Jason Hamill

Joseph E. Phaneuf, II

Richard L. Ford

Stephen K. Richardson

Orlando E. Gonzalez\*

Keith Heidtman

**June 2007 – April 2008**

*(Memorialized in the 2008 edition  
of the State Register and Manual)*

Andre Craig, Jr.

Jason D. Lewis

Jason Lantieri

**May 2008 – May 2009**

*(Memorialized in the 2009 edition  
of the State Register and Manual)*

Christian S. Cotner

Thomas J. Brown

---

\* The memorial for Orlando E. Gonzalez appears in the 2012 edition of the *Connecticut State Register and Manual*.

**June 2009 – May 2010**

*(Memorialized in the 2010 edition  
of the State Register and Manual)*

Edward C. Kramer

Dennis J. Pratt\*

Benjamin A. Sklaver

Xhacob LaTorre

Ronald J. Spino

Tyler O. Griffin

Edwin Rivera

**June 2010 – May 2011**

*(Memorialized in the 2011 edition  
of the State Register and Manual)*

Steven J. DeLuzio

Gebrah P. Noonan

David R. Fahey, Jr.

Dae Han Park

Frank E. Adamski, III

Raymond G. Estelle, II

Richard C. Emmons, III

Eric D. Soufrine

---

\* The memorial for Dennis J. Pratt appears in the 2012 edition of the *Connecticut State Register and Manual*.



# Table of Contents

---

## Section I—Historical

The Declaration of Independence .....	3
Constitution of the United States .....	8
Constitution of the State of Connecticut, 1965 .....	26
The First Constitution of Connecticut .....	56
Charter of the Colony of Connecticut, 1662 .....	61
Selected Important Dates in Connecticut History .....	68

### Historical Rosters:

U.S. Presidents .....	71
U.S. Vice Presidents .....	72
U.S. Senators from Connecticut .....	73
U.S. Representatives in Congress from Connecticut .....	75
Connecticut Elective State Officers .....	81
Connecticut Chief Justices .....	97
Presidents Pro Tempore of the Connecticut State Senate .....	99
Speakers of the Connecticut House of Representatives .....	101

## Section II—Biographies and Photographs

President of the United States .....	106
Connecticut Elective State Officers .....	108
United States Senators from Connecticut .....	120
United States Representatives from Connecticut .....	124

Leaders of the Connecticut General Assembly, 2011-2012 .....	134
Justices of the Connecticut Supreme Court .....	146
Judges of the Connecticut Appellate Court .....	150

### **Section III—State Government—Legislative**

Joint Committee on Legislative Management .....	157
Auditors of Public Accounts .....	157
Legislative Commissioners' Office .....	157
Office of Legislative Research .....	157
Office of Fiscal Analysis .....	158
Office of Senate Clerks .....	159
Office of House Clerks .....	159
Finance Advisory Committee .....	162
Members and Officers of the State Senate, 2011-2012 .....	164
Members and Officers of the House of Representatives, 2011-2012 .....	168
Alphabetical Roll of the Senate and House of Representatives, 2011-2012 .....	184
Legislative Committees, 2012 .....	188
Sessions of the General Assembly Since 1884 .....	195
Political Division of the Connecticut General Assembly Since 1887 .....	200
Officials and Their Duties .....	204
Enactment of Bills .....	207

### **Section IV—State Government—Executive and Administrative**

Elective State Officers and Personnel .....	213
State Departments and Related Agencies, Boards and Commissions .....	224

### **Section V—State Government—Judicial**

Supreme Court .....	315
Appellate Court .....	315
Superior Court .....	316

Chief Court Administrator, Office of .....	321
Administrative Services .....	321
Judicial Districts .....	328
Geographical Areas GA's .....	333
Juvenile Matters .....	338
Division of Public Defender Services .....	341
Practice of Law—Admission to the Bar .....	342
Probate Courts .....	344

## **Section VI—Counties**

State Marshals .....	355
Composition of Counties .....	358

## **Section VII—Local Government**

Dates of Town and City Elections .....	363
Dates of Borough Elections .....	364
Cities and Boroughs in Connecticut with Dates of Incorporation ...	364
Grand Lists, Tax Rates and Due Dates .....	365
Towns, Cities and Boroughs—Officers and Statistics .....	372
Regional Councils of Governments .....	432
Regional Planning Agencies .....	432
Regional and Municipal Transit Districts .....	441
Population of Connecticut by Counties .....	445
Population of Towns, 1800-2010 .....	446
Post Offices in Connecticut .....	450
Distances to all Towns in Connecticut from Hartford .....	453
Connecticut Towns in the Order of their Establishment .....	455

## **Section VIII—Political**

State Central Committees .....	467
Town Chairpersons .....	471
Election Statistics:	
Connecticut Congressional Districts .....	478
Connecticut Senatorial Districts .....	484

Connecticut Assembly Districts .....	490
Towns as Districted for Election Purposes .....	498
Electoral Votes for President, 1972-2008 .....	503

Election statistics for the following offices are no longer published. They may be found on the Secretary of the State’s website [www.ct.gov/sots](http://www.ct.gov/sots) in Section VIII under Elections and Voting. President, U.S. Senators, U.S. Representatives in Congress, State Officers, State Senators, State Representatives, Judges of Probate, Election Day Registration, Turnout and Absentee Ballot Statistics.

## **Section IX—United States Government**

U.S. Government—Executive .....	509
U.S. Government—Judiciary .....	510
Members of 112th Congress, 2nd Session .....	511
U.S. Courts Serving Connecticut .....	518
U.S. Departments and Agencies Serving Connecticut .....	522
U.S. and Territories .....	529

## **Section X—Miscellaneous**

Historical Societies .....	533
Museums .....	552
Public Libraries .....	570
Press of Connecticut .....	580
Radio Stations and Television Stations .....	592
Selected Facts about Connecticut .....	602
Legal Holidays in Connecticut .....	609
Medal of Honor Recipients .....	610
Illustrations and Descriptions of State Seal, State Flag and other Emblems .....	615
Index .....	635

## SECTION I

### HISTORICAL

The Declaration of Independence

Constitution of the United States

Constitution of the  
State of Connecticut, 1965

The First Constitution  
of Connecticut

Charter of the  
Colony of Connecticut, 1662

Selected Dates in  
Connecticut History

Historical Rosters



## **PREFACE TO THE DECLARATION OF INDEPENDENCE**

The Declaration of Independence is generally regarded as one of the most famous documents in the history of the world. On June 10, 1776, the Continental Congress appointed a committee, consisting of Thomas Jefferson, Benjamin Franklin, John Adams, Roger Sherman and Robert R. Livingston to draft a Declaration of Independence.

Jefferson wrote out a rough draft of the Declaration, which was carefully revised by the committee and presented to Congress for adoption. After some further slight revisions by that body, it was adopted on July 4, 1776, at Philadelphia.

The parchment with the original signatures was deposited with the Department of State when the government was organized in 1789.

The original Declaration of Independence was transferred from the Department of State, by direction of the late President Warren G. Harding, to the Library of Congress. In 1952, at the direction of Congress, it was transferred to the National Archives Building, Washington, D.C., where it rests today.

# THE DECLARATION OF INDEPENDENCE

In Congress, July 4, 1776

---

## THE UNANIMOUS DECLARATION of the THIRTEEN UNITED STATES OF AMERICA

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and of nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal, that they are endowed, by their Creator, with certain unalienable rights, that among these are life, liberty, and the pursuit of happiness.—That to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed, that whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate, that governments long established, should not be changed for light and transient causes; and accordingly all experience hath shown, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government, and to provide new guards for their future security. Such has been the patient sufferance of these Colonies; and such is now the necessity which constrains them to alter their former systems of government. The history of the present King of Great Britain is a history of repeated injuries and usurpations, all having in direct object the establishment of an absolute tyranny over these States. To prove this, let facts be submitted to a candid world.

He has refused his assent to laws, the most wholesome and necessary for the public good.

He has forbidden his governors to pass laws of immediate and pressing importance, unless suspended in their operations till his assent should be obtained; and when so suspended, he has utterly neglected to attend to them.

He has refused to pass other laws for the accommodation of large districts of people, unless those people would relinquish the right of representation in the legislature, a right inestimable to them, and formidable to tyrants only.

He has called together legislative bodies at places unusual, uncomfortable, and distant from the depository of their public records, for the sole purpose of fatiguing them into compliance with his measures.

He has dissolved representative houses repeatedly, for opposing with manly firmness his invasions on the rights of the people.

He has refused for a long time, after such dissolutions, to cause others to be elected; whereby the legislative powers, incapable of annihilation, have returned to the people at large for their exercise; the State remaining, in the meantime, exposed to all the dangers of invasion from without, and convulsions within.



He has endeavored to prevent the population of these States; for that purpose obstructing the laws for naturalization of foreigners; refusing to pass others to encourage their migrations hither, and raising the conditions of new appropriations of lands.

He has obstructed the administration of justice, by refusing his assent to laws for establishing judiciary powers.

He has made judges dependent on his will alone, for the tenure of their offices, and the amount and payment of their salaries.

He has erected a multitude of new offices, and sent hither swarms of officers to harass our people, and eat out their substance.

He has kept among us, in times of peace, standing armies, without the consent of our legislatures.

He has affected to render the military independent of and superior to the civil power.

He has combined with others to subject us to a jurisdiction foreign to our constitution, and unacknowledged by our laws; giving his assent to their acts of pretended legislation:

For quartering large bodies of armed troops among us:

For protecting them, by a mock trial, from punishment for any murders which they should commit on the inhabitants of these States:

For cutting off our trade with all parts of the world:

For imposing taxes on us without our consent:

For depriving us, in many cases, of the benefits of trial by jury:

For transporting us beyond seas to be tried for pretended offences:

For abolishing the free system of English laws in a neighboring province, establishing therein an arbitrary government, and enlarging its boundaries, so as to render it at once an example and fit instrument for introducing the same absolute rule into these Colonies:

For taking away our charters, abolishing our most valuable laws, and altering fundamentally the forms of our governments:

For suspending our own legislatures, and declaring themselves invested with power to legislate for us in all cases whatsoever.

He has abdicated government here, by declaring us out of his protection, and waging war against us.

He has plundered our seas, ravaged our coasts, burnt our towns, and destroyed the lives of our people.

He is, at this time, transporting large armies of foreign mercenaries to complete the works of death, desolation, and tyranny, already begun with circumstances of cruelty and perfidy, scarcely paralleled in the most barbarous ages, and totally unworthy the head of a civilized nation.

He has constrained our fellow-citizens, taken captive on the high seas, to bear arms against their country, to become the executioners of their friends and brethren, or to fall themselves by their hands.

He has excited domestic insurrections amongst us, and has endeavored to bring on the inhabitants of our frontiers, the merciless Indian savages, whose

known rule of warfare is an undistinguished destruction of all ages, sexes, and conditions.

In every stage of these oppressions we have petitioned for redress in the most humble terms: our repeated petitions have been answered only by repeated injury. A prince, whose character is thus marked by every act which may define a tyrant, is unfit to be the ruler of a free people.

Nor have we been wanting in attentions to our British brethren. We have warned them, from time to time, of attempts by their legislature to extend an unwarrantable jurisdiction over us. We have reminded them of the circumstances of our emigration and settlement here. We have appealed to their native justice and magnanimity, and we have conjured them by the ties of our common kindred to disavow these usurpations, which would inevitably interrupt our connections and correspondence. They, too, have been deaf to the voice of justice and of consanguinity. We must, therefore, acquiesce in the necessity, which denounces our separation, and hold them, as we hold the rest of mankind, enemies in war, in peace friends.

We, therefore, the Representatives of the United States of America, in General Congress assembled, appealing to the Supreme Judge of the world for the rectitude of our intentions, do, in the name, and by the authority of the good people of these Colonies, solemnly publish and declare, that these United Colonies are, and of right ought to be, *free and independent States*; that they are absolved from all allegiance to the British crown, and that all political connection between them and the State of Great Britain is, and ought to be, totally dissolved; and that as *free and independent States* they have full power to levy war, conclude peace, contract alliances, establish commerce, and to do all other acts and things which *independent States* may of right do. And for the support of this declaration, with a firm reliance on the protection of Divine Providence, we mutually pledge to each other our lives, our fortunes, and our sacred honour.

JOHN HANCOCK.

*New Hampshire,*

Josiah Bartlett,  
Wm. Whipple,  
Matthew Thornton;

*Massachusetts Bay,*

Saml. Adams,  
John Adams,  
Robt. Treat Pain,  
Elbridge Gerry;

*Rhode Island etc.,*

Step. Hopkins,  
William Ellery;

*Delaware*

Caesar Rodney,  
Geo. Read,  
Tho. M'Kean;

*Connecticut,*

Roger Sherman,  
Saml. Huntington,  
Wm. Williams,  
Oliver Wolcott;

*Maryland,*

Samuel Chase,  
Wm. Paca,  
Thos. Stone,  
Charles Carroll,  
of Carrollton;

*New York,*

Wm. Floyd,  
Phil Livingston,  
Frans. Lewis,  
Lewis Morris;

*New Jersey,*

Richd. Stockton,  
Jno. Witherspoon,  
Fras. Hopkinson,  
John Hart,  
Abra. Clark;

*Pennsylvania,*

Robt. Morris,  
Benjamin Rush,  
Benja. Franklin,  
John Morton,  
Geo. Clymer,  
Jas. Smith,  
Geo. Taylor,  
James Wilson,  
Geo. Ross;

*Ordered*

That an authenticated copy of the Declaration of independence, with the names of the Members of Congress subscribing the same, be sent to each of the United States, and that they be desired to have the same put on record.

By Order of Congress,  
Attest, CHAS. THOMSON,  
*Secy.*

A true copy,  
JOHN HANCOCK,  
*Presidt.*

*Virginia,*

George Wythe,  
Richard Henry Lee,  
Thos. Jefferson,  
Benja. Harrison,  
Thos. Nelson, jr.,  
Francis Lighthouse Lee,  
Carter Braxton;

*North Carolina,*

Wm. Hooper,  
Joseph Hewes,  
John Penn;

*South Carolina,*

Edward Rutledge,  
Thos. Heyward, junr.,  
Thomas Lynch, junr.,  
Arthur Middleton;

*Georgia,*

Button Gwinnett,  
Lyman Hall,  
Geo. Walton.

IN CONGRESS,  
January 18, 1777.

JOHN HANCOCK,  
*President.*

## **PREFACE TO THE UNITED STATES CONSTITUTION**

The United States Constitution is the oldest federal constitution in existence. It was so well framed that it has served as the basis for this government for two centuries. Only once has it been seriously endangered, this being during the Civil War. Many of its principles have been adopted by other countries.

The Constitution was the outgrowth of a convention of delegates from the different states that met in Philadelphia in May, 1787, Rhode Island not being represented. George Washington presided over the convention, which lasted from May to September.

The Constitution was then submitted to the then existing states for ratification, with a provision that it should become effective when ratified by nine states. New Hampshire was the ninth state to ratify, June 21, 1788, and the Constitution went into effect in 1789.

The states ratified the Constitution in the following order: Delaware, Dec. 7; Pennsylvania, Dec. 12, and New Jersey, Dec. 18, 1787; Georgia, Jan. 2; Connecticut, Jan. 9; Massachusetts, Feb. 6; Maryland, Apr. 28; South Carolina, May 23; New Hampshire, June 21; Virginia, June 25, and New York, July 26, 1788; North Carolina, Nov. 21, 1789, and Rhode Island, May 29, 1790.

## \*CONSTITUTION OF THE UNITED STATES OF AMERICA

### PREAMBLE.

WE THE PEOPLE OF THE UNITED STATES, in Order to form a more perfect Union, establish Justice, insure domestic Tranquility, provide for the common defence, promote the general Welfare, and secure the Blessings of Liberty to ourselves and our Posterity, do ordain and establish this Constitution for the United States of America.

### ARTICLE I.

Section 1. All legislative Powers herein granted shall be vested in a Congress of the United States, which shall consist of a Senate and House of Representatives.

Section 2. The House of Representatives shall be composed of Members chosen every second Year by the People of the several States, and the Electors in each State shall have the Qualifications requisite for Electors of the most numerous Branch of the State Legislature.

No Person shall be a Representative who shall not have attained to the Age of twenty five Years, and been seven Years a Citizen of the United States, and who shall not, when elected be an Inhabitant of that State in which he shall be chosen.

Representatives and direct Taxes shall be apportioned among the several States which may be included within this Union, according to their respective Numbers, which shall be determined by adding to the whole Number of free Persons, including those bound to Service for a Term of Years, and excluding Indians not taxed, three fifths of all other Persons. The actual Enumeration shall be made within three Years after the first Meeting of the Congress of the United States, and within every subsequent Term of ten Years in such Manner as they shall by Law direct. The Number of Representatives shall not exceed one for every thirty Thousand, but each State shall have at Least one Representative; and until such enumeration shall be made, the State of New Hampshire shall be entitled to chuse three, Massachusetts eight, Rhode Island and Providence Plantations one, Connecticut five, New York six, New Jersey four, Pennsylvania eight, Delaware one, Maryland six, Virginia ten, North Carolina five, South Carolina five and Georgia three.

When vacancies happen in the Representation from any State, the Executive Authority thereof shall issue Writs of Election to fill such Vacancies.

The House of Representatives shall chuse their Speaker and other Officers; and shall have the sole Power of Impeachment.

Section 3. The Senate of the United States shall be composed of two Senators from each State, chosen by the Legislature thereof, for six Years; and each Senator shall have one Vote.

Immediately after they shall be assembled in Consequence of the first Election, they shall be divided as equally as may be into three Classes.

The Seats of the Senators of the first Class shall be vacated at the Expiration of the second Year, of the second Class at the Expiration of the fourth Year, and of the third Class at the Expiration of the sixth Year, so that one third may

---

\*Connecticut ratified the Constitution Jan. 9, 1788, having been the fifth State to vote for ratification.

be chosen every second Year; and if Vacancies happen by Resignation, or otherwise, during the Recess of the Legislature of any State, the Executive thereof may make temporary Appointments until the next Meeting of the Legislature, which shall then fill such Vacancies.

No Person shall be a Senator who shall not have attained to the Age of thirty Years, and been nine Years a Citizen of the United States, and who shall not, when elected, be an Inhabitant of that State for which he shall be chosen.

The Vice President of the United States shall be President of the Senate, but shall have no Vote unless they be equally divided.

The Senate shall chuse their other Officers, and also a President pro tempore, in the Absence of the Vice President, or when he shall exercise the Office of President of the United States.

The Senate shall have the sole Power to try all Impeachments. When sitting for that Purpose they shall be on Oath or Affirmation. When the President of the United States is tried, the Chief Justice shall preside: And no Person shall be convicted without the Concurrence of two thirds of the Members present.

Judgment in Cases of Impeachment shall not extend further than to removal from Office, and disqualification to hold and enjoy any Office of honor, Trust or Profit under the United States: but the Party convicted shall nevertheless be liable and subject to Indictment, Trial, Judgment and Punishment, according to Law.

Section 4. The Times, Places and Manner of holding Elections for Senators and Representatives, shall be prescribed in each State by the Legislature thereof; but the Congress may at any time by Law make or alter such Regulations, except as to the Places of chusing Senators.

The Congress shall assemble at least once in every Year, and such Meetings shall be on the first Monday in December, unless they shall by Law appoint a different Day.

Section 5. Each House shall be the Judge of the Elections, Returns and Qualifications of its own Members, and a Majority of each shall constitute a Quorum to do Business; but a smaller Number may adjourn from day to day, and may be authorized to compel the Attendance of absent Members, in such Manner, and under such Penalties as each House may provide.

Each House may determine the Rules of its Proceedings, punish its Members for disorderly Behavior, and with the Concurrence of two thirds, expel a Member.

Each House shall keep a Journal of its Proceedings, and from time to time publish the same, excepting such Parts as may in their Judgment require Secrecy; and the Yeas and Nays of the Members of either House on any question shall, at the Desire of one fifth of those Present, be entered on the Journal.

Neither House, during the Session of Congress, shall without the Consent of the other, adjourn for more than three days, nor to any other Place than that in which the two Houses shall be sitting.

Section 6. The Senators and Representatives shall receive a Compensation for their Services, to be ascertained by Law, and paid out of the Treasury of the United States. They shall in all Cases, except Treason, Felony and Breach of the Peace, be privileged from Arrest during their Attendance at the Session of their respective Houses, and in going to and returning from the same; and for

any Speech or Debate in either House, they shall not be questioned in any other Place.

No Senator or Representative shall, during the Time for which he was elected, be appointed to any civil Office under the Authority of the United States, which shall have been created, or the Emoluments whereof shall have been increased during such time; and no Person holding any Office under the United States, shall be a Member of either House during his Continuance in Office.

Section 7. All Bills for raising Revenue shall originate in the House of Representatives; but the Senate may propose or concur with Amendments as on other Bills.

Every Bill which shall have passed the House of Representatives and the Senate, shall, before it becomes a Law, be presented to the President of the United States; If he approve he shall sign it, but if not, he shall return it, with his Objections to that House in which it shall have originated, who shall enter the Objections at large on their Journal, and proceed to reconsider it. If after such Reconsideration two-thirds of that House shall agree to pass the Bill, it shall be sent, together with the objections to the other House, by which it shall likewise be reconsidered, and if approved by two-thirds of that House, it shall become a Law. But in all such Cases the Votes of both Houses shall be determined by yeas and nays, and the Names of the Persons voting for and against the Bill shall be entered on the Journal of each House respectively. If any Bill shall not be returned by the President within ten Days (Sundays excepted) after it shall have been presented to him, the Same shall be a Law, in like Manner as if he had signed it, unless the Congress by their Adjournment prevent its Return, in which Case it shall not be a law.

Every Order, Resolution, or Vote to which the Concurrence of the Senate and House of Representatives may be necessary (except on a question of Adjournment) shall be presented to the President of the United States; and before the Same shall take Effect, shall be approved by him, or being disapproved by him, shall be repassed by two-thirds of the Senate and House of Representatives, according to the Rules and Limitations prescribed in the Case of a Bill.

Section 8. The Congress shall have Power To lay and collect Taxes, Duties, Imposts and Excises, to pay the Debts and provide for the common Defence and general Welfare of the United States; but all Duties, Imposts and Excises shall be uniform throughout the United States;

To borrow Money on the credit of the United States;

To regulate Commerce with foreign Nations, and among the several States, and with the Indian Tribes;

To establish a uniform Rule of Naturalization and uniform Laws on the subject of Bankruptcies throughout the United States;

To coin Money, regulate the Value thereof, and of foreign Coin, and fix the Standard of Weights and Measures;

To provide for the Punishment of counterfeiting the Securities and current Coin of the United States;

To establish Post Offices and post Roads;

To promote the Progress of Science and useful Arts, by securing for limited Times to Authors and Inventors the exclusive Right to their respective Writings and Discoveries;

To constitute Tribunals inferior to the supreme Court;

To define and punish Piracies and Felonies committed on the high Seas, and Offences against the Law of Nations;

To declare War, grant Letters of Marque and Reprisal, and make Rules concerning Captures on Land and Water;

To raise and support Armies, but no Appropriation of Money to that Use shall be for a longer Term than two Years;

To provide and maintain a Navy;

To make Rules for the Government and Regulation to the land and naval Forces;

To provide for calling forth the Militia to execute the Laws of the Union, suppress Insurrections and repel Invasions;

To provide for organizing, arming, and disciplining, the Militia, and for governing such Part of them as may be employed in the Service of the United States, reserving to the States respectively, the Appointment of the Officers, and the Authority of Training the Militia according to the discipline prescribed by Congress;

To exercise exclusive Legislation in all Cases whatsoever, over such District (not exceeding ten Miles square) as may, by Cession of particular States, and the Acceptance of Congress, become the Seat of the Government of the United States, and to exercise like Authority over all Places purchased by the Consent of the Legislature of the State in which the Same shall be, for the Erection of Forts, Magazines, Arsenals, Dock-Yards and other needful Building;—And

To make all Laws which shall be necessary and proper for carrying into Execution the foregoing Powers, and all other Powers vested by this Constitution in the Government of the United States, or in any Department or Officer thereof.

Section 9. The Migration or Importation of such Persons as any of the States now existing shall think proper to admit, shall not be prohibited by the Congress prior to the Year one thousand eight hundred and eight, but a Tax or duty may be imposed on such Importation, not exceeding ten dollars for each Person.

The Privilege of the Writ of Habeas Corpus shall not be suspended, unless when in Cases of Rebellion or Invasion the public Safety may require it.

No bill of Attainder or ex post facto Law shall be passed.

No Capitation, or other direct Tax shall be laid, unless in Proportion to the Census or Enumeration herein before directed to be taken.

No Tax or Duty shall be laid on Articles exported from any State.

No Preference shall be given by any Regulation of Commerce or Revenue to the Ports of one State over those of another; nor shall Vessels bound to, or from, one State, be obliged to enter, clear, or pay Duties in another.

No Money shall be drawn from the Treasury, but in Consequence of Appropriations made by Law; and a regular Statement and Account of the Receipts and Expenditures of all public Money shall be published from time to time.

No Title of Nobility shall be granted by the United States: And no Person holding any office of Profit or Trust under them, shall, without the Consent of the Congress accept of any present, Emolument, Office, or Title, of any kind whatever, from any King, Prince, or foreign State.



Section 10. No State shall enter into any Treaty, Alliance, or Confederation; grant Letters of Marque and Reprisal; coin Money; emit Bills of Credit; make any Thing but gold and silver Coin a Tender in Payment of Debts; pass any Bill of Attainder, ex post facto Law, or Law impairing the Obligation of Contracts, or grant any Title of Nobility.

No State shall, without the Consent of the Congress, lay any Imposts or Duties on Imports or Exports, except what may be absolutely necessary for executing its inspection Laws; and the net Produce of All Duties and Imposts, laid by any State on Imports or Exports, shall be for the Use of the Treasury of the United States: and all such Laws shall be subject to the Revision and Controul of the Congress.

No State shall, without the Consent of Congress, lay any Duty of Tonnage, keep Troops, or Ships of War in time of Peace, enter into any Agreement or Compact with another State, or with a foreign Power, or engage in War, unless actually invaded, or in such imminent Danger as will not admit of delay.

## ARTICLE II.

Section 1. The executive Power shall be vested in a President of the United States of America. He shall hold his Office during the Term of four Years, and, together with the Vice President, chosen for the same Term, be elected, as follows:

Each State shall appoint, in such Manner as the Legislature thereof may direct, a Number of Electors, equal to the whole Number of Senators and Representatives to which the State may be entitled in the Congress: but no Senator or Representative or Person holding an office of Trust or Profit under the United States, shall be appointed an Elector.

The Electors shall meet in their respective States, and vote by Ballot for two Persons, of whom one at least shall not be an Inhabitant of the same State with themselves. And they shall make a List of all the Persons voted for, and of the Number of Votes for each; which List they shall sign and certify, and transmit sealed to the Seat of the Government of the United States, directed to the President of the Senate. The President of the Senate shall, in the Presence of the Senate and House of Representatives, open all the Certificates, and the Votes shall then be counted. The Person having the greatest Number of Votes shall be the President, if such Number be a Majority of the whole Number of Electors appointed; and if there be more than one who have such Majority, and have an equal Number of Votes, then the House of Representatives shall immediately chuse by Ballot one of them for President; and if no Person have a Majority, then from the five highest on the list the said House shall in like Manner chuse the President. But in chusing the President, the Votes shall be taken by States, the Representation from each State having one Vote; a quorum for this Purpose shall consist of a Member or Members from two-thirds of the States, and a Majority of all the States shall be necessary to a Choice. In every Case, after the Choice of the President, the Person having the greatest Number of Votes of the Electors shall be the Vice President. But if there should remain two or more who have equal Votes, the Senate shall chuse from them by Ballot the Vice President.

The Congress may determine the Time of chusing the Electors, and the Day on which they shall give their Votes; which Day shall be the same throughout the United States.

No Person except a natural born Citizen, or a Citizen of the United States, at the time of the adoption of this Constitution, shall be eligible to the Office of President; neither shall any person be eligible to that Office who shall not have attained to the age of thirty five Years, and been fourteen Years a Resident within the United States.

In case of the Removal of the President from Office, or of his Death, Resignation, or Inability to discharge the Powers and Duties of the said Office, the Same shall devolve on the Vice President, and the Congress may by Law provide for the Case of Removal, Death, Resignation or Inability, both of the President and Vice President, declaring what Officer shall then act as President, and such Officer shall act accordingly, until the Disability be removed, or a President shall be elected.

The President shall, at stated Times, receive for his Services, a Compensation which shall neither be increased nor diminished during the Period for which he shall have been elected, and he shall not receive within that Period any other Emolument from the United States, or any of them.

Before he enter on the Execution of his Office, he shall take the following Oath or Affirmation:—"I do solemnly swear (or affirm) that I will faithfully execute the Office of President of the United States, and will to the best of my Ability, preserve, protect, and defend the Constitution of the United States."

Section 2. The President shall be Commander in Chief of the Army and Navy of the United States, and of the Militia of the several States, when called into the actual Service of the United States; he may require the Opinion, in writing, of the principal Officer in each of the executive Departments, upon any subject relating to the Duties of their respective Offices, and he shall have Power to grant Reprieves and Pardons for Offences against the United States, except in cases of Impeachment.

He shall have Power, by and with the Advice and Consent of the Senate, to make Treaties, provided two-thirds of the Senators present concur; and he shall nominate, and by and with the Advice and Consent of the Senate, shall appoint Ambassadors, other public Ministers and Consuls, Judges of the supreme Court, and all other Officers of the United States, whose Appointments are not herein otherwise provided for, and which shall be established by Law; but the Congress may by Law vest the Appointment of such inferior Officers, as they think proper, in the President alone, in the Courts of Law, or in the Heads of Departments.

The President shall have power to fill up all Vacancies that may happen during the Recess of the Senate, by granting Commissions which shall expire at the End of their next Session.

Section 3. He shall from time to time give to the Congress Information of the State of the Union, and recommend to their Consideration such Measures as he shall judge necessary and expedient; he may, on extraordinary Occasions, convene both Houses, or either of them, and in Case of Disagreement between them, with Respect to the Time of Adjournment, he may adjourn them to such Time as he shall think proper; he shall receive Ambassadors and other public Ministers; he shall take Care that the Laws be faithfully executed, and shall Commission all the Officers of the United States.

Section 4. The President, Vice President, and all civil Officers of the United States, shall be removed from Office on Impeachment for, and Conviction of, Treason, Bribery, or other high Crimes and Misdemeanors.

## ARTICLE III.

Section 1. The judicial Power of the United States, shall be vested in one supreme Court, and in such inferior Courts as the Congress may from time to time ordain and establish. The Judges, both of the supreme and inferior Courts, shall hold their Offices during good Behavior, and shall, at stated Times, receive for their Services, a Compensation, which shall not be diminished during their Continuance in Office.

Section 2. The judicial Power shall extend to all Cases, in Law and Equity, arising under this Constitution, the Laws of the United States, and Treaties made, or which shall be made, under their Authority;—to all Cases affecting Ambassadors, other public Ministers and Consuls;—to all Cases of admiralty and maritime Jurisdiction;—to Controversies to which the United States shall be a party;—to Controversies between two or more States:—between a State and Citizens of another State;—between Citizens of different States;—between Citizens of the same State claiming Lands under Grants of different States, and between a State, or the Citizens thereof, and foreign States, Citizens or Subjects.

In all Cases affecting Ambassadors, other public Ministers and Consuls, and those in which a State shall be Party, the supreme Court shall have original jurisdiction. In all other Cases before mentioned, the Supreme Court shall have appellate Jurisdiction, both as to Law and Fact, with such Exceptions, and under such regulations as the Congress shall make.

The trial of all Crimes, except in Cases of Impeachment, shall be by Jury; and such Trial shall be held in the State where the said Crimes shall have been committed; but when not committed within any State, the Trial shall be at such Place or Places as the Congress may by Law have directed.

Section 3. Treason against the United States, shall consist only in levying War against them, or in adhering to their Enemies, giving them Aid and Comfort. No Person shall be convicted of Treason unless on the Testimony of two Witnesses to the same overt Act, or on Confession in open Court.

The Congress shall have Power to declare the Punishment of Treason, but no Attainder of Treason shall work Corruption of Blood, or Forfeiture except during the Life of the Person attained.

## ARTICLE IV.

Section 1. Full Faith and Credit shall be given in each State to the Public Acts, Records, and judicial Proceedings of every other State. And the Congress may by general Laws prescribe the Manner in which such Acts, Records and Proceedings shall be proved, and the Effect thereof.

Section 2. The Citizens of each State shall be entitled to all Privileges and Immunities of Citizens in the several States.

A Person charged in any State with Treason, Felony, or other Crime, who shall flee from Justice, and be found in another State, shall on Demand of the executive Authority of the State from which he fled, be delivered up, to be removed to the State having Jurisdiction of the Crime.

No Person held to Service or Labour in one State, under the Laws thereof, escaping into another, shall, in Consequence of any Law or Regulation therein, be discharged from such Service or Labour, but shall be delivered up on Claim of the Party to whom such Service or Labour may be due.

Section 3. New States may be admitted by the Congress into this Union; but no new State shall be formed or erected within the Jurisdiction of any other State; nor any State be formed by the Junction of two or more States, or Parts of States, without the Consent of the Legislatures of the States concerned as well as of the Congress.

The Congress shall have Power to dispose of and make all needful Rules and Regulations respecting the Territory or other Property belonging to the United States; and nothing in this Constitution shall be so construed as to Prejudice any Claims of the United States, or of any particular State.

Section 4. The United States shall guarantee to every State in this Union a Republican Form of Government, and shall protect each of them against Invasion; and on Application of the Legislature, or of the Executive (when the Legislature cannot be convened) against domestic Violence.

#### ARTICLE V.

The Congress, whenever two-thirds of both Houses shall deem it necessary, shall propose Amendments to this Constitution, or, on the Application of the Legislatures of two-thirds of the several States, shall call a Convention for proposing Amendments, which, in either Case, shall be valid to all Intents and Purposes, as Part of this Constitution, when ratified by the Legislatures of three-fourths of the several States, or by Conventions in three-fourths thereof, as the one or the other Mode of Ratification may be proposed by the Congress; Provided that no Amendment which may be made prior to the Year One thousand eight hundred and eight shall in any Manner affect the first and fourth Clauses in the Ninth Section of the first Article; and that no State, without its Consent, shall be deprived of its equal Suffrage in the Senate.

#### ARTICLE VI.

All debts contracted and Engagements entered into, before the Adoption of this Constitution, shall be as valid against the United States under this Constitution, as under the Confederation.

This Constitution, and the Laws of the United States which shall be made in Pursuance thereof; and all Treaties made, or which shall be made, under the Authority of the United States, shall be the supreme Law of the Land; and the Judges in every State shall be bound thereby, any Thing in the Constitution or Laws of any State to the Contrary notwithstanding.

The Senators and Representatives before mentioned, and the Members of the several State Legislatures, and all executive and judicial Officers, both of the United States and of the several States, shall be bound by Oath or Affirmation, to support this Constitution; but no religious Test shall ever be required as a Qualification to any Office or public Trust under the United States.

ARTICLE VII.

The Ratification of the Conventions of nine States, shall be sufficient for the Establishment of this Constitution between the States so ratifying the Same.

The Word "the," being interlined between the seventh and eighth Lines of the first Page, The Word "Thirty" being partly written on an Erasure in the fifteenth Line of the first Page, The Words "is tried" being interlined between the thirty second and thirty third Lines of the first Page and the Word "the" being interlined between the forty third and forty fourth lines of the second Page.

Attest William Jackson Secretary

Done in Convention by the Unanimous Consent of the States present the Seventeenth Day of September in the Year of our Lord one thousand seven hundred and eighty seven and of the Independence of the United States of America the Twelfth In witness whereof We have hereunto subscribed our Names,

Go. WASHINGTON—Presid.  
and deputy from Virginia

New Hampshire	{ JOHN LANGDON, NICHOLAS GILMAN;
Massachusetts	{ NATHANIEL GORHAM, RUFUS KING;
Connecticut	{ WM. SAM <sup>L</sup> . JOHNSON, ROGER SHERMAN;
New York	ALEXANDER HAMILTON;
New Jersey	{ WIL: LIVINGSTON, DAVID BREARLEY, WM. PATERSON, JONA: DAYTON;
Pennsylvania	{ B. FRANKLIN, THOMAS MIFFLIN, ROBT. MORRIS, GEO. CLYMER, THOS. FITZSIMONS, JARED INGERSOLL, JAMES WILSON, GOUV MORRIS;
Delaware	{ GEO: READ, GUNNING BEDFORD JUN, JOHN DICKINSON, RICHARD BASSETT, JACO: BROOM;
Maryland	{ JAMES MCHENRY, DAN OF ST <sup>T</sup> . THO <sup>S</sup> . JENIFER, DAN <sup>L</sup> CARROLL;
Virginia	{ JOHN BLAIR, JAMES MADISON JR.;
North Carolina	{ WM. BLOUNT, RICH <sup>D</sup> . DOBBS SPAIGHT, HU WILLIAMSON;

South Carolina

{ J. RUTLEDGE,  
CHARLES COTESWORTH PINCKNEY,  
CHARLES PINCKNEY,  
PIERCE BUTLER;

Georgia

{ WILLIAM FEW,  
ABR BALDWIN.

The orthography and punctuation both of the constitution and the several amendments, as printed in a copy furnished for the purpose by the Secretary of State of the United States, have been followed exactly in printing this work.

## AMENDMENTS TO THE CONSTITUTION OF THE UNITED STATES

### Articles

IN ADDITION TO, AND AMENDMENT OF THE CONSTITUTION OF THE  
UNITED STATES OF AMERICA,

Proposed by Congress, and ratified by the Legislatures of the several States,  
pursuant to the fifth Article of the Original Constitution.

#### ARTICLE I.†

Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof; or abridging the freedom of speech, or of the press; or the right of the people peaceably to assemble, and to petition the Government for a redress of grievances.

#### ARTICLE II.

A well regulated Militia, being necessary to the security of a free State, the right of the people to keep and bear Arms, shall not be infringed.

#### ARTICLE III.

No Soldier shall, in time of peace, be quartered in any house, without the consent of the Owner, nor in time of war, but in a manner to be prescribed by law.

#### ARTICLE IV.

The right of the people to be secure in their persons, houses, papers, and effects, against unreasonable searches and seizures, shall not be violated, and no Warrants shall issue, but upon probable cause, supported by oath or affirmation, and particularly describing the place to be searched, and the persons or things to be seized.

†The first ten Amendments were ratified December 15, 1791, and form what is known as the "Bill of Rights." Ratified by this State April 19, 1939.

## ARTICLE V.

No person shall be held to answer for a capital, or otherwise infamous crime, unless on a presentment or indictment of a Grand Jury, except in cases arising in the land or naval forces, or in the Militia, when in actual service in time of War or public danger; nor shall any person be subject for the same offence to be twice put in jeopardy of life or limb; nor shall be compelled in any criminal case to be a witness against himself, nor be deprived of life, liberty, or property, without due process of law; nor shall private property be taken for public use, without just compensation.

## ARTICLE VI.

In all criminal prosecutions, the accused shall enjoy the right to a speedy and public trial, by an impartial jury of the State and district wherein the crime shall have been committed, which district shall have been previously ascertained by law, and to be informed of the nature and cause of the accusation; to be confronted with the witnesses against him; to have compulsory process for obtaining witnesses in his favor, and to have the Assistance of Counsel for his defence.

ARTICLE VII.<sup>1</sup>

In Suits at common law, where the value in controversy shall exceed twenty dollars, the right of trial by jury shall be preserved, and no fact tried by a jury, shall be otherwise re-examined in any Court of the United States, than according to the rules of the common law.

## ARTICLE VIII.

Excessive bail shall not be required, nor excessive fines imposed, nor cruel and unusual punishments inflicted.

## ARTICLE IX.

The enumeration in the Constitution, of certain rights, shall not be construed to deny or disparage others retained by the people.

## ARTICLE X.

The powers not delegated to the United States by the Constitution, nor prohibited by it to the States, are reserved to the States respectively, or to the people.

ARTICLE XI.<sup>2</sup>

The Judicial power of the United States shall not be construed to extend to any suit in law or equity, commenced or prosecuted against one of the United States by Citizens of another State, or by Citizens or Subjects of any Foreign State.

---

<sup>1</sup>This applies only to United States courts.

<sup>2</sup>Ratified by this State May 15, 1794 (See House Journal 1794 and State Records 1794).

ARTICLE XII.<sup>3</sup>

The Electors shall meet in their respective states, and vote by ballot for President and Vice-President, one of whom, at least, shall not be an inhabitant of the same state with themselves; they shall name in their ballots the person voted for as President, and in distinct ballots the person voted for as Vice-President, and they shall make distinct lists of all persons voted for as President, and of all persons voted for as Vice-President, and of the number of votes for each, which lists they shall sign and certify, and transmit sealed to the seat of the government of the United States, directed to the President of the Senate;—The President of the Senate shall, in the presence of the Senate and House of Representatives, open all the certificates and the votes shall then be counted;—The person having the greatest number of votes for President, shall be the President, if such number be a majority of the whole number of Electors appointed; and if no person have such majority, then from the persons having the highest numbers not exceeding three on the list of those voted for as President, the House of Representatives shall choose immediately, by ballot, the President. But in choosing the President, the votes shall be taken by States, the representation from each state having one vote; a quorum for this purpose shall consist of a member or members from two-thirds of the states, and a majority of all the states shall be necessary to a choice. And if the House of Representatives shall not choose a President whenever the right of choice shall devolve upon them, before the fourth day of March next following, then the Vice-President shall act as President, as in the case of the death or other constitutional disability of the President.—The person having the greatest number of votes as Vice-President, shall be Vice-President, if such number be a majority of the whole number of Electors appointed, and if no person have a majority, then from the two highest numbers on the list, the Senate shall choose the Vice-President; a quorum for the purpose shall consist of two-thirds of the whole number of Senators, and a majority of the whole number shall be necessary to a choice. But no person constitutionally ineligible to the office of President shall be eligible to that of Vice-President of the United States.

ARTICLE XIII.<sup>4</sup>

Section 1. Neither slavery nor involuntary servitude, except as a punishment for crime whereof the party shall have been duly convicted, shall exist within the United States, or any place subject to their jurisdiction.

Section 2. Congress shall have power to enforce this article by appropriate legislation.

ARTICLE XIV.<sup>5</sup>

Section 1. All persons born or naturalized in the United States, and subject to the jurisdiction thereof, are citizens of the United States and of the State wherein they reside. No State shall make or enforce any law which shall abridge

---

<sup>3</sup>Proposed by Congress December 12, 1803. Not ratified by this State. Ratification announced by Secretary of State, September 25, 1804.

<sup>4</sup>Proposed by Congress February 1, 1865. Ratified by this State May 5, 1865. Ratification announced by Secretary of State, December 18, 1865.

<sup>5</sup>Proposed by Congress June 16, 1866. Ratified by this State June 30, 1866. Ratification announced by Secretary of State, July 28, 1866.



the privileges or immunities of citizens of the United States; nor shall any State deprive any person of life, liberty, or property, without due process of law; nor deny to any person within its jurisdiction the equal protection of the laws.

Section 2. Representatives shall be apportioned among the several States according to their respective numbers, counting the whole number of persons in each State, excluding Indians not taxed. But when the right to vote at any election for the choice of electors for President and Vice-President of the United States, Representatives in Congress, the Executive and Judicial officers of a State, or the members of the Legislature thereof, is denied to any of the male inhabitants of such State, being twenty-one years of age, and citizens of the United States, or in any way abridged, except for participation in rebellion, or other crime, the basis of representation therein shall be reduced in the proportion which the number of such male citizens shall bear to the whole number of male citizens twenty-one years of age in such State.

Section 3. No person shall be a Senator or Representative in Congress, or elector of President and Vice-President, or hold any office, civil or military, under the United States, or under any State, who, having previously taken an oath, as a member of Congress, or as an officer of the United States, or as a member of any State legislature, or as an executive or judicial officer of any State, to support the Constitution of the United States, shall have engaged in insurrection or rebellion against the same, or given aid or comfort to the enemies thereof. But Congress may by a vote of two-thirds of each House, remove such disability.

Section 4. The validity of the public debt of the United States, authorized by law, including debts incurred for payment of pensions and bounties for services in suppressing insurrection or rebellion, shall not be questioned. But neither the United States nor any State shall assume or pay any debt or obligation incurred in aid of insurrection or rebellion against the United States, or any claim for the loss or emancipation of any slave; but all such debts, obligations and claims shall be held illegal and void.

Section 5. The Congress shall have power to enforce, by appropriate legislation, the provisions of this article.

#### ARTICLE XV.<sup>6</sup>

Section 1. The right of citizens of the United States to vote shall not be denied or abridged by the United States or by any State on account of race, color, or previous condition of servitude.

Section 2. Congress shall have power to enforce this article by appropriate legislation.

#### ARTICLE XVI.<sup>7</sup>

The Congress shall have power to lay and collect taxes on incomes, from whatever source derived, without apportionment among the several States, and without regard to any census or enumeration.

---

<sup>6</sup>Proposed by Congress February 27, 1869. Ratified by this State May 19, 1869. Ratification announced by Secretary of State, March 30, 1870.

<sup>7</sup>Proposed by Congress July 12, 1909. Not ratified by this State. Ratification announced by the Secretary of State of the United States, February 25, 1913.

ARTICLE XVII.<sup>8</sup>

The Senate of the United States shall be composed of two Senators from each state, elected by the people thereof, for six years; and each Senator shall have one vote. The electors in each State shall have the qualifications requisite for electors of the most numerous branch of the State legislatures. When vacancies happen in the representation of any State in the Senate, the executive authority of such State shall issue writs of election to fill such vacancies: Provided, that the legislature of any State may empower the executive thereof to make temporary appointments until the people fill the vacancies by election as the legislature may direct. This amendment shall not be so construed as to affect the election or term of any Senator chosen before it becomes valid as part of the Constitution.

ARTICLE XVIII.<sup>9</sup>

Section 1. After one year from the ratification of this article the manufacture, sale, or transportation of intoxicating liquors within, the importation thereof, into, or the exportation thereof from the United States and all territory subject to the jurisdiction thereof for beverage purposes is hereby prohibited.

Section 2. The Congress and the several States shall have concurrent power to enforce this article by appropriate legislation.

Section 3. This article shall be inoperative unless it shall have been ratified as an amendment to the Constitution by the legislatures of the several States, as provided in the Constitution, within seven years from the date of the submission hereof to the States by the Congress.

ARTICLE XIX.<sup>10</sup>

Section 1. The right of citizens of the United States to vote shall not be denied or abridged by the United States or by any State on account of sex.

Section 2. Congress shall have power to enforce this article by appropriate legislation.

ARTICLE XX.<sup>11</sup>

Section 1. The terms of the President and Vice President shall end at noon on the 20th day of January, and the terms of Senators and Representatives at noon on the 3rd day of January, of the years in which such terms would have ended if this article had not been ratified; and the terms of their successors shall then begin.

Section 2. The Congress shall assemble at least once in every year, and such meeting shall begin at noon on the 3rd day of January, unless they shall by law appoint a different day.

---

<sup>8</sup>Proposed by Congress May 13, 1912. Ratified by this State April 15, 1913. Ratification announced by the Secretary of State of the United States, May 31, 1913.

<sup>9</sup>Proposed by Congress December 18, 1917. Ratification announced by the Acting Secretary of the United States, January 29, 1919. Became effective January 16, 1920. Not ratified by this State. Repealed by Article XXI effective December 5, 1933.

<sup>10</sup>Proposed by Congress June 4, 1919. Ratification announced by the Secretary of State of the United States, August 26, 1920. Ratified by this State September 14, 1920, and September 21, 1920.

<sup>11</sup>Proposed by Congress March 2, 1932. Ratification announced by the Secretary of State of the United States, February 6, 1933. Ratified by this State January 27, 1933.

Section 3. If, at the time fixed for the beginning of the term of the President, the President elect shall have died, the Vice President elect shall become President. If a President shall not have been chosen before the time fixed for the beginning of his term, or if the President elect shall have failed to qualify, then the Vice President elect shall act as President until a President shall have qualified; and the Congress may by law provide for the case wherein neither a President elect nor a Vice President elect shall have qualified, declaring who shall then act as President, or the manner in which one who is to act shall be selected, and such person shall act accordingly until a President or Vice President shall have qualified.

Section 4. The Congress may by law provide for the case of the death of any of the persons from whom the House of Representatives may choose a President whenever the right of choice shall have devolved upon them, and for the case of the death of any of the persons from whom the Senate may choose a Vice President whenever the right of choice shall have devolved upon them.

Section 5. Sections 1 and 2 shall take effect on the 15th day of October following the ratification of this article.

Section 6. This article shall be inoperative unless it shall have been ratified as an amendment to the Constitution by the legislatures of three-fourths of the several States within seven years from the date of its submission.

#### ARTICLE XXI.<sup>12</sup>

Section 1. The eighteenth article of amendment to the Constitution of the United States is hereby repealed.

Section 2. The transportation or importation into any State, Territory, or possession of the United States for delivery or use therein of intoxicating liquors, in violation of the laws thereof, is hereby prohibited.

Section 3. This article shall be inoperative unless it shall have been ratified as an amendment to the Constitution by conventions in the several States, as provided in the Constitution, within seven years from the date of the submission hereof to the States by the Congress.

#### ARTICLE XXII.<sup>13</sup>

Section 1. No person shall be elected to the office of the President more than twice, and no person who has held the office of President, or acted as President, for more than two years of a term to which some other person was elected President shall be elected to the office of the President more than once. But this Article shall not apply to any person holding the office of President when this Article was proposed by the Congress, and shall not prevent any person who may be holding the office of President, or acting as President, during the term within which this Article becomes operative from holding the office of President or acting as President during the remainder of such term.

---

<sup>12</sup>Proposed by Congress February 20, 1933. Ratified by this State July 11, 1933. Ratification announced by the Secretary of State of the United States, December 5, 1933.

<sup>13</sup>Proposed by Congress March 24, 1947. Ratified by this State May 21, 1947. Ratification announced by the Secretary of State of the United States, March 1, 1951.

Section 2. This article shall be inoperative unless it shall have been ratified as an amendment to the Constitution by the legislatures of three-fourths of the several States within seven years from the date of its submission to the States by the Congress.

#### ARTICLE XXIII.<sup>14</sup>

Section 1. The District constituting the seat of Government of the United States shall appoint in such manner as the Congress may direct: A number of electors of President and Vice President equal to the whole number of Senators and Representatives in Congress to which the District would be entitled if it were a State, but in no event more than the least populous State; they shall be in addition to those appointed by the States, but they shall be considered, for the purposes of the election of President and Vice President, to be electors appointed by a State; and they shall meet in the district and perform such duties as provided by the twelfth article of amendment.

Section 2. The Congress shall have power to enforce this article by appropriate legislation.

#### ARTICLE XXIV.<sup>15</sup>

Section 1. The right of citizens of the United States to vote in any primary or other election for President or Vice President, for electors for President or Vice President, or for Senator or Representative in Congress, shall not be denied or abridged by the United States or any State by reason of failure to pay any poll tax or other tax.

Section 2. The Congress shall have power to enforce this article by appropriate legislation.

#### ARTICLE XXV.<sup>16</sup>

Section 1. In case of the removal of the President from office or of his death or resignation, the Vice President shall become President.

Section 2. Whenever there is a vacancy in the office of the Vice President, the President shall nominate a Vice President who shall take office upon confirmation by a majority vote of both Houses of Congress.

Section 3. Whenever the President transmits to the President pro tempore of the Senate and the Speaker of the House of Representatives his written declaration that he is unable to discharge the powers and duties of his office, and until he transmits to them a written declaration to the contrary, such powers and duties shall be discharged by the Vice President as Acting President.

Section 4. Whenever the Vice President and a majority of either the principal officers of the executive departments or of such other body as Congress may by law provide, transmit to the President pro tempore of the Senate and the

---

<sup>14</sup>Proposed by Congress June 16, 1960. Ratified by this State March 9, 1961. Ratification announced by the Administrator of General Services of the United States, April 3, 1961.

<sup>15</sup>Proposed by Congress August 27, 1962. Ratified by this State March 20, 1963. Ratification announced by the Administrator of General Services of the United States, February 4, 1964. Became effective on January 23, 1964.

<sup>16</sup>Proposed by Congress January 6, 1965. Ratified by this State February 14, 1967. Ratification consummated February 10, 1967 and announced by the Administrator of General Services of the United States, February 23, 1967.

Speaker of the House of Representatives their written declaration that the President is unable to discharge the powers and duties of his office, the Vice President shall immediately assume the powers and duties of the office as Acting President.

Thereafter, when the President transmits to the President pro tempore of the Senate and the Speaker of the House of Representatives his written declaration that no inability exists, he shall resume the powers and duties of his office unless the Vice President and a majority of either the principal officers of the executive department or of such other body as Congress may by law provide, transmit within four days to the President pro tempore of the Senate and the Speaker of the House of Representatives their written declaration that the President is unable to discharge the powers and duties of his office. Thereupon Congress shall decide the issue, assembling within forty-eight hours for that purpose if not in session. If the Congress, within twenty-one days after receipt of the latter written declaration, or, if Congress is not in session, within twenty-one days after Congress is required to assemble, determines by two-thirds vote of both Houses that the President is unable to discharge the powers and duties of his office, the Vice President shall continue to discharge the same as Acting President; otherwise, the President shall resume the powers and duties of his office.

#### ARTICLE XXVI.<sup>17</sup>

Section 1. The right of citizens of the United States, who are eighteen years of age or older, to vote shall not be denied or abridged by the United States or by any State on account of age.

Section 2. The Congress shall have power to enforce this article by appropriate legislation.

#### ARTICLE XXVII.<sup>18</sup>

No law, varying the compensation for the services of the Senators and Representatives, shall take effect, until an election of Representatives shall have intervened.

---

<sup>17</sup>Proposed by Congress March 23, 1971. Ratified by this State March 23, 1971. Ratification consummated June 30, 1971 and announced by the Administrator of General Services of the United States, July 5, 1971.

<sup>18</sup>Proposed by Congress on September 25, 1789. Ratified in this state by House Joint Resolution No. 54, which was adopted by the House of Representatives on May 6, 1987, and by the Senate on May 13, 1987 and certified by the Archivist of the United States on May 18, 1992.

# CONSTITUTION OF THE STATE OF CONNECTICUT

## PREAMBLE.

The People of Connecticut acknowledging with gratitude, the good providence of God, in having permitted them to enjoy a free government; do, in order more effectually to define, secure, and perpetuate the liberties, rights and privileges which they have derived from their ancestors; hereby, after a careful consideration and revision, ordain and establish the following constitution and form of civil government.

## ARTICLE FIRST. DECLARATION OF RIGHTS

That the great and essential principles of liberty and free government may be recognized and established,

### WE DECLARE:

SEC. 1. All men when they form a social compact, are equal in rights; and no man or set of men are entitled to exclusive public emoluments or privileges from the community.

SEC. 2. All political power is inherent in the people, and all free governments are founded on their authority, and instituted for their benefit; and they have at all times an undeniable and indefeasible right to alter their form of government in such manner as they may think expedient.

SEC. 3. The exercise and enjoyment of religious profession and worship, without discrimination, shall forever be free to all persons in the state; provided, that the right hereby declared and established, shall not be so construed as to excuse acts of licentiousness, or to justify practices inconsistent with the peace and safety of the state.

SEC. 4. Every citizen may freely speak, write and publish his sentiments on all subjects, being responsible for the abuse of that liberty.

SEC. 5. No law shall ever be passed to curtail or restrain the liberty of speech or of the press.

SEC. 6. In all prosecutions or indictments for libels, the truth may be given in evidence, and the jury shall have the right to determine the law and the facts, under the direction of the court.

SEC. 7. The people shall be secure in their persons, houses, papers and possessions from unreasonable searches or seizures; and no warrant to search any place, or to seize any person or things, shall issue without describing them as nearly as may be, nor without probable cause supported by oath or affirmation.

SEC. 8. In all criminal prosecutions, the accused shall have a right to be heard by himself and by counsel; to be informed of the nature and cause of the accusation; to be confronted by the witnesses against him; to have compulsory process to obtain witnesses in his behalf; to be released on bail upon sufficient security, except in capital offenses, where the proof is evident or the presumption great; and in all prosecutions by indictment or information, to a speedy, public trial by an impartial jury. No person shall be compelled to give evidence against himself, nor be deprived of life, liberty or property without due process of law, nor shall excessive bail be required nor excessive fines imposed. No person shall be held to answer for any crime, punishable by death or life imprisonment, unless on a presentment or an indictment of a grand jury, except in the armed forces, or in the militia when in actual service in time of war or public danger.

(Sec. 8 amended in 1982. See Art. XVII of Amendments to the Constitution of the State of Connecticut.)

SEC. 9. No person shall be arrested, detained or punished, except in cases clearly warranted by law.

SEC. 10. All courts shall be open, and every person, for an injury done to him in his person, property or reputation, shall have remedy by due course of law, and right and justice administered without sale, denial or delay.

SEC. 11. The property of no person shall be taken for public use, without just compensation therefor.

SEC. 12. The privileges of the writ of habeas corpus shall not be suspended, unless, when in case of rebellion or invasion, the public safety may require it; nor in any case, but by the legislature.

SEC. 13. No person shall be attainted of treason or felony, by the legislature.

SEC. 14. The citizens have a right, in a peaceable manner, to assemble for their common good, and to apply to those invested with the powers of government, for redress of grievances, or other proper purposes, by petition, address or remonstrance.

SEC. 15. Every citizen has a right to bear arms in defense of himself and the state.

SEC. 16. The military shall, in all cases, and at all times, be in strict subordination to the civil power.

SEC. 17. No soldier shall, in time of peace, be quartered in any house, without the consent of the owner; nor in time of war, but in a manner to be prescribed by law.

SEC. 18. No hereditary emoluments, privileges or honors, shall ever be granted, or conferred in this state.

SEC. 19. The right of trial by jury shall remain inviolate.

(Sec. 19 amended in 1972. See Art. IV of Amendments to the Constitution of the State of Connecticut.)

SEC. 20. No person shall be denied the equal protection of the law nor be subjected to segregation or discrimination in the exercise or enjoyment of his civil or political rights because of religion, race, color, ancestry or national origin.

(Sec. 20 amended in 1974. See Art. V of Amendments to the Constitution of the State of Connecticut.)  
(Sec. 20 amended in 1984. See Art. XXI of the Amendments to the Constitution of the State of Connecticut.)

## ARTICLE SECOND.\*

### OF THE DISTRIBUTION OF POWERS.

The powers of government shall be divided into three distinct departments, and each of them confided to a separate magistracy, to wit, those which are legislative, to one; those which are executive, to another; and those which are judicial, to another.

\*(ARTICLE SECOND amended in 1982. See Art. XVIII of Amendments to the Constitution of the State of Connecticut.)

## ARTICLE THIRD.

### OF THE LEGISLATIVE DEPARTMENT.

SEC. 1. The legislative power of the state shall be vested in two distinct houses or branches; the one to be styled the senate, the other the house of representatives, and both together the general assembly. The style of their laws shall be: Be it enacted by the Senate and House of Representatives in General Assembly convened.

SEC. 2. There shall be a regular session of the general assembly to commence on the Wednesday following the first Monday of the January next succeeding the election of its members, and at such other times as the general assembly shall judge necessary; but the person administering the office of governor may, on special emergencies, convene the general assembly at any other time. All regular and special sessions of the general assembly shall be held at Hartford, but the person administering the office of governor may, in case of special emergency, convene the assembly at any other place in the state. The general assembly shall adjourn each regular session not later than the first Wednesday after the first Monday in June following its organization and shall adjourn each special session upon completion of its business. If any bill passed by any regular or special session or any appropriation item described in Section 16 of Article Fourth has been disapproved by the governor prior to its adjournment, and has not been reconsidered by the assembly, or is so disapproved after such adjournment, the secretary of the state shall reconvene the general assembly on the second Monday after the last day on which the governor is authorized to transmit or has transmitted every bill to the secretary with his objections pursuant to Section 15 of Article Fourth of this constitution, whichever occurs first; provided if such Monday falls on a legal holiday the general assembly shall be reconvened on the next following day. The reconvened session shall be for the sole purpose of reconsidering and, if the assembly so desires, repassing such bills. The general assembly shall adjourn sine die not later than three days following its reconvening.

(Sec. 2 amended in 1970. See Art. III of Amendments to the Constitution of the State of Connecticut.)

SEC. 3. The senate shall consist of not less than thirty and not more than fifty members, each of whom shall be an elector residing in the senatorial district from which he is elected. Each senatorial district shall be contiguous as to territory and shall elect no more than one senator.

(Sec. 3 amended in 1970. See Art. II, Sec. 1 of Amendments to the Constitution of the State of Connecticut.)

SEC. 4. The house of representatives shall consist of not less than one hundred twenty-five and not more than two hundred twenty-five members, each of whom shall be an elector residing in the assembly district from which he is elected. Each assembly district shall be contiguous as to territory and shall elect no more than one representative. For the purpose of forming assembly districts no town shall be divided except for the purpose of forming assembly districts wholly within the town.

(Sec. 4 amended in 1970. See Art. II, Sec. 2 of Amendments to the Constitution of the State of Connecticut.)

SEC. 5. The establishment of districts in the general assembly shall be consistent with federal constitutional standards.

(Sec. 5 amended in 1980. See Art. XVI, Sec. 1 of Amendments to the Constitution of the State of Connecticut.)

SEC. 6. a. The assembly and senatorial districts as now established by law shall continue until the regular session of the general assembly next after the completion of the next census of the United States. Such general assembly shall, upon roll call, by a yea vote of at least two-thirds of the membership of each house, enact such plan of districting as is necessary to preserve a proper apportionment of representation in accordance with the principles recited in this article. Thereafter the general assembly shall decennially at its next regular session following the completion of the census of the United States, upon roll call, by a yea vote of at least two-thirds of the membership of each house, enact



such plan of districting as is necessary in accordance with the provisions of this article.

b. If the general assembly fails to enact a plan of districting by the first day of the April next following the completion of the decennial census of the United States, the governor shall forthwith appoint a commission consisting of the eight members designated by the president pro tempore of the senate, the speaker of the house of representatives, the minority leader of the senate and the minority leader of the house of representatives, each of whom shall designate two members of the commission, provided that there are members of no more than two political parties in either the senate or the house of representatives. In the event that there are members of more than two political parties in a house of the general assembly, all members of that house belonging to the parties other than that of the president pro tempore of the senate or the speaker of the house of representatives, as the case may be, shall select one of their number, who shall designate two members of the commission in lieu of the designation by the minority leader of that house.

c. The commission shall proceed to consider the alteration of districts in accordance with the principles recited in this article and it shall submit a plan of districting to the secretary of the state by the first day of the July next succeeding the appointment of its members. No plan shall be submitted to the secretary unless it is certified by at least six members of the commission. Upon receiving such plan the secretary shall publish the same forthwith, and, upon publication, such plan of districting shall have the full force of law.

d. If by the first day of the July next succeeding the appointment of its members the commission fails to submit a plan of districting, a board of three persons shall forthwith be empaneled. The speaker of the house of representatives and the minority leader of the house of representatives shall each designate, as one member of the board, a judge of the superior court of the state, provided that there are members of no more than two political parties in the house of representatives. In the event that there are members of more than two political parties in the house of representatives, all members belonging to the parties other than that of the speaker shall select one of their number, who shall then designate, as one member of the board, a judge of the superior court of the state, in lieu of the designation by the minority leader of the house of representatives. The two members of the board so designated shall select an elector of the state as the third member.

e. The board shall proceed to consider the alteration of districts in accordance with the principles recited in this article and shall, by the first day of the October next succeeding its selection, submit a plan of districting to the secretary. No plan shall be submitted to the secretary unless it is certified by at least two members of the board. Upon receiving such plan, the secretary shall publish the same forthwith, and, upon publication, such plan of districting shall have full force of law.

(Sec. 6, subsections a through e, amended in 1976. See Art. XII of Amendments to the Constitution of the State of Connecticut; amended in 1980. See Art. XVI, Sec. 2 of Amendments to the Constitution of the State of Connecticut.)

SEC. 7. The treasurer, secretary of the state, and comptroller shall canvass publicly the votes for senators and representatives. The person in each senatorial district having the greatest number of votes for senator shall be declared to be duly elected for such district, and the person in each assembly district having the greatest number of votes for representative shall be declared to be duly

elected for such district. The general assembly shall provide by law the manner in which an equal and the greatest number of votes for two or more persons so voted for for senator or representative shall be resolved. The return of votes, and the result of the canvass, shall be submitted to the house of representatives and to the senate on the first day of the session of the general assembly. Each house shall be the final judge of the election returns and qualifications of its own members.

SEC. 8. A general election for members of the general assembly shall be held on the Tuesday after the first Monday of November, biennially, in the even-numbered years. The general assembly shall have power to enact laws regulating and prescribing the order and manner of voting for such members, for filling vacancies in either the house of representatives or the senate, and providing for the election of representatives or senators at some time subsequent to the Tuesday after the first Monday of November in all cases when it shall so happen that the electors in any district shall fail on that day to elect a representative or senator.

SEC. 9. At all elections for members of the general assembly the presiding officers in the several towns shall receive the votes of the electors, and count and declare them in open meeting. The presiding officers shall make and certify duplicate lists of the persons voted for, and of the number of votes for each. One list shall be delivered within three days to the town clerk, and within ten days after such meeting, the other shall be delivered under seal to the secretary of the state.

SEC. 10. The members of the general assembly shall hold their offices from the Wednesday following the first Monday of the January next succeeding their election until the Wednesday after the first Monday of the third January next succeeding their election, and until their successors are duly qualified.

SEC. 11. No member of the general assembly shall, during the term for which he is elected, hold or accept any appointive position or office in the judicial or executive department of the state government, or in the courts of the political subdivisions of the state, or in the government of any county. No member of congress, no person holding any office under the authority of the United States and no person holding any office in the judicial or executive department of the state government or in the government of any county shall be a member of the general assembly during his continuance in such office.

SEC. 12. The house of representatives, when assembled, shall choose a speaker, clerk and other officers. The senate shall choose a president pro tempore, clerk and other officers, except the president. A majority of each house shall constitute a quorum to do business; but a smaller number may adjourn from day to day, and compel the attendance of absent members in such manner and under such penalties as each house may prescribe.

SEC. 13. Each house shall determine the rules of its own proceedings, and punish members for disorderly conduct, and, with the consent of two-thirds, expel a member, but not a second time for the same cause; and shall have all other powers necessary for a branch of the legislature of a free and independent state.

SEC. 14. Each house shall keep a journal of its proceedings, and publish the same when required by one-fifth of its members, except such parts as in the judgment of a majority require secrecy. The yeas and nays of the members of

either house shall, at the desire of one-fifth of those present, be entered on the journals.

SEC. 15. The senators and representatives shall, in all cases of civil process, be privileged from arrest, during any session of the general assembly, and for four days before the commencement and after the termination of any session thereof. And for any speech or debate in either house, they shall not be questioned in any other place.

SEC. 16. The debates of each house shall be public, except on such occasions as in the opinion of the house may require secrecy.

SEC. 17. The salary of the members of the general assembly and the transportation expenses of its members in the performance of their legislative duties shall be determined by law.

(Sec. 18 added in 1992. See Art. XXVIII of the Amendments to the Constitution of the State of Connecticut.)

## ARTICLE FOURTH.

### OF THE EXECUTIVE DEPARTMENT.

SEC. 1. A general election for governor, lieutenant-governor, secretary of the state, treasurer and comptroller shall be held on the Tuesday after the first Monday of November, 1966, and quadrennially thereafter.

(Sec. 1 amended in 1970. See Art. I of Amendments to the Constitution of the State of Connecticut.)

SEC. 2. Such officers shall hold their respective offices from the Wednesday following the first Monday of the January next succeeding their election until the Wednesday following the first Monday of the fifth January succeeding their election and until their successors are duly qualified.

SEC. 3. In the election of governor and lieutenant-governor, voting for such offices shall be as a unit. The name of no candidate for either office, nominated by a political party or by petition, shall appear on the voting machine ballot labels except in conjunction with the name of the candidate for the other office.

SEC. 4. At the meetings of the electors in the respective towns held quadrennially as herein provided for the election of state officers, the presiding officers shall receive the votes and shall count and declare the same in the presence of the electors. The presiding officers shall make and certify duplicate lists of the persons voted for, and of the number of votes for each. One list shall be delivered within three days to the town clerk, and within ten days after such meeting, the other shall be delivered under seal to the secretary of the state. The votes so delivered shall be counted, canvassed and declared by the treasurer, secretary, and comptroller, within the month of November. The vote for treasurer shall be counted, canvassed and declared by the secretary and comptroller only; the vote for secretary shall be counted, canvassed and declared by the treasurer and comptroller only; and the vote for comptroller shall be counted, canvassed and declared by the treasurer and secretary only. A fair list of the persons and number of votes given for each, together with the returns of the presiding officers, shall be, by the treasurer, secretary and comptroller, made and laid before the general assembly, then next to be held, on the first day of the session thereof. In the election of governor, lieutenant-governor, secretary, treasurer, comptroller and attorney general, the person found upon the count by the treasurer, secretary and comptroller in the manner herein provided, to be made and announced before December fifteenth of the year of the election, to have received the greatest number of votes for each of such offices, respectively, shall be elected thereto; provided, if the election of any of them shall be contested as provided by statute,

and if such a contest shall proceed to final judgment, the person found by the court to have received the greatest number of votes shall be elected. If two or more persons shall be found upon the count of the treasurer, secretary and comptroller to have received an equal and the greatest number of votes for any of said offices, and the election is not contested, the general assembly on the second day of its session shall hold a joint convention of both houses, at which, without debate, a ballot shall be taken to choose such officer from those persons who received such a vote; and the balloting shall continue on that or subsequent days until one of such persons is chosen by a majority vote of those present and voting. The general assembly shall have power to enact laws regulating and prescribing the order and manner of voting for such officers. The general assembly shall by law prescribe the manner in which all questions concerning the election of a governor or lieutenant-governor shall be determined.

SEC. 5. The supreme executive power of the state shall be vested in the governor. No person who is not an elector of the state, and who has not arrived at the age of thirty years, shall be eligible.

SEC. 6. The lieutenant-governor shall possess the same qualifications as are herein prescribed for the governor.

SEC. 7. The compensations of the governor and lieutenant-governor shall be established by law, and shall not be varied so as to take effect until after an election, which shall next succeed the passage of the law establishing such compensations.

SEC. 8. The governor shall be captain general of the militia of the state, except when called into the service of the United States.

SEC. 9. He may require information in writing from the officers in the executive department, on any subject relating to the duties of their respective offices.

SEC. 10. The governor, in case of a disagreement between the two houses of the general assembly, respecting the time of adjournment, may adjourn them to such time as he shall think proper, not beyond the day of the next stated session.

SEC. 11. He shall, from time to time, give to the general assembly, information of the state of the government, and recommend to their consideration such measures as he shall deem expedient.

SEC. 12. He shall take care that the laws be faithfully executed.

SEC. 13. The governor shall have power to grant reprieves after conviction, in all cases except those of impeachment, until the end of the next session of the general assembly, and no longer.

SEC. 14. All commissions shall be in the name and by authority of the state of Connecticut; shall be sealed with the state seal, signed by the governor, and attested by the secretary of the state.

SEC. 15. Each bill which shall have passed both houses of the general assembly shall be presented to the governor. Bills may be presented to the governor after the adjournment of the general assembly, and the general assembly may prescribe the time and method of performing all ministerial acts necessary or incidental to the administration of this section. If the governor shall approve a bill, he shall sign and transmit it to the secretary of the state, but if he shall disapprove, he shall transmit it to the secretary with his objections, and the secretary shall thereupon return the bill with the governor's objections to the house in which it originated. After the objections shall have been entered on its journal, such house shall proceed to reconsider the bill. If, after such reconsideration, that house shall again pass it, but by the approval of at least two-thirds of its mem-

bers, it shall be sent with the objections to the other house, which shall also reconsider it. If approved by at least two-thirds of the members of the second house, it shall be a law and be transmitted to the secretary; but in such case the votes of each house shall be determined by yeas and nays and the names of the members voting for and against the bill shall be entered on the journal of each house respectively. In case the governor shall not transmit the bill to the secretary, either with his approval or with his objections, within five calendar days, Sundays and legal holidays excepted, after the same shall have been presented to him, it shall be a law at the expiration of that period; except that, if the general assembly shall then have adjourned any regular or special session, the bill shall be a law unless the governor shall, within fifteen calendar days after the same has been presented to him, transmit it to the secretary with his objections, in which case it shall not be a law unless such bill is reconsidered and repassed by the general assembly by at least a two-thirds vote of the members of each house of the general assembly at the time of its reconvening.

(See Art. III of Amendments to the Constitution of the State of Connecticut.)

SEC. 16. The governor shall have power to disapprove of any item or items of any bill making appropriations of money embracing distinct items while at the same time approving the remainder of the bill, and the part or parts of the bill so approved shall become effective and the item or items of appropriations so disapproved shall not take effect unless the same are separately reconsidered and repassed in accordance with the rules and limitations prescribed for the passage of bills over the executive veto. In all cases in which the governor shall exercise the right of disapproval hereby conferred he shall append to the bill at the time of signing it a statement of the item or items disapproved, together with his reasons for such disapproval, and transmit the bill and such appended statement to the secretary of the state. If the general assembly be then in session he shall forthwith cause a copy of such statement to be delivered to the house in which the bill originated for reconsideration of the disapproved items in conformity with the rules prescribed for legislative action in respect to bills which have received executive disapproval.

SEC. 17. The lieutenant-governor shall by virtue of his office, be president of the senate, and have, when in committee of the whole, a right to debate, and when the senate is equally divided, to give the casting vote.

SEC. 18. In case of the death, resignation, refusal to serve or removal from office of the governor, the lieutenant-governor shall, upon taking the oath of office of governor, be governor of the state until another is chosen at the next regular election for governor and is duly qualified. In case of the inability of the governor to exercise the powers and perform the duties of his office, or in case of his impeachment or of his absence from the state, the lieutenant-governor shall exercise the powers and authority and perform the duties appertaining to the office of governor until the disability is removed or, if the governor has been impeached, he is acquitted or, if absent, he has returned.

(Sec. 18 amended in 1984. See Art. XXII of Amendments to the Constitution of the State of Connecticut.)

SEC. 19. If the lieutenant-governor succeeds to the office of governor, or if the lieutenant-governor dies, resigns, refuses to serve or is removed from office, the president pro tempore of the senate shall, upon taking the oath of office of lieutenant-governor, be lieutenant-governor of the state until another is chosen at the next regular election for lieutenant-governor and is duly qualified. Within fifteen days of the administration of such oath the senate, if the general assembly is in session, shall elect one of its members president pro tempore. In case of

the inability of the lieutenant-governor to exercise the powers and perform the duties of his office or in case of his impeachment or absence from the state, the president pro tempore of the senate shall exercise the powers and authority and perform the duties appertaining to the office of lieutenant-governor until the disability is removed or, if the lieutenant-governor has been impeached, he is acquitted or, if absent, he has returned.

SEC. 20. If, while the general assembly is not in session, there is a vacancy in the office of president pro tempore of the senate, the secretary of the state shall within fifteen days convene the senate for the purpose of electing one of its members president pro tempore.

SEC. 21. If, at the time fixed for the beginning of the term of the governor, the governor-elect shall have died or shall have failed to qualify, the lieutenant-governor-elect, after taking the oath of office of lieutenant-governor, may qualify as governor, and, upon so qualifying, shall become governor. The general assembly may by law provide for the case in which neither the governor-elect nor the lieutenant-governor-elect shall have qualified, by declaring who shall, in such event, act as governor or the manner in which the person who is so to act shall be selected, and such person shall act accordingly until a governor or a lieutenant-governor shall have qualified.

SEC. 22. The treasurer shall receive all monies belonging to the state, and disburse the same only as he may be directed by law. He shall pay no warrant, or order for the disbursement of public money, until the same has been registered in the office of the comptroller.

SEC. 23. The secretary of the state shall have the safe keeping and custody of the public records and documents, and particularly of the acts, resolutions and orders of the general assembly, and record the same; and perform all such duties as shall be prescribed by law. He shall be the keeper of the seal of the state, which shall not be altered.

SEC. 24. The comptroller shall adjust and settle all public accounts and demands, except grants and orders of the general assembly. He shall prescribe the mode of keeping and rendering all public accounts. He shall, ex officio, be one of the auditors of the accounts of the treasurer. The general assembly may assign to him other duties in relation to his office, and to that of the treasurer, and shall prescribe the manner in which his duties shall be performed.

SEC. 25. Sheriffs shall be elected in the several counties, on the Tuesday after the first Monday of November, 1966, and quadrennially thereafter, for the term of four years, commencing on the first day of June following their election. They shall become bound with sufficient sureties to the treasurer of the state, for the faithful discharge of the duties of their office. They shall be removable by the general assembly. In case the sheriff of any county shall die or resign, or shall be removed from office by the general assembly, the governor may fill the vacancy occasioned thereby, until the same shall be filled by the general assembly.

(Sec. 25 amended in 2000. See Art. XXX of Amendments to the Constitution of the State of Connecticut.)

SEC. 26. A statement of all receipts, payments, funds, and debts of the state, shall be published from time to time, in such manner and at such periods, as shall be prescribed by law.

(New Section added in 1984. See Art. XXIII of Amendments to the Constitution of Connecticut.)

ARTICLE FIFTH.\*  
OF THE JUDICIAL DEPARTMENT.

SEC. 1. The judicial power of the state shall be vested in a supreme court, a superior court, and such lower courts as the general assembly shall, from time to time, ordain and establish. The powers and jurisdiction of these courts shall be defined by law.

(Sec. 1 amended in 1982. See Art. XX, Sec. 1 of Amendments to the Constitution of the State of Connecticut.)

SEC. 2. The judges of the supreme court and of the superior court shall, upon nomination by the governor, be appointed by the general assembly in such manner as shall by law be prescribed. They shall hold their offices for the term of eight years, but may be removed by impeachment. The governor shall also remove them on the address of two-thirds of each house of the general assembly.

(See Art. XI of Amendments to the Constitution of the State of Connecticut.)

(Sec. 2 amended in 1982. See Art. XX, Sec. 2 of Amendments to the Constitution of the State of Connecticut.)

SEC. 3. Judges of the lower courts shall, upon nomination by the governor, be appointed by the general assembly in such manner as shall by law be prescribed, for terms of four years.

SEC. 4. Judges of probate shall be elected by the electors residing in their respective districts on the Tuesday after the first Monday of November, 1966, and quadrennially thereafter, and shall hold office for four years from and after the Wednesday after the first Monday of the next succeeding January.

SEC. 5. Justices of the peace for the several towns in the state shall be elected by the electors in such towns; and the time and manner of their election, the number for each town, the period for which they shall hold their offices and their jurisdiction shall be prescribed by law.

(Sec. 5 repealed in 1974. See Art. VIII, Sec. 1 of Amendments to the Constitution of the State of Connecticut.)

SEC. 6. No judge or justice of the peace shall be eligible to hold his office after he shall arrive at the age of seventy years, except that a chief justice or judge of the supreme court, a judge of the superior court, or a judge of the court of common pleas, who has attained the age of seventy years and has become a state referee may exercise, as shall be prescribed by law, the powers of the superior court or court of common pleas on matters referred to him as a state referee.

(Sec. 6 amended in 1974. See Art. VIII, Sec. 2 of Amendments to the Constitution of the State of Connecticut.)

\*(Art. Fifth amended in 1976. See Art. XI of Amendments to the Constitution of the State of Connecticut.)

ARTICLE SIXTH.†  
OF THE QUALIFICATIONS OF ELECTORS.

SEC. 1. Every citizen of the United States who has attained the age of twenty-one years, who has resided in the town in which he offers himself to be admitted to the privileges of an elector at least six months next preceding the time he so offers himself, who is able to read in the English language any article of the constitution or any section of the statutes of the state, and who sustains a good moral character, shall, on his taking such oath as may be prescribed by law, be an elector.

(Sec. 1. amended in 1976. See Art. IX of Amendments to the Constitution of the State of Connecticut. See Art. XXVI of Amendments to the Constitution of the United States of America.)

SEC. 2. The qualifications of electors as set forth in Section 1 of this article shall be decided at such times and in such manner as may be prescribed by law.

SEC. 3. The general assembly shall by law prescribe the offenses on conviction of which the privileges of an elector shall be forfeited and the conditions on which and methods by which such rights may be restored.

(Sec. 3 amended in 1974. See Art. VII of Amendments to the Constitution of the State of Connecticut.)

SEC. 4. Laws shall be made to support the privilege of free suffrage, prescribing the manner of regulating and conducting meetings of the electors, and prohibiting, under adequate penalties, all undue influence therein, from power, bribery, tumult and other improper conduct.

SEC. 5. In all elections of officers of the state, or members of the general assembly, the votes of the electors shall be by ballot, either written or printed, except that voting machines or other mechanical devices for voting may be used in all elections in the state, under such regulations as may be prescribed by law. The right of secret voting shall be preserved. At every election where candidates are listed by party designation and where voting machines or other mechanical devices are used, each elector shall be able at his option to vote for candidates for office under a single party designation by operating a straight ticket device, or to vote for candidates individually after first operating a straight ticket device, or to vote for candidates individually without first operating a straight ticket device.

(Sec. 5 amended in 1986. See Art. XXIV of Amendments to the Constitution of the State of Connecticut.)

SEC. 6. At all elections of officers of the state, or members of the general assembly, the electors shall be privileged from arrest, during their attendance upon, and going to, and returning from the same, on any civil process.

SEC. 7. The general assembly may provide by law for voting in the choice of any officer to be elected or upon any question to be voted on at an election by qualified voters of the state who are unable to appear at the polling place on the day of election because of absence from the city or town of which they are inhabitants or because of sickness, or physical disability or because the tenets of their religion forbid secular activity.

SEC. 8. The general assembly may provide by law for the admission as electors in absentia of members of the armed forces, the United States merchant marine, members of religious or welfare groups or agencies attached to and serving with the armed forces and civilian employees of the United States, and the spouses and dependents of such persons.

(Sec. 8 amended in 1992. See Art. XXVII of Amendments to the Constitution of the State of Connecticut.)

SEC. 9. Any person admitted as an elector in any town shall, if he removes to another town, have the privileges of an elector in such other town after residing therein for six months. The general assembly shall prescribe by law the manner in which evidence of the admission of an elector and of the duration of his current residence shall be furnished to the town to which he removes.

(Sec. 9 repealed in 1980. See Art. XIII of Amendments to the Constitution of the State of Connecticut.)

SEC. 10. Every elector shall be eligible to any office in the state, except in cases provided for in this constitution.

(Sec. 10 amended in 1970. See Art. II, Sec. 3 of Amendments to the Constitution of the State of Connecticut.)

†(Art. Sixth amended in 1976. See Art. X of Amendments to the Constitution of the State of Connecticut.)



ARTICLE SEVENTH.  
OF RELIGION.

It being the right of all men to worship the Supreme Being, the Great Creator and Preserver of the Universe, and to render that worship in a mode consistent with the dictates of their consciences, no person shall by law be compelled to join or support, nor be classed or associated with, any congregation, church or religious association. No preference shall be given by law to any religious society or denomination in the state. Each shall have and enjoy the same and equal powers, rights and privileges, and may support and maintain the ministers or teachers of its society or denomination, and may build and repair houses for public worship.

ARTICLE EIGHTH.  
OF EDUCATION.

SEC. 1. There shall always be free public elementary and secondary schools in the state. The general assembly shall implement this principle by appropriate legislation.

SEC. 2. The state shall maintain a system of higher education, including The University of Connecticut, which shall be dedicated to excellence in higher education. The general assembly shall determine the size, number, terms and method of appointment of the governing boards of The University of Connecticut and of such constituent units or coordinating bodies in the system as from time to time may be established.

SEC. 3. The charter of Yale College, as modified by agreement with the corporation thereof, in pursuance of an act of the general assembly, passed in May, 1792, is hereby confirmed.

SEC. 4. The fund, called the SCHOOL FUND, shall remain a perpetual fund, the interest of which shall be inviolably appropriated to the support and encouragement of the public schools throughout the state, and for the equal benefit of all the people thereof. The value and amount of said fund shall be ascertained in such manner as the general assembly may prescribe, published, and recorded in the comptroller's office; and no law shall ever be made, authorizing such fund to be diverted to any other use than the encouragement and support of public schools, among the several school societies, as justice and equity shall require.

ARTICLE NINTH.  
OF IMPEACHMENTS.

SEC. 1. The house of representatives shall have the sole power of impeaching.

SEC. 2. All impeachments shall be tried by the senate. When sitting for that purpose, they shall be on oath or affirmation. No person shall be convicted without the concurrence of at least two-thirds of the members present. When the governor is impeached, the chief justice shall preside.

SEC. 3. The governor, and all other executive and judicial officers, shall be liable to impeachment; but judgments in such cases shall not extend further than to removal from office, and disqualification to hold any office of honor, trust or profit under the state. The party convicted, shall, nevertheless, be liable and subject to indictment, trial and punishment according to law.

SEC. 4. Treason against the state shall consist only in levying war against it, or adhering to its enemies, giving them aid and comfort. No person shall be

convicted of treason, unless on the testimony of at least two witnesses to the same overt act, or on confession in open court. No conviction of treason, or attainer, shall work corruption of blood, or forfeiture.

## ARTICLE TENTH.

### OF HOME RULE.

SEC. 1. The general assembly shall by general law delegate such legislative authority as from time to time it deems appropriate to towns, cities and boroughs relative to the powers, organization, and form of government of such political subdivisions. The general assembly shall from time to time by general law determine the maximum terms of office of the various town, city and borough elective offices. After July 1, 1969, the general assembly shall enact no special legislation relative to the powers, organization, terms of elective offices or form of government of any single town, city or borough, except as to (a) borrowing power, (b) validating acts, and (c) formation, consolidation or dissolution of any town, city or borough, unless in the delegation of legislative authority by general law the general assembly shall have failed to prescribe the powers necessary to effect the purpose of such special legislation.

SEC. 2. The general assembly may prescribe the methods by which towns, cities and boroughs may establish regional governments and the methods by which towns, cities, boroughs and regional governments may enter into compacts. The general assembly shall prescribe the powers, organization, form, and method of dissolution of any government so established.

## ARTICLE ELEVENTH.

### GENERAL PROVISIONS.

SEC. 1. Members of the general assembly, and all officers, executive and judicial, shall, before they enter on the duties of their respective offices, take the following oath or affirmation, to wit:

You do solemnly swear (or affirm, as the case may be) that you will support the constitution of the United States, and the constitution of the state of Connecticut, so long as you continue a citizen thereof; and that you will faithfully discharge, according to law, the duties of the office of.....to the best of your abilities. So help you God.

SEC. 2. Neither the general assembly nor any county, city, borough, town or school district shall have power to pay or grant any extra compensation to any public officer, employee, agent or servant, or increase the compensation of any public officer or employee, to take effect during the continuance in office of any person whose salary might be increased thereby, or increase the pay or compensation of any public contractor above the amount specified in the contract.

(Sec. 2 amended in 1982. See Art. XIX of Amendments to the Constitution of the State of Connecticut.)

SEC. 3. In order to insure continuity in operation of state and local governments in a period of emergency resulting from disaster caused by enemy attack, the general assembly shall provide by law for the prompt and temporary succession to the powers and duties of all public offices, the incumbents of which may become unavailable for carrying on their powers and duties.

SEC. 4. Claims against the state shall be resolved in such manner as may be provided by law.

SEC. 5. The rights and duties of all corporations shall remain as if this constitution had not been adopted; with the exception of such regulations and re-

strictions as are contained in this constitution. All laws not contrary to, or inconsistent with, the provisions of this constitution shall remain in force, until they shall expire by their own limitation, or shall be altered or repealed by the general assembly, in pursuance of this constitution. The validity of all bonds, debts, contracts, as well of individuals as of bodies corporate, or the state, of all suits, actions, or rights of action, both in law and equity, shall continue as if no change had taken place. All officers filling any office by election or appointment shall continue to exercise the duties thereof, according to their respective commissions or appointments, until their offices shall have been abolished or their successors selected and qualified in accordance with this constitution or the laws enacted pursuant thereto.

#### ARTICLE TWELFTH.\*

##### OF AMENDMENTS TO THE CONSTITUTION.

Amendments to this constitution may be proposed by any member of the senate or house of representatives. An amendment so proposed, approved upon roll call by a ye a vote of at least a majority, but by less than three-fourths, of the total membership of each house, shall be published with the laws which may have been passed at the same session and be continued to the regular session of the general assembly elected at the general election to be held on the Tuesday after the first Monday of November in the next even-numbered year. An amendment so proposed, approved upon roll call by a ye a vote of at least three-fourths of the total membership of each house, or any amendment which, having been continued from the previous general assembly, is again approved upon roll call by a ye a vote of at least a majority of the total membership of each house, shall, by the secretary of the state, be transmitted to the town clerk in each town in the state, whose duty it shall be to present the same to the electors thereof for their consideration at the general election to be held on the Tuesday after the first Monday of November in the next even-numbered year. If it shall appear, in a manner to be provided by law, that a majority of the electors present and voting on such amendment at such election shall have approved such amendment, the same shall be valid, to all intents and purposes, as a part of this constitution. Electors voting by absentee ballot under the provisions of the statutes shall be considered to be present and voting.

\*(Art. Twelfth amended in 1974. See Art. VI of Amendments to the Constitution of the State of Connecticut.)

#### ARTICLE THIRTEENTH.

##### OF CONSTITUTIONAL CONVENTIONS.

SEC. 1. The general assembly may, upon roll call, by a ye a vote of at least two-thirds of the total membership of each house, provide for the convening of a constitutional convention to amend or revise the constitution of the state not earlier than ten years from the date of convening any prior convention.

SEC. 2. The question "Shall there be a Constitutional Convention to amend or revise the Constitution of the State?" shall be submitted to all the electors of the state at the general election held on the Tuesday after the first Monday in November in the even-numbered year next succeeding the expiration of a period of twenty years from the date of convening of the last convention called to revise or amend the constitution of the state, including the Constitutional Convention of 1965, or next succeeding the expiration of a period of twenty years from the date of submission of such a question to all electors of the state,

whichever date shall last occur. If a majority of the electors voting on the question shall signify "yes", the general assembly shall provide for such convention as provided in Section 3 of this article.

SEC. 3. In providing for the convening of a constitutional convention to amend or revise the constitution of the state the general assembly shall, upon roll call, by a yea vote of at least two-thirds of the total membership of each house, prescribe by law the manner of selection of the membership of such convention, the date of convening of such convention, which shall be not later than one year from the date of the roll call vote under Section 1 of this article or one year from the date of the election under Section 2 of this article, as the case may be, and the date for final adjournment of such convention.

SEC. 4. Proposals of any constitutional convention to amend or revise the constitution of the state shall be submitted to all the electors of the state not later than two months after final adjournment of the convention, either as a whole or in such parts and with such alternatives as the convention may determine. Any proposal of the convention to amend or revise the constitution of the state submitted to such electors in accordance with this section and approved by a majority of such electors voting on the question shall be valid, to all intents and purposes, as a part of this constitution. Such proposals when so approved shall take effect thirty days after the date of the vote thereon unless otherwise provided in the proposal.

#### ARTICLE FOURTEENTH.

##### OF THE EFFECTIVE DATE OF THIS CONSTITUTION.

This proposed constitution, submitted by the Constitutional Convention of 1965, shall become the constitution of the state of Connecticut upon approval by the people and proclamation by the governor as provided by law.

---

Approved at referendum on December 14, 1965; proclaimed by the Governor as adopted on December 30, 1965.

# AMENDMENTS TO THE CONSTITUTION OF THE STATE OF CONNECTICUT

## ARTICLE I.

Section 1 of article fourth of the constitution is amended to read as follows: A general election for governor, lieutenant-governor, secretary of the state, treasurer, comptroller and attorney general shall be held on the Tuesday after the first Monday of November, 1974, and quadrennially thereafter.

Adopted November 25, 1970.

## ARTICLE II.

SEC. 1. Section 3 of article third of the constitution is amended to read as follows: The senate shall consist of not less than thirty and not more than fifty members, each of whom shall have attained the age of twenty-one years and be an elector residing in the senatorial district from which he is elected. Each senatorial district shall be contiguous as to territory and shall elect no more than one senator.

(Sec. 1 amended in 1980. See Art. XV of Amendments to the Constitution of the State of Connecticut.)

SEC. 2. Section 4 of said article third is amended to read as follows: The house of representatives shall consist of not less than one hundred twenty-five and not more than two hundred twenty-five members, each of whom shall have attained the age of twenty-one years and be an elector residing in the assembly district from which he is elected. Each assembly district shall be contiguous as to territory and shall elect no more than one representative. For the purpose of forming assembly districts no town shall be divided except for the purpose of forming assembly districts wholly within the town.

(Sec. 2 amended in 1980. See Art. XV of Amendments to the Constitution of the State of Connecticut.)

SEC. 3. Section 10 of article sixth of the constitution is amended to read as follows: Every elector who has attained the age of twenty-one years shall be eligible to any office in the state, but no person who has not attained the age of twenty-one shall be eligible therefor, except in cases provided for in this constitution.

Adopted November 25, 1970.

(Sec. 3 amended in 1980. See Art. XV of Amendments to the Constitution of the State of Connecticut.)

## ARTICLE III.

Section 2 of article third of the constitution is amended to read as follows: There shall be a regular session of the general assembly on the Wednesday following the first Monday of January in the odd-numbered years and on the Wednesday following the first Monday of February in the even-numbered years, and at such other times as the general assembly shall judge necessary; but the person administering the office of governor may, on special emergencies, convene the general assembly at any other time. All regular and special sessions of the general assembly shall be held at Hartford, but the person administering the office of governor may, in case of special emergency, convene the assembly at any other place in the state. The general assembly shall adjourn each regular session in the odd-numbered years not later than the first Wednesday after the first Monday in June and in the even-numbered years not later than the first Wednesday after the first Monday in May and shall adjourn each special session upon completion of its business. If any bill passed by any regular or special session or any appropriation item described in Section 16 of Article Fourth has been disapproved by the governor prior to its adjournment, and has not been reconsidered by the assembly, or is so disapproved after such adjournment, the

secretary of the state shall reconvene the general assembly on the second Monday after the last day on which the governor is authorized to transmit or has transmitted every bill to the secretary with his objections pursuant to Section 15 of Article Fourth of this constitution, whichever occurs first; provided if such Monday falls on a legal holiday the general assembly shall be reconvened on the next following day. The reconvened session shall be for the sole purpose of reconsidering and, if the assembly so desires, repassing such bills. The general assembly shall adjourn sine die not later than three days following its reconvening. In the even year session the general assembly shall consider no business other than budgetary, revenue and financial matters, bills and resolutions raised by committees of the general assembly and those matters certified in writing by the speaker of the house of representatives and president pro tempore of the senate to be of an emergency nature.

Adopted November 25, 1970.

#### ARTICLE IV.

Section 19 of article first of the constitution is amended to read as follows: The right of trial by jury shall remain inviolate, the number of such jurors, which shall not be less than six, to be established by law; but no person shall, for a capital offense, be tried by a jury of less than twelve jurors without his consent. In all civil and criminal actions tried by a jury, the parties shall have the right to challenge jurors peremptorily, the number of such challenges to be established by law. The right to question each juror individually by counsel shall be inviolate.

Adopted December 22, 1972.

#### ARTICLE V.

Section 20 of article first of the constitution is amended to read as follows: No person shall be denied the equal protection of the law nor be subjected to segregation or discrimination in the exercise or enjoyment of his or her civil or political rights because of religion, race, color, ancestry, national origin or sex.

Adopted November 27, 1974.

(Amended in 1984. See Art. XXI of the Amendments to the Constitution of the State of Connecticut.)

#### ARTICLE VI.

Article Twelfth of the constitution is amended to read as follows: Amendments to this constitution may be proposed by any member of the senate or house of representatives. An amendment so proposed, approved upon roll call by a ye a vote of at least a majority, but by less than three-fourths, of the total membership of each house, shall be published with the laws which may have been passed at the same session and be continued to the regular session of the general assembly elected at the next general election to be held on the Tuesday after the first Monday of November in an even-numbered year. An amendment so proposed, approved upon roll call by a ye a vote of at least three-fourths of the total membership of each house, or any amendment which, having been continued from the previous general assembly, is again approved upon roll call by a ye a vote of at least a majority of the total membership of each house, shall, by the secretary of the state, be transmitted to the town clerk in each town in the state, whose duty it shall be to present the same to the electors thereof for their consideration at the next general election to be held on the Tuesday after the first Monday of November in an even-numbered year. If it shall appear, in a manner to be provided by law, that a majority of the electors present and voting on such amendment at such election shall have approved such amendment, the

same shall be valid, to all intents and purposes, as a part of this constitution. Electors voting by absentee ballot under the provisions of the statutes shall be considered to be present and voting.

Adopted November 27, 1974.

#### ARTICLE VII.

Section 3 of article sixth of the constitution is amended to read as follows: The general assembly shall by law prescribe the offenses on conviction of which the right to be an elector and the privileges of an elector shall be forfeited and the conditions on which and methods by which such rights may be restored.

Adopted November 27, 1974.

#### ARTICLE VIII.

SEC. 1. Section 5 of article fifth of the constitution is repealed.

SEC. 2. Section 6 of said article fifth is amended to read as follows: No judge shall be eligible to hold his office after he shall arrive at the age of seventy years, except that a chief justice or judge of the supreme court, a judge of the superior court, or a judge of the court of common pleas, who has attained the age of seventy years and has become a state referee may exercise, as shall be prescribed by law, the powers of the superior court or court of common pleas on matters referred to him as a state referee.

Adopted November 27, 1974.

#### ARTICLE IX.

Section 1 of article sixth of the constitution is amended to read as follows: Every citizen of the United States who has attained the age of eighteen years, who is a bona fide resident of the town in which he seeks to be admitted as an elector and who takes such oath, if any, as may be prescribed by law, shall be qualified to be an elector.

Adopted November 24, 1976.

#### ARTICLE X.

Article sixth of the constitution is amended by adding the following section:

SEC. 11. Any citizen who will have attained the age of eighteen years on or before the day of a regular election may apply for admission as an elector within the period of four months prior to such election, at such times and in such manner as may be prescribed by law, and, if qualified, shall become an elector on the day of his or her eighteenth birthday.

Adopted November 24, 1976; amended in 1980. (See Art. XIV of Amendments to the Constitution of the State of Connecticut.)

#### ARTICLE XI.

Article fifth of the constitution is amended by adding a new section to read as follows:

SEC. 7. In addition to removal by impeachment and removal by the governor on the address of two-thirds of each house of the general assembly, judges of all courts, except those courts to which judges are elected, may, in such manner as shall by law be prescribed, be removed or suspended by the supreme court. The general assembly may establish a judicial review council which may also, in such manner as shall by law be prescribed, censure any such judge or suspend any such judge for a definite period not longer than one year.

Adopted November 24, 1976.

## ARTICLE XII.

Section 6 of article third of the constitution is amended to read as follows:

SEC. 6. a. The assembly and senatorial districts as now established by law shall continue until the regular session of the general assembly next after the completion of the next census of the United States. On or before the fifteenth day of February next following the completion of the decennial census of the United States, the general assembly shall appoint a reapportionment committee consisting of four members of the senate, two who shall be designated by the president pro tempore of the senate and two who shall be designated by the minority leader of the senate, and four members of the house of representatives, two who shall be designated by the speaker of the house of representatives and two who shall be designated by the minority leader of the house of representatives, provided there are members of no more than two political parties in either the senate or the house of representatives. In the event that there are members of more than two political parties in a house of the general assembly, all members of that house belonging to the parties other than that of the president pro tempore of the senate or the speaker of the house of representatives, as the case may be, shall select one of their number, who shall designate two members of the commission in lieu of the designation by the minority leader of that house. Such committee shall advise the general assembly on matters of apportionment. Such general assembly shall, upon roll call, by a yea vote of at least two-thirds of the membership of each house, enact such plan of districting as is necessary to preserve a proper apportionment of representation in accordance with the principles recited in this article. Thereafter the general assembly shall decennially at its next regular session following the completion of the census of the United States, upon roll call, by a yea vote of at least two-thirds of the membership of each house, enact such plan of districting as is necessary in accordance with the provisions of this article.

b. If the general assembly fails to enact a plan of districting by the fifteenth day of the May next following the completion of the decennial census of the United States, the governor shall forthwith appoint a commission designated by the president pro tempore of the senate, the speaker of the house of representatives, the minority leader of the senate and the minority leader of the house of representatives, each of whom shall designate two members of the commission, provided that there are members of no more than two political parties in either the senate or the house of representatives. In the event that there are members of more than two political parties in a house of the general assembly, all members of that house belonging to the parties other than that of the president pro tempore of the senate or the speaker of the house of representatives, as the case may be, shall select one of their number, who shall designate two members of the commission in lieu of the designation by the minority leader of that house. The eight members of the commission so designated shall within fifteen days select an elector of the state as a ninth member.

c. The commission shall proceed to consider the alteration of districts in accordance with the principles recited in this article and it shall submit a plan of districting to the secretary of the state by the first day of the September next succeeding the appointment of its members. No plan shall be submitted to the secretary unless it is certified by at least five members of the commission. Upon receiving such plan the secretary shall publish the same forthwith, and, upon



publication, such plan of districting shall have the full force of law. If the commission shall fail to submit such a plan by the first day of September, the secretary of the state shall forthwith so notify the chief justice of the supreme court.

d. Original jurisdiction is vested in the supreme court to be exercised on the petition of any registered voter whereby said court may compel the commission, by mandamus or otherwise, to perform its duty or to correct any error made in its plan of districting, or said court may take such other action to effectuate the purposes of this article, including the establishing of a plan of districting if the commission fails to file its plan of districting by the first day of September as said court may deem appropriate. Any such petition shall be filed within forty-five days of the date specified for any duty or within forty-five days after the filing of a plan of districting. The supreme court shall render its decision not later than sixty days following the filing of such petition or shall file its plan with the secretary of the state not later than the fifteenth day of December next following the completion of the decennial census of the United States. Upon receiving such plan the secretary shall publish the same forthwith, and, upon publication, such plan of districting shall have the full force of law.

Adopted November 24, 1976; amended in 1980. (See Art. XVI of Amendments to the Constitution of the State of Connecticut.)

#### ARTICLE XIII.

Section 9 of article sixth of the constitution is repealed.

Adopted November 26, 1980.

#### ARTICLE XIV.

Article tenth of the amendments to the constitution is amended to read as follows: Any citizen who will have attained the age of eighteen years on or before the day of a regular election may apply for admission as an elector at such times and in such manner as may be prescribed by law, and, if qualified, shall become an elector on the day of his or her eighteenth birthday.

Adopted November 26, 1980.

#### ARTICLE XV.

SEC. 1. Section 1 of article two of the amendments to the constitution is amended to read as follows: The senate shall consist of not less than thirty and not more than fifty members, each of whom shall have attained the age of eighteen years and be an elector residing in the senatorial district from which he is elected. Each senatorial district shall be contiguous as to territory and shall elect no more than one senator.

SEC. 2. Section 2 of article two of the amendments to the constitution is amended to read as follows: The house of representatives shall consist of not less than one hundred twenty-five and not more than two hundred twenty-five members, each of whom shall have attained the age of eighteen years and be an elector residing in the assembly district from which he is elected. Each assembly district shall be contiguous as to territory and shall elect no more than one representative. For the purpose of forming assembly districts no town shall be divided except for the purpose of forming assembly districts wholly within the town.

SEC. 3. Section 3 of article two of the amendments to the constitution is amended to read as follows: Every elector who has attained the age of eighteen

years shall be eligible to any office in the state, but no person who has not attained the age of eighteen shall be eligible therefor, except in cases provided for in this constitution.

Adopted November 26, 1980.

#### ARTICLE XVI.

SEC. 1. Section 5 of article third of the constitution is amended to read as follows: The establishment of congressional districts and of districts in the general assembly shall be consistent with federal constitutional standards.

SEC. 2. Article twelve of the amendments to the constitution is amended to read as follows:

a. The assembly and senatorial districts and congressional districts as now established by law shall continue until the regular session of the general assembly next after the completion of the taking of the next census of the United States. On or before the fifteenth day of February next following the year in which the decennial census of the United States is taken, the general assembly shall appoint a reapportionment committee consisting of four members of the senate, two who shall be designated by the president pro tempore of the senate and two who shall be designated by the minority leader of the senate, and four members of the house of representatives, two who shall be designated by the speaker of the house of representatives and two who shall be designated by the minority leader of the house of representatives, provided there are members of no more than two political parties in either the senate or the house of representatives. In the event that there are members of more than two political parties in a house of the general assembly, all members of that house belonging to the parties other than that of the president pro tempore of the senate or the speaker of the house of representatives, as the case may be, shall select one of their number, who shall designate two members of the committee in lieu of the designation by the minority leader of that house. Such committee shall advise the general assembly on matters of apportionment. Upon the filing of a report of such committee with the clerk of the house of representatives and the clerk of the senate, the speaker of the house of representatives and the president pro tempore of the senate shall, if the general assembly is not in regular session, convene the general assembly in special session for the sole purpose of adopting a plan of districting. Upon the request of the speaker of the house of representatives and the president pro tempore of the senate, the secretary of the state shall give notice of such special session by mailing a true copy of the call of such special session, by registered or certified mail, return receipt requested, to each member of the house of representatives and of the senate at his or her address as it appears upon the records of said secretary not less than ten nor more than fifteen days prior to the date of convening of such special session or by causing a true copy of the call to be delivered to each member by a sheriff, deputy sheriff, constable, state policeman or indifferent person at least twenty-four hours prior to the time of convening of such special session. Such general assembly shall, upon roll call, by a ye a vote of at least two-thirds of the membership of each house, adopt such plan of districting as is necessary to preserve a proper apportionment of representation in accordance with the principles recited in this article. Thereafter the general assembly shall decennially at its next regular session or special session called for the purpose of adopting a plan of districting following the completion of the taking of the census of the United States, upon roll call, by a ye a vote of at least two-thirds of the membership of each house, adopt such

plan of districting as is necessary in accordance with the provisions of this article.

b. If the general assembly fails to adopt a plan of districting by the first day of the August next following the year in which the decennial census of the United States is taken, the governor shall forthwith appoint a commission designated by the president pro tempore of the senate, the speaker of the house of representatives, the minority leader of the senate and the minority leader of the house of representatives, each of whom shall designate two members of the commission, provided that there are members of no more than two political parties in either the senate or the house of representatives. In the event that there are members of more than two political parties in a house of the general assembly, all members of that house belonging to the parties other than that of the president pro tempore of the senate or the speaker of the house of representatives, as the case may be, shall select one of their number, who shall designate two members of the commission in lieu of the designation by the minority leader of that house. The eight members of the commission so designated shall within thirty days select an elector of the state as a ninth member.

c. The commission shall proceed to consider the alteration of districts in accordance with the principles recited in this article and it shall submit a plan of districting to the secretary of the state by the thirtieth day of the October next succeeding the appointment of its members. No plan shall be submitted to the secretary unless it is certified by at least five members of the commission. Upon receiving such plan the secretary shall publish the same forthwith, and, upon publication, such plan of districting shall have the full force of law. If the commission shall fail to submit such a plan by the thirtieth day of October, the secretary of the state shall forthwith so notify the chief justice of the supreme court.

d. Original jurisdiction is vested in the supreme court to be exercised on the petition of any registered voter whereby said court may compel the commission, by mandamus or otherwise, to perform its duty or to correct any error made in its plan of districting, or said court may take such other action to effectuate the purposes of this article, including the establishing of a plan of districting if the commission fails to file its plan of districting by the thirtieth day of October as said court may deem appropriate. Any such petition shall be filed within thirty days of the date specified for any duty or within thirty days after the filing of a plan of districting. The supreme court shall render its decision not later than forty-five days following the filing of such petition or shall file its plan with the secretary of the state not later than the fifteenth day of January next following the time for submission of a plan of districting by the commission. Upon receiving such plan the secretary shall publish the same forthwith, and, upon publication, such plan of districting shall have the full force of law.

Adopted November 26, 1980.

(Sec. 2 amended in 1990. See Art XXVI of Amendments to the Constitution of the State of Connecticut.)

## ARTICLE XVII.

Section 8 of the article first of the constitution is amended to read as follows: In all criminal prosecutions, the accused shall have a right to be heard by himself and by counsel; to be informed of the nature and cause of the accusation; to be confronted by the witnesses against him; to have compulsory process to obtain witnesses in his behalf; to be released on bail upon sufficient security, except in capital offenses, where the proof is evident or the presumption great; and in

all prosecutions by information, to a speedy, public trial by an impartial jury. No person shall be compelled to give evidence against himself, nor be deprived of life, liberty or property without due process of law, nor shall excessive bail be required nor excessive fines imposed. No person shall be held to answer for any crime, punishable by death or life imprisonment, unless upon probable cause shown at a hearing in accordance with procedures prescribed by law, except in the armed forces, or in the militia when in actual service in time of war or public danger.

Adopted November 24, 1982.

#### ARTICLE XVIII.

Article second of the constitution is amended to read as follows: The powers of government shall be divided into three distinct departments, and each of them confided to a separate magistracy, to wit, those which are legislative, to one; those which are executive, to another; and those which are judicial, to another. The legislative department may delegate regulatory authority to the executive department; except that any administrative regulation of any agency of the executive department may be disapproved by the general assembly or a committee thereof in such manner as shall by law be prescribed.

Adopted November 24, 1982.

#### ARTICLE XIX.

Section 2 of the article eleventh of the constitution is amended to read as follows: Except as provided in this section, neither the state nor any political subdivision of the state shall pay or grant to any elected official of the state or any political subdivision of the state, any compensation greater than the amount of compensation set at the beginning of such official's term of office for the office which such official holds or increase the pay or compensation of any public contractor above the amount specified in the contract. The provisions of this section shall not apply to elected officials in towns in which the legislative body is the town meeting. The compensation of an elected official of a political subdivision of the state whose term of office is four years or more may be increased once after such official has completed two years of his term by the legislative body of such political subdivision. The term "compensation" means, with respect to an elected official, such official's salary, exclusive of reimbursement for necessary expenses or any other benefit to which his office would entitle him.

Adopted November 24, 1982.

#### ARTICLE XX.

SEC. 1. Section 1 of article fifth of the constitution is amended to read as follows: The judicial power of the state shall be vested in a supreme court, an appellate court, a superior court, and such lower courts as the general assembly shall, from time to time, ordain and establish. The powers and jurisdiction of these courts shall be defined by law.

SEC. 2. Section 2 of article fifth of the constitution is amended to read as follows: The judges of the supreme court, of the appellate court and of the superior court shall, upon nomination by the governor, be appointed by the general assembly in such manner as shall by law be prescribed. They shall hold their offices for the term of eight years, but may be removed by impeachment.

The governor shall also remove them on the address of two-thirds of each house of the general assembly.

Adopted November 24, 1982.

(Sec. 2 amended in 1986. See Art. XXV of Amendments to the Constitution of the State of Connecticut.)

#### ARTICLE XXI.

Article fifth of the amendments to the constitution is amended to read as follows: No person shall be denied the equal protection of the law nor be subjected to segregation or discrimination in the exercise or enjoyment of his or her civil or political rights because of religion, race, color, ancestry, national origin, sex or physical or mental disability.

Adopted November 28, 1984.

#### ARTICLE XXII.

Section 18 of article fourth of the constitution is amended to read as follows:

a. In case of the death, resignation, refusal to serve or removal from office of the governor, the lieutenant-governor shall, upon taking the oath of office of governor, be governor of the State until another is chosen at the next regular election for governor and is duly qualified.

b. In case of the impeachment of the governor or of his absence from the State, the lieutenant-governor shall exercise the powers and authority and perform the duties appertaining to the office of governor until, if the governor has been impeached, he is acquitted or, if absent, he has returned.

c. Whenever the governor transmits to the lieutenant-governor his written declaration that he is unable to exercise the powers and perform the duties of his office, and until the governor transmits to the lieutenant-governor a written declaration to the contrary, the lieutenant-governor shall exercise the powers and authority and perform the duties appertaining to the office of governor as acting governor.

d. In the absence of a written declaration of incapacity by the governor, whenever the lieutenant-governor or a majority of the members of the Council on Gubernatorial Incapacity transmits to the Council on Gubernatorial Incapacity a written declaration that the governor is unable to exercise the powers and perform the duties of his office, the Council shall convene within forty-eight hours after the receipt of such written declaration to determine if the governor is unable to exercise the powers and perform the duties of his office. If the Council, within fourteen days after it is required to convene, determines by two-thirds vote that the governor is unable to exercise the powers and perform the duties of his office, it shall transmit a written declaration to that effect to the president pro tempore of the Senate and the speaker of the House of Representatives and to the lieutenant-governor and the lieutenant-governor, upon receipt of such declaration, shall exercise the powers and authority and discharge the duties appertaining to the office of the governor as acting governor; otherwise, the governor shall continue to exercise the powers and discharge the duties of his office. Upon receipt by the president pro tempore of the Senate and the speaker of the House of Representatives of such a written declaration from the Council, the General Assembly shall, in accordance with its rules, decide the issue, assembling within forty-eight hours for that purpose if not in session. If the General Assembly, within twenty-one days after receipt of the written declaration or, if the General Assembly is not in session, within twenty-one days after the General Assembly is required to assemble, determines by two-thirds

vote of each house that the governor is unable to exercise the powers and discharge the duties of his office, the lieutenant-governor shall continue to exercise the powers and authority and perform the duties appertaining to the office of governor; otherwise, the governor shall resume the powers and duties of his office.

e. In the absence of a written declaration of incapacity by the governor and in an emergency, when the governor is unable to exercise the powers and perform the duties of his office and the business of the State requires the immediate exercise of those powers and performance of those duties, the lieutenant-governor shall transmit to the Council on Gubernatorial Incapacity a written declaration to that effect and thereupon shall exercise the powers and authority and discharge the duties appertaining to the office of governor as acting governor. The Council shall convene or the members of the Council shall otherwise communicate with each other collectively within twenty-four hours after the receipt of such written declaration to determine if the governor is unable to exercise the powers and perform the duties of his office. If the Council, within fourteen days after it is required to convene, determines by two-thirds vote that the governor is unable to exercise the powers and perform the duties of his office, it shall transmit a written declaration to that effect to the president pro tempore of the Senate and the speaker of the House of Representatives and to the lieutenant-governor and the lieutenant-governor shall continue to exercise the powers and authority and perform the duties appertaining to the office of governor as acting governor; otherwise, the governor shall resume the powers and duties of his office. Upon receipt by the president pro tempore of the Senate and the speaker of the House of Representatives of such a written declaration from the Council, the General Assembly shall, in accordance with its rules, decide the issue, assembling within forty-eight hours for that purpose if not in session. If the General Assembly, within twenty-one days after receipt of the written declaration or, if the General Assembly is not in session, within twenty-one days after the General Assembly is required to assemble, determines by two-thirds vote of each house that the governor is unable to exercise the powers and discharge the duties of his office, the lieutenant-governor shall continue to exercise the powers and authority and perform the duties appertaining to the office of governor; otherwise, the governor shall resume the powers and duties of his office.

f. Whenever the governor transmits to the president pro tempore of the Senate and the speaker of the House of Representatives his written declaration that no inability exists he shall resume the powers and duties of his office upon the determination by a majority vote of each house of the General Assembly, in accordance with its rules, that he is able to exercise the powers and perform the duties of his office.

g. There shall be a Council on Gubernatorial Incapacity, the membership, procedures and terms of office of the members of which the General Assembly shall establish by law.

h. The Supreme Court shall have original and exclusive jurisdiction to adjudicate disputes or questions arising under this section.

Adopted November 28, 1984.

### ARTICLE XXIII.

Article fourth of the constitution is amended by adding a new section to read as follows: There shall be established within the executive department a division

of criminal justice which shall be in charge of the investigation and prosecution of all criminal matters. Said division shall include the chief state's attorney, who shall be its administrative head, and the state's attorneys for each judicial district, which districts shall be established by law. The prosecutorial power of the state shall be vested in a chief state's attorney and the state's attorney for each judicial district. The chief state's attorney shall be appointed as prescribed by law. There shall be a commission composed of the chief state's attorney and six members appointed by the governor and confirmed by the General Assembly, two of whom shall be judges of the Superior Court. Said commission shall appoint a state's attorney for each judicial district and such other attorneys as prescribed by law.

Adopted November 28, 1984.

#### ARTICLE XXIV.

Section 5 of article sixth of the constitution is amended to read as follows:

In all elections of officers of the state, or members of the general assembly, the votes of the electors shall be by ballot, either written or printed, except that voting machines or other mechanical devices for voting may be used in all elections in the state, under such regulations as may be prescribed by law. No voting machine or device used at any state or local election shall be equipped with a straight ticket device. The right of secret voting shall be preserved.

Adopted November 19, 1986.

#### ARTICLE XXV.

Section 2 of article twenty of the amendments to the constitution is amended to read as follows:

Judges of all courts, except those courts to which judges are elected, shall be nominated by the governor exclusively from candidates submitted by the judicial selection commission. The commission shall seek and recommend qualified candidates in such numbers as shall by law be prescribed. Judges so nominated shall be appointed by the general assembly in such manner as shall by law be prescribed. They shall hold their offices for the term of eight years, but may be removed by impeachment. The governor shall also remove them on the address of two-thirds of each house of the general assembly and the supreme court may also remove them as is provided by law.

Adopted November 19, 1986.

#### ARTICLE XXVI.

Section 2 of article sixteen of the amendments to the constitution is amended to read as follows:

a. The assembly and senatorial districts and congressional districts as now established by law shall continue until the regular session of the general assembly next after the completion of the taking of the next census of the United States. On or before the fifteenth day of February next following the year in which the decennial census of the United States is taken, the general assembly shall appoint a reapportionment committee consisting of four members of the senate, two who shall be designated by the president pro tempore of the senate and two who shall be designated by the minority leader of the senate, and four members of the house of representatives, two who shall be designated by the speaker of the house of representatives and two who shall be designated by the minority leader of the house of representatives, provided there are members of no more than

two political parties in either the senate or the house of representatives. In the event that there are members of more than two political parties in a house of the general assembly, all members of that house belonging to the parties other than that of the president pro tempore of the senate or the speaker of the house of representatives, as the case may be, shall select one of their number, who shall designate two members of the committee in lieu of the designation by the minority leader of that house. Such committee shall advise the general assembly on matters of apportionment. Upon the filing of a report of such committee with the clerk of the house of representatives and the clerk of the senate, the speaker of the house of representatives and the president pro tempore of the senate shall, if the general assembly is not in regular session, convene the general assembly in special session for the sole purpose of adopting a plan of districting. Upon the request of the speaker of the house of representatives and the president pro tempore of the senate, the secretary of the state shall give notice of such special session by mailing a true copy of the call of such special session, by registered or certified mail, return receipt requested, to each member of the house of representatives and of the senate at his or her address as it appears upon the records of said secretary not less than ten nor more than fifteen days prior to the date of convening of such special session or by causing a true copy of the call to be delivered to each member by a sheriff, deputy sheriff, constable, state policeman or indifferent person at least twenty-four hours prior to the time of convening of such special session. Such general assembly shall, upon roll call, by a ye a vote of at least two-thirds of the membership of each house, adopt such plan of districting as is necessary to preserve a proper apportionment of representation in accordance with the principles recited in this article. Thereafter the general assembly shall decennially at its next regular session or special session called for the purpose of adopting a plan of districting following the completion of the taking of the census of the United States, upon roll call, by a ye a vote of at least two-thirds of the membership of each house, adopt such plan of districting as is necessary in accordance with the provisions of this article.

b. If the general assembly fails to adopt a plan of districting by the fifteenth day of the September next following the year in which the decennial census of the United States is taken, the governor shall forthwith appoint a commission designated by the president pro tempore of the senate, the speaker of the house of representatives, the minority leader of the senate and the minority leader of the house of representatives, each of whom shall designate two members of the commission, provided that there are members of no more than two political parties in either the senate or the house of representatives. In the event that there are members of more than two political parties in a house of the general assembly, all members of that house belonging to the parties other than that of the president pro tempore of the senate or the speaker of the house of representatives, as the case may be, shall select one of their number, who shall designate two members of the commission in lieu of the designation by the minority leader of that house. The eight members of the commission so designated shall within thirty days select an elector of the state as a ninth member.

c. The commission shall proceed to consider the alteration of districts in accordance with the principles recited in this article and it shall submit a plan of districting to the secretary of the state by the thirtieth day of the November next succeeding the appointment of its members. No plan shall be submitted to the secretary unless it is certified by at least five members of the commission.



Upon receiving such plan the secretary shall publish the same forthwith, and, upon publication, such plan of districting shall have the full force of law. If the commission shall fail to submit such a plan by the thirtieth day of November, the secretary of the state shall forthwith so notify the chief justice of the supreme court.

d. Original jurisdiction is vested in the supreme court to be exercised on the petition of any registered voter whereby said court may compel the commission, by mandamus or otherwise, to perform its duty or to correct any error made in its plan of districting, or said court may take such other action to effectuate the purposes of this article, including the establishing of a plan of districting if the commission fails to file its plan of districting by the thirtieth day of November as said court may deem appropriate. Any such petition shall be filed within thirty days of the date specified for any duty or within thirty days after the filing of a plan of districting. The supreme court shall render its decision not later than forty-five days following the filing of such petition or shall file its plan with the secretary of the state not later than the fifteenth day of February next following the time for submission of a plan of districting by the commission. Upon receiving such plan the secretary shall publish the same forthwith, and, upon publication, such plan of districting shall have the full force of the law.

Adopted November 28, 1990; Amended in 2000. (See Article XXX of the Amendments to the Constitution of the State of Connecticut.)

#### ARTICLE XXVII.

Section 8 or article sixth of the constitution is amended to read as follows:

The general assembly may provide by law for the absentee admission of electors.

Adopted November 25, 1992.

#### ARTICLE XXVIII.

Article third of the constitution is amended by adding section 18 as follows:

Sec. 18 a. The amount of general budget expenditures authorized for any fiscal year shall not exceed the estimated amount of revenue for such fiscal year.

b. The general assembly shall not authorize an increase in general budget expenditures for any fiscal year above the amount of general budget expenditures authorized for the previous fiscal year by a percentage which exceeds the greater of the percentage increase in personal income or the percentage increase in inflation, unless the governor declares an emergency or the existence of extraordinary circumstances and at least three-fifths of the members of each house of the general assembly vote to exceed such limit for the purposes of such emergency or extraordinary circumstances. The general assembly shall by law define "increase in personal income", "increase in inflation" and "general budget expenditures" for the purposes of this section and may amend such definitions, from time to time, provided general budget expenditures shall not include expenditures for the payment of bonds, notes or other evidences of indebtedness. The enactment or amendment of such definitions shall require the vote of three-fifths of the members of each house of the general assembly.

c. Any unappropriated surplus shall be used to fund a budget reserve fund or for the reduction of bonded indebtedness; or for any other purpose authorized by at least three-fifths of the members of each house of the general assembly.

Adopted November 25, 1992.

## ARTICLE XXIX.

Article seventeen of the amendments to the constitution is amended to read as follows:

a. In all Criminal prosecutions, the accused shall have a right to be heard by himself and by counsel; to be informed of the nature and cause of the accusation; to be confronted by the witnesses against him; to have compulsory process to obtain witnesses in his behalf; to be released on bail upon sufficient security, except in capital offenses, where the proof is evident or the presumption great; and in all prosecutions by information, to a speedy, public trial by an impartial jury. No person shall be compelled to give evidence against himself, nor be deprived of life, liberty or property without due process of law, nor shall excessive bail be required nor excessive fines imposed. No person shall be held to answer for any crime, punishable by death or life imprisonment, unless upon probable cause shown at a hearing in accordance with procedures prescribed by law, except in the armed forces, or in the militia when in actual service in time of war or public danger.

b. In all criminal prosecutions, a victim, as the general assembly may define by law, shall have the following rights: (1) the right to be treated with fairness and respect throughout the criminal justice process; (2) the right to timely disposition of the case following arrest of the accused, provided no right of the accused is abridged; (3) the right to be reasonably protected from the accused throughout the criminal justice process; (4) the right to notification of court proceedings; (5) the right to attend the trial and all other court proceedings the accused has the right to attend, unless such person is to testify and the court determines that such person's testimony would be materially affected if such person hears other testimony; (6) the right to communicate with the prosecution; (7) the right to object to or support any plea agreement entered into by the accused and the prosecution and to make a statement to the court prior to the acceptance by the court of the plea of guilty or nolo contendere by the accused; (8) the right to make a statement to the court at sentencing; (9) the right to restitution which shall be enforceable in the same manner as any other cause of action or as otherwise provided by law; and (10) the right to information about the arrest, conviction, sentence, imprisonment and release of the accused. The general assembly shall provide by law for the enforcement of this subsection. Nothing in this subsection or in any law enacted pursuant to this subsection shall be construed as creating a basis for vacating a conviction or ground for appellate relief in any criminal case.

Adopted November 27, 1996.

## ARTICLE XXX.

Sec. 1. Section 25 of article fourth of the constitution is repealed.

Sec. 2. Subsection a. of article twenty-sixth of the amendments to the constitution is amended to read as follows:

a. The assembly and senatorial districts and congressional districts as now established by law shall continue until the regular session of the general assembly next after the completion of the taking of the next census of the United States. On or before the fifteenth day of February next following the year in which the decennial census of the United States is taken, the general assembly shall appoint a reapportionment committee consisting of four members of the senate, two who shall be designated by the president pro tempore of the senate and two who

shall be designated by the minority leader of the senate, and four members of the house of representatives, two who shall be designated by the speaker of the house of representatives and two who shall be designated by the minority leader of the house of representatives, provided there are members of no more than two political parties in either the senate or the house of representatives. In the event that there are members of more than two political parties in a house of the general assembly, all members of that house belonging to the parties other than that of the president pro tempore of the senate of the speaker of the house of representatives, as the case may be, shall select one of their number, who shall designate two members of the committee in lieu of the designation by the minority leader of that house. Such committee shall advise the general assembly on matters of apportionment. Upon the filing of a report of such committee with the clerk of the house of representatives and the clerk of the senate, the speaker of the house of representatives and the president pro tempore of the senate shall, if the general assembly is not in regular session, convene the general assembly in special session for the sole purpose of adopting a plan of districting. Upon the request of the speaker of the house of representatives and the president pro tempore of the senate, the secretary of the state shall give notice of such special session by mailing a true copy of the call of such special session, by registered or certified mail, return receipt requested, to each member of the house of representatives and of the senate at his or her address as it appears upon the records of said secretary not less than ten nor more than fifteen days prior to the date of convening of such special session or by causing a true copy of the call to be delivered to each member by a constable, state policeman or indifferent person at least twenty-four hours prior to the time of convening of such special session. Such general assembly shall, upon roll call, by a ye a vote of at least two-thirds of the membership of each house, adopt such plan of districting as is necessary to preserve a proper apportionment of representation in accordance with the principles recited in this article. Thereafter the general assembly shall decennially at its next regular session of special session called for the purpose of adopting a plan of districting following the completion of the taking of the census of the United States, upon roll call, by a ye a vote of at least two-thirds of the membership of each house, adopt such plan of districting as is necessary in accordance with the provisions of this article.

Adopted November 29, 2000.

#### ARTICLE XXXI.

Article fourteenth of the amendments to the Constitution is amended to read as follows:

Any citizen who will have attained the age of eighteen years on or before the day of a regular election may apply for admission as an elector at such times and in such manner as may be prescribed by law, and, if qualified, shall become an elector on the day of his or her eighteenth birthday. Any citizen who has not yet attained the age of eighteen years but who will have attained the age of eighteen years on or before the day of a regular election, who is otherwise qualified to be an elector and who has applied for admission as an elector in such manner as may be prescribed by law, may vote in any primary election, in such manner as may be prescribed by law, held for such regular election.

Adopted November 26, 2008.

## HISTORICAL ANTECEDENTS

---

### THE FIRST CONSTITUTION OF CONNECTICUT

\*The "Fundamental Orders," 1638-9.

*"Voted" January 14 1638 the Fundamental Orders were the beginning of Connecticut as a commonwealth. Their spirit was that of a sermon preached by the Rev. Thomas Hooker a short time before their adoption in the course of which he laid down the proposition "The foundation of authority is laid in the free consent of the people" and which he closed with the challenge: "As God has given us liberty let us take it." They recognized no allegiance on the part of the colonists to England but in effect set up an independent government. In the sense that they were intended to be a framework of government more permanent than the usual orders adopted by the General Court they were in essence a constitution. The historian John Fiske was justified in his statement that this instrument was "the first written constitution known to history that created a government and it marked the beginning of American democracy." While in 1662 the Fundamental Orders were in a sense superseded by the charter that document drawn up in the colony and taken to England by its representative was never regarded by the colonists as the source of their government but as a protection for and guaranty of the government they had already set up for themselves. So it was that for forty years after the independence of this nation Connecticut could still carry on its government under the charter. And so it is that this commonwealth has preserved a continuity of development beyond that of almost any other state or nation in the world.*

*By: William M. Maltbie*

Forasmuch as it hath pleased the Almighty God by the wise disposition of his divine providence so to order and dispose of things that we the Inhabitants and Residents of Windsor, Hartford, and Wethersfield are now cohabiting and dwelling in and upon the River of Connectecotte and the lands thereunto adjoining; and well knowing where a people are gathered together the word of God requires that to maintain the peace and union of such a people there should be an orderly and decent Government established according to God, to order and dispose of the affairs of the people at all seasons as occasion shall require; do therefore associate and conjoin ourselves to be as one Public State or Commonwealth; and do for ourselves and our Successors and such as shall be adjoined to us at any time hereafter, enter into Combination and Confederation together, to maintain and preserve the liberty and purity of the Gospel of our Lord Jesus which

---

\*The original "Fundamental Orders" of 1638-39 are on permanent exhibition at the Museum of Connecticut History, 231 Capitol Ave., Hartford.

we now profess, as also the discipline of the Churches, which according to the truth of the said Gospel is now practiced amongst us; as also in our Civil affairs to be guided and governed according to such Laws, Rules, Orders, and Decrees as shall be made, ordered, and decreed as followeth:—

1. It is Ordered, sentenced, and decreed, that there shall be yearly two General Assemblies or Courts, the one the second Thursday in April, the other the second Thursday in September following; the first shall be called the Court of Election, wherein shall be yearly chosen from time to time so many Magistrates and other public Officers as shall be found requisite: Whereof one to be chosen Governor for the year ensuing and until another be chosen, and no other Magistrate to be chosen for more than one year: provided always there be six chosen besides the Governor, which being chosen and sworn according to an Oath recorded for that purpose, shall have power to administer justice according to the Laws here established, and for want thereof, according to the rule of the Word of God; which choice shall be made by all that are admitted freemen and have taken the Oath of Fidelity, and do cohabit within this Jurisdiction (\*Having been admitted Inhabitants by the major part of the Town wherein they live) or the major part of such as shall be then present.

2. It is Ordered, sentenced, and decreed, that the Election of the aforesaid Magistrates shall be on this manner: every person present and qualified for choice shall bring in (to the persons deputed to receive them) one single paper with the name of him written in it whom he desires to have Governor, and he that hath the greatest number of papers shall be Governor for that year. And the rest of the Magistrates or public officers to be chosen in this manner: the Secretary for the time being shall first read the names of all that are to be put to choice and then shall severally nominate them distinctly, and every one that would have the person nominated to be chosen shall bring in one single paper written upon, and he that would not have him chosen shall bring in a blank; and every one that hath more written papers than blanks shall be a Magistrate for that year; which papers shall be received and told by one or more that shall be then chosen by the court and sworn to be faithful therein; but in case there should not be six chosen as aforesaid, besides the Governor, out of those which are nominated, then he or they which have the most written papers shall be a Magistrate or Magistrates for the ensuing year, to make up the aforesaid number.

3. It is Ordered, sentenced, and decreed, that the Secretary shall not nominate any person, nor shall any person be chosen newly into the Magistracy which was not propounded in some General Court before, to be nominated the next Election; and to that end it shall be lawful for each of the Towns aforesaid by their deputies to nominate any two whom they conceive fit to be put to election; and the Court may add so many more as they judge requisite.

---

\*This clause was interlined in a different handwriting, and is of a later date. It was adopted by the General Court of November, 1643.

4. It is Ordered, sentenced, and decreed, that no person be chosen Governor above once in two years, and that the Governor be always a member of some approved congregation, and formerly of the Magistracy within this Jurisdiction; and all the Magistrates, Freemen of this Commonwealth; and that no Magistrate or other public officer shall execute any part of his or their office before they are severally sworn, which shall be done in the face of the court if they be present, and in case of absence by some deputed for that purpose.

5. It is Ordered, sentenced, and decreed, that to the aforesaid Court of Election the several Towns shall send their deputies, and when the Elections are ended they may proceed in any public service as at other Courts. Also the other General Court in September shall be for making of laws, and any other public occasion, which concerns the good of the Commonwealth.

6. It is Ordered, sentenced, and decreed, that the Governor shall, either by himself or by the Secretary, send out summons to the Constables of every Town for the calling of these two standing Courts one month at least before their several times: And also if the Governor and the greatest part of the Magistrates see cause upon any special occasion to call a General Court, they may give order to the Secretary so to do within fourteen days' warning: And if urgent necessity so required, upon a shorter notice, giving sufficient grounds for it to the deputies when they meet, or else be questioned for the same; And if the Governor and major part of Magistrates shall either neglect or refuse to call the two General standing Courts or either of them, as also at other times when the occasions of the Commonwealth require, the Freemen thereof, or the major part of them, shall petition to them so to do; if then it be either denied or neglected, the said Freemen, or the major part of them, shall have power to give order to the Constables of the several Towns to do the same, and so may meet together, and choose to themselves a Moderator, and may proceed to do any act of power which any other General Courts may.

7. It is Ordered, sentenced, and decreed, that after there are warrants given out for any of the said General Courts, the Constable or Constables of each Town, shall forthwith give notice distinctly to the inhabitants of the same, in some public assembly or by going or sending from house to house, that at a place and time by him or them limited and set, they meet and assemble themselves together to elect and choose certain deputies to be at the General Court then following to agitate the affairs of the Commonwealth; which said deputies shall be chosen by all that are admitted Inhabitants in the several Towns and have taken the oath of fidelity; provided that none be chosen a Deputy for any General Court which is not a Freeman of this Commonwealth.

The aforesaid deputies shall be chosen in manner following: every person that is present and qualified as before expressed, shall bring the names of such, written in several papers, as they desire to have chosen for that employment, and these three or four, more or less, being the number agreed on to be chosen for that time, that have greatest number of papers written for them shall be deputies for that Court; whose names shall be endorsed on the back side of the

warrant and returned into the Court, with the constable or constables' hand unto the same.

8. It is Ordered, sentenced, and decreed, that Windsor, Hartford, and Wethersfield shall have power, each Town, to send four of their Freemen as their deputies to every General Court; and Whatsoever other Town shall be hereafter added to this Jurisdiction, they shall send so many deputies as the Court shall judge meet, a reasonable proportion to the number of Freemen that are in the said Towns being to be attended therein; which deputies shall have the power of the whole Town to give their votes and allowance to all such laws and orders as may be for the public good, and unto which the said Towns are to be bound.

9. It is Ordered and decreed, that the deputies thus chosen shall have power and liberty to appoint a time and a place of meeting together before any General Court, to advise and consult of all such things as may concern the good of the public, as also to examine their own Elections, whether according to the order, and if they or the greatest part of them find any election to be illegal they may seclude such for present from their meeting, and return the same and their reasons to the Court; and if it prove true, the Court may fine the party or parties so intruding, and the Town, if they see cause, and give out a warrant to go to a new election in a legal way, either in part or in whole. Also the said deputies shall have power to fine any that shall be disorderly at their meetings, or for not coming in due time or place according to appointment; and they may return the said fines into the Court if it be refused to be paid, and the Treasurer to take notice of it, and to escheat or levy the same as he does other fines.

10. It is Ordered, sentenced, and decreed, that every General Court, except such as through neglect of the Governor and the greatest part of Magistrates the Freemen themselves do call, shall consist of the Governor, or some one chosen to moderate the Court, and four other Magistrates at least, with the major part of the deputies of the several Towns legally chosen; and in case the Freemen, or major part of them, through neglect or refusal of the Governor and major part of the Magistrates, shall call a Court, it shall consist of the major part of Freemen that are present or their deputies, with a Moderator chosen by them: In which said General Courts shall consist the supreme power of the Commonwealth, and they only shall have power to make laws or repeal them, to grant levies, to admit of Freemen, dispose of lands undisposed of, to several Towns or persons, and also shall have power to call either Court or Magistrate or any other person whatsoever into question for any misdemeanor, and may for just causes displace or deal otherwise according to the nature of the offense; and also may deal in any other matter that concerns the good of this Commonwealth, except election of Magistrates, which shall be done by the whole body of Freemen.

In which Court the Governor or Moderator shall have power to order the Court, to give liberty of speech, and silence unseasonable and disorderly speakings, to put all things to vote, and in case the vote be equal to have the casting voice. But none of these Courts shall be adjourned or dissolved without the consent of the major part of the Court.

11. It is Ordered, sentenced, and decreed, that when any General Court upon the occasions of the Commonwealth have agreed upon any sum, or sums of money to be levied upon the several Towns within this Jurisdiction, that a committee be chosen to set out and appoint what shall be the proportion of every Town to pay of the said levy, provided the committee be made up of an equal number out of each Town.

14th January 1638 the 11 Orders above said are voted.



---

**\*CHARTER OF THE COLONY OF CONNECTICUT, 1662**

CHARLES THE SECOND, BY THE GRACE OF GOD, King of England, Scotland, France and Ireland, defender of the Faith, &c.; To all to whome theis presents shall come Greetinge: WHEREAS, by the severall Navigacons, discoveryes and succsessfull Plantacons of diverse of our loving Subjects of this our Realme of England, Severall Lands, Islands, Places, Colonies and Plantacons have byn obtayned and settled in that parte of the Continent of America called New England, and thereby the Trade and Commerce there hath byn of late yeares much increased, AND WHEREAS, wee have byn informed by the humble Peticon of our Trusty and welbeloved John Winthrop, John Mason, Samuell Willis, Henry Clerke, Mathew Allen, John Tappen, Nathan Gold, Richard Treat, Richard Lord, Henry Woollicott, John Talcott, Daniell Clerke, John Ogden, Thomas Wells, Obedias Brewen, John Clerke, Anthony Haukins, John Deming and Mathew Camfeild, being Persons Principally interested in our Colony or Plantacon of Connecticut in New England, that the same Colony or the greatest parte thereof was purchased and obteyned for greate and valuable Consideracons, And some other part thereof gained by Conquest and with much difficulty, and att the onely endeavours, expence and Charge of them and their Associates, and those vnder whome they Clayme, Subdued and improved, and thereby become a considerable enlargement and addicon of our Dominions and interest there.—NOW KNOW YEA, that in consideracion thereof, and in regard the said Colony is remote from other the English Plantacons in the Places aforesaid, And to the end the Affaires and Business which shall from tyme to tyme happen or arise concerning the same may be duely Ordered and managed. WEE HAVE thought fitt, and att the humble Peticon of the Persons aforesaid, and are graciously pleased to Create and Make them a Body Politique and Corporate, with the powers and Privileges herein after menconed; And Accordingly Our will and pleasure is, and of our especiall grace, certeine knowledge and meere mocon wee have Ordeyned, Constituted and Declared, And by theis presents, for vs, our heires and Successors, Doe Ordeine, Constitute and Declare That they, the said John Winthrop, John Mason, Samuell Willis, Henry Clerke, Mathew Allen, John Tappen, Nathan Gold, Richard Treat, Richard Lord, Henry Woollcot, John Talcot, Daniell Clerke, John Ogden, Thomas Wells, Obadiah Brewen, John Clerke, Anthony Haukins, John Deming and Mathew Camfeild, and all such others as now are or hereafter shall bee Admitted and made free of the Company and Society of our Collony of Connecticut in America, shall from tyme to tyme and forever hereafter, bee one Body Corporate and Politique in fact and name, by the Name of Governour and Company of the English Collony of Connecticut in New England in America; And that by the same name they and their Successors shall and may have perpetuall Succession, and shall and may bee Persons able and Capable in the law to Plead and bee Impleaded, to Answer and to be Answered vnto, to Defend and bee Defended in all and Singular, Suits, Causes, quarrelles, Matters, Accons

---

\*The original Charter of the Colony of Connecticut, is on permanent exhibition at the Museum of Connecticut History, 231 Capitol Ave., Hartford.

and things of what kind or nature soever, And alsoe to have, take, possesse, acquire and purchase lands Tenements or hereditaments, or any goods or Chattells, and the same to, Lease, Graunt, Demise, Alien, bargain, Sell and dispose of, as other our leige People of this our Realme of England, or any other Corporacon or Body Politique within the same may lawfully doe. AND FURTHER, that the said Governour and Company, and their Successors shall and may for ever hereafter have a Comon Seale to serve and vse for all Causes, matters, things and affaires, whatsoever of them and their Successors, and the same Seale to alter, change, breake and make new from tyme to tyme att their wills and pleasures, as they shall thinke fitt. And further, wee will and Ordeine, and by theis presents for vs, our heires and Successors Doe Declare and appoint, that for the better ordering and managing of the affaires and businesse of the said Company and their Successors, there shall be one Governour, one Deputy Governour and Twelve Assistants to bee from tyme to tyme Constituted, Elected and Chosen out of the Freemen of the said Company for the tyme being, in such manner and forme as hereafter in these presents is expressed; which said Officers shall apply themselves to take care for the best disposing and Ordering of the Generall business and affaires of and concerning the lands and hereditaments herein after menconed to bee graunted, and the Plantacon thereof and the Government of the People thereof. And for the better execucon of our Royall Pleasure herein, WEE DOE for vs, our heires and Successors, Assigne, name, Constitute and appoint the aforesaid John Winthrop to bee *the* first and present Governour of the said Company; And the said John Mason to bee *the* Deputy Governour; And the said Samuell Willis, Mathew Allen, Nathan Gold, Henry Clerke, Richard Treat, John Ogden, Thomas Tappen, John Talcott, Thomas Wells, Henry Woolcot, Richard Lord and Daniell Clerke to bee the Twelve present Assistants of the said Company; to contynue in the said severall Offices respectively, vntill the second Thursday which shall bee in the month of October now next comeing. AND further, wee will, and by theis presents for vs, our heires and Successors DOE Ordaine and Graunt that the Governour of the said Company for the tyme being, or, in his absence by occasion of sicknes, or otherwise by his leave or permission, the Deputy Governour for the tyme being, shall and may from tyme to tyme vpon all occasions give Order for the assembling of the said Company and calling them together to Consult and advise of the businesse and Affaires of the said Company, And that for ever hereafter Twice in every yeare, (That is to say,) on every Second Thursday in October and on every Second Thursday in May, or oftener, in Case it shall bee requisite, The Assistants and freemen of the said Company, or such of them, (not exceeding twoe Persons from each Place, Towne or Citty) whoe, shall bee from tyme to tyme therevnto Elected or deputed by the major parte of the freemen of the respective Townes, Cittyes and Places for which they shall bee soe elected or Deputed, shall have a generall meeting or Assembly, then and their to Consult and advise in and about the Affaires And businesse of the said Company; And that the Governour, or in his absence the Deputy Governour of the said Company for the tyme being, and such of the Assistants and freemen of the said Company as shall be soe Elected or Deputed and bee present att such meeting or Assembly, or the greatest number of them, whereof the Governour or Deputy Governour and Six of the Assistants, at least, to bee Seaven, shall be called the Generall Assembly, and shall have full power and authority to alter and change their dayes and tymes of meeting or Generall Assemblies for Electing the Governour, Deputy Governour and Assistants or other Officers or any other Courts, Assemblies or meet-

ings, and to Choose, Nominate and appoint such and soe many other Persons as they shall thinke fitt and shall bee willing to accept the same, to bee free of the said Company and Body Politique, and them into the same to Admitt and to Elect, and Constitute such Officers as they shall thinke fitt and requisite for the Ordering, Manageing and disposing of the Affaires of the said Governour and Company and their Successors. AND WEE DOE hereby for vs, our heires and Successors, Establish and Ordeine, that once in the yeare for ever hereafter, namely, the said Second Thursday in May, the Governour, Deputy Governour, and Assistants of the said Company and other Officers of the said Company, or such of them as the said Generall Assembly shall thinke fitt, shall bee in the said Generall Court and Assembly to be held from that day or tyme, newly Chosen for the yeare ensuing, by such greater parte of the said Company for the tyme being then and there present. And if the Governour, Deputy Governour and Assistants by these presents appointed, or such as hereafter bee newly Chosen into their Roomes, or any of them, or any other the Officers to be appointed for the said Company shall dye or bee removed from his or their severall Offices or Places before the said Generall day of Eleccion, whome wee doe hereby Declare for any misdemeanour or default to bee removeable by the Governour, Assistants and Company, or such greater part of them in any of the said publique Courts to be Assembled as is aforesaid, That then and in every such Case itt shall and may bee lawfull to and for the Governour, Deputy Governour and Assistants and Company aforesaid, or such greater parte of them soe to bee Assembled as is aforesaid in any of their Assemblies, to proceede to a New Eleccion of one or more of their Company in the Rooome or place, Roomes or Places of such Governour, Deputy Governour, Assistant or other Officer or Officers soe dyeing or removed, according to their discretions; and immediately vpon and after such Eleccion or Eleccions made of such Governour, Deputy Governour, Assistant or Assistants, or any other Officer of the said Company in manner and forme, Aforesaid, The Authority Office and Power before given to the former Governour, Deputy Governour or other Officer and Officers soe removed, in whose stead and Place new shall be chosen, shall as to him and them and every of them respectively cease and determine. PROVIDED, alsoe, and our will and pleasure is, That as well such as are by theis presents appointed to bee the present Governour, Deputy Governour and Assistants of the said Company as those that *shall* succeed them, and all other Officers to bee appointed and Chosen as aforesaid, shall, before they vndertake the Execucon of their said Offices and places respectively, take their severall and respective Corporall Oathes for the due and faithfull performance of their duties in their severall Offices and Places, before such Person or Persons as are by these Presents hereafter appoynted to take and receive the same; That is to say, the said John Winthrop, whoe is herein before nominated and appointed the present Governour of the said Company, shall take the said Oath before one or more of the Masters of our Court of Chancery for the tyme being, vnto which Master of Chancery WEE DOE, by theis presents, give full power and authority to administer the said Oath to the said John Winthrop accordingly. And the said John Mason, whoe is herein before nominated and appointed the present Deputy Governour of the said Company, shall take the said Oath before the said John Winthrop, or any twoe of the Assistants of the said Company, vnto whome WEE DOE by these presents, give full power and authority to Administer the said Oath to the said John Mason accordingly. And the said Samuell Willis, Henry Clerke, Mathew Allen, John Tappen, Nathan Gold, Richard Treat, Richard Lord, Henry Woolcott, John

Talcott, Daniell Clerke, John Ogden and Thomas Welles, whoe are herein before Nominated and appointed the present Assistants of the said Company, shall take the Oath before *the* said John Winthrop and John Mason, or one of them, to whome WEE DOE hereby give full power and authority to Administer the same accordingly. And our further will and pleasure, is that all and every Governour or Deputy Governour to bee Elected and Chosen by vertue of this presents, shall take the said Oath before two or more of the Assistants of the said Company for the tyme being, vnto whom wee doe, by this presents, give full power and authority to give and Administer the said Oath accordingly. And the said Assistants and every of them, and all and every other Officer or Officers to bee hereafter Chosen from tyme to tyme, to take the said Oath before the Governour or Deputy Governour for the tyme being, vnto which said Governour or Deputy Governour wee doe, by this presents, give full power and authority to Administer the same accordingly. AND FURTHER, of our more ample grace, certeine knowledge and meere mocon WEE HAVE given and Graunted, and by this presents, for vs, our heires and Successors, DOE give and Graunt vnto the said Governour and Company of the English Colony of Connecticut in New England in America, and to every Inhabitant there, and to every Person and Persons Trading thither, And to every such Person and Persons as are or shall bee free of the said Collony, full power and authority from tyme to tyme and att all tymes hereafter, to take, Ship, Transport and Carry away, for and towards the Plantacon and defence of the said Collony such of our loveing Subjects and Strangers as shall or will willingly accompany them in and to their said Collony and Plantacon: (Except such Person and Persons as are or shall bee therein restrayned by vs, our heires and Successors:) And alsoe to Ship and Transport all and all manner of goods, Chattells, Merchandizes and other things whatsoever that are or shall be usefull or necessary for the Inhabitants of the said Collony and may lawfully bee Transported thither; Neverthe lesse, not to bee discharged of payment to vs, our heires and Successors, of the Dutyes, Customes and Subsidies which are or ought to bee paid or payable for the same. AND FURTHER, Our will and pleasure is, and WEE DOE for vs, our heires and Successors, Ordeyne, Declare and Graunt vnto the said Governour and Company and their Successors, That all and every the Subjects of vs, our heires or Successors which shall goe to Inhabite within the said Colony, and every of their Children which shall happen to bee borne there or on the Sea in going thither or returneing from thence, shall have and enjoye all liberties and immunities of free and naturall Subjects within any the Dominions of vs, our heires or Successors, to all intents, Construccions and purposes whatsoever, as if they and every of them were borne within the Realme of England, AND WEE DOE authorize and impower the Governour, or in his absence the Deputy Governour for the tyme being, to appointe two or more of the said assistants att any of their Courts or Assemblies to bee held as aforesaid, to have power and authority to Administer the Oath of Supremacy and obedience to all and every Person and Persons which shall att any tyme or tymes hereafter goe or passe into the said Colony of Connecticut, vnto which said Assistants soe to bee appointed as aforesaid, WEE DOE, by these presents, give full power and authority to Administer the said Oath accordingly. AND WEE DOE FURTHER, of our especiall grace, certeine knowledge and meere mocon, give and Graunt vnto the said Governour and Company of the English Colony of Connecticut in New England in America, and their Successors, that itt shall and may bee lawful to and for the Governour or Deputy Governour and such of the Assistants of the said Company for the tyme being as shall bee

Assembled in any of the Generall Courts aforesaid, or in any Courts to be especially Sumoned or Assembled for that purpose, or the greater parte of them, whereof the Governour or Deputy Governour and Six of the Assistants, to be all wayes Seaven, to Erect and make such Judicatories for the hearinge and Determining of all Accons, Causes, matters and things happening within the said Colony or Plantacon and which shall bee in dispute and depending there, as they shall thinke fitt and convenient; And alsoe from tyme to tyme to Make, Ordaine and Establish All manner of wholesome and reasonable Lawes, Statutes, Ordinances, Direccons and Instrucons, not contrary to the laws of this Realme of England, as well for setting the formes and Ceremonies of Government and Magestracy fitt and necessary for the said Plantacon and the Inhabitants there as for naming and Stileing all sorts of Officers, both superior and inferior, which they shall find needfull for the Government and Plantacon of the said Colony, and the distinguishing and setting forth of the severall Dutyes, Powers and Lymitts of every such Office and Place, and the formes of such Oaths, not being contrary to the Laws and Statutes of this our Realme of England, to bee administered for the Execucon of the said severall Offices and Places; As alsoe for the disposing and Ordering of the Eleccon of such of the said Officers as are to bee Annually Chosen, and of such others as shall succeed in case of death or removall, and Administering the said Oath to the new Elected Officers, and Graunting necessary Comissions, and for imposicon of lawfull Fines, Mulcts, Imprisonment or other Punishment vpon Offenders and Delinquents, according to the Course of other Corporacons within this our Kingdome of England, and the same Lawes, fines, Mulcts and Execucons to alter, change, revoke, adnull, release or Pardon, vnder their Comon Seale, As by the said Generall Assembly or the major part of them shall be thought fitt; And for the directing, ruling and disposing of all other matters and things whereby our said people, Inhabitants there, may bee soe religiously, peaceably and civilly Governed as their good life and orderly Conversacon may wynn and invite the Natives of the Country to the knowledge and obedience of the onely true God and Saviour of mankind, and the Christian faith, which in our Royall intencons and the Adventurers free profession is the onely and principall end of this Plantacon; WILLING, Commanding and requireing, and by these presents, for vs, our heires and Successors, Ordaineing and appointeing. That all such Lawes, Statutes and Ordinances, Instrucons, Imposicons, and Direccons as shall bee soe made by the Governour, Deputy Governour, and Assistants, as aforesaid, and published in writeing vnder their Comon Seale, shall carefully and duely bee observed, kept, performed and putt in execution, according to the true intent and meaning of the same. AND these our letters Patents, or the Duplicate or Exemplification thereof, shall bee to all and every such Officers, Superiors and inferiors, from tyme to tyme, for the Putting of the same Orders, Lawes, Statutes, Ordinances, Instrucons and Direccons in due Execucon, against vs, our heires and Successors, a sufficient warrant and discharge. AND WEE DOE FURTHER, for vs, our heires and Successors, give and Graunt vnto the said Governour and Company and their Successors, by these presents, That itt shall and may bee lawfull to and for the chiefe Commanders, Governours and Officers of the said Company for the tyme beinge whoe shall bee resident in the parts of New England hereafter menconed, and others inhabitating there by their leave, admittance, appointment or direccon, from tyme to tyme and att all tymes hereafter, for their speciall defence and safety, to Assemble, Martiall, Array, and putt in Warlike posture the Inhabitants of the said Colony, and to; Commissionate, Impower and authorize such Person or

Persons as they shall thinke fitt to lead and Conduct the said Inhabitants, and to encounter, expulse, repell and resist by force of Armes, as well by Sea as by land, And alsoe to kill, Slay and destroy, by all fitting wayes, enterprizes and meanes whatsoever, all and every such Person or Persons as shall at any tyme hereafter Attempt or enterprize the destrucon, Invasion, detriment or annoyance of the said Inhabitants or Plantacon, And to vse and exercise the law Martiall, in such Cases onely as occasion shall require, And to take or surprize by all wayes and meanes whatsoever, all and every such Person and Persons, with their Shipps, Armour, Ammunicon, and other goods of such as shall in such hostile manner invade or attempt the defeating of the said Plantacon or the hurt of the said Company and Inhabitants; and vpon just Causes to invade and destroy the Natives or other Enemyes of the said Colony. NEVERTHELESSE, Our Will and pleasure is, AND WEE DOE hereby Declare vnto all Christian Kings, Princes and States, That if any Persons which shall hereafter Bee of the said Company or Plantacon, or any other, by appointment of the said Governor and Company for the tyme being, shall at any tyme or tymes hereafter Robb or Spoile by Sea or by land, and doe any hurt, violence or unlawful hostility to any of the Subjects of vs, our heires or Successors, or any of the Subjects of any Prince or State beinge then in league with vs, our heires or Successors, vpon Complaint of such injury done to any such Prince or State, or their Subjects WEE, our heires and Successors, will make open Proclamacon within any parts of our Realme of England fitt for that purpose, That the Person or Persons committing any such Robbery or Spoile, shall within the tyme lymitted by such Proclamacon, make full restitucon or satisfacon of all such injuries done or committed, Soe as the said Prince or others soe complayneing may bee fully satisfied and contented. And if the said Person or Persons whoe shall commit any such Robbery or Spoile shall not make satisfacon accordingly, within such tyme soe to bee limited, That then itt shall and may bee lawful for vs, our heires and Successors, to put such Person or Persons out of our Allegiance and Protecon: And that it shall and may bee lawfull and free for all Princes or others to Prosecute with hostility such Offenders and every of them, their and every of their Procurers, ayders, Abettors and Councillors in that behalfe. PROVIDED, alsoe, and our expresse will and pleasure is, AND WEE DOE by these presents for vs, our heires and Successors, Ordeyne and appointe that these presents shall not in any manner hinder any of our loveing Subjects whatsoever to vse and exercise the Trade of Fishinge vpon the coast of New England in America, but they and every or any of them shall have full and free power and liberty to contynue and vse the said Trade of Fishing upon the said Coast, in any of the Seas therevnto adioyning, or any Armes of the Seas or Salt Water Rivers where they have byn accustomed to Fish, and to build and sett vpon the wast land belonging to the said Colony of Connecticutt, such Wharfes, Stages and workehouses as shall bee necessary for the Salting, dryeing and keeping of their Fish to bee taken or gotten vpon that Coast, any thinge in these presents conteyned to the contrary notwithstanding. AND KNOWE YEE FURTHER, That Wee, of our more abundant grace, certaine knowledge and meere mocon HAVE given, Graunted and Confirmed, And by theis presents for vs, our heires and Successors, DOE give, Graunt and Confirme vnto the said Governor and Company and their Successors, ALL that parte of our Dominions in Newe England in America bounded on the East by Norrogancett River, commonly called Norrogancett Bay, where the said River falleth into the Sea, and on the North by the lynce of the Massachusetts Plantacon, and on the South by the Sea, and in longitude as the

lyne of the Massachusetts Colony, runinge from East to West, (that is to say,) from the Said Norrogancett Bay on the East to the South Sea on the West parte, with the Islands thervnto adioyneinge, Together with all firme lands, Soyles, Grounds, Havens, Ports, Rivers, Waters, Fishings, Mynes, Mynerals, Precious Stones, Quarries, and all and singular other Comodities, Iurisdiccions, Royalties, Priviledges, Franchises, Preheminences, and hereditaments whatsoever within the said Tract, Bounds, lands and Islands aforesaid, or to them or any of them belonging. TO HAVE AND TO HOLD the same vnto the said Governor and Company, their Successors and Assignes, for ever vpon Trust and for the vse and benefitt of themselves and their Associates, freemen of the said Colony, their heires and Assignes, TO BEE HOLDEN of vs, our heires and Successors, as of our Mannor of East Greenwich, in Free and Common Soccage, and not in Capite nor by Knights Service, YEILDING AND PAYINGE therefore to vs, our heires and Successors, onely the Fifth parte of all the Oare of Gold and Silver which from tyme to tyme and at all tymes hereafter shall bee there gotten, had or obeyned, in lieu of all Services, Dutyes and Demaunds whatsoever, to bee to vs, our heires or Successors, therefore or thereout rendered, made or paid. AND LASTLY, Wee doe for vs, our heires, and Successors, Graunt to the said Governor and Company and their Successors, by these presents, that these our Letters Patent shall bee firme, good and effectuell in the lawe to all intents, Construccions and purposes whatsoever, accordinge to our true intent and meaneing herein before Declared, as shall be Construed, reputed and adjudged most favourable on the behalfe and for the best benefitt and behoofe of the said Governor and Company and their Successors, ALTHOUGH EXPRESSE MENCON of the true yearly value or certainty of the premises, or of any of them, or of any other Guifts or Graunts by vs or by any of our Progenitors or Predecessors heretofore made to the said Governor and Company of the English Colony of Connecticut in New England in America aforesaid in theis presents is not made, or any Statute, Act, Ordinance, Provision, Proclamacon or Restriccon heretofore had, made. Enacted, Ordeyned or Provided, or any other matter, Cause or thinge whatsoever to the contrary thereof in any wise notwithstanding. IN WITNES whereof, we have caused these our Letters to be made Patent; WITNES our Selfe, att Westminister, the three and Twentieth day of Aprill, in the Fowerteenth yeare of our Reigne.

By writt of Privy Seale

HOWARD

## SELECTED IMPORTANT DATES IN CONNECTICUT HISTORY

### Prepared by the Connecticut Commission on Culture and Tourism

10,000 years ago, humans arrive in what will become Connecticut

- 1614—Adriaen Block, representing the Dutch, sails up the Connecticut River.  
1633—The Dutch erect a fort, the House of (Good) Hope, on the future site of Hartford.  
1633—John Oldham and others explore and trade along the Connecticut River. Plymouth Colony sends William Holmes to found a trading post at Windsor.  
1634—Wethersfield founded by colonists from Massachusetts.  
1634—First English arrive in Windsor.  
1635—Fort erected at Saybrook by Lion Gardiner.  
1635—Group from Dorchester, Massachusetts, joins Windsor settlement.  
1636—Thomas Hooker and company journey from Newtown (Cambridge), Massachusetts, to found Hartford.  
1637—Pequot War.  
1638—New Haven Colony established by John Davenport and Theophilus Eaton.  
1639—Fundamental Orders of Connecticut adopted by Freemen of Hartford, Wethersfield and Windsor; John Haynes chosen first Governor.  
1639—Henry Whitfield House, Guilford, oldest house in state, built.  
1643—Connecticut joins in forming the New England Confederation.  
1646—New London founded by John Winthrop, Jr.  
1650—Code of laws drawn up by Roger Ludlow and adopted by legislature.  
1662—John Winthrop, Jr. obtains a charter for Connecticut.  
1665—Union of New Haven and Connecticut Colonies completed.  
1665—The first division of any Connecticut town—Lyme's separation from Saybrook.  
1675-76—Connecticut participates in King Philip's War fought in Rhode Island and Massachusetts.  
1687—Andros assumes rule over Connecticut; Charter Oak episode occurs.  
1689—Connecticut resumes government under charter.  
1701—Collegiate School authorized by General Assembly.  
1708—Saybrook Platform permits churches to join regional consociations or unions of churches.  
1717—New Haven State House erected on the Green.  
1717—Collegiate School moves to New Haven; called Yale the next year.  
1740's—Height of religious "Great Awakening."  
1745—Connecticut troops under Roger Wolcott help capture Louisburg.  
1755—*Connecticut Gazette* of New Haven, the colony's first newspaper, printed by James Parker at New Haven.  
1763—Brick State House erected on New Haven Green.  
1764—*Connecticut Courant*, the oldest American newspaper in continuous existence to the present, launched at Hartford by Thomas Green.  
1766—Governor Thomas Fitch who refused to reject the Stamp Act defeated by William Pitkin.  
1767—Thomas and Samuel Green launch newspaper which after many changes becomes *New Haven Journal-Courier*.  
1773—Newgate Prison opens as Connecticut's first prison.  
1774—Connecticut officially extends jurisdiction over Susquehanna Company area in Northern Pennsylvania.  
1774—Silas Deane, Eliphalet Dyer, and Roger Sherman represent Connecticut at First Continental Congress.  
1775—Several thousand militia rush to Massachusetts in "Lexington Alarm."  
1775—Connecticut men help plan and carry out seizure of Ft. Ticonderoga.  
1775—First gun powder mill in Connecticut started in East Hartford.  
1776—Samuel Huntington, Roger Sherman, William Williams and Oliver Wolcott sign the Declaration of Independence; large majority of Connecticut people under Governor Jonathan Trumbull support the Declaration.  
1777—British troops under General Tryon raid Danbury.  
1779—British troops under General Tryon raid New Haven, Fairfield and Norwalk.  
1781—Benedict Arnold's attack upon New London and Groton results in massacre at Ft. Griswold.  
1781—Generals George Washington and comte de Rochambeau confer at Webb House in Wethersfield.  
1783—Meeting of 10 Anglican clergy at Glebe House, Woodbury, leads to consecration of Bishop Samuel Seabury and beginning of Protestant Episcopal Church in United States.  
1784—Tapping Reeve establishes the first law school in the United States in Litchfield.  
1784—Earliest Connecticut cities incorporated—Hartford, Middletown, New Haven, New London and Norwich.  
1784—Governor Trumbull retires from governorship.  
1784—Connecticut relinquishes Westmoreland area to Pennsylvania.  
1784—Act passed providing for emancipation at age of twenty-five of all African-Americans born after March 1784.  
1785—First Register and Manual published.  
1787—Oliver Ellsworth, William Samuel Johnson and Roger Sherman serve as Connecticut's representatives at Philadelphia Constitutional Convention.  
1788—Convention at Hartford approves federal Constitution by 128-40 vote.  
1789—Oliver Ellsworth and William Samuel Johnson begin service as first United States Senators from Connecticut.  
1792—First turnpike road company, New London to Norwich, incorporated.  
1792—First banks established at Hartford, New London and New Haven.



- 1793-96—Old State House, Hartford, erected; designed by Charles Bulfinch.  
1795—Connecticut Western Reserve lands (now Northeastern Ohio) sold for \$1.2 million and the proceeds used to establish the School Fund.  
1795—First insurance company incorporated as the Mutual Assurance Company of the City of Norwich.  
1796—Thomas Hubbard starts *Courier* at Norwich. In 1860 paper merges with the *Morning Bulletin* and continues as *Norwich Bulletin* to present.  
1799—Eli Whitney procures his first federal musket contract.  
1802—Brass industry begun at Waterbury by Abel Porter and associates.  
1806—First important English dictionary in United States published by Noah Webster.  
1810—Hartford Fire Insurance Company incorporated.  
1812—Joseph Barber starts *Columbian Register* at New Haven. In 1911 combined with *New Haven Register* and continues as *Register* to present.  
1812-14—War of 1812 unpopular in Connecticut; new manufacturers, especially of textiles, boom.  
1814—Hartford Convention held in Old State House.  
1815—First steamboat voyage up the Connecticut River to Hartford.  
1817—Federalists defeated by reformers in political revolution.  
1817—Thomas Gallaudet founds school for the deaf in Hartford.  
1817—Hartford *Times* founded by Frederick D. Bolles and John M. Niles.  
1818—New Constitution adopted by convention in Hartford and approved by voters; ends system of established church.  
1820—Captain Nathaniel Palmer of Stonington discovers the continent of Antarctica.  
1822—Captain John Davis of New Haven becomes first man to set foot on the Antarctic Continent.  
1823—Washingon College (now Trinity) founded in Hartford.  
1827—"New" State House erected in New Haven; Ithiel Town, architect.  
1828—Farmington Canal opened.  
1831—Wesleyan University founded in Middletown.  
1831—Mutual Insurance Company of Hartford founded.  
1832—First Connecticut railroad incorporated as the Boston, Norwich and New London.  
1833-34—State Heroine Prudence Crandall opens school for young African-American girls.  
1835—Revolver patented by Samuel Colt.  
1835—Music Vale Seminary, first American music school, founded at Salem by Oramel Whittlesey.  
1838—Railroad completed between New Haven and Hartford.  
1839-41—The *Amistad* legal case heard before the U.S. Supreme Court.  
1840s and 1850s—Peak of whaling from Connecticut ports and especially from New London.  
1842—Wadsworth Athenaeum, Hartford, first public art museum, established.  
1843—Charles Goodyear develops vulcanizing process for rubber.  
1843—Civil rights of Jews protected through act guaranteeing equal privileges with Christians in forming religious societies.  
1844—Dr. Horace Wells uses anesthesia at Hartford.  
1846—Connecticut Mutual Life Insurance Company, the first life insurance company, chartered in Connecticut.  
1848—Slavery abolished in Connecticut.  
1849—First teachers' college founded at New Britain (now Central Connecticut State University).  
1851—Phoenix Mutual Life Insurance Company started (under another name) in Hartford.  
1853—Aetna Life Insurance Company started in Hartford.  
1860—Lincoln speaks in several Connecticut cities.  
1861-65—Approximately 55,000 men serve in Union Army; William Buckingham wartime governor.  
1864—Travelers Insurance issues its first policy.  
1865—Connecticut General Life Insurance Company founded.  
1868—Land at Groton given by Connecticut to U.S. Navy for a naval station.  
1875—Hartford made sole capital city.  
1877—First telephone exchange in world opened in New Haven.  
1879—New Capitol building in Hartford completed; Richard Upjohn, architect.  
1881—Storrs Agricultural College founded (becomes University of Connecticut in 1939).  
1897—Manufacture of automobiles begun by Pope Manufacturing Company of Hartford.  
1900—First United States Navy submarine, *Holland*, constructed by Electric Boat Co.  
1901—First American state law regulating automobile speeds.  
1902—Constitutional Convention held; proposed new Constitution defeated in a statewide referendum.  
1905—General Assembly adopts public accommodations act ordering full and equal service in all places of public accommodation.  
1907—The first Boy Scout Troop in Connecticut (Troop 1) is established in East Hartford.  
1910—U.S. Coast Guard Academy moves to New London.  
1911—Connecticut College for Women founded at New London.  
1917—U.S. Navy Submarine School formally established at New London Naval Base, Groton.  
1917-18—Approximately 67,000 Connecticut men serve in World War I.  
1920—University of New Haven founded.  
1927—University of Bridgeport founded.  
1928—Igor Sikorsky purchases land in Stratford for new aviation factory; becomes Sikorsky Aviation Company.  
1932—St. Joseph College founded in West Hartford.  
1936—Floods cause enormous damage in Connecticut River Valley.

- 1938—Hurricane and floods produce heavy loss of life and property.  
1938—First section of Merritt Parkway opened.  
1939—First section of Wilbur Cross Parkway opened.  
1941-45—Approximately 210,000 Connecticut men serve in World War II.  
1943—General Assembly establishes Inter-Racial Commission, recognized as the nation's first statutory civil rights agency.  
1944—Ringling Brothers Circus tent fire in Hartford takes 168 lives.  
1947—Fair Employment Practices Act adopted outlawing job discrimination.  
1950-52—Approximately 52,000 Connecticut men serve in Korean War.  
1954—*Nautilus*, world's first atomic-powered submarine, launched at Groton.  
1955—Serious floods cause heavy damage and loss of life.  
1957—Ground broken for first building in New Haven's Oak Street redevelopment area.  
1958—129-mile Connecticut Turnpike opened.  
1959—General Assembly votes to abolish county government (effective 1960); also to abolish local justice courts and establish district courts.  
1960—Ground broken for first building in Hartford's Front Street redevelopment area; now known as Constitution Plaza.  
1961—New state circuit court system goes into effect.  
1962-75—Approximately 104,000 Connecticut men and women serve in the armed forces during the Vietnam War era.  
1965—Constitutional Convention held; New Constitution approved by voters.  
1966—First elections held for reapportioned General Assembly under new Constitution.  
1972—Under constitutional amendment adopted in 1970, General Assembly holds first annual session since 1886.  
1974—Ella T. Grasso, first woman elected Governor in Connecticut.  
1978—Common pleas and Juvenile Courts become part of the Superior Court.  
1982—Appellate Court created by Constitutional Amendment (Effective July 1, 1983.)  
1990—Eunice S. Groark, first woman elected Lieutenant Governor in Connecticut.  
2001—Reapportionment Commission creates five Congressional districts due to national population shifts identified in the 2000 census.  
2001—9/11 Terrorist attacks on New York City kill 152 Connecticut citizens.  
2005—Connecticut first state to adopt civil unions for same-sex couples without being directed to do so by a court.  
2006—M. Jodi Rell becomes Connecticut's second female Governor elected in her own right.

## PRESIDENTS OF THE UNITED STATES

Year of qualification	Name	State	Term of Office
1789	George Washington	Virginia	8 yrs.
1797	John Adams	Massachusetts	4 yrs.
1801	Thomas Jefferson	Virginia	8 yrs.
1809	James Madison	Virginia	8 yrs.
1817	James Monroe	Virginia	8 yrs.
1825	John Quincy Adams	Massachusetts	4 yrs.
1829	Andrew Jackson	Tennessee	8 yrs.
1837	Martin Van Buren	New York	4 yrs.
1841	Wm. H. Harrison <sup>1</sup>	Ohio	1 m.
1841	John Tyler	Virginia	3 yrs. 11 m.
1845	James Knox Polk	Tennessee	4 yrs.
1849	Zachary Taylor <sup>2</sup>	Louisiana	1 yr. 4 m. 5 d.
1850	Millard Fillmore	New York	2 yrs. 7 m. 26 d.
1853	Franklin Pierce	New Hampshire	4 yrs.
1857	James Buchanan	Pennsylvania	4 yrs.
1861	Abraham Lincoln <sup>3</sup>	Illinois	4 yrs. 1 m. 10 d.
1865	Andrew Johnson	Tennessee	3 yrs. 10 m. 20 d.
1869	Ulysses S. Grant	Illinois	8 yrs.
1877	Rutherford B. Hayes	Ohio	4 yrs.
1881	James A. Garfield <sup>4</sup>	Ohio	6 m. 15 d.
1881	Chester A. Arthur	New York	3 yrs. 5 m. 15 d.
1885	Grover Cleveland	New York	4 yrs.
1889	Benjamin Harrison	Indiana	4 yrs.
1893	Grover Cleveland	New York	4 yrs.
1897	William McKinley <sup>5</sup>	Ohio	4 yrs. 6 m. 9 d.
1901	Theodore Roosevelt	New York	7 yrs. 5 m. 21 d.
1909	William H. Taft	Ohio	4 yrs.
1913	Woodrow Wilson	New Jersey	8 yrs.
1921	Warren G. Harding <sup>6</sup>	Ohio	2 yrs. 4 m. 27 d.
1923	Calvin Coolidge	Massachusetts	5 yrs. 7 m. 4 d.
1929	Herbert C. Hoover	California	4 yrs.
1933	Franklin D. Roosevelt <sup>7</sup>	New York	12 yrs. 1 m. 8 d.
1945	Harry S. Truman	Missouri	7 yrs. 9 m. 9 d.
1953	Dwight D. Eisenhower	Pennsylvania	8 yrs.
1961	John F. Kennedy <sup>8</sup>	Massachusetts	2 yrs. 10 m. 2 d.
1963	Lyndon B. Johnson <sup>9</sup>	Texas	5 yrs. 1 m. 29 d.
1969	Richard M. Nixon <sup>10</sup>	New York	5 yrs. 6 m. 20 d.
1974	Gerald R. Ford <sup>11</sup>	Michigan	2 yrs. 5 m. 11 d.
1977	Jimmy Carter	Georgia	4 yrs.
1981	Ronald Reagan	California	8 yrs.
1989	George Bush	Texas	4 yrs.
1993	William J. Clinton	Arkansas	8 yrs.
2001	George W. Bush	Texas	8 yrs.
2009	Barack H. Obama	Hawaii	

<sup>1</sup>Died in office, April 4, 1841, and was succeeded by Vice President Tyler.

<sup>2</sup>Died in office, July 9, 1850, and was succeeded by Vice President Fillmore.

<sup>3</sup>Assassinated April 14, 1865, and was succeeded by Vice President Johnson, April 15, 1865.

<sup>4</sup>Died September 19, 1881, from wounds by assassin, and was succeeded by Vice President Arthur.

<sup>5</sup>Died September 14, 1901, from wounds by assassin, and was succeeded by Vice President Roosevelt.

<sup>6</sup>Died in office, August 2, 1923, and was succeeded by Vice President Coolidge.

<sup>7</sup>Died in office, April 12, 1945, and was succeeded by Vice President Truman.

<sup>8</sup>Assassinated November 22, 1963, and was succeeded by Vice President Lyndon B. Johnson.

<sup>9</sup>Acceded to the Presidency November 22, 1963; elected President on November 3, 1964.

<sup>10</sup>Elected November 5, 1968, reelected November 7, 1972; resigned on August 9, 1974.

<sup>11</sup>Acceded to the Presidency August 9, 1974.

## VICE PRESIDENTS OF THE UNITED STATES

Year of qualification	Name	State
1789	John Adams	Massachusetts
1797	Thomas Jefferson	Virginia
1801	Aaron Burr	New York
1805	George Clinton <sup>1</sup>	New York
1813	Elbridge Gerry <sup>2</sup>	Massachusetts
1817	Daniel D. Tompkins	New York
1825	John C. Calhoun <sup>3</sup>	South Carolina
1833	Martin Van Buren	New York
1837	Richard M. Johnson	Kentucky
1841	John Tyler <sup>4</sup>	Virginia
1845	George M. Dallas	Pennsylvania
1849	Millard Fillmore <sup>5</sup>	New York
1853	William R. King <sup>1</sup>	Alabama
1857	John C. Breckinridge	Kentucky
1861	Hannibal Hamlin	Maine
1865	Andrew Johnson <sup>6</sup>	Tennessee
1869	Schuyler Colfax	Indiana
1873	Henry Wilson <sup>1</sup>	Massachusetts
1877	William A. Wheeler	New York
1881	Chester A. Arthur <sup>7</sup>	New York
1885	Thomas A. Hendricks <sup>1</sup>	Indiana
1889	Levi P. Morton	New York
1893	Adlai E. Stevenson	Illinois
1897	Garret A. Hobart <sup>1</sup>	New Jersey
1901	Theodore Roosevelt <sup>8</sup>	New York
1905	Charles W. Fairbanks	Indiana
1909	James S. Sherman <sup>1</sup>	New York
1913	Thomas R. Marshall	Indiana
1921	Calvin Coolidge <sup>9</sup>	Massachusetts
1925	Charles G. Dawes	Illinois
1929	Charles Curtis	Kansas
1933	John N. Garner	Texas
1941	Henry A. Wallace	Iowa
1945	Harry S. Truman <sup>10</sup>	Missouri
1949	Alben W. Barkley	Kentucky
1953	Richard M. Nixon	California
1961	Lyndon B. Johnson <sup>11</sup>	Texas
1965	Hubert H. Humphrey	Minnesota
1969	Spiro T. Agnew <sup>12</sup>	Maryland
1973	Gerald R. Ford <sup>13</sup>	Michigan
1974	Nelson A. Rockefeller <sup>14</sup>	New York
1977	Walter F. Mondale	Minnesota
1981	George Bush	Texas
1989	Dan Quayle	Indiana
1993	Albert A. Gore	Tennessee
2001	Richard B. Cheney	Wyoming
2009	Joseph R. Biden, Jr.	Pennsylvania

<sup>1</sup>Died in office.

<sup>2</sup>Died in office, Nov. 23, 1814.

<sup>3</sup>Resigned December 28, 1832, to become U.S. Senator.

<sup>4</sup>Became President by death of Harrison.

<sup>5</sup>Became President by death of Taylor.

<sup>6</sup>Became President by death of Lincoln.

<sup>7</sup>Became President by death of Garfield.

<sup>8</sup>Became President by death of McKinley.

<sup>9</sup>Became President by death of Harding.

<sup>10</sup>Became President by death of Roosevelt.

<sup>11</sup>Became President by death of John F. Kennedy, November 22, 1963.

<sup>12</sup>Elected November 5, 1968; reelected November 7, 1972; resigned October 10, 1973.

<sup>13</sup>First Vice President nominated by the President and confirmed by the Congress pursuant to the 25th amendment to the Constitution of the United States; took oath of office on December 6, 1973; succeeded to the Presidency on August 9, 1974 upon resignation of Richard M. Nixon.

<sup>14</sup>Nominated to be Vice President by President Ford on August 20, 1974; confirmed by the Senate on December 10, 1974; confirmed by the House and took oath of office on December 19, 1974.

## UNITED STATES SENATORS FROM CONNECTICUT SINCE 1789

(Abbreviations for political parties denote the following: A, American; D, Democrat; F, Federalist; FS, Free Soil; ID, Independent Democrat; NR, National Republican; O, No record; R, Republican; R\*, Jeffersonian Republican; VBD, Van Buren Democrat; W, Whig.)

Name	Residence & Pol.	Term of Service
Oliver Ellsworth .....	Windsor, F	1789-96
William Samuel Johnson .....	Stratford, O	1789-91
Roger Sherman <sup>1</sup> .....	New Haven, O	1791-93
Stephen Mix Mitchell .....	Wethersfield, F	1793-95
Jonathan Trumbull .....	Lebanon, F	1795-96
Uriah Tracy <sup>2</sup> .....	Litchfield, F	1796-1807
James Hillhouse .....	New Haven, F	1796-1810
Chauncey Goodrich .....	Hartford, F	1807-13
Samuel W. Dana .....	Middletown, F	1810-21
David Daggett .....	New Haven, F	1813-19
James Lanman .....	Norwich, D	1819-25
Elijah Boardman <sup>3</sup> .....	New Milford, D	1821-23
Henry W. Edwards .....	New Haven, D	1823-27
Calvin Willey .....	Tolland, D	1825-31
Samuel A. Foot .....	Cheshire, W	1827-33
Gideon Tomlinson .....	Fairfield, R	1831-37
Nathan Smith <sup>4</sup> .....	New Haven, W	1833-35
John M. Niles .....	Hartford, D	1835-39, 43-49
Perry Smith .....	New Milford, D	1837-43
Thaddeus Betts <sup>5</sup> .....	Norwalk, W	1839-40
Jabez W. Huntington .....	Norwich, W	1840-47
Roger S. Baldwin .....	New Haven, W	1847-51
Truman Smith .....	Litchfield, W	1849-54
Isaac Toucey .....	Hartford, D	1852-57
Francis Gillett .....	Hartford, W	1854-55
LaFayette S. Foster .....	Norwich, R	1855-67
James Dixon .....	Hartford, R	1857-69
Orris S. Ferry <sup>6</sup> .....	Norwalk, R	1867-75
William A. Buckingham <sup>7</sup> .....	Norwich, R	1869-75
James E. English .....	New Haven, D	1875-76
William W. Eaton .....	Hartford, D	1875-81
William H. Barnum .....	Salisbury, D	1876-79
Orville H. Platt <sup>8</sup> .....	Meriden, R	1879-1905
Joseph R. Hawley .....	Hartford, R	1881-1905
Morgan G. Bulkeley .....	Hartford, R	1905-11
Frank B. Brandegee <sup>9</sup> .....	New London, R	1905-24
George P. McLean .....	Simsbury, R	1911-29
Hiram Bingham <sup>10</sup> .....	New Haven, R	1924-33
Frederic C. Walcott .....	Norfolk, R	1929-35

<sup>1</sup> Died in Office, July 23, 1793.

<sup>2</sup> Died in Office, July 19, 1807.

<sup>3</sup> Died in Office, October 8, 1823.

<sup>4</sup> Died in Office, December 6, 1835.

<sup>5</sup> Died in Office, April 7, 1840.

<sup>6</sup> Died in Office, November 21, 1875.

<sup>7</sup> Died in Office, February 5, 1875.

<sup>8</sup> Died in Office, April 21, 1905.

<sup>9</sup> Died in Office, October 14, 1924.

<sup>10</sup> State election was held November 6, 1924. Hiram Bingham was elected Governor. On December 16th, he was elected U.S. Senator at a special election; he accepted the office after being inaugurated Governor, and resigned the Governorship.

Name	Residence & Pol.	Term of Service
Augustine Lonergan .....	Hartford, D	1933-39
Francis T. Maloney <sup>11</sup> .....	Meriden, D	1935-45
John A. Danaher .....	Portland, R	1939-45
Brien McMahon <sup>12</sup> .....	Norwalk, D	1945-52
Thomas C. Hart <sup>13</sup> .....	Sharon, R	1945-46
Raymond E. Baldwin <sup>14</sup> .....	Stratford, R	1946-49
William Benton <sup>15</sup> .....	Fairfield, D	1949-53
William A. Purtell <sup>16</sup> .....	West Hartford, R	1952-59
Prescott Bush <sup>17</sup> .....	Greenwich, R	1952-63
Thomas J. Dodd .....	West Hartford, D	1959-71
Abraham A. Ribicoff .....	Hartford, D	1963-81
Lowell P. Weicker, Jr. ....	Greenwich, R	1971-88
Christopher J. Dodd .....	East Haddam, D	1981-2011
Joseph I. Lieberman <sup>18</sup> .....	New Haven, ID	1989-
Richard Blumenthal .....	Greenwich, D	2011-

<sup>11</sup> Died in Office, January 16, 1945, and was succeeded in office by Thomas C. Hart.

<sup>12</sup> Died in Office, July 28, 1952.

<sup>13</sup> Appointed February 8, 1945, to fill the vacancy caused by the death of Francis T. Maloney. Resigned November 5, 1946.

<sup>14</sup> Elected November 5, 1946, to fill the vacancy caused by the resignation of Thomas C. Hart and for the full term beginning January 3, 1947. Resigned to accept appointment as an Associate Justice of the Connecticut Supreme Court of Errors December 17, 1949.

<sup>15</sup> Appointed December 17, 1949 and elected November 7, 1950, to fill vacancy caused by the resignation of Raymond E. Baldwin.

<sup>16</sup> Appointed August 29, 1952, to fill the vacancy caused by the death of Brien McMahon, served until November 4, 1952. Elected for full term beginning January 3, 1953.

<sup>17</sup> Elected November 4, 1952, to fill the unexpired term of Brien McMahon.

<sup>18</sup> In 2007, Senator Lieberman changed his party affiliation from Democrat (D) to Independent Democrat (ID).

## REPRESENTATIVES IN CONGRESS FROM CONNECTICUT SINCE 1789

Prior to 1837 the Representatives from this state were elected by the people at large. The number at first, under the Constitution, was five and by later apportionments was changed in 1793 to seven, in 1823 to six, and in 1843 to four. From 1837 to 1843 they were elected one from each of the six districts into which the state was divided by an act of the General Assembly; from 1843 to 1911 they were elected, one from each of the four districts established by the General Assembly of 1842, as follows: District number one, consisting of the counties of Hartford and Tolland; district number two, the counties of New Haven and Middlesex; district number three, the counties of New London and Windham; district number four, the counties of Fairfield and Litchfield. A fifth representative, to which the state was entitled under the census of 1900, was chosen at large. At the session of 1911 the state was divided into five districts as follows: District No. 1, County of Hartford; District No. 2, Counties of Tolland, Windham, New London and Middlesex; District No. 3, Towns of Bethany, Branford, Cheshire, East Haven, Guilford, Hamden, Madison, Meriden, Milford, New Haven, North Branford, North Haven, Orange, Wallingford, West Haven and Woodbridge in County of New Haven; District No. 4, County of Fairfield; District No. 5, County of Litchfield and the Towns of Ansonia, Beacon Falls, Derby, Middlebury, Naugatuck, Oxford, Prospect, Seymour, Southbury, Waterbury and Wolcott in the County of New Haven. The 1921 session of the General Assembly enacted a law creating the office of Congressman-at-Large if a reapportionment stemming from the 1920 census gave Connecticut a sixth congressional seat. However, Congress did not reapportion until after the 1930 census and, at this time, the state received the sixth post of Congressman-at-Large. A 1931 act of the General Assembly stated this representative was to be "designated as 'Representative-at-Large.'" The State was divided into six districts by act of the General Assembly in Special Session, April 1964, abolishing the post of Representative-at-Large. As a result of the 2000 census, the number of congressional districts in Connecticut was reduced from six to five. The composition of the five districts was established by the Plan of Districting approved by the Reapportionment Commission pursuant to the Connecticut Constitution and filed in the Office of the Secretary of the State on December 21, 2001.

In instances where no districts are given, the elections were at large.

Name	Residence & Pol.	District	Congress	Term of Service
Allen, John	Litchfield, F		5	1797-99
Arnold, Samuel	Haddam, D	2	35	1857-59
Austin, Albert E.	Old Greenwich, R	4	76	1939-41
Bakewell, Charles M.	New Haven, R		73	1933-35
Baldwin, John	Windham, W		19,20	1825-29
Baldwin, Simeon	New Haven, F		8	1803-05
Ball, Thomas R.	Old Lyme, R	2	76	1939-41
Barber, Noyes	Groton, D		17-23	1821-35
Barnum, William H.	Salisbury, D	4	40-44	1867-77
Belcher, Nathan	New London, D	3	33	1853-55
Bishop, Wm. D.	Bridgeport, D	4	35	1857-59
Boardman, Wm. W.	New Haven, W	2	27	1841-43
Booth, Walter	Meriden, FS	2	31	1849-51
Bowles, Chester	Essex, D	2	86	1959-61
Brace, Jonathan	Hartford, F		5,6	1798-1801
Brandegee, Augustus	New London, R	3	38,39	1863-67
Brandegee, Frank B. <sup>1</sup>	New London, R	3	57-59	1902-05
Brockway, John H.	Ellington, W	6	26,27	1839-43
Buck, John R.	Hartford, R	1	47-49	1881-83 1885-87
Burnham, Alfred A.	Windham, R	3	36,37	1859-63
Burrows, Daniel	Groton, D		17	1821-23
Butler, Thomas B.	Norwalk, W	4	31	1849-51
Catlin, George S.	Windham, D	3	28	1843-45
Chapman, Charles	Hartford, W	1	32	1851-53
Champion, Epaphroditus	East Haddam, F		10-14	1807-17
Citron, William M.	Middletown, D		74,75	1935-39

<sup>1</sup>Elected to fill vacancy to March 4, 1903, and for the 58th and 59th sessions of Congress. Resigned in 1905 to become U.S. Senator, to fill vacancy caused by death of Senator Orville H. Platt.

Name	Residence & Pol.	Dist- trict	Con- gress	Term of Service
Clark, Ezra, Jr. ....	Hartford, R	1	34,35	1855-59
Cleveland, Chauncey F. ....	Hampton, D	3	31,32	1849-53
Coit, Joshua ....	New London, F		3-5	1793-98
Compton, Ranulf ....	Madison, R	3	78	1943-45
Cotter, William R. <sup>2</sup> ....	Hartford, D	1	92-97	1971-81
Courtney, Joe ....	Vernon, D	2	110-	2007-
Cretella, Albert W. ....	North Haven, R	3	83-85	1953-59
Daddario, Emilio Q. ....	Hartford, D	1	86-91	1959-71
Dana, Samuel W. ....	Middletown, F		4-11	1796-1810
Davenport, James ....	Stamford, O		4,5	1796-97
Davenport, John ....	Stamford, F		6-14	1799-1817
Dean, Sidney ....	Thompson, R	3	34,35	1855-59
DeForest, Robert E. ....	Bridgeport, D	4	52,53	1891-95
DeLauro, Rosa ....	New Haven, D	3	102-	1991-
Deming, Henry C. ....	Hartford, R	1	38,39	1863-67
DeNardis, Lawrence J. ....	Hamden, R	3	97	1981-83
Dixon, James ....	Hartford, W	1	29,30	1845-49
Dodd, Christopher J. ....	Norwich, D	2	94-96	1975-81
Dodd, Thomas J. ....	West Hartford, D	1	83,84	1953-57
Donovan, Jeremiah ....	Norwalk, D	4	63	1913-15
Downs, LeRoy D. ....	So. Norwalk, D	4	77	1941-43
Dwight, Theodore ....	Hartford, F		9	1806-07
Eaton, William W. ....	Hartford, D	1	48	1883-85
Edmond, William ....	Newtown, F		5,6	1797-1801
Edwards, Henry W. ....	New Haven, D		16,17	1819-23
Ellsworth, Wm. W. <sup>3</sup> ....	Hartford, W		21-23	1829-33
English, James E. ....	New Haven, D	2	37,38	1861-65
Fenn, E. Hart ....	Wethersfield, R	1	67-71	1921-31
Ferry, Orris S. ....	Norwalk, R	4	36	1859-61
Fitzgerald, William J. ....	Norwich, D	2	75-77	[ 1937-39 1941-43
Foot, Samuel A. ....	Cheshire, W		16,18, 23	[ 1819-21 1823-25 1833-35
Foote, Ellsworth B. ....	No. Branford, R	3	80	1947-49
Franks, Gary A. ....	Waterbury, R	5	102-104	1991-97
Freeman, Richard P. ....	New London, R	2	64-72	1915-33
French, Carlos ....	Seymour, D	2	50	1887-89
Geelan, James P. ....	New Haven, D	3	79	1945-47
Gejdenson, Sam ....	Bozrah, D	2	97-106	1981-2001
Gaiamo, Robert N. ....	North Haven, D	3	86-96	1959-81
Gilbert, Sylvester ....	Hebron, O		15	1818-19
Glynn, James P. ....	Winsted, R	5	64-67 69-71	[ 1915-23 1925-31
Goddard, Calvin ....	Plainfield, F		7,8	1801-05
Goodrich, Chauncey ....	Hartford, F		4-6	1795-1801
Goodrich, Elizur ....	New Haven, F		6	1799-1801
Goss, Edward W. ....	Waterbury, R	5	71-73	1930-35
Grabowski, Bernard F. ....	Bristol, D	6	88,89	[ 1963-65 1965-67

<sup>2</sup>Died during term, September 8, 1981.<sup>3</sup>Resigned 1833.



Name	Residence & Pol.	Dist- trict	Con- gress	Term of Service
Granger, Miles T. ....	North Canaan, D	4	50	1887-89
Grasso, Ella T. ....	Windsor Locks, D	6	92-93	1971-75
Griswold, Roger ....	Lyme, F		4-8	1795-1805
Haley, Elisha ....	Groton, D	3	24,25	1835-39
Hawley, Joseph R. ....	Hartford, R	1	43,46	[ 1873-75 1879-81
Henry, E. Stevens ....	Vernon, R	1	54-62	1895-1913
Higgins, Edwin W. <sup>4</sup> ....	Norwich, R	3	59-62	1905-13
Higgins, William L. ....	So. Coventry, R	2	73,74	1933-37
Hill, Ebenezer J. <sup>5</sup> ....	Norwalk, R		54-62,	[ 1895-1913
		4	64,65	[ 1915-17
Hillhouse, James ....	New Haven, F		2-5	1791-96
Himes, Jim ....	Greenwich, D	4	100-	2009-
Holmes, Uriel ....	Litchfield, F		15	1817-18
Holt, Orrin ....	Willington, D	6	25	1837-39
Hotchkiss, Julius ....	Middletown, R	2	40	1867-69
Hubbard, John H. ....	Litchfield, R	4	38,39	1863-67
Hubbard, Richard D. ....	Hartford, D	1	40	1867-69
Hubbard, Samuel D. ....	Middletown, W	2	29,30	1845-49
Huntington, Benjamin ....	Norwich, O		1	1789-91
Huntington, Ebenezer ....	Norwich, W		11,15	[ 1810-11 1817-19
Huntington, Jabez W. ....	Litchfield, W		21-23	1829-35
Ingersoll, Colin M. ....	New Haven, D	2	32,33	1851-55
Ingersoll, Ralph I. ....	New Haven, D		19-22	1825-33
Ingham, Samuel ....	Saybrook, D	2	24,25	1835-39
Irwin, Donald J. ....	Norwalk, D	4	86,	[ 1959-61
			89-90	[ 1965-69
Jackson, Ebenezer, Jr. <sup>4</sup> ....	Middletown, W		24	1834-35
Johnson, Nancy L. ....	New Britain, R	6	98-107	1983-2003
Johnson, Nancy L. <sup>15</sup> ....	New Britain, R	5	108-109	2003-2007
Judson, Andrew T. ....	Canterbury, D		24	1835-37
Kellogg, Stephen W. ....	Waterbury, R	2	41-43	1869-75
Kennedy, William ....	Naugatuck, D	5	63	1913-15
Kennelly, Barbara B. <sup>6</sup> ....	Hartford, D	1	97-105	1982-99
Koppelman, Herman P. ....	Hartford, D	1	73-75,	[ 1933-39
			77,79	[ 1941-43 1945-47
Kowalski, Frank, Jr. ....	Meriden, D		86,87	1959-63
Landers, George M. ....	New Britain, D	1	44,45	1875-79
Larson, John B. ....	East Hartford, D	1	106-	1999-
Law, Lyman ....	New London, F		12-14	1811-17
Learned, Amasa ....	New London, O		2,3	1791-95
Lilley, George L. ....	Waterbury, R		58-60	1903-09
Lodge, John Davis ....	Westport, R	4	80,81	1947-51
Loneragan, Augustine ....	Hartford, D	1	63,	[ 1913-15
			65,66,	[ 1917-21
			72	[ 1931-33

<sup>4</sup>Elected to fill vacancy.

<sup>5</sup>Died during term.

<sup>6</sup>Elected January 12, 1982, to fill the vacancy created by the death of William R. Cotter. Took oath of office on January 25, 1982.

<sup>15</sup>Following the 2001 redistricting, the number of Congressional Districts was reduced from six to five and Nancy Johnson was elected to the reconfigured fifth district.

Name	Residence & Pol.	Dist- trict	Con- gress	Term of Service
Loomis, Dwight	Hartford, R	1	36,37	1859-63
Luce, Clare Boothe	Greenwich, R	4	78,79	1943-47
Maciora, Lucien J.	New Britain, D		77	1941-43
Mahan, Bryan F.	New London, D	2	63	1913-15
Maloney, Francis T.	Meriden, D	3	73	1933-35
Maloney, James H.	Danbury, D	5	105-107	1997-2003
May, Edwin H., Jr.	Wethersfield, R	1	85	1957-59
McGuire, John A.	Wallingford, D	3	81,82	1949-53
McKinney, Stewart B. <sup>7</sup>	Fairfield, R	4	92-100	1971-87
McWilliams, John D.	Norwich, R	2	78	1943-45
Merritt, Schuyler <sup>8</sup>	Stamford, R	4	65-71, 73,74	[1917-31 1933-37
Merwin, Orange	New Milford, O		19,20	1825-29
Meskill, Thomas J.	New Britain, R	6	90,91	1967-71
Miles, Frederick	Salisbury, R	4	46,47, 51	[1879-83 1889-91
Miller, William J.	Wethersfield, R	1	76,78, 80	[1939-41 1943-45 1947-49
Miner, Phineas <sup>8</sup>	Litchfield, W		24	1834-35
Mitchell, Charles L.	New Haven, D	2	48,49	1883-87
Moffett, Anthony Toby	Farmington, D	6	94-97	1975-83
Monagan, John S.	Waterbury, D	5	86-92	1959-73
Monkiewicz, Boleslaus J.	New Britain, R		76,78	[1939-41 1943-45
Morano, Albert P.	Greenwich, R	4	82-85	1951-59
Morrison, Bruce A.	Hamden, D	3	98-101	1983-91
Moseley, Jonathan O.	East Haddam, F		9-16	1805-21
Murphy, Christopher S.	Cheshire, D	5	110-	2007-
Oakey, P. Davis	Hartford, R	1	64	1915-17
Osborne, Thomas B.	Fairfield, W	4	26,27	1839-43
O'Sullivan, Patrick B.	Derby, D	5	68	1923-25
Patterson, James T.	Watertown, R	5	80-85	1947-59
Perkins, Elias	New London, F		7	1801-03
Phelps, Elisha	Simsbury, D		16, 19,20	[1819-21 1825-29
Phelps, James	Essex, D	2	44-47	1875-83
Phelps, Lancelot	Colebrook, D	5	24,25	1835-39
Phillips, Alfred N., Jr.	Stamford, D	4	75	1937-39
Pigott, James P.	New Haven, D	2	53	1893-95
Pitkin, Timothy	Farmington, F		9-15	1805-19
Plant, David	Stratford, NR		20	1827-29
Pratt, James T.	Rocky Hill, D	1	33	1853-55
Ratchford, William R.	Danbury, D	5	96-98	1979-85
Reilly, Thomas L.	Meriden, D	<sup>d</sup> 3	62,63	1911-15
Ribicoff, Abraham A.	Hartford, D	1	81,82	1949-53
Rockwell, John A.	Norwich, W	3	29,30	1845-49
Rowland, John G.	Waterbury, R	5	99-101	1985-91
Russ, John	Hartford, D		16,17	1819-23

<sup>7</sup>Died during term, May 7, 1987.<sup>8</sup>Elected to fill vacancy.

Name	Residence & Pol.	Dist- trict	Con- gress	Term of Service
Russell, Chas. A. <sup>9</sup>	Killingly, R	3	50-57	1887-1902
Ryter, Joseph F.	Hartford, D		79	1945-47
Sadlak, Antoni N.	Rockville, R		80-85	1947-59
Sarasin, Ronald A.	Beacon Falls, R	5	93-95	1973-79
St. Onge, William L. <sup>10</sup>	Putnam, D	2	88-91	1963-70
Seely-Brown, Horace, Jr.	Pomfret, R	2	80, 82-85, 87	1947-49 1951-59 1961-63
Seymour, Edward W.	Bridgeport, D	4	48,49	1883-87
Seymour, Origen S.	Litchfield, D	4	32,33	1851-55
Seymour, Thomas H.	Hartford, D	1	28	1843-45
Shanley, James A.	New Haven, D	3	74-77	1935-43
Shays, Christopher <sup>11</sup>	Stamford, R	4	100-	1987-2008
Sherman, Roger	New Haven, O		1	1789-91
Sherwood, Sam'l B.	Fairfield, F		15	1817-19
Sibal, Abner W.	Norwalk, R	4	87,88	1961-65
Simmons, Robert R.	Stonington, R	2	107-109	2001-2007
Simonds, Wm. E.	Canton, R	1	51	1889-91
Simons, Samuel	Bridgeport, D	4	28	1843-45
Smith, John Cotton	Sharon, F		6-9	1800-06
Smith, J. Joseph	Waterbury, D	5	74-77	1935-43
Smith, Nathaniel	Woodbury, F		4,5	1795-99
Smith, Truman	Litchfield, W	5	26,27,	1839-43
		4	29,30	1845-49
Sperry, Lewis	So. Windsor, D	1	52,53	1891-95
Sperry, Nehemiah D.	New Haven, R	2	54-61	1895-1911
Starkweather, Henry H.	New London, R	3	40-44	1867-77
Steele, Robert H. <sup>12</sup>	Vernon, R	2	91-93	1970-75
Sterling, Ansel	Sharon, O		17,18	1821-25
Stevens, James	Stamford, D		16	1819-21
Stewart, John	Chatham, D	2	28	1843-45
Stoddard, Ebenezer	Woodstock, O		17,18	1821-25
Storrs, William L.	Middletown, W		21,22,	1829-33
		2	26	1839-41
Strong, Julius L.	Hartford, R	1	41,42	1869-73
Sturges, Jonathan	Fairfield, F		1,2	1789-93
Sturgis, Lewis B.	Fairfield, F		9-14	1805-17
Swift, Zephaniah	Windham, F		3,4	1793-97
Talbot, Joseph E.	Naugatuck, R	5	77-79	1942-47
Talmadge, Benjamin	Litchfield, F		7-14	1801-17
Terry, Nathaniel	Hartford, O		15	1817-19
Tierney, William L.	Greenwich, D	4	72	1931-33
Tilson, John Q.	New Haven, R	3	61,62, 64-72	1909-13 1915-33
Tomlinson, Gideon	Fairfield, R		16-19	1819-27
Toucey, Isaac	Hartford, D	1	24,25	1835-39

<sup>9</sup>Died during term.

<sup>10</sup>Died during term, May 1, 1970.

<sup>11</sup>Elected August 18, 1987, to fill vacancy caused by the death of Stewart B. McKinney. Took office on Sept. 9, 1987.

<sup>12</sup>Elected November 3, 1970, to fill the vacancy caused by death of William L. St. Onge and for the full term beginning January 3, 1971.

<sup>0</sup>District changed from Second to Third.

Name	Residence & Pol.	Dis- trict	Con- gress	Term of Service
Tracy, Uriah	Litchfield, F		3,4	1793-96
Trumbull, Jonathan	Lebanon, F		1-3	1789-95
Trumbull, Joseph <sup>13</sup>	Hartford, W	1	24-27	1834-43
Tweedy, Samuel	Danbury, W		23	1833-35
Vance, Robert J.	New Britain, D	1	50	1887-89
Wadsworth, Jeremiah	Hartford, F		1-3	1789-95
Wait, John T.	Norwich, R	3	45-49	1877-87
Waldo, Loren P.	Tolland, D	1	31	1849-51
Warner, Levi	Norwalk, D	4	45	1877-79
Warner, Samuel L.	Middletown, R	2	39	1865-67
Weicker, Lowell P., Jr.	Greenwich, R	4	91,92	1969-71
Welch, William W.	Norfolk, A	4	34	1855-57
Whitman, Lemuel	Farmington, D		18	1823-25
Whittlesey, Thos. T.	Danbury, VBD	4	25	1837-39
Wildman, Zalmon <sup>14</sup>	Danbury, D		24	1835
Wilcox, Washington F.	Saybrook, D	2	51,52	1889-93
Williams, Thomas S.	Hartford, O		15	1817-19
Williams, Thomas W.	New London, W	3	26,27	1839-43
Woodhouse, Chase Going	New London, D	2	79,81	[1945-47 1949-51
Woodruff, George C.	Litchfield, D	4	37	1861-63
Woodruff, John	New Haven, A	2	34,36	[1855-57 1859-61
Young, Ebenezer	Killingly, F		21-23	1829-35

<sup>13</sup>Elected for unexpired portion of term in 1834.

<sup>14</sup>Died at Washington, December 10, 1835.

## GOVERNORS OF CONNECTICUT

The supreme executive power of the state is vested by the Constitution in the Governor. The Governor has the power to administer oaths, sign writs, issue processes, and to see that the laws of the state are faithfully executed. In case of emergency, the Governor may convene the General Assembly in special session. The Governor is commander-in-chief of the militia of the state, and has jurisdiction in the matter of requisitions from other states for criminals. The Governor has power to veto any bills passed by the General Assembly, but the veto may be overridden by at least a two-thirds majority vote of each house upon reconsideration. Any bill which is neither signed nor vetoed within five days after being presented to the Governor (Sundays and legal holidays excepted) during the session of the General Assembly, becomes a law, in like manner as if signed. After adjournment of the General Assembly, the Governor is allowed fifteen calendar days after bills have been presented in which to act. In each odd-numbered year, the Governor must also present a biennial budget for the state to the General Assembly and has control over the quarterly allotments granted after the budget has been acted on by the General Assembly. The Governor must from time to time give to the General Assembly information concerning the state and recommend such measures as deemed expedient. The Governor may adjourn the General Assembly in case of disagreement between the two houses, respecting the time of adjournment to such time as the Governor thinks proper, but not beyond the day of the next stated session.

The Governor nominates to the General Assembly, the Judges of the Supreme, Appellate, and the Superior Courts and the Chief Court Administrator; and appoints the members of several boards and commissions, at times with the consent of either House of the General Assembly, and appoints with the advice and consent of either House of the General Assembly, the Commissioner of the Department of Administrative Services, the Commissioner of the Department of Agriculture, the Commissioner of the Department of Banking, the Commissioner of the Department of Children and Families, the Commissioner of the Department of Consumer Protection, the Commissioner of the Department of Correction, the Commissioner of the Department of Developmental Services, the Commissioner of the Department of Economic and Community Development, the Commissioner of Education, the Commissioner of the Department of Energy and Environmental Protection, the Commissioner of the Department of Insurance, the Commissioner of the Department of Labor, the Commissioner of the Department of Mental Health and Addiction Services, the Commissioner of the Department of Motor Vehicles, the Secretary of the Office of Policy and Management, the Commissioner of the Department of Public Health, the Director of the Bureau of Rehabilitative Services, the Executive Administrator of the Office of Governmental Accountability, the Executive Director of the Office of Financial and Academic Affairs, the Commissioner of the Department of Emergency Services and Public Protection, the Commissioner of the Department of Revenue Services, the Commissioner of the Department of Social Services, the Commissioner of the Department of Transportation, the Commissioner of the Department of Veterans' Affairs, the Office of the Victim Advocate, the Office of the Child Advocate, and the President of the Board of Regents for Higher Education. The Governor also appoints, with the consent of both houses, members of the State Board of Education, the New England Board of Higher Education, members of the Public Utilities Regulatory Authority within the Department of Energy and Environmental Protection, and other boards and commissions. The Governor also appoints with advice and consent of either House of the General Assembly, the Board of Trustees of the University of Connecticut. The Governor is an *ex officio* member of the Connecticut Agricultural Experiment Station, State Bond Commission, Finance Advisory Committee, Commission on Intergovernmental Relations, Board of Trustees of the University of Connecticut, and the Corporation of Yale University.

The Governor presided over the General Assembly before it was divided into two houses in 1698; from that date until the adoption of the Constitution of 1818, the Governor presided in the council or upper house, with a casting vote, but no veto power. At the present time, the Lieutenant Governor presides over the Senate.

The Governor holds office for four years and receives an annual salary of \$150,000. The Governor's Residence is located at 990 Prospect Avenue, Hartford 06105.

Abbreviations for political parties denote the following: A, American; ACP, A Connecticut Party; AD, American Democrat; AR, American Republican; D, Democrat; F, Federalist; FSA, Free Soil American; NR, National Republican; O, No record; R, Republican; R\*, Jeffersonian Republican; U, Union; W, Whig. Prior to 1660, state law prohibited governors from serving successive terms.

Governor	Town & Pol.	Term of Service	Years of Service
John Haynes	Hartford, O	1639, 41, 43, 45, 47, 49, 51, 53	8 yrs.
Edward Hopkins	Hartford, O	1640, 44, 46, 48, 50, 52, 54	7 yrs.
George Wyllys	Hartford, O	1642	1 yr.
Thomas Welles	Hartford, O	1655, 58	2 yrs.
John Webster	Hartford, O	1656	1 yr.
John Winthrop	New London, O	1657, 59-76	18 yrs.
William Leete	Guilford, O	1676-83	7 yrs.
Robert Treat <sup>1</sup>	Milford, O	1683-98	15 yrs.

<sup>1</sup>Gov. Treat's term includes the period when Sir Edmund Andros served as royal governor with *de facto* executive.

Governor	Town & Pol.	Term of Service	Years of Service
Fitz-John Winthrop	New London, O	1698-1707	9 yrs. 6 m.
Gurdon Saltonstall	New London, O	1708-24	17 yrs. 4 m.
Joseph Talcott <sup>2</sup>	Hartford, O	1724-41	16 yrs. 5 m.
Jonathan Law <sup>3</sup>	Milford, O	1741-50	9 yrs. 1 m.
Roger Wolcott	Windsor, O	1750-54	3 yrs. 6 m.
Thomas Fitch	Norwalk, O	1754-66	12 yrs.
William Pitkin <sup>4</sup>	Hartford, O	1766-69	3 yrs. 5 m.
Jonathan Trumbull	Lebanon, O	1769-84	14 yrs. 7 m.
Matthew Griswold	Lyme, F	1784-86	2 yrs.
Samuel Huntington <sup>5</sup>	Norwich, F	1786-96	9 yrs. 8 m.
Oliver Wolcott <sup>6</sup>	Litchfield, F	1796-97	1 yr. 11 m.
Jonathan Trumbull, 2nd <sup>7</sup>	Lebanon, F	1797-1809	11 yrs. 8 m.
John Treadwell	Farmington, F	1809-11	1 yr. 9 m.
Roger Griswold <sup>8</sup>	Lyme, F	1811-12	1 yr. 5 m.
John Cotton Smith	Sharon, F	1812-17	4 yrs. 7 m.
Oliver Wolcott, Jr.	Litchfield, R*	1817-27	10 yrs.
Gideon Tomlinson <sup>9</sup>	Fairfield, R*	1827-31	4 yrs.
John S. Peters	Hebron, NR	1831-33	2 yrs.
Henry W. Edwards	New Haven, D	1833-34	1 yr.
Samuel A. Foot	Cheshire, W	1834-35	1 yr.
Henry W. Edwards	New Haven, D	1835-38	3 yrs.
Wm. W. Ellsworth	Hartford, W	1838-42	4 yrs.
Chauncey F. Cleveland	Hampton, D	1842-44	2 yrs.
Roger S. Baldwin	New Haven, W	1844-46	2 yrs.
Isaac Toucey	Hartford, D	1846-47	1 yr.
Clark Bissell	Norwalk, W	1847-49	2 yrs.
Joseph Trumbull	Hartford, W	1849-50	1 yr.
Thomas H. Seymour	Hartford, D	1850-53	3 yrs. 1 m.
Charles H. Pond <sup>10</sup>	Milford, D	1853-54	11 m.
Henry Dutton	New Haven, W	1854-55	1 yr.
William T. Minor	Stamford, A	1855-57	2 yrs.
Alexander H. Holley	Salisbury, AR	1857-58	1 yr.
Wm. A. Buckingham	Norwich, R	1858-66	8 yrs.
Joseph R. Hawley	Hartford, R	1866-67	1 yr.
James E. English	New Haven, D	1867-69	2 yrs.
Marshall Jewell	Hartford, R	1869-70	2 yrs.
James E. English	New Haven, D	1870-71	1 yr.
Marshall Jewell	Hartford, R	1871-72	2 yrs.
Charles R. Ingersoll <sup>11</sup>	New Haven, D	1873-77	3 yrs. 9 m.

<sup>2</sup>Died in office October 11, 1741. The General Assembly, then being in session, elected Jonathan Law, Governor.

<sup>3</sup>Died in office November 6, 1750. At a special session of November 21-22 the General Assembly elected Roger Wolcott, Governor.

<sup>4</sup>Died October 1, 1769. At its October 1769 session the General Assembly elected Jonathan Trumbull, Sr., Governor.

<sup>5</sup>Died January 5, 1796. At the regular May 1796 election the freemen failed to give any candidate a majority. The General Assembly then elected Oliver Wolcott, Governor.

<sup>6</sup>Died December 1, 1797. At the regular May 1798 election the freemen elected Jonathan Trumbull, Jr., Governor.

<sup>7</sup>Died August 7, 1809. At the regular October 1809 session the General Assembly elected John Treadwell, Governor.

<sup>8</sup>Died October 25, 1812. At the regular October 1812 session the General Assembly refused to elect a Governor. At the regular May 1813 election the freemen elected John Cotton Smith, Governor.

<sup>9</sup>Resigned to become United States Senator.

<sup>10</sup>Governor Pond was elected Lieutenant-Governor in April, 1853, and became Governor by resignation of Governor Seymour on October 13, 1853, when the latter was appointed Minister to Russia.

<sup>11</sup>By Constitutional Amendment of 1875, the term for 1876-7 was made to expire January, 1877.

Governor	Town & Pol.	Term of Service	Years of Service
Richard D. Hubbard	Hartford, D	1877-79	2 yrs.
Charles B. Andrews	Litchfield, R	1879-81	2 yrs.
Hobart B. Bigelow	New Haven, R	1881-83	2 yrs.
Thomas M. Waller	New London, D	1883-85	2 yrs.
Henry B. Harrison	New Haven, R	1885-87	2 yrs.
Phineas C. Lounsbury	Ridgefield, R	1887-89	2 yrs.
Morgan G. Bulkeley	Hartford, R	1889-93	4 yrs.
Luzon B. Morris	New Haven, D	1893-95	2 yrs.
O. Vincent Coffin	Middletown, R	1895-97	2 yrs.
Lorain A. Cooke	Winsted, R	1897-99	2 yrs.
George E. Lounsbury	Ridgefield, R	1899-1901	2 yrs.
George P. McLean	Simsbury, R	1901-03	2 yrs.
Abiram Chamberlain	Meriden, R	1903-05	2 yrs.
Henry Roberts	Hartford, R	1905-07	2 yrs.
Rollin S. Woodruff	New Haven, R	1907-09	2 yrs.
George L. Lilley <sup>12</sup>	Waterbury, R	1909	3 m. 15 d.
Frank B. Weeks	Middletown, R	1909-11	1 yr. 8 m. 15 d.
Simone E. Baldwin	New Haven, D	1911-15	4 yrs.
Marcus H. Holcomb	Southington, R	1915-21	6 yrs.
Everett J. Lake	Hartford, R	1921-23	2 yrs.
Chas. A. Templeton	Waterbury, R	1923-25	2 yrs.
Hiram Bingham <sup>13</sup>	New Haven, R	1925	1 d.
John H. Trumbull <sup>14</sup>	Plainville, R	1925-31	6 yrs.
Wilbur L. Cross	New Haven, D	1931-39	8 yrs.
Raymond E. Baldwin	Stratford, R	1939-41	2 yrs.
Robert A. Hurley	Bridgeport, D	1941-42	2 yrs.
Raymond E. Baldwin <sup>15</sup>	Stratford, R	1943-46	3 yrs. 11 m. 21 d.
Wilbert Snow <sup>16</sup>	Middletown, D	1946-47	13 d.
James L. McConaughy <sup>17</sup>	Cornwall, R	1947-48	1 yr. 2 m.
James C. Shannon	Bridgeport, R	1948-49	9 m. 29 d.
Chester Bowles	Essex, D	1949-51	2 yrs.
John Lodge	Westport, R	1951-55	4 yrs.
Abraham Ribicoff <sup>18</sup>	Hartford, D	1955-61	6 yrs. 16 d.
John Dempsey <sup>19</sup>	Putnam, D	1961-71	9 yrs. 11 m. 15 d.
Thomas J. Meskill	New Britain, R	1971-75	4 yrs.
Ella T. Grasso <sup>20</sup>	Windsor Locks, D	1975-80	5 yrs. 11 m. 28 d.
William A. O'Neill <sup>21</sup>	East Hampton, D	1980-91	10 yrs. 10 d.
Lowell P. Weicker, Jr.	Greenwich, ACP	1991-95	4 yrs.
John G. Rowland <sup>22</sup>	Waterbury, R	1995-2004	9 yrs. 6 m.
M. Jodi Rell <sup>23</sup>	Brookfield, R	2004-2011	6 yrs. 6 m.
Dannel P. Malloy	Essex, D	2011-	

<sup>12</sup>Died in office, April 21, 1909, and Frank B. Weeks became Governor.

<sup>13</sup>Resigned January 8, 1925 to become United States Senator.

<sup>14</sup>Succeeded Hiram Bingham.

<sup>15</sup>Resigned December 27, 1946 to become U.S. Senator.

<sup>16</sup>Became Governor December 27, 1946.

<sup>17</sup>Died in office, March 7, 1948 and James C. Shannon became Governor.

<sup>18</sup>Resigned January 21, 1961 to become Secretary of Health, Education and Welfare.

<sup>19</sup>Became Governor January 21, 1961, in succession to Abraham Ribicoff. Elected Governor for a full term beginning January 9, 1963; reelected November 8, 1966.

<sup>20</sup>Resigned December 31, 1980 because of ill health.

<sup>21</sup>Became Governor December 31, 1980, in succession to Ella Grasso. Elected Governor for a full term beginning January 5, 1983; reelected November 4, 1986.

<sup>22</sup>Resigned July 1, 2004 at 12:00 Noon.

<sup>23</sup>Became Governor July 1, 2004 at 12:00 Noon, in succession to John G. Rowland, who resigned. Elected Governor for a full term beginning January 3, 2007.

## DEPUTY OR LIEUTENANT GOVERNORS

Before the Constitution of 1818, Connecticut had a Deputy Governor who presided in council, or the upper house of the General Assembly, in the absence of the Governor. When the Governor was present, the Deputy Governor had a voice in council. Until 1818 the Deputy Governor could exercise the office of a justice of the peace throughout the State, and could sign writs until 1879.

Today, the Lieutenant Governor is President of the State Senate, presides over its deliberations, rules on procedures, and may cast a vote in the event of a tie. The Lieutenant Governor may only enter debate when the State Senate meets as Committee of the Whole. Under the Constitution, the Lieutenant Governor becomes Governor in case of the death, resignation, refusal to serve or removal from office of the Governor. If the Governor is impeached or absent from the state, the Lieutenant Governor "shall exercise the powers and authority and perform the duties appertaining to the office of Governor until, if the Governor has been impeached, he is acquitted, or if absent, he has returned."

The Constitution also provides that the Lieutenant Governor shall exercise the powers and perform the duties of Governor if the Governor informs the Lieutenant Governor in writing that he is unable to do so, "until the Governor transmits to the Lieutenant Governor a written declaration to the contrary."

The Constitution also establishes procedures, under a Council on Gubernatorial Incapacity, whereby the Lieutenant Governor may assume the powers and duties of the Governor in the absence of a written declaration of incapacity by the Governor until it is determined that the Governor is able to resume the powers and duties of his office.

The Lieutenant Governor is a member of the Finance Advisory Committee, the Commission on Intergovernmental Cooperation and the Corporation of Yale University.

The Lieutenant Governor shall have the same qualifications for office as the Governor, is elected for four-year terms and receives an annual salary of \$110,000.

Lieutenant Governor	Town & Pol.	Term of Service	Years of Service
Roger Ludlow .....	Windsor, O	1639, 42, 48	3 yrs.
John Haynes .....	Hartford, O	1640, 44, 46, 50, 52	5 yrs.
George Wyllys .....	Hartford, O	1641	1 yr.
Edward Hopkins .....	Hartford, O	1643, 45, 47, 49, 51, 53	6 yrs.
Thomas Welles .....	Hartford, O	1654, 56, 57, 59	4 yrs.
John Webster .....	Hartford, O	1655	1 yr.
John Winthrop .....	New London, O	1658-59	1 yr.
John Mason .....	Norwich, O	1660-69	9 yrs.
William Leete .....	Guilford, O	1669-76	7 yrs.
Robert Treat .....	Milford, O	1676-83	7 yrs.
James Bishop .....	New Haven, O	1683-92	9 yrs.
William Jones .....	New Haven, O	1692-98	6 yrs.
Robert Treat .....	Milford, O	1698-1708	10 yrs.
Nathan Gold .....	Fairfield, O	1708-24	16 yrs.
Joseph Talcott .....	Hartford, O	1724-25	1 yr.
Jonathan Law .....	Milford, O	1725-41	16 yrs. 5 m.
Roger Wolcott .....	Windsor, O	1741-50	9 yrs. 10 m.
Thomas Fitch .....	Norwalk, O	1750-54	3 yrs. 1 m.
William Pitkin .....	Hartford, O	1754-66	12 yrs.
Jonathan Trumbull, Sr. ....	Lebanon, O	1766-69	3 yrs. 5 m.
Matthew Griswold .....	Lyme, F	1769-84	15 yrs.
Samuel Huntington .....	Norwich, O	1784-86	2 yrs.
Oliver Wolcott .....	Litchfield, F	1786-96	9 yrs. 8 m.
Jonathan Trumbull, 2nd ....	Lebanon, F	1796-97	1 yr. 7 m.
John Treadwell <sup>1</sup> .....	Farmington, F	1797-1809	11 yrs. 5 m.
Roger Griswold <sup>2</sup> .....	Lyme, F	1809-11	1 yr. 7 m.

<sup>1</sup>Was appointed Governor by the General Assembly in October, 1809, Governor Trumbull having died August 7, 1809.

<sup>2</sup>Was appointed by the General Assembly in October, 1809, in place of Lieutenant Governor Treadwell.



Lieutenant Governor	Town & Pol.	Term of Service	Years of Service
John Cotton Smith <sup>3</sup>	Sharon, F	1811-13	2 yrs.
Chauncey Goodrich <sup>4</sup>	Hartford, F	1813-15	2 yrs. 3 m.
Jonathan Ingersoll <sup>5</sup>	New Haven, R*	1816-23	6 yrs. 8 m.
David Plant	Stratford, O	1823-27	4 yrs.
John S. Peters	Hebron, NR	1827-31	4 yrs.
No election		1831-32	
Thaddeus Betts	Norwalk, O	1832-33	1 yr.
Ebenezer Stoddard	Woodstock, O	1833-34	1 yr.
Thaddeus Betts	Norwalk, O	1834-35	1 yr.
Ebenezer Stoddard	Woodstock, O	1835-38	3 yrs.
Charles Hawley	Stamford, O	1838-42	4 yrs.
William S. Holabird	Winsted, O	1842-44	2 yrs.
Reuben Booth	Danbury, O	1844-46	2 yrs.
Noyes Billings	New London, O	1846-47	1 yr.
Charles J. McCurdy	Lyme, O	1847-49	2 yrs.
Thomas Backus	Killingly, O	1849-50	1 yr.
Charles H. Pond	Milford, D	1850-51	1 yr.
Green Kendrick	Waterbury, W	1851-52	1 yr.
Charles H. Pond	Milford, D	1852-54	2 yrs.
Alexander H. Holley	Salisbury, W	1854-55	1 yr.
William Field	Pomfret, FSA	1855-56	1 yr.
Albert Day	Hartford, AR	1856-57	1 yr.
Alfred A. Burnham	Windham, R	1857-58	1 yr.
Julius Catlin	Hartford, R	1858-61	3 yrs.
Benjamin Douglas	Middletown, R	1861-62	1 yr.
Roger Averill	Danbury, U	1862-66	4 yrs.
Oliver F. Winchester	New Haven, R	1866-67	1 yr.
Ephraim H. Hyde	Stafford, D	1867-69	2 yrs.
Francis Wayland	New Haven, R	1869-70	1 yr.
Julius Hotchkiss	Middletown, D	1870-71	1 yr.
Morris Tyler	New Haven, R	1871-73	2 yrs.
George G. Sill	Hartford, R	1873-77	4 yrs.
Francis B. Loomis	New London, D	1877-79	2 yrs.
David Gallup	Plainfield, R	1879-81	2 yrs.
William H. Bulkeley	Hartford, R	1881-83	2 yrs.
George G. Summer	Hartford, D	1883-85	2 yrs.
Lorin A. Cooke	Winsted, R	1885-87	2 yrs.
James L. Howard	Hartford, R	1887-89	2 yrs.
Samuel E. Merwin	New Haven, R	1889-93	4 yrs.
Ernest Cady	Hartford, D	1893-95	2 yrs.
Lorin A. Cooke	Winsted, R	1895-97	2 yrs.
James D. Dewell	New Haven, R	1897-99	2 yrs.
Lyman A. Mills	Middlefield, R	1899-1901	2 yrs.
Edwin O. Keeler	Norwalk, R	1901-03	2 yrs.
Henry Roberts	Hartford, R	1903-05	2 yrs.
Rollin S. Woodruff	New Haven, R	1905-07	2 yrs.
Everett J. Lake	Hartford, R	1907-09	2 yrs.
Frank B. Weeks <sup>6</sup>	Middletown, R	1909	3 m. 15 d.
Dennis A. Blakeslee	New Haven, R	1911-13	2 yrs.

<sup>3</sup>Was Acting-Governor from time of Governor Griswold's death, October 25, 1812, until May, 1813.

<sup>4</sup>Died August 18, 1815, while in office.

<sup>5</sup>Died January 12, 1823.

<sup>6</sup>Governor Weeks was elected Lieutenant Governor and became Governor on the death of Governor Lilley, taking the oath of office, April 22, 1909.

Lieutenant Governor	Town & Pol.	Term of Service	Years of Service
Lyman T. Tingier .....	Vernon, D	1913-15	2 yrs.
Clifford B. Wilson .....	Bridgeport, R	1915-21	6 yrs.
Charles A. Templeton .....	Waterbury, R	1921-23	2 yrs.
Hiram Bingham .....	New Haven, R	1923-25	2 yrs.
John H. Trumbull .....	Plainville, R	1925	1 d.
J. Edwin Brainard <sup>7</sup> .....	Branford, R	1925-29	4 yrs.
Ernest E. Rogers .....	New London, R	1929-31	2 yrs.
Samuel R. Spencer .....	Suffield, R	1931-33	2 yrs.
Roy C. Wilcox .....	Meriden, R	1933-35	2 yrs.
T. Frank Hayes .....	Waterbury, D	1935-39	4 yrs.
James L. McConaughy .....	Middletown, R	1939-41	2 yrs.
Odell Shepard .....	Hartford, D	1941-43	2 yrs.
William L. Hadden .....	West Haven, R	1943-45	2 yrs.
Wilbert Snow <sup>8</sup> .....	Middletown, D	1945-46	1 yr. 11 m. 25 d.
James C. Shannon <sup>9</sup> .....	Bridgeport, R	1947-48	1 yr. 2 m.
Robert E. Parsons <sup>10</sup> .....	Farmington, R	1948-49	9 m. 29 d.
William T. Carroll .....	Torrington, D	1949-51	2 yrs.
Edward N. Allen .....	Hartford, R	1951-55	4 yrs.
Charles W. Jewett .....	Lyme, R	1955-59	4 yrs.
John N. Dempsey <sup>11</sup> .....	Putnam, D	1959-61	2 yrs. 16 d.
Anthony J. Armentano <sup>12</sup> .....	Hartford, D	1961-63	1 yr. 11 m. 15 d.
Samuel J. Tedesco <sup>13</sup> .....	Bridgeport, D	1963-66	3 yrs. 6 d.
Fred J. Doocy <sup>14</sup> .....	South Windsor, D	1966-67	11 m. 19 d.
Attilio R. Frassinelli .....	Stafford, D	1967-71	4 yrs.
T. Clark Hull <sup>15</sup> .....	Danbury, R	1971-73	2 yrs. 4 m. 25 d.
Peter L. Cashman <sup>16</sup> .....	Lyme, R	1973-75	1 yr. 7 m. 1 d.
Robert K. Killian .....	Hartford, D	1975-79	4 yrs.
William A. O'Neill <sup>17</sup> .....	East Hampton, D	1979-80	1 yr. 11 m. 28 d.
Joseph J. Fauliso <sup>18</sup> .....	Hartford, D	1980-91	10 yrs. 8 d.
Eunice S. Groark .....	Hartford, ACP	1991-95	4 yrs.
M. Jodi Rell <sup>19</sup> .....	Brookfield, R	1995-2004	9 yrs. 6 m.
Kevin B. Sullivan <sup>20</sup> .....	West Hartford, D	2004-2007	2 yrs. 6 m. 2 d.
Michael Fedele .....	Stamford, R	2007-2011	4 yrs.
Nancy Wyman .....	Tolland, D	2011-	

<sup>7</sup>Lieutenant Governor Brainard was chosen President Pro Tem of the Senate and succeeded to the office of Lieutenant Governor, to fill vacancy caused by the resignation of Governor Trumbull, January 8, 1925.

<sup>8</sup>Became Governor December 27, 1946, when Governor Baldwin resigned to become U.S. Senator.

<sup>9</sup>Became Governor upon the death of Governor McConaughy. Took oath of office March 8, 1948.

<sup>10</sup>Became Lieutenant Governor when Lieutenant Governor Shannon became Governor. Term began March 8, 1948.

<sup>11</sup>Became Governor January 21, 1961 in succession to Abraham Ribicoff who resigned to become Secretary of Health, Education and Welfare.

<sup>12</sup>Was chosen president pro tempore of the Senate and succeeded to the office of Lieutenant Governor when John Dempsey became Governor, January 21, 1961.

<sup>13</sup>Resigned January 15, 1966 to become Judge of the Superior Court on August 13, 1966.

<sup>14</sup>Succeeded to the office of Lieutenant Governor by virtue of being President Pro Tempore of the Senate. Took oath of office on January 17, 1966.

<sup>15</sup>Resigned June 1, 1973 to become Judge of the Superior Court.

<sup>16</sup>Succeeded to the office of Lieutenant Governor by virtue of being President Pro Tempore of the Senate. Took oath of office on June 7, 1973.

<sup>17</sup>Became Governor December 31, 1980 in succession to Ella T. Grasso who resigned because of ill health.

<sup>18</sup>Succeeded to the office of Lieutenant Governor by virtue of being President Pro Tempore of the Senate. Took oath of office on December 31, 1980.

<sup>19</sup>Became Governor July 1, 2004 at 12:00 Noon, in succession to John G. Rowland who resigned.

<sup>20</sup>Succeeded to the office of Lieutenant Governor by virtue of being President Pro Tempore of the Senate. Took oath of office on July 1, 2004.

## SECRETARIES OF THE STATE

The Office of the Secretary of the State was established by the Fundamental Orders of Connecticut adopted in 1639. Edward Hopkins was chosen as the first Secretary. The duties and responsibilities of the office have grown substantially since that time paralleling the growth of governmental activities in Connecticut. Today, there are more than two hundred and fifty constitutional and statutory mandates affecting the office. The office consists of four divisions: Commercial Recording, Information Technology, Legislation, and Elections Administration, Management and Support Services.

By virtue of the office, the Secretary of the State is the Commissioner of Elections. The office administers all state constitutional and statutory provisions and federal requirements relating to elections, primaries, nominating procedures, and the acquisition and exercise of voting rights. The Secretary is responsible for the issuance, receipt, tabulation, and approval or disapproval of nominating petitions for all elective offices to be filled; lists of nominations; certificates of party endorsement and of primary eligibility; absentee ballots and sample ballot labels; the preparation and distribution of absentee voting forms; the sending of written opinions and the answering of telephone inquiries on questions of election law; the prescribing of the forms, guides, and pamphlets for the admission and enrollment of electors; the nomination of candidates and the conduct of municipal, state, and federal elections and primaries in Connecticut. The Secretary of the State conducts conferences for local election officials, the Town Clerks, and Registrars of Voters. The office trains moderators and certifies their eligibility.

The Secretary of the State is keeper of the Seal of the State and is charged with the custody of a wide range of public documents and formal records of the State, among the more important of which are the Acts, Resolutions, and Orders of the General Assembly. The Secretary provides certified copies of official records and affixes the Seal to all commissions issued by the State. The Secretary calls the Senate to order and administers the official oath on the first day of the session in the odd-numbered years. The Secretary also approves use of the State Seal and State Arms in accordance with state law.

Under the provisions of the General Statutes, the Secretary is responsible for the administration of many aspects of the state's corporation, limited liability company, limited partnership, limited liability partnership, statutory trust, and trade and service mark laws, including the approval of all certificates of incorporation, organization, registration, merger, dissolution, and annual reports; and for providing copies of and information from documents on file to the public, legal, and business communities, over the telephone, by mail, through in person inspections, and via the Internet.

The Secretary of the State receives and files documents concerning certain commercial transactions as provided under Article 9 of the Uniform Commercial Code.

Notaries Public are appointed at the discretion of the Secretary of the State. The Secretary also publishes the *Connecticut Notary Public Manual*.

Other duties of the Secretary include the registration of trading stamp companies; the filing of administrative regulations of state departments or agencies, the filing of updated compilations of ordinances and special acts of every city, town, and borough in the state; and the filing of annual schedules and notices of special meetings of all state departments and commissions of the executive branch.

By law, the Secretary of the State supervises the publication of the *Connecticut State Register and Manual*, the Statement of Vote, the Public Acts from Passage, and individual volumes devoted to the Election Laws, Moderator's Handbook, Procedure Manual for Counting Absentee Ballots, and Recanvass Manual.

The Office of the Secretary of the State is a revenue-producing agency. These revenues are derived from business filings and franchise fees, notary public fees, uniform commercial code fees, and from sales of publications and services.

The Secretary of the State is a member of the State Board of Canvassers.

Election to the Office of Secretary of the State is for a term of four years, at an annual salary of \$110,000.

Secretary of the State	Town & Pol.	Term of Service	Years of Service
Edward Hopkins .....	Hartford, O	1639-41	2 yrs.
Thomas Welles .....	Hartford, O	1641-48	7 yrs.
John Cullick .....	Hartford, O	1648-58	10 yrs.
Daniel Clark .....	Windsor, O	1658-64, 65-67	8 yrs.
John Allyn .....	Hartford, O	1664-65, 67-96	30 yrs.
Eleazer Kimberly .....	Glastonbury, O	1696-1709	13 yrs.
William Whiting .....	Hartford, O	1709	3 m.
Caleb Stanly .....	Hartford, O	1709-12	3 yrs.
Richard Lord .....	Hartford, O	1712	17 d.
Hezekiah Wyllys .....	Hartford, O	1712-35	23 yrs.
George Wyllys .....	Hartford, O	1735-96	61 yrs.
Samuel Wyllys .....	Hartford, O	1796-1810	14 yrs.
Thomas Day .....	Hartford, O	1810-35	25 yrs.

Secretary of the State	Town & Pol.	Term of Service	Years of Service
Royal R. Hinman	Southbury, O	1835-42	7 yrs.
Noah A. Phelps	Hartford, O	1842-44	2 yrs.
Daniel P. Tyler	Pomfret, O	1844-46	2 yrs.
Charles W. Bradley	Hartford, O	1846-47	1 yr.
John B. Robertson	New Haven, O	1847-49	2 yrs.
Roger H. Mills	No. Hartford, O	1849-50	1 yr.
Hiram Weed <sup>1</sup>	Danbury, D	1850	1 m.
John P. C. Mather	New London, D	1850-54	3 yrs. 11 m.
Oliver H. Perry	Fairfield, W	1854-55	1 yr.
Nehemiah D. Sperry	New Haven, A	1855-57	2 yrs.
Orville H. Platt	Meriden, AR	1857-58	1 yr.
John Boyd	Winchester, R	1858-61	3 yrs.
J. H. Trumbull	Hartford, R	1861-66	5 yrs.
Leverett E. Pease	Somers, U	1866-69	3 yrs.
Hiram Appleman	Groton, R	1869-70	1 yr.
Thomas M. Waller	New London, D	1870-71	1 yr.
Hiram Appleman <sup>2</sup>	Groton, R	1871-73	2 yrs.
D. W. Edgecomb	Fairfield, R	1873	12 d.
Marvin H. Sanger	Canterbury, D	1873-77	4 yrs.
Dwight Morris	Bridgeport, D	1877-79	2 yrs.
David Torrance	Derby, R	1879-81	2 yrs.
Charles E. Searls	Thompson, R	1881-83	2 yrs.
D. Ward Northrop	Middletown, D	1883-85	2 yrs.
Charles A. Russell	Killingly, R	1885-87	2 yrs.
Leverett M. Hubbard	Wallingford, R	1887-89	2 yrs.
R. Jay Walsh	Greenwich, R	1889-93	4 yrs.
John J. Phelan	Bridgeport, D	1893-95	2 yrs.
William C. Mowry	Norwich, R	1895-97	2 yrs.
Charles Phelps	Rockville, R	1897-99	2 yrs.
Huber Clark	Willimantic, R	1899-1901	2 yrs.
Charles G. R. Vinal	Middletown, R	1901-05	4 yrs.
Theodore Bodenwein	New London, R	1905-09	4 yrs.
Matthew H. Rogers	Bridgeport, R	1909-13	4 yrs.
Albert Phillips	Stamford, D	1913-15	2 yrs.
Charles D. Burnes	Greenwich, R	1915-17	2 yrs.
Frederick L. Perry	New Haven, R	1917-21	4 yrs.
Donald J. Warner	Salisbury, R	1921-23	2 yrs.
Francis A. Pallotti	Hartford, R	1923-29	6 yrs.
William L. Higgins	Coventry, R	1929-33	4 yrs.
John A. Danaher	Hartford, R	1933-35	2 yrs.
C. John Satti	New London, D	1935-39	4 yrs.
Sara B. Crawford	Westport, R	1939-41	2 yrs.
Chase G. Woodhouse	New London, D	1941-43	2 yrs.
Frances B. Redick	Newington, R	1943-45	2 yrs.
Charles J. Prestia	New Britain, D	1945-47	2 yrs.
Frances B. Redick	Newington, R	1947-49	2 yrs.
Winifred McDonald	Waterbury, D	1949-51	2 yrs.
Alice K. Leopold <sup>3</sup>	Weston, R	1951-53	2 yrs. 10 m. 27 d.

<sup>1</sup>Died in office, June 7, 1850 and John P. C. Mather was appointed by the General Assembly, June 21, 1850 to fill the vacancy.

<sup>2</sup>Resigned April 25, 1873 and D. W. Edgecomb was appointed to the vacancy by Governor Jewell.

<sup>3</sup>Resigned November 30, 1953 to become Director of Women's Bureau, U.S. Labor Dept.

Secretary of the State	Town & Pol.	Term of Service	Years of Service
Charles B. Keats <sup>4</sup> .....	Bridgeport, R	1953-55	1 yr. 1 m. 4 d.
Mildred P. Allen .....	Hartford, R	1955-59	4 yrs.
Ella T. Grasso .....	Windsor Locks, D	1959-71	12 yrs.
Gloria Schaffer <sup>5</sup> .....	Woodbridge, D	1971-78	7 yrs. 8 m. 19 d.
Henry S. Cohn <sup>6</sup> .....	West Hartford, D	1978-79	3 m. 9 d.
Barbara B. Kennelly <sup>7</sup> .....	Hartford, D	1979-82	3 yrs. 22 d.
Maura L. Melley <sup>8</sup> .....	Wethersfield, D	1982-83	11 m. 8 d.
Julia H. Tashjian .....	Windsor, D	1983-91	8 yrs.
Pauline R. Kezer .....	Plainville, R	1991-95	4 yrs.
Miles S. Rapoport .....	West Hartford, D	1995-99	4 yrs.
Susan Bysiewicz .....	Middletown, D	1999-2011	12 yrs.
Denise W. Merrill .....	Storrs, D	2011-	

---

<sup>4</sup>Appointed December 1, 1953 by Governor John Lodge to fill the vacancy caused by the resignation of Alice K. Leopold.

<sup>5</sup>Resigned September 25, 1978 to become a member of the Federal Civil Aeronautics Board.

<sup>6</sup>Appointed Secretary of the State by Governor Ella T. Grasso effective September 25, 1978 to fill the vacancy caused by the resignation of Gloria Schaffer.

<sup>7</sup>Resigned January 25, 1982. Elected to the 97th Congress on January 12, 1982 to fill the vacancy caused by the death of William R. Cotter.

<sup>8</sup>Appointed Secretary of the State by Governor William A. O'Neill effective January 29, 1982 to fill the vacancy caused by the resignation of Barbara B. Kennelly.

## TREASURERS

The Treasurer of the State of Connecticut receives all cash receipts of the State from the various departments and institutions, and is the custodian of and responsible for all State funds. As Connecticut's chief elected financial officer, the Treasurer is principal fiduciary of and has investment authority over all securities of the various State pension, retirement, and temporary funds included in the Connecticut Retirement Plans and Trust Funds. The Treasurer is also the custodian of all deeds covering state-owned property and has the care and management of the School and the Agricultural College Funds. The Treasurer is a member of the Banking Commission, State Bond Commission, Connecticut Development Authority, Finance Advisory Committee, Council of Fiscal Officers, Connecticut Health and Education Facilities Authority, Connecticut Higher Education Supplemental Loan Authority, Connecticut Higher Education Trust (CHET) Advisory Committee, Connecticut Housing Finance Authority, Information and Telecommunication Systems Executive Steering Committee, Investment Advisory Council, Connecticut Lottery Corporation Board of Directors, Standardization Committee, Student Financial Aid Information Council, Connecticut Student Loan Foundation, Clean Energy Finance and Investment Authority, Connecticut Airport Authority, State Employees' Retirement Commission, and Teachers' Retirement Board.

The Treasurer appoints a Deputy Treasurer who is responsible for the office in her absence. The Treasurer makes a complete report annually to the Governor of the receipts and expenditures of the State for the fiscal year ending on the 30th day of June preceding. The Treasurer is elected for four years and receives an annual salary of \$110,000.

Treasurer	Town & Pol.	Term of Service	Years of Service
Thomas Welles	Hartford, O	1639-41	2 yrs.
William Whiting	Hartford, O	1641-48	7 yrs.
Thomas Welles	Hartford, O	1648-52	4 yrs.
John Talcott, Sr.	Hartford, O	1652-60	8 yrs.
John Talcott, Jr.	Hartford, O	1660-76	16 yrs.
William Pitkin	Hartford, O	1676-79	3 yrs.
Joseph Whiting	Hartford, O	1679-1718	39 yrs.
John Whiting	Hartford, O	1718-50	32 yrs.
Nathaniel Stanly	Hartford, O	1750-56	6 yrs.
Joseph Talcott	Hartford, O	1756-69	13 yrs.
John Lawrence	Hartford, O	1769-89	20 yrs.
Jedediah Huntington	Norwich, O	1789-90	1 yr.
Peter Colt	New Haven, O	1790-94	4 yrs.
Andrew Kingsbury	Hartford, O	1794-1818	24 yrs.
Isaac Spencer	East Haddam, O	1818-35	17 yrs.
Jeremiah Brown	Hartford, O	1835-38	3 yrs.
Hiram Ryder	Willington, O	1838-42	4 yrs.
Jabez L. White, Jr.	Bolton, O	1842-44	2 yrs.
Joseph B. Gilbert	Hartford, O	1844-46	2 yrs.
Alonzo W. Birge	Coventry, O	1846-47	1 yr.
Joseph B. Gilbert	Hartford, O	1847-49	2 yrs.
Henry D. Smith	Middletown, D	1849-51	2 yrs.
Thomas Clark	Coventry, W	1851-52	1 yr.
Edwin Stearns	Middletown, D	1852-54	2 yrs.
Daniel Camp	Middletown, W	1854-55	1 yr.
Arthur B. Calef	Middletown, AD	1855-56	1 yr.
Frederick P. Coe	Killingly, A	1856-57	1 yr.
Frederick S. Wildman	Danbury, R	1857-58	1 yr.
Lucius J. Hendee	Hebron, A	1858-61	3 yrs.
Ezra Dean	Woodstock, R	1861-62	1 yr.
Gabriel W. Coite	Middletown, U	1862-66	4 yrs.
Henry G. Taintor	Hampton, R	1866-67	1 yr.
Edward S. Moseley	Hampton, D	1867-69	2 yrs.
David P. Nichols	Danbury, R	1869-70	1 yr.
Charles M. Pond	Hartford, D	1870-71	1 yr.
David P. Nichols	Danbury, R	1871-73	2 yrs.
Wm. E. Raymond	New Canaan, R	1873-77	4 yrs.
Edwin A. Buck	Windham, D	1877-79	2 yrs.
Tallmadge Baker	So. Norwalk, R	1879-81	2 yrs.

Treasurer	Town & Pol.	Term of Service	Years of Service
David P. Nichols <sup>1</sup>	Danbury, R	1881-82	1 yr.
James D. Smith	Stamford, R	1882-83	1 yr.
Alfred R. Goodrich	Vernon, D	1883-85	2 yrs.
V. B. Chamberlain	New Britain, R	1885-87	2 yrs.
Alexander Warner	Ridgefield, R	1887-89	2 yrs.
E. Stevens Henry	Vernon, R	1889-93	4 yrs.
Marvin H. Sanger	Canterbury, D	1893-95	2 yrs.
George W. Hodge	Windsor, R	1895-97	2 yrs.
Charles W. Grosvenor	Pomfret, R	1897-99	2 yrs.
Charles S. Mersick	New Haven, R	1899-1901	2 yrs.
Henry H. Gallup	Norwich, R	1901-05	4 yrs.
James F. Walsh	Greenwich, R	1905-07	2 yrs.
Freeman F. Patten	Stafford, R	1907-11	4 yrs.
Costello Lippitt	Norwich, R	1911-13	2 yrs.
Edward S. Roberts	Canaan, D	1913-15	2 yrs.
F.S. Chamberlain	New Britain, R	1915-19	4 yrs.
G. Harold Gilpatric	Putnam, R	1919-24	5 yrs. 7 m. 10 d.
Anson T. McCook <sup>2</sup>	Hartford, R	1924	4 m. 21 d.
Ernest E. Rogers	New London, R	1925-29	4 yrs.
Samuel R. Spencer	Suffield, R	1929-31	2 yrs.
Roy C. Wilcox	Meriden, R	1931-33	2 yrs.
J. William Hope	Bridgeport, R	1933-35	2 yrs.
John S. Addis <sup>3</sup>	New Milford, D	1935-37	2 yrs. 8 m. 29 d.
Thomas Hewes <sup>4</sup>	Farmington, D	1937	1 m.
Guy B. Holt	West Hartford, D	1937-39	1 yr. 2 m. 3 d.
Joseph E. Talbot	Naugatuck, R	1939-41	2 yrs.
Frank M. Anastasio	New Haven, D	1941-43	2 yrs.
Carl M. Sharpe	Abington, R	1943-45	2 yrs.
William T. Carroll	Torrington, D	1945-47	2 yrs.
Joseph A. Adorno	Middletown, R	1947-55	8 yrs.
John Ottaviano, Jr.	New Haven, R	1955-59	4 yrs.
John A. Speziale <sup>5</sup>	Torrington, D	1959-61	2 yrs. 10 m. 8 d.
Donald J. Irwin <sup>6</sup>	Norwalk, D	1961-63	1 yr. 1 m. 20 d.
Gerald A. Lamb <sup>7</sup>	Waterbury, D	1963-70	7 yrs. 1 m. 2 d.
John A. Iorio <sup>8</sup>	Waterbury, D	1970-71	10 m. 28 d.
Robert I. Berdon <sup>9</sup>	Branford, R	1971-73	2 yrs. 5 m. 22 d.
Alden A. Ives <sup>10</sup>	Glastonbury, R	1973-75	1 yr. 6 m. 6 d.
Henry E. Parker <sup>11</sup>	New Haven, D	1975-86	11 yrs. 26 d.
Joan R. Kemler <sup>12</sup>	West Hartford, D	1986-87	11 m. 5 d.

<sup>1</sup>Died January 2, 1882, and James D. Smith was appointed by the Governor to fill the vacancy.

<sup>2</sup>Anson T. McCook was appointed to succeed G. Harold Gilpatric, who resigned August 16, 1924.

<sup>3</sup>Died September 29, 1937, and Thomas Hewes was appointed by the Governor to fill the vacancy.

<sup>4</sup>Resigned November 1, 1937, and Guy B. Holt was appointed by the Governor to fill the vacancy.

<sup>5</sup>Resigned November 15, 1961 to become a Judge of the Court of Common Pleas.

<sup>6</sup>Appointed November 20, 1961 by Governor Dempsey to fill the vacancy caused by the resignation of John A. Speziale.

<sup>7</sup>Resigned February 11, 1970 to become State Bank Commissioner.

<sup>8</sup>Appointed February 11, 1970 by Governor Dempsey to fill the vacancy caused by the resignation of Gerald A. Lamb.

<sup>9</sup>Resigned June 28, 1973 to become Judge of the Superior Court.

<sup>10</sup>Appointed June 29, 1973 by Governor Meskill to fill the vacancy caused by the resignation of Robert I. Berdon. Took oath of office on July 2, 1973.

<sup>11</sup>Resigned February 3, 1986 to accept a position in private industry.

<sup>12</sup>Appointed February 3, 1986 by Governor O'Neill to fill the vacancy caused by the resignation of Henry E. Parker.

Treasurer	Town & Pol.	Term of Service	Years of Service
Francisco L. Borges <sup>13</sup> .....	Hartford, D	1987-93	6 yrs. 1m. 19 d.
Joseph M. Suggs, Jr. <sup>14</sup> .....	Bloomfield, D	1993-95	1 yr. 9 mo. 26 d.
Christopher B. Burnham <sup>15</sup> .....	Stamford, R	1995-97	2 yr. 6 mo. 18 d.
Paul J. Silvester <sup>16</sup> .....	West Hartford, R	1997-99	1 yr. 5 mo. 15 d.
Denise L. Nappier .....	Hartford, D	1999-	

<sup>13</sup>Resigned effective March 1, 1993 to accept a position in private industry.

<sup>14</sup>Appointed March 3, 1993 by the General Assembly to fill the vacancy caused by the resignation of Francisco L. Borges. Took oath of office on March 9, 1993.

<sup>15</sup>Resigned July 22, 1997 to accept a position in private industry.

<sup>16</sup>Appointed July 22, 1997 by Governor Rowland to fill the vacancy caused by the resignation of Christopher B. Burnham.



## COMPTROLLERS

The Office of the State Comptroller was created in 1786 by an act of the General Assembly. The Constitutional Amendment of 1836 provided that the Comptroller be elected by the people in a manner similar to that of other state officers. Since 1838, this method has been in effect.

Prior to the establishment of this office, orders on the Treasurer could be drawn by the Governor, or his assistants, or by justices of the peace for sums under 40 shillings. The Committee of the Pay-Table, which the Comptroller's Office replaced, was originally established to liquidate and adjust accounts of expenses incurred during the Revolutionary War.

The Comptroller prescribes the mode of keeping and rendering all public accounts. The Comptroller is required to adjust and settle all public accounts and demands excepting grants and orders of the General Assembly. The Comptroller also renders a monthly accounting of the State's financial condition.

The Comptroller is a member, *ex officio*, of the following committees: The State Board of Canvassers, the State Bond Commission, the State Banking Commission, the State Insurance Purchasing Board, the Finance Advisory Committee, the State Employees' Group Insurance Commission, and the State Employees' Retirement Commission. The Comptroller administers the records of the Retirement Commission. The Comptroller is a member of the National Association of State Auditors, Treasurers, and Comptrollers. The Comptroller is also, *ex officio*, one of the Auditors of the accounts of the Treasurer.

The Comptroller approves and records all obligations against the state. The Comptroller maintains all official accounting records and is responsible for the employee payrolls of all state agencies, departments, and institutions. The office administers all Retirement Systems other than teachers' retirement. Additionally, by direction of the General Assembly, the Comptroller administers numerous miscellaneous appropriations of the state.

Elected for a term of four years, the Comptroller receives an annual salary of \$110,000.

Comptroller	Town & Pol.	Term of Service	Years of Service
James Wadsworth .....	Durham, O	1786-88	2 yrs.
Oliver Wolcott .....	Litchfield, O	1788-90	2 yrs.
Ralph Pomeroy .....	Coventry, O	1790-91	1 yr.
Andrew Kingsbury .....	Hartford, O	1791-93	2 yrs.
John Porter .....	Lebanon, O	1793-1806	13 yrs.
Elisha Colt .....	Hartford, O	1806-19	13 yrs.
James Thomas .....	Hartford, O	1819-30	11 yrs.
Elisha Phelps .....	Simsbury, O	1830-34	4 yrs.
Roger Huntington .....	Norwich, O	1834-35	1 yr.
Gideon Welles .....	Hartford, D	1835-36	1 yr.
William Field .....	Pomfret, O	1836-38	2 yrs.
Henry Kilbourn .....	Hartford, O	1838-42	4 yrs.
Gideon Welles .....	Hartford, D	1842-44	2 yrs.
Abijah Carrington .....	New Haven, O	1844-46	2 yrs.
Mason Cleveland .....	Hampton, O	1846-47	1 yr.
Abijah Catlin .....	Harwinton, O	1847-50	3 yrs.
Rufus G. Pinney .....	Stafford, D	1850-54	4 yrs.
John Dunham .....	Norwich, W	1854-55	1 yr.
Alexander Merrell .....	New London, A	1855-56	1 yr.
Edward Prentis .....	New London, A	1856-57	1 yr.
Joseph G. Lamb .....	Norwich, AR	1857-58	1 yr.
William H. Buell .....	Clinton, R	1858-61	3 yrs.
Leman W. Cutler .....	Watertown, R	1861-66	5 yrs.
Robbins Battell .....	Norfolk, U	1866-67	1 yr.
Jesse Olney .....	Stratford, D	1867-69	2 yrs.
James W. Manning .....	Putnam, R	1869-70	1 yr.
Seth S. Logan .....	Washington, D	1870-71	1 yr.
James W. Manning .....	Putnam, R	1871-73	2 yrs.
Alfred R. Goodrich .....	Vernon, D	1873-77	4 yrs.
Charles C. Hubbard .....	Middletown, D	1877-79	2 yrs.
Chauncey Howard .....	Coventry, R	1879-81	2 yrs.
Wheelock Batcheller .....	Winsted, R	1881-83	2 yrs.
Frank D. Sloat .....	New Haven, R	1883-85	2 yrs.

Comptroller	Town & Pol.	Term of Service	Years of Service
Luzerne I. Munson .....	Waterbury, R	1885-87	2 yrs.
Thomas Clark .....	No. Stonington, R	1887-89	2 yrs.
John B. Wright .....	Clinton, R	1889-91	2 yrs.
Nicholas Staub .....	New Milford, D	1891-95	4 yrs.
Benjamin P. Mead .....	New Canaan, R	1895-99	4 yrs.
Thompson S. Grant .....	Enfield, R	1899-1901	2 yrs.
Abiram Chamberlain .....	Meriden, R	1901-03	2 yrs.
William E. Seeley .....	Bridgeport, R	1903-05	2 yrs.
Asahel W. Mitchell .....	Woodbury, R	1905-07	2 yrs.
Thomas D. Bradstreet .....	Thomaston, R	1907-13	6 yrs.
Daniel P. Dunn .....	Windham, D	1913-15	2 yrs.
Morris C. Webster .....	Torrington, R	1915-21	6 yrs.
Harvey P. Bissell .....	Ridgefield, R	1921-23	2 yrs.
Frederick M. Salmon .....	Westport, R	1923-33	10 yrs.
Anson F. Keeler .....	Norwalk, R	1933-35	2 yrs.
Charles C. Swartz .....	Norwalk, D	1935-39	4 yrs.
Fred R. Zeller .....	Stonington, R	1939-41, 43-45, 47-49, 51-59	14 yrs.
John M. Dowe <sup>1</sup> .....	Killingly, D	1941-43, 45-46	3 yrs. 4 m.
Raymond S. Thatcher <sup>2</sup> .....	East Hampton, D	1946-47, 49-51, 59-66	10 yrs. 2 m. 4 d.
James J. Casey <sup>3</sup> .....	Winchester, D	1966-67	5 m. 16 d.
Louis I. Gladstone .....	Bridgeport, D	1967-71	4 yrs.
Nathan G. Agostinelli .....	Manchester, R	1971-75	4 yrs.
J. Edward Caldwell .....	Bridgeport, D	1975-91	16 yrs. 1d.
William E. Curry, Jr. ....	Farmington, D	1991-95	4 yrs.
Nancy S. Wyman .....	Tolland, D	1995-2011	16 yrs.
Kevin P. Lembo .....	Guilford, D	2011-	

<sup>1</sup>Died in office May 15, 1946 and Raymond S. Thatcher was appointed by the General Assembly to fill the vacancy.

<sup>2</sup>Resigned July 19, 1966 to become a member of the Public Utilities Commission.

<sup>3</sup>Appointed by the Governor July 19, 1966 to fill the unexpired term of Raymond S. Thatcher.

## ATTORNEYS GENERAL

The Attorney General is the chief legal officer of the State of Connecticut. The Attorney General's Office serves as legal counsel to all state agencies and acts to protect the public interest for the people of the State of Connecticut. Among the critical missions of the AGO are to represent and advocate the interest of the state and its citizens as vigorously as possible, to ensure that state government acts within the letter and spirit of the law, that public resources are protected for present and future generations, that the quality of life of all our citizens is preserved and enhanced, and that the rights of our most vulnerable citizens are safeguarded.

The Attorney General represents the state government, its elected officers, and state boards, commissions, and agencies in suits and other civil proceedings in which the state has an interest. The Attorney General also provides opinions to the agencies of state government, state officers, and the General Assembly upon questions of law submitted to him by such parties. The Attorney General also acts as counsel for state officials in matters pertaining to their official duties. The Attorney General has a role in screening regulations of state agencies, state contracts, and extradition papers.

By virtue of this statutory responsibility to provide legal direction to state government, the Attorney General is in a critical position to advise all segments of the government so that they can carry out their responsibilities in accordance with the law.

In addition, the Attorney General possesses extensive statutory powers that enable him to represent the public interest more generally.

The Attorney General is elected by the people to a term of four years, is committed by law to serving full-time, and must be an attorney-at-law who has been admitted to practice in Connecticut for at least ten years. The Attorney General receives an annual salary of \$110,000.

Attorney General	Town & Pol.	Term of Service	Years of Service
Charles Phelps	Vernon, R	1899-1903	4 yrs.
William A. King	Windham, R	1903-07	4 yrs.
Marcus H. Holcomb <sup>1</sup>	Southington, R	1907-10	3 yrs. 8 m. 9 d.
John H. Light <sup>2</sup>	Norwalk, R	1910-15	4 yrs. 3 m. 21 d.
George E. Hinman	Windham, R	1915-19	4 yrs.
Frank E. Healy	Windsor Locks, R	1919-27	8 yrs.
Benjamin W. Alling	New Britain, R	1927-31	4 yrs.
Warren B. Burrows	Groton, R	1931-35	4 yrs.
Edward J. Daly <sup>3</sup>	Hartford, D	1935-37	2 yrs. 9 m. 22 d.
Chas. J. McLaughlin <sup>4</sup>	West Hartford, D	1937-38	1 yr. 2 m.
Dennis P. O'Connor <sup>5</sup>	Hartford, D	1938-39	1 m. 13 d.
Francis A. Pallotti <sup>1</sup>	Hartford, R	1939-45	6 yrs. 6 m.
William L. Hadden <sup>6</sup>	West Haven, R	1945-51	5 yrs. 6 m. 20 d.
George C. Conway <sup>1</sup>	Guilford, R	1951-53	2 yrs. 7 m. 20 d.
William L. Beers <sup>7</sup>	New Haven, R	1953-55	1 yr. 4 m. 11 d.
John J. Bracken	Hartford, R	1955-59	4 yrs.
Albert L. Coles <sup>1</sup>	Bridgeport, D	1959-63	4 yrs. 7 m. 22 d.
Harold M. Mulvey <sup>8</sup>	New Haven, D	1963-67	4 yrs. 2 m. 17 d.
Robert K. Killian <sup>9</sup>	Hartford, D	1967-75	7 yrs. 1 m. 22 d.

<sup>1</sup>Resigned to become a judge of the Superior Court.

<sup>2</sup>Appointed September 15, 1910, by Governor Weeks, to fill the unexpired term of Marcus H. Holcomb. Elected for a full term of 4 years in November, 1910.

<sup>3</sup>Appointed a judge of the Superior Court, effective September 22, 1937.

<sup>4</sup>Appointed by the Governor, September 22, 1937, to fill the unexpired term of Edward J. Daly.

<sup>5</sup>Appointed by the Governor, November 21, 1938, to fill the unexpired term of Charles J. McLaughlin, who resigned to become Tax Commissioner.

<sup>6</sup>Appointed by the Governor, June 13, 1945, to fill the unexpired term of Francis A. Pallotti, who resigned to become a judge of the Superior Court.

<sup>7</sup>Appointed by the Governor, to fill the unexpired term of George C. Conway, who resigned to become a judge of the Superior Court, effective August 24, 1953.

<sup>8</sup>Appointed by the Governor, August 29, 1963, to fill the unexpired term of Albert L. Coles, who resigned to become a judge of the Superior Court; elected for a full term November 8, 1966; resigned November 16, 1967 to become a judge of the Superior Court, effective January 1, 1968.

<sup>9</sup>Appointed by the Governor, November 16, 1967, to fill the unexpired term of Harold M. Mulvey. Elected for a full term November 3, 1970.

Attorney General	Town & Pol.	Term of Service	Years of Service
Carl R. Ajello .....	Ansonia, D	1975-83	8 yrs.
Joseph I. Lieberman <sup>10</sup> .....	New Haven, D	1983-89	6 yrs.
Clarine Nardi Riddle <sup>11</sup> .....	New Haven, D	1989-91	2 yrs.
Richard Blumenthal .....	Greenwich, D	1991-2011	20 yrs.
George C. Jepsen .....	Stamford, D	2011-	

<sup>10</sup>Resigned January 3, 1989 to become U.S. Senator.

<sup>11</sup>Appointed by the Governor to fill the unexpired term of Joseph I. Lieberman, effective January 3, 1989, as Deputy Attorney General serving as Acting Attorney General. Sworn in as Attorney General October 27, 1989.

## CHIEF JUSTICES

The highest court in Connecticut was the General Assembly, until 1784, when it relinquished its functions as an appellate tribunal to the upper house, which, when sitting for these purposes, was designated as the Supreme Court of Errors. The presiding officer or Chief Judge was at first the Deputy Governor, and later the Governor. In 1807 the membership of this court was completely changed by substituting, under an Act of the preceding year, the Judges of the Superior Court, the Chief Judge of which became the presiding officer. The customary appellation was for some years, Chief Judge, but in the Constitution of 1818 the term Chief Justice was employed and confirmed a practice already established in that respect.

Chief Judge	Town	Term Beginning	Term Ending
Gurdon Saltonstall .....	New London	1711	1712
Nathan Gold .....	Fairfield	1712	1713
William Pitkin .....	Hartford	1713	1714
Nathan Gold .....	Fairfield	1714	1723
Peter Burr .....	Fairfield	1723	1725
Jonathan Law .....	Milford	1725	1741
Roger Wolcott .....	Windsor	1741	1750
Thomas Fitch .....	Norwalk	1750	1754
William Pitkin .....	Hartford	1754	1766
Jonathan Trumbull .....	Lebanon	1766	1769
Matthew Griswold .....	Lyme	1769	1784
Samuel Huntington .....	Norwich	1784	1785
Richard Law .....	New London	1785	1789
Eliphalet Dyer .....	Windham	1789	1793
Andrew Adams .....	Litchfield	1793	1798
Jesse Root .....	Hartford	1798	1807

### THE FOLLOWING IS A LIST OF CHIEF JUSTICES SINCE THE PRESENT FORM OF ORGANIZATION WAS ADOPTED

Chief Judge	Town	Term Beginning	Term Ending
Stephen Mix Mitchell .....	Wethersfield	1807	1814
Tapping Reeve .....	Litchfield	1814	1815
Zephaniah Swift .....	Windham	1815	1819
Stephen Titus Hosmer .....	Middletown	1819	1833
David Daggett .....	New Haven	1833	1834
Thomas Scott Williams .....	Hartford	1834	1847
Samuel Church .....	Sharon	1847	1854
Henry Matson Waite .....	Lyme	1854	1857
William Lucius Storrs .....	Hartford	1857	1861
Joel Hinman .....	Waterbury	1861	1870
Thomas Belden Butler .....	Norwalk	1870	1873
Origen Storrs Seymour .....	Litchfield	1873	1874
John Duane Park .....	Norwich	1874	1889
Charles B. Andrews .....	Litchfield	1889	1901
David Torrance .....	Derby	1901	1907
Simeon E. Baldwin .....	New Haven	1907	1910
Frederic B. Hall .....	Bridgeport	1910	1913
Samuel O. Prentice .....	Hartford	1913	1920
George W. Wheeler .....	Bridgeport	1920	1930
William M. Maltbie .....	Granby	1930	1950
Allyn L. Brown .....	Norwich	1950	1953
Ernest A. Inglis .....	Middletown	1953	1957

Chief Judge	Town	Term Beginning	Term Ending
Patrick B. O'Sullivan <sup>1</sup> .....	Orange	1957	1957
Kenneth Wynne <sup>2</sup> .....	Woodbridge	1957	1958
Edward J. Daly <sup>3</sup> .....	Hartford	1958	1959
Raymond E. Baldwin <sup>4</sup> .....	Middletown	1959	1963
John Hamilton King <sup>5</sup> .....	Willimantic	1963	1970
Howard Wells Alcorn <sup>6</sup> .....	Suffield	1970	1971
Charles S. House <sup>7</sup> .....	Manchester	1971	1978
John P. Cotter <sup>8</sup> .....	West Hartford	1978	1981
Joseph W. Bogdanski <sup>9</sup> .....	Meriden	1981	1981
John A. Speziale <sup>10</sup> .....	Torrington	1981	1984
Ellen A. Peters <sup>11</sup> .....	West Hartford	1984	1996
Robert J. Callahan <sup>12</sup> .....	Norwalk	1996	1999
Francis M. McDonald, Jr. <sup>13</sup> ..	Waterbury	1999	2001
William J. Sullivan <sup>14</sup> .....	Waterbury	2001	2006
Chase T. Rogers <sup>15</sup> .....	New Canaan	2007	

<sup>1</sup>Appointed Chief Justice effective April 16, 1957; retired by limitation of age on August 11, 1957.

<sup>2</sup>Appointed Chief Justice effective August 11, 1957 in succession to Patrick B. O'Sullivan.

<sup>3</sup>Appointed Chief Justice effective May 6, 1958 in succession to Kenneth Wynne, who retired by limitation of age on May 5, 1958.

<sup>4</sup>Appointed Chief Justice by the Governor, July 24, 1959 in succession to Edward J. Daly who died July 20, 1959.

<sup>5</sup>Appointed Chief Justice effective August 31, 1963 in succession to Raymond E. Baldwin, who retired by limitation of age on said date.

<sup>6</sup>Appointed Chief Justice effective April 21, 1970 in succession to John Hamilton King, who retired by limitation of age on said date.

<sup>7</sup>Appointed Chief Justice effective May 14, 1971 in succession to Howard Wells Alcorn, who retired by limitation of age on said date.

<sup>8</sup>Appointed Chief Justice effective April 24, 1978 in succession to Charles S. House, who retired by limitation of age on said date.

<sup>9</sup>Appointed Chief Justice effective March 2, 1981 in succession to John P. Cotter, who retired by limitation of age on said date.

<sup>10</sup>Appointed Chief Justice effective November 12, 1981 in succession to Joseph W. Bogdanski, who retired by limitation of age on said date.

<sup>11</sup>Appointed Chief Justice effective November 21, 1984 in succession to John A. Speziale, who retired on said date.

<sup>12</sup>Appointed Chief Justice effective September 1, 1996 in succession to Ellen A. Peters, who retired as Chief Justice on said date.

<sup>13</sup>Appointed Chief Justice effective September 15, 1999 in succession to Robert J. Callahan, who retired as Chief Justice on said date.

<sup>14</sup>Appointed Chief Justice effective January 22, 2001 in succession to Francis M. McDonald, Jr., who retired as Chief Justice on said date. William J. Sullivan retired as Chief Justice on April 15, 2006. Because no successor Chief Justice had been appointed as of that date, Justice David M. Borden, the Senior Associate Justice of the Supreme Court, exercised the powers and authority of the office of Chief Justice, pursuant to Section 51-3 of the Connecticut General Statutes.

<sup>15</sup>Appointed Chief Justice effective April 25, 2007.

**PRESIDENTS PRO TEMPORE OF THE CONNECTICUT  
STATE SENATE SINCE 1845**

Name	Town & Pol.	Term of Service
Aaron N. Skinner .....	New Haven, W	1845
Samuel Ingham .....	Saybrook, D	1846
Thomas C. Perkins .....	Hartford, W	1847
Thomas B. Butler .....	Norwalk, W	1848
Henry Dutton .....	New Haven, W	1849
Samuel Ingham .....	Saybrook, D	1850
Henry E. Peck .....	New Haven, W	1851
James T. Pratt .....	Rocky Hill, D	1852
Daniel B. Warner .....	East Haddam, D	1853
John Boyd .....	West Winsted, Free Soil Dem.	1854
James F. Babcock .....	New Haven, W	1855
Leman W. Cutler .....	Watertown, AR	1856
Ammi Giddings .....	Plymouth, U	1857
Elisha Carpenter .....	Killingly, R	1858
Thaddeus Welles .....	Glastonbury, R	1859
Joseph G. Lamb .....	Norwich, AR	1860
Andrew B. Mygatt .....	New Milford, R	1861
Hiram Goodwin .....	Hitchcockville, R (U)	1862
Gilbert W. Phillips .....	Putnam, R (U)	1863
John T. Adams .....	Norwich, U	1864
Orlando J. Hodge .....	Robertsville, U	1865
John T. Wait .....	Norwich, U	1866
Amos J. Gallup .....	Sterling, R	1867
Edwin H. Bugbec .....	Killingly, R	1868
David Gallup .....	Plainfield, R	1869
Edward Harland .....	Norwich, R	1870
Ezra Hall .....	Marlborough, R	1871
S. Storrs Cotton .....	Pomfret, R	1872
Allen Tenny .....	Norwich, R	1873
Luzon B. Morris .....	New Haven, D	1874
Caleb B. Bowers .....	New Haven, D	1875
Ephraim H. Hyde .....	Stafford, D	1876
Oliver Hoyt .....	Stamford, R	1877,78
Gilbert W. Phillips .....	Putnam, R (U)	1879
Lyman W. Coe .....	Torrington, R	1880,81
Robert Coit .....	New London, R	1882,83
Lorrin A. Cooke .....	Winsted, R	1884
Stiles T. Stanton .....	Stonington, R	1885,86
Robert J. Walsh .....	Greenwich, R	1887,88
John M. Hall .....	Willimantic, R	1889,90
David M. Read .....	Bridgeport, D	1891,92
Frederick W. Holden .....	Ansonia, D	1893,94
John Ferris .....	So. Norwalk, R	1895,96
William Marigold .....	Bridgeport, R	1897,98
Edwin O. Keeler .....	Norwalk, R	1899,1900
Henry Roberts .....	Hartford, R	1901,02
Rollin S. Woodruff .....	New Haven, R	1903,04
Samuel Fessenden .....	Stamford, R	1905,06
Stiles Judson .....	Stratford, R	1907,08
Isaac W. Brooks .....	Torrington, R	1909,10
Frank C. Woodruff .....	Orange, R	1911,12
George Landers .....	New Britain, D	1913,14
Frederic A. Bartlett .....	Bridgeport, R	1915,16

Name	Town & Pol.	Term of Service
Henry H. Lyman .....	Middlefield, R	1917,18
William H. Heald .....	Stafford Springs, R	1919,20
William H. Hall .....	So. Willington, R	1921,22
John H. Trumbull .....	Plainville, R	1923,24
Edwin Brainard .....	Branford, R	1925,26
Frederic C. Walcott .....	Norfolk, R	1927,28
Roy C. Wilcox .....	Meriden, R	1929,30
Albert E. Lavery .....	Fairfield, R	1931,32
David Goldstein .....	Bridgeport, D	1933,34
John F. Lynch .....	West Haven, R	1935,36
Joseph H. Lawlor .....	Waterbury, D	1937,38
Charles J. Arrigoni .....	Durham, R	1939,40
Joseph B. Downes .....	Norwich, D	1941,42
Frank H. Peet .....	Kent, R	1943,44
Samuel H. Malkan .....	New Haven, D	1945,46
Robert E. Parsons .....	Farmington, R	1947,48
Cornelius Mulvihill, Jr. ....	Bridgeport, D	1949,50
William Perry Barber .....	Putnam, D	1951,52
Oscar Peterson, Jr. ....	Stratford, R	1953,54
Patrick J. Ward .....	Hartford, D	1955,56
Theodore S. Ryan .....	Sharon, R	1957,58
Anthony Armentano .....	Hartford, D	1959-62
Fred J. Doocy <sup>1</sup> .....	Wapping, D	1963-1/16/66
Paul J. Falsey <sup>2</sup> .....	New Haven, D	1/26/66-1966
Charles T. Alfano .....	Suffield, D	1967-72
Peter L. Cashman <sup>3</sup> .....	Lyme, R	1973-6/7/73
Florence D. Finney <sup>4</sup> .....	Cos Cob, R	7/10/73-1974
Joseph J. Fauliso <sup>5</sup> .....	Hartford, D	1975-80
James J. Murphy, Jr. ....	Franklin, D	1981-84
Philip S. Robertson .....	Cheshire, R	1985-87
John B. Larson .....	East Hartford, D	1987-95
M. Adela Eads .....	Kent, R	1995-97
Kevin B. Sullivan <sup>6</sup> .....	West Hartford, D	1997-7/1/2004
Donald E. Williams, Jr. <sup>7</sup> .....	Brooklyn, D	7/1/2004-

<sup>1</sup>Succeeded to the office of Lieutenant Governor. Took oath of office January 17, 1966.

<sup>2</sup>Became President Pro Tempore when Fred Doocy became Lieutenant Governor.

<sup>3</sup>Succeeded to the office of Lieutenant Governor. Took oath of office June 7, 1973.

<sup>4</sup>Became President Pro Tempore when Peter L. Cashman became Lieutenant Governor.

<sup>5</sup>Succeeded to the office of Lieutenant Governor. Took oath of office December 31, 1980.

<sup>6</sup>Succeeded to the office of Lieutenant Governor. Took oath of office July 1, 2004.

<sup>7</sup>Became President Pro Tempore when Kevin B. Sullivan became Lieutenant Governor.



## SPEAKERS OF THE HOUSE OF REPRESENTATIVES OF CONNECTICUT SINCE 1819

Name	Town & Pol.	Term of Service
David Plant .....	Stratford, O	1819,20
Elisha Phelps .....	Simsbury, O	1821
Seth P. Beers .....	Litchfield, O	1822,23
Ralph I. Ingersoll .....	New Haven, O	1824
Samuel A. Foot .....	Cheshire, R	1825,26
Ebenezer Young .....	Killingly, O	1827,28
Elisha Phelps .....	Simsbury, O	1829
Henry W. Edwards .....	New Haven, D	1830
Martin Welles .....	Wethersfield, O	1831,32
Samuel Ingham <sup>2</sup> .....	Saybrook, O	1833
Roger Huntington <sup>1</sup> .....	Norwich, O	1834
William L. Storrs .....	Middletown, O	1834
Samuel Ingham .....	Saybrook, O	1835
Chauncey F. Cleveland .....	Hampton, D	1835,36
Stillman K. Wightman .....	Middletown, O	1837
William W. Boardman .....	New Haven, W	1838,39
Charles J. McCurdy .....	Lyme, O	1840,41
Stillman K. Wightman .....	Middletown, O	1842
Noyes Billings .....	New London, O	1843
Charles J. McCurdy .....	Lyme, O	1844
William W. Boardman .....	New Haven, W	1845
Cyrus H. Beardslee .....	Monroe, D	1846
LaFayette S. Foster .....	Norwich, W	1847,48
John C. Lewis .....	Plymouth, F	1849
Origen S. Seymour .....	Litchfield, D	1850
Samuel Ingham .....	Saybrook, D	1851
Charles B. Phelps .....	Woodbury, D	1852
William W. Eaton .....	Hartford, D	1853
LaFayette S. Foster <sup>3</sup> .....	Norwich, W	1854
Green Kendrick .....	Waterbury, W	1854
Austin Baldwin .....	Middletown, A	1855
Green Kendrick .....	Waterbury, W	1856
Eliphalet A. Bulkeley .....	Hartford, U	1857
Alfred A. Burnham .....	Windham, R	1858
Oliver H. Perry .....	Fairfield, R	1859,60
Augustus Brandegee <sup>4</sup> .....	New London, R	1861
Henry C. Deming .....	Hartford, D	1861
Josiah M. Carter .....	Norwalk, R	1862
Chauncey F. Cleveland .....	Hampton, R	1863
John S. Rice .....	Farmington, U	1864
Eleazer K. Foster .....	New Haven, R	1865
David Gallup .....	Plainfield, U	1866
John T. Wait .....	Norwich, U	1867
Charles Ives .....	East Haven, R	1868
Orville H. Platt .....	Meriden, R	1869

<sup>1</sup> Resigned May 24, 1834, having been appointed Comptroller, and William L. Storrs was appointed to fill the vacancy.

<sup>2</sup> Resigned May 15, 1835, and Chauncey F. Cleveland was chosen to fill the vacancy.

<sup>3</sup> Resigned June 8, 1854, having been elected U.S. Senator, and Green Kendrick was chosen to fill the vacancy.

<sup>4</sup> At a special session held Oct. 9, 1861, the speaker, Mr. Brandegee, being detained from the House by illness, Mr. Deming was chosen speaker, *pro tempore*.

Name	Town & Pol.	Term of Service
LaFayette S. Foster <sup>5</sup>	Norwich, R	1870
Alfred A. Burnham	Windham, R	1870
Edwin H. Bugbee	Killingly, R	1871
Amos S. Treat	Woodbridge, R	1872
William W. Eaton	Hartford, D	1873
Tilton E. Doolittle	New Haven, D	1874
Charles Durand	Derby, R	1875
Thomas M. Waller	New London, D	1876
Lynde Harrison	Guilford, R	1877
Charles H. Briscoe	Enfield, R	1878
Dexter R. Wright	New Haven, R	1879
Dwight Marcy	Vernon, R	1880
William C. Case	Granby, R	1881
John M. Hall	Windham, R	1882
Charles H. Pine	Derby, R	1883
Henry B. Harrison	New Haven, R	1884
William Edgar Simonds	Canton, R	1885
John A. Tibbits	New London, R	1886
Heusted W. R. Hoyt	Greenwich, R	1887
John H. Perry	Fairfield, R	1889
Allen W. Paige	Huntington, R	1891
Isaac W. Brooks	Torrington, R	1893
Samuel Fessenden	Stamford, R	1895
Joseph L. Barbour	Hartford, R	1897
Frank B. Brandegee	New London, R	1899
John H. Light	Norwalk, R	1901
Michael Kenealy	Stamford, R	1903
Marcus H. Holcomb	Southington, R	1905
John Q. Tilson	New Haven, R	1907
Elmore S. Banks	Fairfield, R	1909
Frederick A. Scott	Plymouth, R	1911
Morris C. Webster	Harwinton, R	1913
Frank E. Healy	Windsor Locks, R	1915,17
James F. Walsh	Greenwich, R	1919
Frederick W. Huxford	Stamford, R	1921
Leonard J. Nickerson	Cornwall, R	1923
Elbert L. Darbie	Killingly, R	1925
John H. Hill	Shelton, R	1927
Samuel A. Eddy	North Canaan, R	1929
Howard W. Alcorn	Suffield, R	1931
William Hanna	Bethel, R	1933,35
J. Mortimer Bell	Salisbury, R	1937
Walter Howe	Litchfield, R	1939
Hugh Meade Alcorn, Jr.	Suffield, R	1941
Harold E. Mitchell	West Hartford, R	1943
E. Lea Marsh, Jr.	Old Lyme, R	1945
Frederick H. Holbrook	Madison, R	1947
John R. Thim	Hamden, R	1949
Mansfield D. Sprague	New Canaan, R	1951
Arthur E. B. Tanner	Woodbury, R	1953
W. Sheffield Cowles	Farmington, R	1955

<sup>5</sup>Resigned June 16, 1870, having been chosen Judge of Supreme Court of Errors and Alfred A. Burnham of Windham was chosen to fill the vacancy.

Name	Town & Pol.	Term of Service
Nelson C. L. Brown, II .....	Groton, R	1957
William J. O'Brien, Jr. ....	Portland, D	1959
Anthony E. Wallace .....	Simsbury, R	1961
J. Tyler Patterson, Jr. ....	Old Lyme, R	1963-65
Robert J. Testo .....	Bridgeport, D	1967
William R. Ratchford .....	Danbury, D	1969-72
Francis J. Collins .....	Brookfield Center, R	1973-74
James J. Kennelly .....	Hartford, D	1975-78
Ernest N. Abate .....	Stamford, D	1979-82
Irving J. Stolberg .....	New Haven, D	1983-84
R. E. Van Norstrand .....	Darien, R	1985-86
Irving J. Stolberg .....	New Haven, D	1987-88
Richard J. Balducci .....	Newington, D	1989-92
Thomas D. Ritter .....	Hartford, D	1993-98
Moira K. Lyons .....	Stamford, D	1999-2004
James A. Amann .....	Milford, D	2005-2008
Christopher G. Donovan .....	Meriden, D	2009-

---



**SECTION II**

**BIOGRAPHIES AND PHOTOGRAPHS**

President of the United States

Connecticut Elective State Officers

United States Senators  
From Connecticut

United States Representatives  
From Connecticut

Leaders of the  
2011-2012 Connecticut General Assembly

Justices of the  
Connecticut Supreme Court

Judges of the  
Appellate Court



BARACK H. OBAMA  
THE PRESIDENT

## BARACK H. OBAMA

### THE PRESIDENT

Barack H. Obama is the 44th President of the United States. His story is the American story—values from the heartland, a middle-class upbringing in a strong family, hard work and education as the means of getting ahead, and the conviction that a life so blessed should be lived in service to others.

With a father from Kenya and a mother from Kansas, President Obama was born in Hawaii on August 4, 1961. He was raised with help from his grandfather, who served in Patton's army, and his grandmother, who worked her way up from the secretarial pool to middle management at a bank.

After working his way through college with the help of scholarships and student loans, President Obama moved to Chicago, where he worked with a group of churches to help rebuild communities devastated by the closure of local steel plants.

He went on to attend law school, where he became the first African-American president of the *Harvard Law Review*. Upon graduation, he returned to Chicago to help lead a voter registration drive, teach constitutional law at the University of Chicago, and remain active in his community.

President Obama's years of public service are based around his unwavering belief in the ability to unite people around a politics of purpose. In the Illinois State Senate, he passed the first major ethics reform in 25 years, cut taxes for working families, and expanded health care for children and their parents. As a United States Senator, he reached across the aisle to pass groundbreaking lobbying reform, lock up the world's most dangerous weapons, and bring transparency to government by putting federal spending online.

He was elected the 44th President of the United States on November 4, 2008, and sworn in on January 20, 2009. He and his wife, Michelle, are the proud parents of two daughters, Malia, 13, and Sasha, 10.



DANNEL P. MALLOY  
GOVERNOR



## DANNEL P. MALLOY

### GOVERNOR

Dannel Patrick Malloy, the youngest of eight children, was born in Stamford, Connecticut, on July 21, 1955. Growing up, he struggled to overcome learning and physical disabilities, eventually gaining the skills he needed to go on to graduate Magna Cum Laude from Boston College and continue on to Boston College Law School. In 1982, Governor Malloy married his wife, Cathy, whom he met while at Boston College.

Governor Malloy became a prosecutor in Brooklyn, New York, serving for four years as an Assistant District Attorney, where he won 22 convictions in 23 felony cases—four of them homicides. Returning home to Stamford, he served on the Boards of Finance and Education before running for Mayor and winning in a landslide victory in 1995.

Governor Malloy was Stamford's longest serving Mayor, serving for 14 years from 1995 to 2009. Under his leadership, Stamford underwent a drastic transformation and became one of the country's top ten most livable cities, according to Forbes magazine. He brought nearly 5,000 new jobs to the city, led the fight for more affordable housing, championed transportation efforts such as the Stamford Urban Transit way, and helped to reduce the crime rate by 60 percent. He also implemented the first city wide pre-kindergarten program, ensuring all four-year-olds could attend school regardless of their parents' financial situation.

On November 2, 2010, Dannel P. Malloy was elected the 88th Governor of the state of Connecticut and the first governor to have been elected under the state's clean elections program. He is committed to strengthening the state's economy, growing Connecticut businesses, and bringing jobs back to cities and towns.

Governor Malloy is a former trustee of the U.S. Conference of Mayors, a former president of the Connecticut Council of Municipalities, and a former member of the Stamford Cultural Development Organization.

While they live in Hartford, the Governor and Mrs. Malloy call Stamford home. Mrs. Malloy, a former sexual assault and rape crisis center director and now Chief Executive Officer of the Greater Hartford Arts Council, and the Governor have been active in the Stamford community and involved in various charities and outreach organizations. They have three sons, Dannel, Ben, and Sam.



NANCY WYMAN  
LIEUTENANT GOVERNOR

NANCY WYMAN  
LIEUTENANT GOVERNOR

Lieutenant Governor Nancy Wyman is continuing her commitment to fiscal responsibility and accountability that made her a leading voice for taxpayers during her 16 years as State Comptroller.

Connecticut is facing enormous economic challenges that are requiring government to respond with unprecedented decisiveness and creativity. Lt. Gov. Wyman's and Gov. Dannel P. Malloy's first priority is to help Connecticut recover from the downturn and lay a foundation for long-term stability and prosperity.

As Comptroller, Nancy brought openness and common sense to the budgeting process. She implemented stricter accounting of state finances and fought to increase the balance in the Rainy Day Fund as protection against tax increases. Nancy also has overseen the complete modernization of the computer system that runs the state's core financial operations—greatly increasing the ability to track government spending.

Nancy's other major priority is to improve the quality of health care in Connecticut while keeping costs down. As Comptroller, her recommendation evolved into the landmark HUSKY health insurance plan that covers more than 300,000 children and their families.

Prior to her election as State Comptroller, Nancy served as State Representative (1987 to 1995) from the 53rd District. She was House Chairperson of the Education Committee and Chairperson of the Appropriations Subcommittee on Elementary and Secondary Education.

While a legislator, Nancy was noted for her work in the area of public education and was named "Legislator of the Year" by the Connecticut Education Association. From 1979 to 1987, she served on the Tolland Board of Education and was Vice-Chairperson for four of those years.

Nancy has received countless awards for her work as Comptroller, including recognition of leadership from the following: Connecticut State Medical Society, Connecticut Federation of Business & Professional Women, Council of Small Towns, and Connecticut Coalition of Police & Corrections Officers.

In 2007, Nancy sought private donations to create the Wall of Honor tribute and annual memorial ceremony in the State Capitol for the Connecticut men and women in the U.S. Armed Forces who have lost their lives in Iraq and Afghanistan.

Nancy also has been involved for years in events seeking to raise funds for breast cancer research and as spokeswoman for the Mothers Against Drunk Driving Red Ribbon holiday campaign. She has served as Chairwoman of the American Heart Association's Greater Hartford Heart Walk and of the National Kidney Foundation of Connecticut's annual gala.

Nancy knows the challenges facing Connecticut's families today because of her own experience. Growing up, she watched her father work three jobs and her mom do typing work at night to make ends meet. Nancy's first job was as an X-Ray Technician, and she and her husband, Michael, raised two daughters and now play active roles in the lives of their five grandchildren.

Since 1973, Nancy and Michael have lived in Tolland, where they remain along with their two daughters and their husbands: Stacey and Steve Papa and Meryl and Bill Baldwin and grandchildren: Kyle, Taylor, Lindsey, Max, and Sydney.



DENISE MERRILL  
SECRETARY OF THE STATE

DENISE MERRILL  
SECRETARY OF THE STATE

Denise Merrill was elected as Connecticut's 73rd Secretary of the State on November 2, 2010. As Secretary of the State, Denise Merrill serves as chief elections official and business registrar for the state of Connecticut. Since taking office, Secretary Merrill has focused on modernizing Connecticut's election process, making voting easier, and improving information given to businesses that incorporate in the state.

Prior to her election as Secretary of the State, Denise Merrill served as State Representative from the 54th General Assembly District for 17 years, representing the towns of Mansfield and Chaplin. First elected to the General Assembly in 1994, Denise Merrill served on several committees and chaired the budget-writing appropriations committee before rising to the rank of House Majority leader from 2008 to 2010, the second most powerful position in the Connecticut House of Representatives. In 2009, Denise Merrill was named by her colleagues in the legislature as "Most Respected by the Other Side of the Aisle" and "Most Effective Legislator" in a poll done by *Connecticut* magazine.

Denise Merrill's election as Secretary of the State completes a cycle of commitment to civic participation, accountability, and transparency in government that motivated her to pursue a career in public service more than 25 years ago. As a former teacher, she formed a consortium housed at the Secretary of the State's office in 1984 to increase law-related education, writing curriculum on constitutional issues for young adults, and on Connecticut's constitutional history.

During her tenure in the legislature, Secretary Merrill was a strong supporter of the University of Connecticut, leading an effort to fund infrastructure improvements and widely credited with advancing the university to national prominence as a premiere academic and research institution. Secretary Merrill also sponsored numerous bills that later became law, encouraging economic growth by developing a strategic plan to create high-technology clusters in Connecticut as well as incentivizing state investments in biotech and high-end manufacturing. As a leader in the House, Denise Merrill also helped pass numerous bills that enacted campaign finance reform, ethics reform, early childhood education, civics education, and requirements for technology in the Connecticut public school system.

In her dual role as Secretary of the State, Denise Merrill is focused on both civic engagement and fostering business enterprise. As the State's election officer, Denise Merrill is committed to supporting and expanding democratic participation, ensuring that every citizen's rights and privileges are protected and that every vote is counted accurately. Secretary Merrill successfully led the effort to enact new laws to improve emergency planning for elections and increase accountability for election preparations at the local level. As Secretary of the State, Denise Merrill also understands that Connecticut cannot create the jobs of the future if we don't first lend a hand to the existing small businesses that employ today's workers. Secretary Merrill is committed to playing a vital role in helping small businesses grow, prosper, expand, and create jobs, thereby reviving Connecticut's economy. She has successfully partnered with the US Department of Commerce to expand export opportunities for Connecticut-based companies and is working on developing the Secretary of the State's office into a business information center for entrepreneurs and economic research.



DENISE NAPPIER  
TREASURER

## DENISE NAPPIER

### TREASURER

Denise Lynn Nappier is the first African-American woman elected to serve as a state treasurer in the United States and the first African-American woman elected to a statewide office in Connecticut. Elected in 1998 and re-elected in 2002, 2006, and 2010, Treasurer Nappier is also the only woman to be elected Treasurer in Connecticut history.

As Connecticut's chief elected financial officer, Treasurer Nappier oversees approximately \$50 billion in state funds, including the \$25.2 billion Connecticut Retirement Plans and Trust Funds (CRPTF). The Treasury's Short-Term Investment Fund has been rated one of the nation's best local government investment pools, and during the Nappier administration, its superior performance has earned local governments and their taxpayers an additional \$173 million above its benchmark.

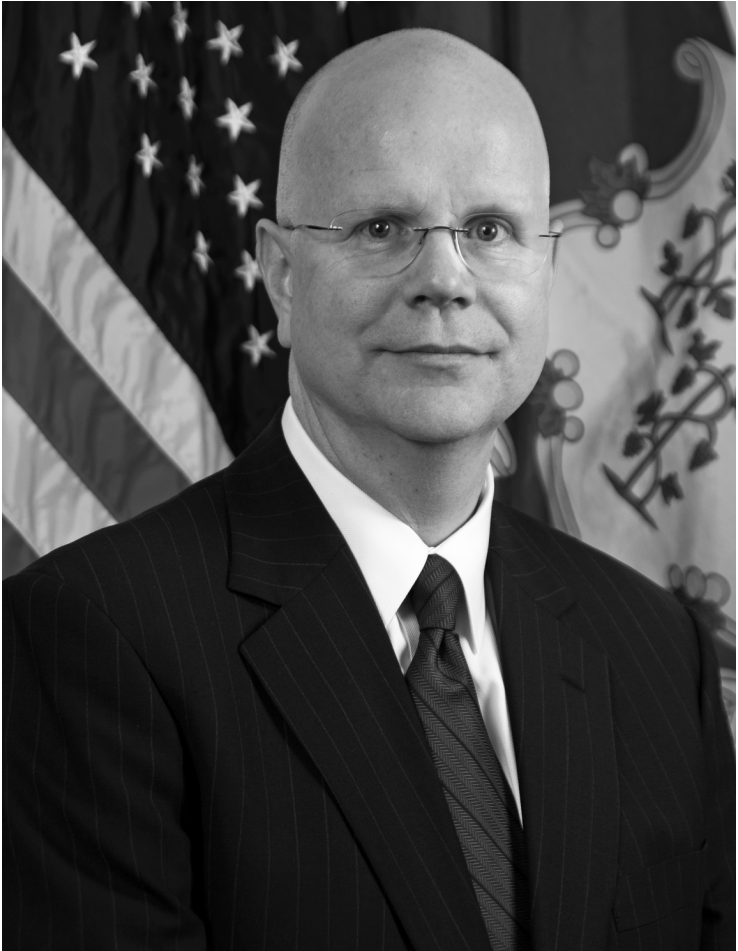
In 2006, Treasurer Nappier initiated and successfully led efforts to establish a state income tax deduction for Connecticut residents who contribute to the Connecticut Higher Education Trust (CHET), Connecticut's 529 college savings program. CHET has grown from \$18 million in assets with just over 4,000 accounts at the beginning of her administration in 1999 to more than \$1.6 billion representing more than 105,000 accounts in 2011.

A strong advocate for expanding economic opportunity, Treasurer Nappier currently has \$376 million invested under the Connecticut Community Bank and Credit Union Initiative to promote the economic and social health of the communities it serves.

She also established the \$800 million Connecticut Horizon Fund investment program, aimed at enhancing portfolio returns through innovative investment strategies while providing opportunities for Connecticut-based and emerging investment firms as well as women and minority owned firms. In 2005, she led the successful effort to establish the state's first \$100 million Housing Trust Fund to help create more affordable housing for Connecticut families. And in the spring of 2008, Treasurer Nappier sold \$2 billion in Pension Obligation Bonds—the largest bond sale in state history. This bond sale significantly improved the funded status of the Teachers' Retirement Fund and its future outlook.

The Nappier administration has shattered numerous all-time records in returning more than \$279 million in unclaimed assets to rightful owners while collecting over \$1.1 billion of unclaimed property. The state's Second Injury Fund, which administers injured workers' claims, has either reduced or maintained assessment rates on Connecticut businesses for thirteen consecutive years, saving Connecticut businesses \$653 million. Treasurer Nappier's careful management of the state's debt portfolio has saved taxpayers more than \$664 million through debt refunding and defeasances of higher-cost debt. In addition, the Nappier administration has recovered approximately \$41 million since 2000 under an initiative to prevent losses due to the malfeasance of others and, as lead plaintiff in security class action matters, achieved settlements totaling nearly \$1 billion.

Widely respected by her peers, Treasurer Nappier served five terms as Treasurer of the National Association of State Treasurers and is a board member of the National Association of Corporate Directors Connecticut Chapter. She previously served as Hartford City Treasurer for nearly ten years and as executive director of Hartford's Riverfront Recapture. She holds a B.A. from Virginia State University and a master's degree from the University of Cincinnati.



KEVIN LEMBO  
COMPTROLLER



## KEVIN LEMBO

### COMPTROLLER

Kevin Lembo was elected State Comptroller in 2010 following decades of experience in government, finance, and health care. As the state's fiscal guardian, he is committed to eliminating wasteful spending, strengthening budget transparency, delivering government services more efficiently, and addressing the state's growing health care challenges.

Immediately upon taking office, Comptroller Lembo implemented several financial and operational efficiencies within the Office of the State Comptroller and throughout state government. Those ongoing efforts include transitioning thousands of employees and retirees to new technologies for payroll to significantly reduce state costs; improving the state's purchasing policies to achieve millions more in rebates from its purchasing card vendor; overseeing a municipal prescription drug partnership that will save the state and participating towns and cities money on health care; and expanding efforts to provide payments electronically to towns, cities, and vendors to reduce costs for each.

As a longtime advocate of Generally Accepted Accounting Principles (GAAP), Lembo's office plays a critical role in transitioning the state to a new era of financial transparency and accountability. On a monthly basis, he reports on the state's financial status to ensure that Connecticut proceeds on a secure financial track.

Comptroller Lembo's office oversees the procurement of and administers health care for hundreds of thousands of lives and has led implementation of the Health Enhancement Program (HEP) that will provide significant long-term financial savings by reducing costs associated with untreated chronic conditions.

As the administrator of state accounts, Comptroller Lembo successfully advocated repeal of a federal law that would have forced the state and municipalities to reduce payments to thousands of vendors that do business with government. This legislative victory protects the state and businesses from being deprived full payments in exchange for the services they provide the state and municipalities.

Before serving as State Comptroller, Lembo served two terms as Connecticut's first Healthcare Advocate, where he helped thousands of Connecticut residents navigate the complexities of the health care system; advocated for patients denied coverage or treatment; and returned more than \$25 million to consumers. As Co-Chair of the state's health care reform effort, Lembo led the charge for more affordable and higher quality health care in Connecticut.

Lembo previously served as Assistant Comptroller, where he helped manage state finances and health care for state employees, retirees, municipalities, nonprofits, and small businesses.

Before coming to Connecticut, Comptroller Lembo helped design and implement a successful and innovative long-term home health care program in northeastern New York that helped prevent premature and permanent admissions to nursing facilities and enhanced the quality of life for participants. Lembo was also Program Director of an AIDS education, prevention, and primary care program.

Comptroller Lembo holds a Master of Public Administration from California State University; is a member of the Pi Alpha Honor Society; and was named a Toll Fellow of the Council of State Governments in 2004. He has also served as a clinical instructor at the Yale School of Nursing.

A native of Paterson, New Jersey, Lembo resides in Guilford, Connecticut, with his spouse; they have three children.



GEORGE JEPSEN  
ATTORNEY GENERAL

GEORGE JEPSEN  
ATTORNEY GENERAL

George Jepsen is the 24th Attorney General to serve Connecticut since the office was established in 1897. He took office on Jan. 5, 2011. The Attorney General is a constitutional officer, the state's chief legal officer, and serves as legal counsel to all state agencies. Under state statutes and the Connecticut Constitution, the Attorney General has authority over all civil matters and is responsible for representing the people of Connecticut and the broader public interest.

With a legal staff of more than 200 attorneys, the Attorney General works to represent and vigorously advocate for the interests of the state and its citizens, to ensure that state government acts within the letter and spirit of the law, to protect public resources for present and future generations, to preserve and enhance the quality of life of all our citizens, and to ensure that the rights of the most vulnerable citizens are safeguarded. The Office generated \$477 million for the fiscal year ended June 30, 2011.

Attorney General Jepsen is a member of the National Association of Attorneys General, where he serves as co-chairman of the Antitrust Committee. He was also a member of the executive committee and negotiating team that resulted in a \$26 billion settlement with the nation's five largest banks over mortgage foreclosure abuses. It was the largest joint federal-state settlement in history. As Attorney General, Jepsen created a data privacy task force to focus on data breach and privacy concerns. He has also focused on utility issues.

Before taking office, Jepsen was a practicing lawyer for more than 26 years, most recently at the Hartford law firm of Cowdery, Ecker and Murphy, LLC, in the areas of corporate transactions and civil and appellate litigation. Jepsen began his legal career as general counsel to Carpenters Local 210 in Norwalk.

Jepsen was born in Hattiesburg, Miss., on Nov. 23, 1954, the second of Chuck and Rita Jepsen's three children. In 1955 the family moved to Greenwich, where Jepsen attended public schools. He graduated *summa cum laude*, Phi Beta Kappa, in 1976 from Dartmouth College with a B.A. degree in Government with high distinction. In 1982, Jepsen earned his J.D. degree, *cum laude*, from Harvard Law School and simultaneously earned a Master's Degree in Public Policy from the John F. Kennedy School of Government, where he was a teaching fellow for Richard Neustadt and for former Watergate prosecutor Archibald Cox.

In 1987, Jepsen was elected to represent Stamford's 148th State House District. From his election in 1990 through 2003, Jepsen represented the 27th State Senatorial District, serving Stamford and Darien. As a state senator, Jepsen was chairman of the Judiciary Committee (1993-1995) and ranking member of the Finance Committee (1995-1997). He served as Senate Majority Leader from 1997-2003. In 2002, Jepsen was the Democratic nominee for Lieutenant Governor. He served as Democratic State Party chairman from 2003-2005.

Jepsen is married to Diana Sousa. They have two sons, Christian and William.



JOE LIEBERMAN  
UNITED STATES SENATOR

JOE LIEBERMAN  
UNITED STATES SENATOR

Currently serving his fourth term representing Connecticut in the U.S. Senate, Joe Lieberman has earned a national reputation as a thoughtful, principled, and effective legislator. He is perhaps best known as the Democratic candidate for Vice President in 2000.

Senator Lieberman was the Senate's leading champion of legislation creating the Department of Homeland Security to better protect the nation from terrorist attacks. He has been at the forefront of efforts not only to increase our investment in defense, but to transform our armed forces to better meet the threats of the 21st century. Senator Lieberman has been a strong and consistent advocate for using America's military might to defend America's interests and values when they are seriously endangered.

Here at home, Senator Lieberman believes in economic policies that spark business growth, encourage innovation, open the doors of opportunity for all, expand markets for American products, and keep the government's budget books in balance. He is also a champion for the ordinary investor and consumer, fighting to ensure that public and private watchdogs meet the highest standards of independence and integrity.

Senator Lieberman is a strong advocate for investing in our public schools, empowering parents, and challenging all students to meet higher academic standards. He seeks to give all Americans, regardless of income, the chance to go to college and develop the skills they need to succeed in our global information economy. He works to expand quality and affordable health care to all Americans and to safeguard Medicare and Social Security for future generations.

Senator Lieberman is a vocal advocate for campaign finance reform and has written extensively on the dignity and nobility of public service. He is dedicated to strengthening America's families and renewing our common values by working with parents to improve the culture in which they raise their children.

Senator Lieberman was born in Stamford, Connecticut, on February 24, 1942, and attended public schools there. He received his bachelor's degree from Yale College in 1964 and his law degree from Yale Law School in 1967. Senator Lieberman was elected to the Connecticut State Senate in 1970 and served there for ten years—the last six as Majority Leader. In 1980, he returned to private legal practice for two years and, from 1983 to 1988, he served as Connecticut's 21st Attorney General. As Attorney General, he took on polluters of Connecticut's environment, went after "deadbeat dads" by strengthening child support enforcement, and earned a strong reputation as a defender of consumers' rights.

Senator Lieberman was first elected to the U.S. Senate in 1988, scoring the nation's biggest political upset that year by a margin of just 10,000 votes. In 1994, he made history by winning the biggest landslide victory ever in a Connecticut Senate race. In 2000, he was elected by another overwhelming margin to a third term. Elected to a fourth term as an Independent in 2006, Senator Lieberman remains committed to caucusing with Senate Democrats, but will be identified as an Independent Democrat (ID-CT).

Senator Lieberman is Chair of the Homeland Security and Governmental Affairs Committee. In addition, he is a member of the Senate Armed Services Committee, of which he chairs the Airland Subcommittee, and the Small Business Committee.

Senator Lieberman lives in Stamford and Washington with his wife, Hadassah. Together they are the proud parents of four children and eleven grandchildren.

Office addresses: 706 Hart Office Building, Washington, DC 20510. Tel., (202) 224-4041. One Constitution Plaza, 7th Fl., Hartford, CT 06103. Tel., (860) 549-8463; in-state toll-free, Tel., 800-225-5605. Website: [www.lieberman.senate.gov](http://www.lieberman.senate.gov).



RICHARD BLUMENTHAL  
UNITED STATES SENATOR

## RICHARD BLUMENTHAL

### UNITED STATES SENATOR

Sworn in on January 5, 2011, Richard Blumenthal is serving his first term as a United States Senator from the state of Connecticut.

Senator Blumenthal served an unprecedented five terms as Connecticut's Attorney General, fighting for people against large and powerful special interests. His aggressive law enforcement for consumer protection, environmental stewardship, labor rights, and personal privacy has helped reshape the role of state attorneys general nationwide and resulted in the recovery of hundreds of millions of dollars for Connecticut taxpayers and consumers each year.

A key player in the national fight against Big Tobacco, he helped bring an end to deceptive marketing aimed at children—a victory significantly lowering youth smoking rates and compelling a multibillion dollar settlement for Connecticut taxpayers. He also helped lead a coalition of all 50 states that culminated in historic agreements with social networking sites to better protect children from Internet predators.

As Attorney General, he advocated for reforms in the health insurance industry to assure critical healthcare coverage and lower pharmaceutical drug prices. He has worked relentlessly to eradicate corruption in state government and make state contracting accountable, fair, honest, and transparent.

His vigorous investigation and legal action against insurance industry abuses has successfully forced financial restitution and reform, compelling greater disclosure by insurers and brokers to consumers—and recovery of millions of dollars for the state, municipalities, and individuals. He has successfully fought unfair utility rate charges, air pollution causing acid rain, and general environmental wrongdoing as well as a wide array of consumer scams and frauds.

Senator Blumenthal has personally argued major cases in court, including his successful effort to uphold the Connecticut sex offender registry in the U.S. Supreme Court. He has fought and sued the federal government for failing to follow or enforce environmental laws and energy statutes—and for imposing on local taxpayers unfunded multimillion dollar mandates under the No Child Left Behind law.

He served in the Connecticut House of Representatives from 1984 to 1987 and the Connecticut State Senate from 1987 to 1990. As a volunteer attorney for the NAACP Legal Defense Fund, Senator Blumenthal saved the life of an innocent, wrongly convicted death row inmate, who came within hours of execution. From 1977 to 1981, Senator Blumenthal served as a U.S. Attorney for Connecticut, prosecuting drug trafficking, organized and white collar crime, civil rights violations, consumer fraud, and environmental pollution.

Prior to his position as U.S. Attorney, Senator Blumenthal also served as Administrative Assistant to U.S. Sen. Abraham A. Ribicoff, aide to former U.S. Sen. Daniel P. Moynihan when Moynihan was Assistant to the President of the United States, and law clerk to U.S. Supreme Court Justice Harry A. Blackmun.

Senator Blumenthal graduated from Harvard College (Phi Beta Kappa, *magna cum laude*) and Yale Law School, where he was Editor-in-Chief of the Yale Law Journal. From 1970 to 1976, he served in the United States Marine Corps Reserves and was honorably discharged with the rank of sergeant.

Senator Blumenthal lives in Greenwich, Connecticut, with his wife, Cynthia, and their four children.



JOHN B. LARSON  
U.S. REPRESENTATIVE, FIRST DISTRICT, CONNECTICUT



## JOHN B. LARSON

### U.S. REPRESENTATIVE, FIRST DISTRICT, CONNECTICUT

John Larson grew up in Mayberry Village, a federal housing project in East Hartford, with his seven brothers and sisters. John's commitment to public service was profoundly influenced by his parents, Raymond and Pauline.

Like many of his great generation, Ray Larson served in World War II, including a combat tour in the US Navy aboard the USS Franklin. Ray came back from the war to work as a firefighter at Pratt and Whitney's East Hartford headquarters. Pauline Larson was the politically active member of the family, always being heavily involved in many municipal and non-profit organizations. Pauline's lifelong dedication to community service and helping others was the inspiration for the renaming of the Mayberry Village Community Center in her honor.

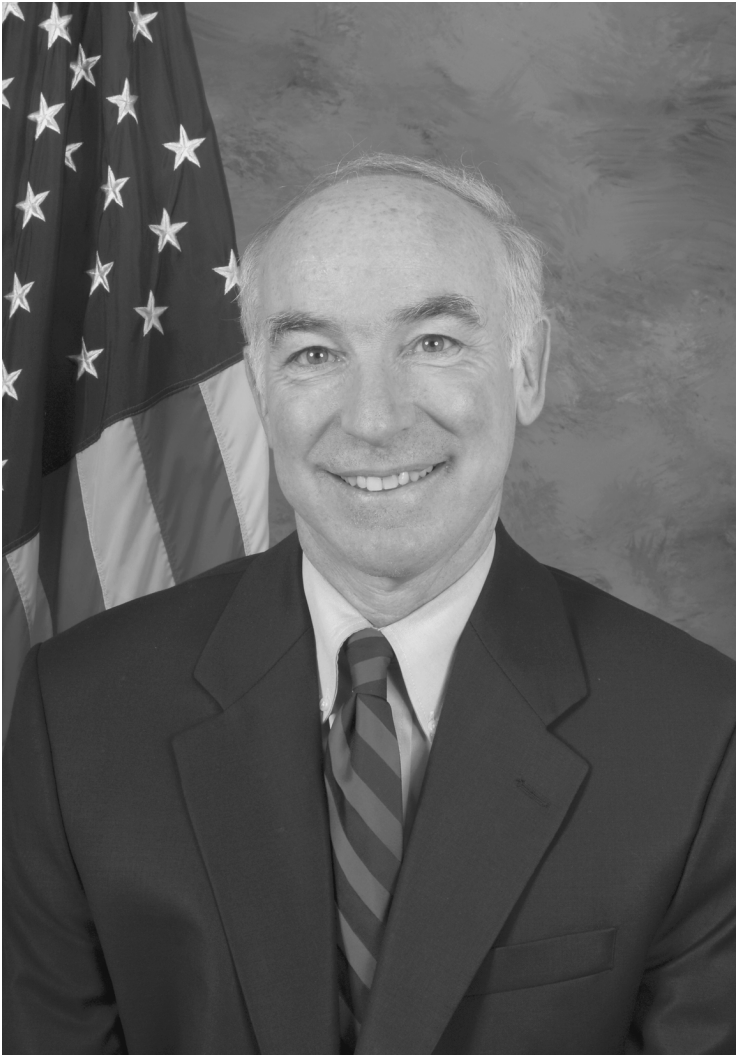
John graduated from East Hartford High School in 1967 and from Central Connecticut State University (CCSU) in 1971. Larson was later selected by Edward Zigler, Ph.D., creator of Head Start, to be a Senior Fellow at the Yale Bush Center for Child Development.

He began his professional career as a high school history teacher and athletic coach and later became an owner of a successful insurance business. He served on the East Hartford Board of Education and the East Hartford Town Council. He was elected to the Connecticut State Senate in 1982 and represented the 3rd Senate District until 1995. Larson served as Senate President Pro Tempore for eight years from 1987 to 1995.

While in the legislature, John was known for his focus on education, the economy and Connecticut's families. He helped write the first Family and Medical Leave law in the nation and he created the Family Resource Centers in Connecticut schools.

John has represented Connecticut's 1st District in the U.S. House of Representatives since 1999. He was elected by his colleagues to serve as Chair of the House of Democratic Caucus for the 112th Congress and is a member of Democratic leadership in the House. As Caucus Chair, he works to build consensus among his colleagues on key issues like the economy, health care and education. He is a member of the Ways and Means Committee, which oversees Social Security, Medicare, the nation's tax code and trade policy. John formerly served on the Armed Services Committee, Science Committee, and as Ranking Member of the House Administration Committee.

John Barry Larson was born on July 22, 1948, in Hartford, Connecticut. He, his wife Leslie, and his three children, Carolyn, Laura, and Raymond are all lifelong residents of East Hartford.



JOSEPH D. COURTNEY  
U.S. REPRESENTATIVE, SECOND DISTRICT, CONNECTICUT

## JOSEPH D. COURTNEY

U.S. REPRESENTATIVE, SECOND DISTRICT, CONNECTICUT

Congressman Joe Courtney was elected in 2006 to represent the Second Congressional District of Connecticut in the House of Representatives. He serves on the Armed Services, Agriculture, and Ethics committees.

As a member of the Armed Services Committee, Congressman Courtney serves on the Seapower and Projection Forces and the Military Readiness subcommittees. He co-chairs the bipartisan Congressional Shipbuilding Caucus. Courtney serves on two subcommittees of the House Agriculture Committee: the General Farm Commodities and Risk Management and the Livestock, Dairy, and Poultry subcommittees.

As a senior member of the Armed Services Committee, Congressman Courtney has worked to strengthen our nation's defense by leading the call for increased submarine production. To date, Courtney has secured more than \$500 million in funding for advanced procurement and production of a second submarine. Courtney has also fought to secure critical support for new design and engineering work on the replacement for the OHIO-class submarine, creating hundreds of jobs in southeastern Connecticut.

Congressman Courtney has distinguished himself as a tireless advocate for both our nation's veterans and our men and women in uniform. He successfully fought to expand the Montgomery GI Bill for post-9/11 veterans and their families, led the fight to extend TRICARE benefits to dependents under age 26, and fought and won support for an 18-unit supportive housing facility for homeless and at-risk veterans in Jewett City. He partnered with Senator John McCain to introduce the post-9/11 Troops to Teachers Enhancement Act to help members of the military transition into the teaching profession. Congressman Courtney has been awarded the Connecticut National Guard's highest honor, the Meritorious Service Award.

As a member of the House Agriculture Committee, Congressman Courtney is a vocal proponent for nearly 2,500 farmers across eastern Connecticut. Courtney is the founding Co-Chairman of the Congressional Dairy Farmers Caucus and has worked tirelessly to protect family farms from foreclosure and fix the flawed milk pricing system.

Before serving the House of Representatives, Joe Courtney represented the citizens of Vernon in the Connecticut General Assembly from 1987 to 1994. During this tenure, then State Representative Courtney served as House Chairman for both the Public Health and Human Services committees and also chaired the Connecticut Blue Ribbon Commission on Universal Health Insurance. He was recognized in a legislative poll in 1994 by *Connecticut* magazine for his bipartisan efforts and named the "Most Conscientious" and the "Democrat Most Admired by Republicans." Since he came to Congress, Courtney has received numerous awards for several national organizations, including the National Patient Advocate Foundation's 2010 Healthcare Hero award, The International Brotherhood of Boilermakers' Legislator of the Year Award, and the American Farm Bureau's Friend of the Farm Bureau award.

Congressman Courtney is a 1975 graduate of Tufts University in Boston. He earned a law degree from the University of Connecticut School of Law in 1978. He lives in Vernon with his wife, Audrey Courtney, and their two children, Robert and Elizabeth.



ROSA DeLAURO  
U.S. REPRESENTATIVE, THIRD DISTRICT, CONNECTICUT

## ROSA DeLAURO

U.S. REPRESENTATIVE, THIRD DISTRICT, CONNECTICUT

Rosa DeLauro is the Congresswoman from Connecticut's Third District that stretches from the Long Island Sound and New Haven to the Naugatuck Valley and Waterbury. Rosa serves in the Democratic leadership as Co-Chair of the Steering and Policy Committee, and she is the ranking member on the Labor, Health, Human Services, and Education Appropriations Subcommittee, where she oversees our country's investments in education, health, and employment. She also serves on the subcommittee responsible for FDA and agriculture, where she oversees drug and food safety.

For Rosa, her work has been and will always be about helping people. That is why Congresswoman DeLauro believes our first priority must be to strengthen our economy and create good middle-class jobs. She supports tax cuts for working and middle-class families, fought to expand the Child Tax Credit to provide tax relief to millions of families, and introduced legislation to help grow our economy by making smart, innovative investments in our infrastructure and helping manufacturing businesses to succeed.

As the ranking member dealing with appropriations for Labor, Health, Human Services, and Education, Rosa is determined to increase support for education and innovation, to fully implement the new healthcare reform law, to protect the rights of employees and unions, and to raise living standards. Rosa has led the fight in Congress to achieve full pay equity for women and to ensure that all employees have access to paid sick days.

Rosa believes that we have a moral obligation to our nation's veterans and their families, and her concern for these heroes extends to both their physical and mental well-being. Rosa supports a transformation in how the Department of Veterans Affairs is funded, including advanced appropriations for health services, to ensure its fiscal soundness; and she successfully championed legislation to guarantee that troops deploying to combat theaters get the mental health screening they need both before and after deployment as well as championed legislation that now provides assistance to today's post-9/11 veterans choosing to pursue on-the-job training and apprenticeship programs.

Soon after earning degrees from Marymount College and Columbia University, Rosa followed her parents' footsteps into public service, serving as the first Executive Director of EMILY'S List, a national organization dedicated to increasing the number of women in elected office; Executive Director of Countdown '87, the national campaign that successfully stopped U.S. military aid to the Nicaraguan Contras; and as Chief of Staff to U.S. Senator Christopher Dodd. In 1990, Rosa was elected to the House of Representatives, and she has served as the Congresswoman from Connecticut's 3rd District since.

Rosa is married to Stanley Greenberg, President of Greenberg Quinlan Rosner, a public issues research firm. Their children—Anna, Kathryn, and Jonathan Greenberg—all are grown and pursuing careers. They have four grandchildren, Rigby, Teo, Sadie, and Jasper.



JIM HIMES

U.S. REPRESENTATIVE, FOURTH DISTRICT, CONNECTICUT

## JIM HIMES

### U.S. REPRESENTATIVE, FOURTH DISTRICT, CONNECTICUT

U.S. Representative Jim Himes represents's Fourth District and is currently serving his second term in Congress. He is a member of the House Committee on Financial Services.

Representative Himes grew up as the child of a single working mother in a small town. As a member of Congress, he works hard to provide all American children the same opportunities he had to succeed: access to a first-rate public education, affordable and effective health care, a decent and safe home, and a supportive community.

Born in Lima, Peru, in 1966 to American parents, Representative Himes spent the early years of his childhood in Peru and Colombia while his father worked for the Ford Foundation and UNICEF. As an American abroad, he grew up fluent in both Spanish and English and was raised with an awareness of the unique position of the United States in the world. After his parents divorced, he moved with his mother and sisters to the United States.

Representative Himes graduated from Hopewell Valley Central High School and then attended Harvard University. After completing his undergraduate work, he earned a Rhodes Scholarship, which enabled him to attend Oxford University in England. There he continued his studies of Latin America, which included research in El Salvador.

Prior to his service in Congress, Representative Himes ran the New York City branch of the Enterprise Community Partners, a nonprofit dedicated to addressing the unique challenges of urban poverty. His team led the way in financing the construction of thousands of affordable housing units in the greater New York metropolitan region, often using new green technologies to achieve energy efficiency and reduce utility costs.

Representative Himes' experience at Enterprise spurred his involvement in politics. Putting his expertise in affordable housing to work, he served as a commissioner of the Greenwich Housing Authority, ultimately chairing the board and leading it through a much-needed program of reforms. He went on to become an elected member of his town's finance board, setting tax and budget policy for Greenwich. He has also served as Chair of his local Democratic Town Committee, organizing others in the community to become more active in the political process.

Representative Himes began his professional career at Goldman Sachs & Co., where he worked his way up to vice president over the course of a 12-year career. There he worked extensively in Latin America and headed the bank's telecommunications technology group.

Representative Himes lives in Greenwich with his wife, Mary, and two daughters, Emma and Linley.



CHRISTOPHER S. MURPHY  
U.S. REPRESENTATIVE, FIFTH DISTRICT, CONNECTICUT



## CHRISTOPHER S. MURPHY

U.S. REPRESENTATIVE, FIFTH DISTRICT, CONNECTICUT

U.S. Representative Christopher S. Murphy is currently serving his third term representing Connecticut's Fifth District, which includes the towns of Danbury, Meriden, New Britain, and Waterbury as well as most of Litchfield County. Before his election to the U.S. House of Representatives, Murphy served for eight years in the Connecticut General Assembly, spending four years representing the 81st District in the House, followed by four years representing the 16th Senatorial District.

Murphy has taken a leading role in protecting Connecticut's manufacturers during his time in Congress, visiting many factory floors in his district to learn what the state's businesses need to thrive. He is the Co-Chair of the Congressional Buy American Caucus, a group dedicated to defending American workers and businesses from unfair trade policies and procurement practices. He authored the 21st Century Buy American Act and the American Jobs Matter Act to encourage federal agencies to incorporate U.S. job growth into their procurement decisions and ensure that agencies solicit U.S.-based companies for their contracts.

As a member of the House Energy and Commerce Committee, Murphy helped pass historic healthcare legislation providing access to affordable health care for Connecticut residents and businesses. While in the Connecticut State Senate, Murphy served as the Chair of the Public Health Committee and was the legislature's leading voice on healthcare issues. Murphy led the passage of Connecticut's landmark workplace smoking ban and the Stem Cell Investment Act.

Murphy also serves as Co-Chair of the Congressional Land Conservation Caucus, where he has fought for additional protection and funding for open space and parks in the Fifth District, like Skiff Mountain in Kent, and secured President Obama's signature on legislation to provide federal designation and additional protections to the Metacomet Monadnock Matatabesset Trail in Farmington Valley.

Murphy currently serves on the Foreign Affairs Committee and is entering his third term on the Oversight and Government Reform Committee. With oversight of American diplomatic engagement, the State Department, USAID, and the United Nations delegation, the Foreign Affairs Committee allows Murphy to play a critical role in the debate on national security and foreign policy. The Oversight and Government Reform Committee's high-profile hearings have covered subjects ranging from reconstruction in Iraq to the state of our economy and pharmaceutical marketing practices. Murphy has also emerged as one of Congress' leading advocates for open and honest government.

Murphy grew up in Connecticut and attended Williams College in Massachusetts, graduating with honors. He graduated from the University of Connecticut School of Law and practiced real estate and banking law from 2002 to 2006 with the firm of Ruben, Johnson, & Morgan in Hartford. He currently resides in Cheshire with his wife, Catherine Holahan, and their two sons, Owen and Rider.

Office addresses: 412 Cannon House Bldg., Washington, DC 20515. Tel., (202) 225-4476; FAX, (202) 225-5933. 114 West Main St., New Britain 06053. Tel., (860) 223-8412; FAX, (860) 827-9009. Website: [www.chrismurphy.house.gov](http://www.chrismurphy.house.gov).



DONALD E. WILLIAMS, JR.  
PRESIDENT PRO TEMPORE OF THE STATE SENATE

DONALD E. WILLIAMS, JR.  
PRESIDENT PRO TEMPORE OF THE STATE SENATE

Donald E. Williams, Jr., was elected by his fellow senators to serve as President Pro Tempore, the highest-ranking legislator in the Connecticut General Assembly, in July 2004. He has represented the 29th Senate District of Northeastern Connecticut since 1993.

Senator Williams has developed a reputation as a thoughtful, effective legislator who has successfully spearheaded a variety of cutting-edge reforms.

He helped create the Jobs for the 21st Century legislation that promotes job growth, research and development, and economic investment. Senator Williams wrote legislation creating the first enterprise corridor zones to help attract jobs in areas of economic need. His efforts to increase financial aid at state colleges and universities have created greater access to higher education for working-class students. A strong supporter of the UCONN 2000 and 21st Century projects, Senator Williams was instrumental in the passage of CSU 2020, legislation that is dramatically improving the infrastructure of the Connecticut State University system.

Senator Williams helped increase access to health care with the HealthFirst initiative that expands eligibility for the HUSKY program, increases doctor and dentist participation, and assists school-based health clinics. Senator Williams created the Office of the Healthcare Advocate to help ensure fairness for Connecticut residents of all income levels.

In 2006, he won a landmark victory over the junk food industry with the passage of legislation that bans the sale of soda and other unhealthy beverages in schools and makes Connecticut a national leader in preventing childhood obesity. As Chair of the Judiciary Committee, Senator Williams authored legislation creating the Office of the Child Advocate to help protect children in the custody of the state and the Office of the Victim Advocate to uphold the rights of victims of crime.

The Community Investment Act that Senator Williams authored provides millions of dollars for farmland preservation, open space acquisition, historic preservation, and affordable housing. While Chair of the Environment Committee, he led the successful fight that cleaned up the “Sooty Six” power plants that polluted Connecticut’s air. Senator Williams worked to protect Long Island Sound and assist Connecticut farmers and the economic viability of agriculture.

Since his election as Senate President, Senator Williams has been a leading advocate for cleaning up government. He supported sweeping changes to state ethics laws and the state contracting process. With the creation of a historic publicly funded campaign finance system in 2005, Connecticut now has the strongest reform laws in the nation.

Prior to his election to the State Senate, Senator Williams served as first selectman of the town of Thompson. He graduated from Syracuse University and earned his law degree from Washington and Lee University School of Law in Lexington, Virginia. Senator Williams is married to Laura Williams and has a daughter, Nina. Website: [www.senatorwilliams.cga.ct.gov](http://www.senatorwilliams.cga.ct.gov).



MARTIN M. LOONEY  
MAJORITY LEADER OF THE STATE SENATE

## MARTIN M. LOONEY

### MAJORITY LEADER OF THE STATE SENATE

Senator Martin M. Looney is in his fifth term as Senate Majority Leader, having first been elected to that leadership post in 2003. He is also Chair of the Executive and Legislative Nominations Committee and Vice Chair of the Legislative Management Committee. Since being elected to the State Senate in 1992, he has spent six years as Senate Chair of the Finance, Revenue and Bonding Committee; he has also served as Chair of the Banks Committee, Chair of the Bonding Subcommittee, and Ranking Member of the Judiciary Committee. He represents the 11th District, which includes parts of New Haven and Hamden.

During his six-term tenure as State Representative, beginning in 1981, Senator Looney was appointed an Assistant Majority Leader and served as Chair of the Planning and Development Committee, the Government Administration and Elections Committee, and the Appropriations Judicial Subcommittee, and as Vice Chair of the Judiciary Committee.

While serving as Majority Leader of the Senate, he has received many awards and accolades. Recently he received the 2010 Senator Christopher Dodd Award from the AFL-CIO, the 2011 Education Champion from the Amistad Academy, the 2011 Irving Stolberg Memorial Award for Leadership from the CT Network to Abolish the Death Penalty, and the 2011 Kica Matos award for Leadership from Junta for Progressive Action.

Other associations that have recently honored the Senator include: The American Lung Association, Autism Speaks, CT Association for Human Services, the CT Dental Association, AARP, the MS Society, Coalition for Working Families, CT Society of Eye Physicians, FLECHAS, Hill Health Center, Youth Continuum, Hospital of St. Raphael, ACES, and Life Haven.

Senator Looney is a graduate of Saint Rose School in New Haven, Notre Dame High School, and is a *cum laude* graduate of Fairfield University, where at commencement he was awarded Departmental Honors in English and Theology. He was selected as a National Woodrow Wilson Fellow for graduate study and earned a master's degree in English from the University of Connecticut.

He received his J.D. in 1985 from the University of Connecticut School of Law and, since his admission to the Connecticut Bar in 1985, has been engaged in the general practice of law. He is a partner in the law firm of Keyes, Looney. He is also a practitioner in residence with the Criminal Justice Program in the Department of Public Safety at the University of New Haven in West Haven and is an adjunct faculty member in the Political Science Department at Quinnipiac University in Hamden.

Senator Looney resides in New Haven with his wife, Ellen. They have a grown son and a grandson.



JOHN MCKINNEY  
MINORITY LEADER OF THE STATE SENATE

JOHN MCKINNEY  
MINORITY LEADER OF THE STATE SENATE

John McKinney (R-28) is serving his seventh term in the Connecticut State Senate representing the towns of Easton, Fairfield, Newtown and Weston. He was elected Minority Leader of the Senate in June 2007 and is a ranking member on the General Assembly's Housing and Legislative Management committees. He also serves on the Executive Nominations Committee.

In the Senate, John has fought to lower taxes, create jobs and eliminate wasteful government spending. In the tradition of his father, the late Congressman Stewart B. McKinney, John is a fiscally conservative, socially moderate centrist who is at the forefront of state efforts to preserve and protect our environment, increase access to affordable housing and end homelessness.

John served on the Transportation Committee for nine years, leading efforts to change the state's transportation policy to address the long-term challenges of increasing congestion and rising gasoline prices. He was instrumental in helping to pass major transportation initiatives in 2005 and 2006 that will improve I-95, replace all 342 Metro-North rail cars and create a new Metro-North maintenance facility to service them.

In 2007, he helped author and pass Jessica's Law for Connecticut establishing strong mandatory minimum jail sentences for convicted child sex offenders and online child predators.

A parent of three children who attend Fairfield public schools, John is committed to ensuring every Connecticut student receives a quality education. He has led efforts to improve indoor air quality regulations for public schools.

A leading voice for job creation, affordable housing and inner-city economic development, John was named the 2007 Legislator of the Year by the Bridgeport Regional Business Council.

He has been recognized as an Environmental Hero by the League of Conservation Voters for his ongoing efforts to preserve Connecticut's open spaces and clean up Long Island Sound.

John was raised in Fairfield and is the youngest of five children of the late Congressman Stewart McKinney and his wife, Lucie. Congressman McKinney, who represented Connecticut's fourth congressional district in the U.S. House of Representatives from 1971 until his death in 1987, served as Republican Leader in the Connecticut House of Representatives from 1969-1970.

John graduated from Fairfield Prep in 1982, earned a Bachelor of Arts degree from Yale University in 1986 and received his Juris Doctorate from the University of Connecticut School of Law, with honors, in 1994. Prior to being elected to the General Assembly, John practiced law at Cummings and Lockwood and was a law clerk to Connecticut Supreme Court Justice Richard N. Palmer.

John is actively involved in several nonprofit organizations. He is a former member of the Board of Directors for the Center for Women and Families in Bridgeport. He currently serves on the boards of the Westport/Weston Family YMCA and Operation Hope. He is also a past member of the vestry of Trinity Church in Southport. John and his family help provide housing and care for people with AIDS through the Stewart B. McKinney Foundation.

Senator McKinney lives in Fairfield with his three children, Matthew, Graysen and Kate.



CHRISTOPHER G. DONOVAN  
SPEAKER OF THE HOUSE OF REPRESENTATIVES



CHRISTOPHER G. DONOVAN  
SPEAKER OF THE HOUSE OF REPRESENTATIVES

Representative Christopher G. Donovan is Speaker of the Connecticut House of Representatives. He was sworn in as Speaker on January 7, 2009, and again on January 5, 2011. Representing the 84th Assembly District of Meriden, he was first elected to the Connecticut General Assembly in 1992. Representative Donovan served as House Chair of the Labor and Public Employees Committee from 1997 to 2003, before being elected Majority Leader in November 2004. He served two terms as Majority Leader.

Speaker Donovan has been a key sponsor of healthcare reform legislation and has worked to increase access to affordable, quality health care by opening up the state employee health-care plan to municipalities, nonprofits, and small businesses. Rep. Donovan has led successful fights on campaign finance reform, stem cell research funding, and supplemental Medicare coverage as well as expansions to the HUSKY program, minimum wage increases, paid sick leave, school-based health clinics, school nutrition, and mass transit improvements, including the push for the New Haven-Springfield commuter rail line.

This year, Speaker Donovan convened a task force on Climate Change and Shoreline Preservation, and, in 2011, he formed a Working Group on Small Business Health Care. From 2009 to 2010, Speaker Donovan convened task forces on domestic violence, children in the recession, and regionalism and municipal cooperation. Task force recommendations led to the most sweeping domestic violence legislation in 25 years, the first-in-the-nation law recognizing the needs of children in an economic crisis, and cost-saving initiatives for cities and towns across Connecticut.

Speaker Donovan's leadership has been recognized by numerous groups: AARP Connecticut; Connecticut Oral Health Initiative; Purple Tie Award for "men who have taken a stand against domestic violence," Meriden-Wallingford Chrysalis Inc.; Region II Regional Mental Health Board; CT Early Childhood Alliance; Connecticut Family Resource Center Alliance; Connecticut Police Chiefs Association; Connecticut Association of Optometrists; Connecticut Voices for Children; Connecticut Public Health Association; the Connecticut Coalition Against Domestic Violence; and Mothers Against Drunk Driving.

Speaker Donovan is a member of the University of Connecticut School of Social Work Advisory Committee and the Collegiate Education for Deaf and Hard of Hearing Persons Advisory Board. He is a former member of the Connecticut Family Leave Task Force.

Speaker Donovan earned his bachelor's degree in biology at Villanova University and his master's degree in social work from the University of Connecticut School of Social Work, specializing in community organizing. He is an adjunct faculty member in the political science and sociology departments at the University of Hartford. As a community organizer in Meriden, CT, he focused on environmental, energy, and housing issues. He has also been active on day care, family leave, and pay equity issues.

Chris and his wife, Elaine Gallen Donovan, live in Meriden. They have a daughter, Sarah, a sophomore at George Washington University, and a grown son, Aaron, who resides in Massachusetts.



BRENDAN SHARKEY  
MAJORITY LEADER OF THE HOUSE OF REPRESENTATIVES

## BRENDAN SHARKEY

### MAJORITY LEADER OF THE HOUSE OF REPRESENTATIVES

Representative Brendan Sharkey has served the people of Hamden since 2001. He represents the 88th District, which is located entirely within the town of Hamden. Following his re-election to a sixth term in 2010, his House Democratic colleagues elected him as their Majority Leader for the 2011-2012 legislative session.

During his tenure in the legislature, Representative Sharkey has served as Chairman of the Committee on Planning and Development and Chairman of the Program Review and Investigations Committee. He has also served as Deputy Majority Leader, Assistant Deputy Speaker and a long-time member of the Finance, Revenue, and Bonding Committee.

Representative Sharkey has become a statewide leader on the issues of Smart Growth, Regionalism and Property Tax Reform. In 2008, he created the Smart Growth Working Group that brought together statewide leaders on a bipartisan basis to adopt planning principles that coordinate the areas of economic development, housing, transportation and environmental policy. As a result of those efforts, these “smart growth” principles are now the law in Connecticut as part of the state’s comprehensive plan of development.

In 2010, Rep. Sharkey chaired the Speaker’s Commission on Municipal Opportunity and Regional Efficiency (MORE), which produced legislation that reduces the state’s reliance on the property tax through regional coordination and economic development planning among Connecticut towns. Through these legislative efforts, Connecticut now has eight regional districts developing common economic development plans that will form the basis for increased cooperation and cost saving.

As House Majority Leader, Rep. Sharkey co-chairs the Jobs Growth Roundtable. The workgroup of business, labor, educators, entrepreneurs, and venture capitalists focus on setting a strategic direction to strengthen the state’s economy, create jobs, and lay the groundwork for future, stable, long-term growth. That work formed the basis of the Special Session on Jobs in the Fall of 2011.

Prior to his time in the legislature, Rep. Sharkey served as the Director of Governmental Operations for the town of Hamden and later started his own consulting firm specializing in zoning and permit expediting for national retailers and restaurants. He also continues to practice land use law and is a member of the Connecticut Bar Association and the Hamden Chamber of Commerce.

The youngest of seven children, Rep. Sharkey was born in Orange, New Jersey and moved to Connecticut in 1971 at the age of nine. He attended Fairfield College Preparatory School and Georgetown University, where he graduated in 1984 with a bachelor of arts in English/philosophy. After serving with the Jesuit International Volunteers in Belize, Rep. Sharkey subsequently graduated from the University of Connecticut School of Law in 1989.



LAWRENCE F. CAFERO, JR.  
REPUBLICAN LEADER OF THE HOUSE OF REPRESENTATIVES

## LAWRENCE F. CAFERO, JR.

### REPUBLICAN LEADER OF THE HOUSE OF REPRESENTATIVES

Larry Cafero, of Norwalk, was again selected by his colleagues to be the House Republican Leader for a third term following the 2010 elections. He previously served as Deputy Leader for six terms. He has made fiscal responsibility, public safety, quality education, and common sense hallmarks of the House Republican agenda.

Larry led Republican lawmakers in 2011 offering alternative budgets that contained no tax increases while fighting against the largest tax increases in state history. He also helped negotiate terms of the bipartisan Job Creation package of laws that will help small businesses grow.

He was instrumental in getting his party to embrace the *Common Sense Commitment to Connecticut* for running state government, a five-point plan to put Connecticut back on solid fiscal ground. The approach relies on reducing state spending and less borrowing, making government smaller and more responsive to its residents and achieving greater efficiencies throughout Connecticut's bureaucracy.

As House Leader, Larry and his fellow Republicans were successful in pushing through a *No Tax Increase Budget* in his first term in 2007, while committing record investments in long-term state education upgrades.

The *Do Something Budget* Larry authored in the spring of 2008 would have eliminated the state's deficit at that time without raising taxes and mitigated Connecticut's ongoing fiscal problems.

A lifelong resident of Norwalk, Larry was a member of the Board of Education for six years and left his post as Chairman when he was elected to the State House of Representatives from the 142nd House District in 1992. He helped found the Side-by-Side Community Charter School in Norwalk prior to being elected to the state legislature.

Throughout his legislative career, Larry has been instrumental in crafting legislation to support education. Larry has served as the Ranking Republican House member of the Education Committee and was a member of the Judicial, Appropriations, and Labor committees.

Larry sees firsthand the difficulties that our children and their families confront just getting through everyday life. He continues to serve the Norwalk school system as its Expulsion Hearing Officer. His approach has been to mix in compassion and understanding for each individual that comes before him, balanced by what is in the best interest of the entire school community.

Larry has authored legislation toughening the state's drunk driving laws and stiffening the penalty against those who use 'date-rape' drugs to commit sexual assaults.

Larry is a graduate of Norwalk High School. He received a Bachelor of Arts degree in political science from the University of Connecticut and earned his J.D. from Western New England College School of Law. He is a partner with the law firm of Brown, Rudnick of Hartford.

He lives in Norwalk with his wife, Barbara, where they raised their three children, Jacqueline, Christopher, and Nicholas.



### THE SUPREME COURT

Seated, left to right: Justice Flemming L. Norcott, Jr., Chief Justice Chase T. Rogers, Justice Richard N. Palmer; Standing, left to right: Justice C. Ian McLachlan, Justice Dennis G. Eveleigh, Justice Peter T. Zarella, Justice Lubbie Harper, Jr., Senior Justice Christine S. Vertefeuille.

## CONNECTICUT SUPREME COURT

### CHIEF JUSTICE CHASE T. ROGERS

Born Nov. 12, 1956, Manhattan, New York; Education: Roger Ludlow High School, 1975; B.A., Stanford University, 1979; J.D., Boston University School of Law, 1983; Admitted to the Connecticut Bar, 1983; Member, U.S. District Court, Connecticut, 1983; Associate, Cummings & Lockwood, 1983-91; Partner, Cummings & Lockwood, 1992-98; Judge, Superior Court, 1998-06; Associate Judge, Appellate Court, Mar. 15, 2006-Apr. 24, 2007; Chief Justice, Connecticut Supreme Court, Apr. 25, 2007. Faculty Member, Connecticut Judge's Institute, 1999, 2004, 2006; Member, Detention Crowding Oversight Committee, 2000; Member, Committee on Lawyer Advertising, 2005-06; Civil Division Task Force, 2003-06; Superior Court Executive Committee, 2003-06; Member, Board of Directors for the Conference of Chief Justices, 2009-11; Member, Connecticut Bar Foundation Nominating Committee; Member, Board of Directors of the State Justice Institute; Ex Officio Member, American Law Institute; Ex Officio Member, Commission on Official Legal Publications; Ex Officio Director, Connecticut Bar Foundation; honorary degree, Quinnipiac University School of Law, 2010; honorary degree, University of Hartford, 2012.

### ASSOCIATE JUSTICE FLEMMING L. NORCOTT, JR.

Born Oct. 11, 1943, New Haven, Connecticut; Education: The Taft School, 1961; B.A., Columbia University, 1965; J.D., Columbia University School of Law, 1968; Admitted to the Connecticut Bar, 1968; LL.D. (Hon.), University of New Haven, 1993; (Hon.), Albertus Magnus College, 2004; Thurgood Marshall Award, Quinnipiac Law School Black Law Students Association, 2006; Southern Connecticut State University Award of the President's Medal, 2008; Lincoln College of New England (Honorary Degree of Law, 2010); Martin Luther King Day Award presented by the State of Connecticut Martin Luther King Commission, 2011; Quinnipiac University (Doctor of Laws, 2011); Peace Corps Volunteer (Lecturer in the Faculty of Law, University of East Africa, Nairobi, Kenya); 2002 U.S. Peace Corps Franklin H. Williams Award; Bedford-Stuyvesant Restoration Corporation Legal Staff; Assistant Attorney General, United States Virgin Islands; Co-Founder and Executive Director, Center for Advocacy, Research and Planning, Inc. (New Haven); Hearing Examiner, Connecticut Commission on Human Rights and Opportunities; Lecturer, Yale Law School and Yale College; Lecturer, University of New Haven, Criminal Justice Program; Board of Governors, University of New Haven (Emeritus); Eastern Collegiate Football Officials Association; New Haven Football Officials Association; Associate Fellow, Calhoun College, Yale University; Golden Key National Honor Society; Advisor for the New Haven Youth Rights Media Project; Member, Omega Psi Phi Fraternity; Sigma Pi Phi (Beta Tau Boule) Fraternity; Connecticut Bar Foundation Fellow; Judge, Superior Court, 1979-87; Judge, Appellate Court, 1987-92; Associate Justice, Connecticut Supreme Court, Jul. 14, 1992; Administrative Judge of the Appellate System, January, 2011 to present.

### ASSOCIATE JUSTICE RICHARD N. PALMER

Born May 27, 1950, Hartford, Connecticut; Education: Wethersfield High School, 1968; B.A., Trinity College, Phi Beta Kappa, 1972; J.D., University of Connecticut School of Law, with high honors, 1977; Admitted to the Connecticut Bar, 1977; Member, U.S. District Court, Connecticut, 1978; U.S. District Court, District of Columbia, 1980; U.S. Court of Appeals (2nd Circuit), 1981; Law Clerk to U.S. District (now 2nd Circuit Court of Appeals) Judge Jon O. Newman, 1977-78; Associate, Shipman and Goodwin, 1978-80; Assistant United States Attorney for Connecticut, 1980-83, 1987-90; Partner, Chatigny and Palmer, 1984-86; United States Attorney for Connecticut, 1991; Chief State's Attorney for Connecticut, 1991-93; Associate Justice, Supreme Court, Mar. 17, 1993; Member, Executive Committee of the Superior Court; Co-Chair, Federal-State Council; Chair, Criminal Justice Commission; Member and Past President, Board of Directors, The Fund for Greater Hartford (formerly The Hartford Courant Foundation); Member, Board of Directors, Lawyers Concerned for Lawyers Connecticut, Inc.; Chair, Judicial Branch Public Access Task Force, May-Sept., 2006; Chair, Client Security Fund Committee, 2000-06; Visiting Lecturer, Ethics and Litigation, Yale Law School (2006-2008); Adjunct Faculty, Ethics and Criminal Law, Quinnipiac School of Law (1998-2008).

## ASSOCIATE JUSTICE PETER T. ZARELLA

Born Oct. 13, 1949, Boston, Massachusetts; Education: Xavier High School, Concord, Massachusetts, 1967; B.S., Northeastern University, Massachusetts, 1972; J.D., Suffolk University Law School, 1975; Admitted to the Massachusetts Bar, 1975; Admitted to the Connecticut Bar, 1977; Member, U.S. District Court, Massachusetts, 1976; U.S. District Court, Connecticut, 1977; U.S. Court of Appeals, (2nd Circuit), 1985; U.S. Supreme Court, 1985; U.S. District Court, Southern District of New York, 1990; Private Law Practice, 1977-96; Connecticut Bar Association, Commercial Law and Bankruptcy Section, Executive Committee, 1985-90; Connecticut Bar Association, Banking Law Committee, 1990-94; Incorporator, Stowe Day Foundation, 1985-95; Town of West Hartford, Ethics Commission, 1992-95; Town of West Hartford, Charter Revision Commission, 1995-96; Town Chairman, Republican Party, Town of West Hartford, 1992-96; Judge, Superior Court, 1996-00; Judge, Appellate Court, Jan. 3, 2000; Associate Justice, Connecticut Supreme Court, Jan. 22, 2001; Chair, Criminal Justice Commission, Feb. 2001-Feb. 2006; Chair, Rules Committee, Sept. 2001-Dec. 2010; Founder and Member, Connecticut Supreme Court Historical Society, Jul. 2005-present; Supreme Court Liaison to Probate Court on Probate Court Rules, 2011-present.

## ASSOCIATE JUSTICE C. IAN MCLACHLAN

Born Jun. 2, 1942, Norwalk, Connecticut; Education: Fairfield College Preparatory School, 1960; Georgetown University, 1964; LL.B., Fordham University School of Law, 1967; Admitted to the New York Bar, 1967; Admitted to the Connecticut Bar, 1968; Member, U.S. District Court, Connecticut; American Bar Association, Hartford County Bar Association, National Conference of Appellate Judges; Connecticut Bar Foundation, Fellow; American Bar Foundation, Fellow; Private Law Practice, 1969-96; Member, American Academy of Matrimonial Lawyers, 1976-97; Connecticut Chapter President, 1987-89; American Academy of Matrimonial Lawyers Board of Governors, 1989-93, Counsel, 1993-94; International Academy of Matrimonial Lawyers, Founder, 1986; Connecticut Judges' Institute Lecturer, 1997, 1999, 2001; University of Connecticut School of Law, Adjunct Faculty, 2000; Trinity College, Adjunct Faculty, 2006; Member, Judicial Task Force on Pro Se Dissolutions in Connecticut, 1998-99; Chief Justice's Task Force on Pro Se Litigants, Co-Chair, 2001; Member, Governor's Commission on Children, Custody and Divorce, 2001-02; Chair, Chief Justice's Committee on Lawyer Advertising, 2003-06; Co-Chair, Connecticut Bar Association Committee on Appellate Advocacy Specialization, 2006; Member, Connecticut Bar Examining Committee, 2007-present; Member, Rules Committee of the Superior Court, 2007-2009; Judge, Superior Court, 1996; Judge, Appellate Court, May 20, 2003; Associate Justice, Connecticut Supreme Court, Feb. 25, 2009.

## ASSOCIATE JUSTICE DENNIS G. EVELEIGH

Born Oct. 2, 1947, Stamford, Connecticut; Education: Rippowam High School, Stamford, 1965; A.B., Wittenberg University, 1969; J.D., University of Connecticut School of Law, Cum Laude, 1972; Admitted to the Connecticut Bar, 1972; Attorney, Goldstein & Peck, Bridgeport, 1972-85; Private Practice, Stamford, 1985-98; Judge, Superior Court, 1998-2010; Chief Administrative Judge for Civil Matters, 2009-10; Associate Justice, Connecticut Supreme Court, June 1, 2010; Past Chairman, Complex Litigation Committee of the Public Service and Trust Commission; Member, Strategic Plan Implementation Committee, Teleconferencing Committee, External Affairs Advisory Board; Judges' Advisory Committee on E-Filing and the Civil Commission; Current Chair, Superior Court Rules Committee.

## ASSOCIATE JUSTICE LUBBIE HARPER, JR.

Born Nov. 30, 1942, New Haven, Connecticut; Education: Wilbur L. Cross High School, 1961; B.S., University of New Haven, 1965; M.S.W., University of Connecticut School of Social Work,



1967; J.D., University of Connecticut School of Law, 1975; Admitted to the Connecticut Bar, 1976; Member, U.S. District Court, Connecticut, 1976; U.S. Court of Appeals, (2nd Circuit), 1984; U.S. Supreme Court, 1984; Private Law Practice, 1976-97; Chair of the Commission on Racial and Ethnic Disparity in the Criminal Justice System, 2006-present; Connecticut's Representative to the National Consortium on Racial and Ethnic Fairness in the Courts, 2010-present; Chair, Edwin Archer Randolph Diversity Award Committee, presented by the Lawyers' Collaborative for Diversity, Inc., 2007-08; James W. Cooper Fellow, Connecticut Bar Foundation; Member, New Haven County Bar Association; Member, Advisory Board for the Legal Studies Program, University of New Haven; Member, Connecticut Judges Association; Member, Omega Psi Phi Fraternity; Former Member, Board of Directors, Connecticut Judges Association; Former Participant, Judicial Branch Speakers Bureau and Mentor Programs; Member, Judicial Branch Rules Committee, 2003-05; Member, New Haven County Courthouse Restoration Task Force; Former President, Board of Directors, New Haven Legal Assistance Association for twelve years; Former Clinical Tutor, Trial Practice, Yale University School of Law; Former Board Member, Shirley Frank Foundation, Children's Museum of Greater New Haven, Ulysses S. Grant Foundation, Dixwell Legal Rights Association, Urban League; Recipient, University of New Haven Distinguished Alumni Award, 2003; Recipient, Connecticut Chapter of the Men and Women for Justice, Inc., Achievement Award, 2005; Recipient, Connecticut Bar Association Young Lawyers' Section First Annual Diversity Award, 2005; Recipient, Bridgeport Bar Association Criminal Law Committee Judicial Integrity Award, 2005; Inductee, the Inaugural Class of the Wilbur Cross High School Hall of Fame, 2005; Honoree, Creation of James Hillhouse High School Justice Lubbie Harper, Jr., Annual Leadership Award, 2006; Recipient, Greater New Haven Branch of the NAACP, The Rev. Dr. Martin Luther King, Jr., Leadership Award, 2006; Recipient, National Sorority of Phi Delta Kappa, Inc., Delta Phi Chapter, Distinguished Public Service Award, 2007; Recipient, West Haven Black Coalition, Rev. Dr. Edwin R. Edmonds Humanitarian Award, 2008; Recipient, New Haven Public School Foundation, Inc., Alumni Legacy Award, 2008; Named one of the "100 Most Influential Blacks in Connecticut" by the Connecticut State Conference of NAACP Branches, 2009; Recipient, Prince Hall Scottish Rite Masons (32nd and 33rd degree), Silver Eagle Award, 2010; Inductee, New Haven Tap-Off Club Hall of Fame, 2010; Former Member, National Association of Bond Lawyers, International, National, American, and Connecticut Bar Associations, Connecticut Criminal Defense Lawyers Association, American and Connecticut Trial Lawyers Association, National School Board Association, Council of School Attorneys, American Arbitration Association, Search Committee for Probate Court Administrator and Judge Support Services Advisory Board; Former Member, Board of Governors, University of New Haven; Former Member, Board of Directors, University of Connecticut School of Law Alumni Association, New Haven Civil Service Commission; Judge, Superior Court, 1997; Judge, Appellate Court, Jan. 26, 2005; Associate Justice, Connecticut Supreme Court, Mar. 16, 2011.

#### SENIOR JUSTICE CHRISTINE S. VERTEFEUILLE

Born Dec. 10, 1950, New Britain, Connecticut; Education: Northfield School, 1969; B.A., Trinity College, 1972; J.D., University of Connecticut School of Law, 1975; J.D. (Hon.), Quinnipiac University School of Law, 2006; Admitted to the Connecticut Bar, 1975; Private Practice, 1975-89; Executive Committee, Real Property Section, Connecticut Bar Association, 1988-89; Cheshire Commission on Handicapped and Disabled, 1988-89; Alternate Member, Waterbury and New Haven Grievance Panels, 1985-89; Judge, Superior Court, 1989-99; Presiding Judge, Connecticut silicone gel breast implant cases, 1993-99; Administrative Judge, Waterbury Judicial District, 1994-99; Complex Litigation Judge, 1999; Recipient, 1995 Judicial Award, Connecticut Trial Lawyers Association; Faculty, Connecticut Judges Institute; Judge, Appellate Court, Sept. 13, 1999-Jan. 3, 2000; Associate Justice, Supreme Court, Jan. 3, 2000-May 31, 2010; Administrative Judge of the Appellate System, Jun. 1, 2000-Jul. 31, 2006; Senior Justice, June 1, 2010-present.



### THE APPELLATE COURT

Seated, left to right: Judge Robert E. Beach, Jr., Judge F. Herbert Gruendel, Chief Judge Alexandra D. DiPentima, Judge Douglas S. Lavine, Judge Richard A. Robinson; Standing, left to right: Judge Carmen E. Espinosa, Judge Bethany J. Alvord, Judge Stuart David Bear, Judge Michael R. Sheldon.

## CONNECTICUT APPELLATE COURT

### CHIEF JUDGE ALEXANDRA D. DIPENTIMA

Born Apr. 18, 1953, Sharon, Connecticut; Education: A.B., Princeton University, 1975; J.D., University of Connecticut School of Law, 1979; Admitted to the Connecticut Bar, 1979; Member, U.S. District Court, Connecticut, 1980; U.S. Court of Appeals, (2nd Circuit), 1983; U.S. Supreme Court, 1987; Staff Attorney, Connecticut Legal Services, Inc., Willimantic, 1979-81; Attorney and Principal (from 1985), Moller, Horton and Rice, P.C., 1981-83; Chair, Young Lawyers' Section, Connecticut Bar Association, 1989-90; Treasurer, 1993-94, Board of Directors, 1990-93, Hartford County Bar Association; Member, Superior Court Rules Committee, 1995-00; Member, Judicial Education Committee, 1997-08; President, Connecticut Judges Association, 2001-02; Chair, Public Service and Trust Commission, 2007-present; Chair, Committee To Expedite Child Protection Appeals, 2010-2011; Connecticut Bar Association Pro Bono Award, 1992; Connecticut Bar Association Henry J. Naruk Judiciary Award, 2010; University of Connecticut Law School Alumni Association Distinguished Service Award, 2011; Adjunct Professor, University of Connecticut School of Law, Connecticut Civil Procedure, 2012; Co-Author, *Connecticut Practice Book Annotated* (West 4th Ed.); Judge, Superior Court, 1993-03; Administrative Judge, Litchfield Judicial District, 1998-03; Judge, Appellate Court Judge, May 13, 2003; Chief Judge, Appellate Court, March 29, 2010-present.

### JUDGE F. HERBERT GRUENDEL

Born Mar. 6, 1946, Montclair, New Jersey; Education: A.B., Drew University, 1969; M.A., University of Maryland, 1971; M.A. University of Pennsylvania, 1974; Ed.M., Rutgers University, 1976; J.D., University of Connecticut, 1984; Bush Fellow, Yale University, 1983-84; Hartford Seminary; Admitted to the Connecticut Bar, 1984; Member, U.S. District Court, Connecticut, 1984; U.S. Supreme Court; Private Law Practice, 1984-98; Judge, Superior Court, 1998-05; Chief Administrative Judge, Family Division, 2000-05; Member, Governor's Commission on Children, Custody, and Divorce; Hon. Robert C. Zampano Award for Excellence in Mediation, Community Mediation, Inc., 2003; Connecticut Bar Association Pro Bono Award, 2003; Connecticut Bar Foundation, Fellow; Judge, Appellate Court, Jan. 26, 2005.

### JUDGE DOUGLAS S. LAVINE

Born Dec. 9, 1950, New Rochelle, New York; Education: B.A., Colgate University, 1972; M.S.J., Columbia University Graduate School of Journalism, 1973; J.D., University of Connecticut School of Law, 1977; LL.M., Columbia Law School, 1981; Admitted to the Connecticut Bar, 1977; Private Practice, Shipman & Goodwin, 1981-86; Assistant United States Attorney, 1986-93; Judge, Superior Court, 1993-06; Judge, Appellate Court, 2006-present; Member, Board of Directors, Lawyers Concerned for Lawyers-CT, Inc.; Member, Curriculum Subcommittee of the Connecticut Judicial Institute; Member, Judicial Media Committee, Co-Chair, 2007-2011; Chair, Client Security Fund Committee.

### JUDGE ROBERT E. BEACH, JR.

Born Jul. 18, 1947, Hartford, Connecticut; Education: B.A., Yale University, 1969; J.D., University of Virginia School of Law, 1972; Admitted to the Connecticut Bar, 1972; Member, U.S. District Court, 1972; U.S. Court of Appeals, (2nd Circuit), 1974; U.S. Supreme Court, 1976; Law Clerk, Connecticut Supreme Court, 1972-73; Assistant State's Attorney, 1973-81; Private Practice, Naab, Beach & Clendaniel, Hartford, Connecticut, 1981-93; Principal Partner, Beach and Naab, Manchester, Connecticut, 1993-96; Judge, Superior Court, 1996-07, Administrative Judge, Hartford Judicial District, 2000-05; Judge, Appellate Court, Dec. 10, 2007-present.

### JUDGE RICHARD A. ROBINSON

Born Dec. 10, 1957, Stamford, Connecticut; Education: B.A., University of Connecticut, 1979; J.D., West Virginia University, School of Law, 1984; Admitted to the West Virginia Bar; Admitted to the Connecticut Bar; Member, U.S. District Court, Northern District of West Virginia; Member,

U.S. District Court, Connecticut; Staff Counsel, City of Stamford Law Department, 1985-88, Assistant Corporation Counsel, 1988-00; Judge, Superior Court, 2000-Dec. 10, 2007; Presiding Judge (Civil), New Britain Judicial District, May 2003-Sept. 2006; Presiding Judge (Civil) and Assistant Administrative Judge, Ansonia/Milford Judicial District, Sept. 2006-Sept. 2007; Presiding Judge (Civil), Stamford Judicial District, Sept. 2007-Dec. 10, 2007; Judge, Appellate Court, Dec. 10, 2007-present; President of the Stamford Branch of the NAACP, 1988-90; General Counsel for the Connecticut Conference of the NAACP, 1988-00; President of the Assistant Corporation Counsel's Union (AFSCME), 1989-00; Commissioner of the Connecticut Commission on Human Rights and Opportunities, 1997-00; Chair, Connecticut Commission on Human Rights and Opportunities, 1999-00; Member, New Haven Inn of Court, 2002-present; Member, Judicial Education Curriculum Committee, 2002-present; Member, Judicial Education Committee, 2003-present; Faculty at several Judicial Institutes as well as spring and fall lectures, 2003-present; Member, Civil Commission, 2005-present; Court Annexed Mediator, 2005-present; Member, Lawyers Assistance Advisory Board, 2007-present; Bench-Bar Foreclosure Committee, 2007-present; Legal Internship Committee; Chair, Advisory Committee on Cultural Competency, 2009-present; James W. Cooper Fellow, 2012.

#### JUDGE BETHANY J. ALVORD

Born Jun. 20, 1957, Boston, Massachusetts; Education: Wellesley High School, 1975; B.A., Colgate University, 1979; J.D., University of Connecticut, 1982; Admitted to the Massachusetts Bar, 1982; Admitted to the Connecticut Bar, 1993; Second Vice President and Associate General Counsel, Massachusetts Mutual Life Insurance Company, 1982-92; Assistant Vice President, Counsel, Aetna, Inc., 1993-98; Family Support Magistrate, 1999-02; Judge, Superior Court, 2002-09; Presiding Judge, Family, New Haven, 2007-08; Associate Judge, Appellate Court, Apr. 22, 2009; Member, Judicial Review Council, 1999-02; Family Support Magistrate Rules Committee, 2008-10; Connecticut Bar Foundation, James W. Cooper Fellow, 2009-present.

#### JUDGE STUART DAVID BEAR

Born May 6, 1944, New Haven, Connecticut; Education: Hamden High School; Harvard College, A.B. cum laude; Harvard Law School, Bachelor of Laws degree cum laude; Bar Admissions, State of Connecticut; U.S. District Court for the District of Connecticut; U.S. Court of Appeals, (2nd Circuit); U.S. Supreme Court; Employment: New Haven Legal Assistance Association, Inc.; private law practice; Judge of the Superior Court, 2003-10; Presiding Judge, Superior Court for Juvenile Matters at Willimantic, Sept. 2004-Oct. 2005; Presiding Judge, Statewide Child Protection Session, Superior Court for Juvenile Matters, Sept. 2007-Aug. 2009; Judge of the Appellate Court, 2010-present.

#### JUDGE CARMEN ELISA ESPINOSA

Born February 27, 1949, Yabucoa, Puerto Rico; Education: New Britain Senior High School, 1967; B.S., Central Connecticut State University, 1971; M.A., Brown University, 1973; J.D., George Washington University, 1976; Admitted to the District of Columbia Bar, 1976; U.S. Court of Appeals, (2nd Circuit), 1982; Connecticut Bar, 1986; U.S. District Court, District of Connecticut, 1986; Teacher, Spanish and French, Junior High School, 1972-1973; Special Agent, Federal Bureau of Investigation, 1976-1980; Assistant United States Attorney, District of Connecticut, 1980-1992; Judge, Superior Court, 1992-2011; Judge, Appellate Court, Mar. 16, 2011-present. Former Member, Judicial Education Committee; Faculty at Judicial Institutes; Former Member, Client Security Fund Committee; Former Member, the Sentence Review Division of the Superior Court.

#### JUDGE MICHAEL R. SHELDON

Born April 6, 1949, Schenectady, New York; Education: A.B. and Certificate of Proficiency in Russian Studies, Princeton University, 1971 (named University Scholar and Scholar of the Wood-

row Wilson School); J.D., Yale Law School, 1974; Admitted to: District of Columbia Bar, 1975; U.S. District Court, D.D.C., 1975; U.S. Court of Appeals, D.C. Cir., 1976; U.S. District Court, N.D.N.Y., 1976; U.S. District Court, Connecticut, 1976; Connecticut Bar, 1976; U.S. Supreme Court, 1980; U.S. Court of Appeals, 2nd Circuit, 1982; Professor of Law and Director of Criminal Clinic, University of Connecticut School of Law, 1976-1991; Judge, Superior Court, 1991-2011; Co-Chair, Education Committee, 2007-present; Member, Code of Evidence Oversight Committee, 2000-present; Member, Superior Court Rules Committee, 2002-2006, 2007-present; Member, Civil Jury Instructions Committee, 1995-present; Former Chair, Civil Electronic Benchbook Committee; Former Member, Civil Division Task Force, 1995-2006; Vice Chair, Connecticut-Pskov Rule of Law Partnership, 2002-present; Connecticut Bar Association Henry J. Naruk Judiciary Award, 2009; Connecticut Association of Schools Distinguished Friend of Education, 2009; Judge, Appellate Court, 2011-present.



## SECTION III

### STATE GOVERNMENT—LEGISLATIVE

Joint Committee on Legislative Management

Auditors of Public Accounts

Legislative Commissioners' Office

Office of Senate and House Clerks

Finance Advisory Committee

Members and Officers of the  
State Senate, 2011-2012

Members and Officers of the  
House of Representatives, 2011-2012

Alphabetical Roll of the  
Senate and House of Representatives, 2011-2012

Legislative Committees, 2012

Sessions of the  
General Assembly Since 1887

Political Division of the Connecticut  
General Assembly Since 1887





## JOINT COMMITTEE ON LEGISLATIVE MANAGEMENT

Sec. 2-71a, Gen. Stat. Salary, Exec. Dir., \$144,789-\$189,769. Address: Legislative Office Bldg., Ste. 5100, Hartford 06106-1591. Tel., (860) 240-0100; FAX, (860) 240-0122. Website: [www.cga.ct.gov/olm](http://www.cga.ct.gov/olm). E-mail: [jlcm@cga.ct.gov](mailto:jlcm@cga.ct.gov).

*Senate Members:* *Chm.*, Pres. Pro Tempore, Donald E. Williams, Jr., Brooklyn; *Vice Chm.*, Majority Leader, Martin M. Looney, New Haven; *Ranking Member*, Minority Leader, John McKinney, Fairfield; Joseph J. Crisco, Jr., Woodbridge; Eileen M. Daily, Westbrook; Leonard A. Fasano, North Haven; Toni N. Harp, New Haven; Joan V. Hartley, Waterbury; John Kissel, Enfield; Gary D. LeBeau, East Hartford; Michael A. McLachlan, Danbury.

*House Members:* *Chm.*, Speaker, Christopher G. Donovan, Meriden; Majority Leader, J. Brendan Sharkey, Jr., Hamden; *Ranking Member*, Republican Leader, Lawrence F. Cafero, Jr., Norwalk; Emil Altobello, Jr., Meriden; Vincent J. Candelora, North Branford; Louis P. Esposito, Jr., West Haven; Mary G. Fritz, Yalesville; Robert D. Godfrey, Danbury; Ernest Hewett, New London; Marie L. Kirkley-Bey, Hartford; Themis Klarides, Derby; Melissa Olson, Norwich; Arthur O'Neill, Southbury; Linda A. Orange, Colchester; John E. Piscopo, Thomaston; Tom Reynolds, Gales Ferry; Kevin Ryan, Oakdale; Pamela Z. Sawyer, Bolton; Kathleen M. Tallarita, Enfield.

*Exec. Dir.*, D'Ann D. Mazzocca, West Hartford; *Personnel Admin.*, James P. Tracy, Wethersfield; *Financial Admin.*, John M. Harnick, Middlebury; *Facilities Admin.*, Eric N. Connery, Middlebury; *Senior Exec. Asst.*, Sandra D. Forté, Manchester.

## AUDITORS OF PUBLIC ACCOUNTS

Sec. 2-89, Gen. Stat. Appointed by the General Assembly, for four years, and until a successor is appointed and has qualified. Salary, \$144,789-\$189,769. Address: State Capitol, Rm. 114, 116, Hartford 06106. Tel., (860) 240-8651, 8653; FAX, (860) 240-8655. Website: [www.state.ct.us/apa](http://www.state.ct.us/apa).

John C. Geragosian, New Britain, June 30, 2017; Robert M. Ward, Northford, June 30, 2015.

## LEGISLATIVE COMMISSIONERS' OFFICE

Sec. 2-54, Gen. Stat. Legislative Comrs. appointed by the General Assembly, for four years, and until a successor is appointed and has qualified. Salary, Comr., \$42,067-\$51,912; Dir., \$130,820-\$168,045. Address: Legislative Office Bldg., Ste. 5500, Hartford 06106-1591. Tel., (860) 240-8410; FAX, (860) 240-8414. Website: [www.cga.ct.gov/lco](http://www.cga.ct.gov/lco). E-mail: [lco@cga.ct.gov](mailto:lco@cga.ct.gov).

*Legislative Comrs.*, William A. Hamzy, Terryville; Edwin J. Maley, Jr., Cromwell.  
*Dir.*, Larry G. J. Shapiro.

## OFFICE OF LEGISLATIVE RESEARCH

Sec. 2-71c, Gen. Stat. Salary, Dir., \$130,820-\$168,045. Address: Legislative Office Bldg., Suite 5300, Hartford 06106-1591. Tel., (860) 240-8400; FAX, (860) 240-8881. Website: [www.cga.ct.gov/olr](http://www.cga.ct.gov/olr). E-mail: [olr@cga.ct.gov](mailto:olr@cga.ct.gov).

*Dir.*, Sandra Norman-Eady.

## OFFICE OF FISCAL ANALYSIS

Sec. 2-71c, Gen. Stat. Salary, Dir., \$130,820-\$168,045. Address: Legislative Office Bldg., Ste. 5200, Hartford 06106-1591. Tel., (860) 240-0200; FAX, (860) 240-0052. Website: [www.cga.ct.gov/ofa](http://www.cga.ct.gov/ofa). E-mail: [ofa@cga.ct.gov](mailto:ofa@cga.ct.gov).

*Section Chiefs:* Christine Ashburn, Rocky Hill; Michael Murphy, Simsbury; Chris Perillo, Simsbury; Robert Wysock, Tolland.

*Dir.*, Alan P. Calandro.

## LEGISLATIVE PROGRAM REVIEW AND INVESTIGATIONS COMMITTEE

Sec. 2-53e, Gen. Stat. Salary, Dir., \$130,820-\$168,045. Address: State Capitol, Rm. 506, Hartford 06106. Tel., (860) 240-0300; FAX, (860) 240-0327. Website: [www.cga.ct.gov/pri](http://www.cga.ct.gov/pri). E-mail: [pri@cga.ct.gov](mailto:pri@cga.ct.gov).

*Senate Members:* *Chm.*, John W. Fonfara, Hartford; *Ranking Member*, John A. Kissel, Enfield; Steve Cassano, Manchester; Eric D. Coleman, Bloomfield; Anthony Guglielmo, Stafford Springs, Joe Markley, Plantsville.

*House Members:* *Chm.*, T.R. Rowe, Trumbull; *Ranking Member*, Mary M. Mushinsky, Wallingford; Brian Becker, West Hartford; Marilyn Giuliano, Old Saybrook; Selim G. Noujaim, Waterbury; Diana S. Urban, North Stonington.

*Dir.*, Carrie E. Vibert, Esq.

## CONNECTICUT LAW REVISION COMMISSION

Secs. 2-86, Gen. Stat. Address: c/o Legislative Commissioners' Office, Legislative Office Bldg., Ste. 5500, Hartford 06106-1591. Tel., (860) 240-8410; FAX, (860) 240-8414. Website: [www.cga.ct.gov/lrc](http://www.cga.ct.gov/lrc). E-mail: [lrc@cga.ct.gov](mailto:lrc@cga.ct.gov).

Appointed by the Governor, Joseph J. Selinger, Jr., Stonington, June 30, 2001; Jon P. FitzGerald, Bristol, June 30, 2003; Colin C. Tait, Norfolk, June 30, 2008; Judge Julia L. Aurigemma, Middletown, June 30, 2008; William R. Breetz, Jr., Hartford, June 30, 2009.

Appointed by the Pres. Pro Tempore of the Senate, Joel Rudikoff, North Haven, September 30, 2012; Eleanor Michael, West Hartford, June 30, 2016. Designee of the Senate Minority Leader, Andrew W. Roraback, Goshen.

Appointed by the Speaker of the House, Michele C. Mount, Monroe, June 30, 2012; Thomas J. Welsh, Meriden, June 30, 2014. Designee of the Speaker of the House, Neal Ossen, West Hartford. Designee of the House Minority Leader, Rep. Arthur J. O'Neill, Southbury.

*Judiciary Committee:* *Senate Co-Chm.*, Sen. Eric D. Coleman, Bloomfield; *Designee of House Co-Chm.*, Daniel J. Fox, Stamford; *House Ranking Member*, John W. Hetherington, New Canaan; *Senate Ranking Member*, John A. Kissel, Enfield.

## OFFICE OF SENATE CLERK

Sec. 2-10, Gen. Stat. Address: State Capitol, Rm. 305, Hartford 06106. Tel., (860) 240-0500. Website: [www.cga.ct.gov/sco](http://www.cga.ct.gov/sco).

*Senate Clerk*, Garey E. Coleman, Hartford; *Asst. Senate Clerk*, Ernest J. Cotnoir, Putnam; *Permanent Asst. Senate Clerk*, Timothy B. Kehoe, East Hartford; *Senate Journal Clerk*, Mark Severance, Vernon; *Senate Calendar Clerk*, Michael Shonta, Cromwell; *Senate Bill Clerk*, Frank A. Forzano, South Windsor; *Legislative Secy.*, Alice Ann Joseph, West Simsbury.

## OFFICE OF HOUSE CLERKS

Sec. 2-10, Gen. Stat. Address: State Capitol, Rm. 109, Hartford 06106. Tel., (860) 240-0400. Website: [www.cga.ct.gov/hco](http://www.cga.ct.gov/hco).

*House Clerk*, Nicholas C. Varunes, Esq., West Hartford; *Asst. House Clerk*, Michael T. Hopson, Windsor; *Permanent Asst. House Clerk*, Ann M. Clark, Bloomfield; *House Journal Clerk*, Ann-Louise DeSorbo, East Haven; *House Bill Clerk*, John N. Barry, Southington; *House Calendar Clerk*, vacancy; *Office Asst.*, Bryan D' Auria, East Hartford.

## STATE CAPITOL POLICE

Sec. 2-1f, Gen. Stat. Salary, Chief of Police, \$88,017-\$115,872. Address: Legislative Office Bldg., Rm. 1300, Hartford 06106-1591. Tel., (860) 240-0240; FAX, (860) 240-0247. Website: [www.cga.ct.gov/cop](http://www.cga.ct.gov/cop).

*Chief of Police*, Walter Lee, Jr.

## OFFICE OF INFORMATION TECHNOLOGY SERVICES

Salary, Dir., \$130,820-\$168,045. Address: State Capitol, Rm. 014, Hartford 06106. Tel., (860) 240-0000. Website: [www.cga.ct.gov/its](http://www.cga.ct.gov/its). E-mail: [its@cga.ct.gov](mailto:its@cga.ct.gov).

*Dir.*, Ken Greene.

## PERMANENT COMMISSION ON THE STATUS OF WOMEN

Sec. 46a-1, Gen. Stat. Salary, Exec. Dir., \$99,621-\$131,338. Compensation of members, necessary expenses. Address: 18-20 Trinity St., Hartford 06106-1628. Tel., (860) 240-8300; FAX, (860) 240-8314. Website: [www.cga.ct.gov/pcsw](http://www.cga.ct.gov/pcsw). E-mail: [pcsw@cga.ct.gov](mailto:pcsw@cga.ct.gov).

Appointed by the Governor, Yvonne Davis, Windsor, June 30, 2013; Vice Chm., Melanie O'Brien, Esq., Bethel, June 30, 2013; *Treas.*, Denise Rodosevich, Amston, June 30, 2013.

Jointly appointed by the Pres. Pro Tempore of the Senate and Speaker of the House, Secy., Mary Lee A. Kiernan, Greenwich, June 30, 2012; JoAnn Calnen, Enfield, June 30, 2012.

Appointed by the Pres. Pro Tempore of the Senate, Cecilia J. Woods, Middletown, June 30, 2013; Jean L. Rexford, Redding, June 30, 2013; Patricia E. Whitcombe, Danbury, June 30, 2012.

Appointed by the Speaker of the House, Adrienne F. Houel, Bridgeport, June 30, 2008; Barbara DeBaptiste, Waterbury, June 30, 2010.

Appointed by the Majority Leader of the House, *Chm.*, Antonia Moran, Storrs Mansfield, June 30, 2013; Helene Shay, Windsor, June 30, 2011.

Appointed by the Senate Majority Leader, April Capone, East Haven, June 30, 2012.

Appointed by the Senate Minority Leader, Kristin A. LaFleur, Westport, June 30, 2013.

Appointed by the House Minority Leader, Lucia A. Aschettino, Orange, June 30, 2012.

*Exec. Dir.*, Teresa C. Younger.

#### COMMISSION ON CHILDREN

Sec. 46a-126, Gen. Stat. Salary, Exec. Dir., \$99,621-\$131,338. Compensation of members: necessary expenses only. Address, 18-20 Trinity St., Hartford 06106-1628. Tel., (860) 240-0290; FAX, (860) 240-0248. Website: [www.cga.ct.gov/coc](http://www.cga.ct.gov/coc). E-mail: [coc@cga.ct.gov](mailto:coc@cga.ct.gov).

*Ex Officio*, Brett Rayfor, Designee of Joette Katz, Comr. of Children and Families; Anne Foley, Designee of Benjamin Barnes, Secretary of the Office of Policy and Management; Sylvia Gafford-Alexander, Designee of Roderick L. Bremby, Comr. of Social Services; Rod O'Connor, Designee of Terrence W. Macy, Comr. of Developmental Services; Leonard Lee, Designee of Jewell Mullen, M.D., M.P.H., M.P.A., Comr. of Public Health; Hon. Barbara Quinn, Chief Court Administrator; Jazmin Molina, Designee of Leo Arnone, Comr. of Correction; Harriet Feldlaufer, Designee of Stefan Pryor, Comr. of Education; Susan T. Pearlman, Asst. Attorney General, Designee of George Jepsen, Attorney General.

Appointed by the Governor, *Chm.*, M. Alex Geertsma, M.D., F.A.A.P., West Hartford; *Vice Chm.*, George A. Coleman, Sandy Hook.

Appointed by the Pres. Pro Tempore of the Senate, *Secy.*, Mary Grace Reed, Farmington; Alison Hilding, Storrs; Andrew Gibson, Ph.D, Windham.

Appointed by the Senate Minority Leader, Barbara J. Ruhe, Wethersfield; Jordan E. Grossman, Ed.D., Avon. Appointed by the Speaker of the House, Mary K. Fox, Stamford; Laura Lee Simon, Westport; Ron D. Ward, J.D., M.A.T., Norwich. Appointed by the House Minority Leader, *Treas.*, Josh Piteo, East Hampton; James P. Cordier, Hebron.

Appointed jointly by the Pres. Pro Tempore of the Senate and the Speaker of the House, Robert M. Francis, Madison; Donald R. Green, Meriden.

*Exec. Dir.*, Elaine Zimmerman.

## STATE COMMISSION ON CAPITOL PRESERVATION AND RESTORATION

Sec. 4b-60, Gen. Stat. Compensation of members, none. Address: Legislative Office Bldg., Ste. 5100, Hartford 06106-1591. Tel., (860) 240-0100.

*Ex Officio*, Acting Comr. of Dept. of Construction Services, Donald J. DeFronzo.

Appointed by the Governor, Sally M. Martin, Wethersfield; John Ruffalo, East Haven.

Appointed by the Pres. Pro Tempore of the Senate, Benny Auger, Marlborough; Lorraine Guilmartin, West Hartford. Appointed by the Senate Republican Leader, William Morgan, West Hartford. Appointed by the Speaker of the House, *Chm.*, Robert D. Harris, Jr., Woodbridge; Barry R. Williams, Glastonbury. Appointed by the House Republican Leader, Thomas D. Ritter, Hartford.

Appointed by the Chair, Culture and Tourism Advisory Committee, Dr. Walter W. Woodward, West Hartford. Appointed by the Joint Committee on Legislative Management, Rep. Emil Altobello, Meriden; Sen. Joseph J. Crisco, Jr., Woodbridge.

## COMMISSION ON COMPENSATION OF ELECTED STATE OFFICIALS AND JUDGES

Sec. 2-9a(a), Gen. Stat. Commission to make recommendations to the General Assembly on or before February 15 of odd numbered years. Address: Legislative Office Bldg., Ste. 5300, Hartford 06106-1591. Tel., (860) 240-8400.

Appointed by the Governor, Susan W. Ahrens, Simsbury, June 30, 2011; John H. Miller, Sr., Wethersfield, June 30, 2011; Lewis Rome, Esq., Bloomfield, June 30, 2011.

Appointed by the Pres. Pro Tempore of the Senate, Sheila Amdur, West Hartford, June 30, 2011; Biagio Ciotto, Wethersfield, June 30, 2011. Appointed by the Senate Minority Leader, Justin Bernier, Plainville, June 30, 2011; Vincent M. Marino, Orange, June 30, 2011. Appointed by the Speaker of the House, Richard Balducci, Deep River, June 30, 2011; Daniel Fox, Stamford, June 30, 2011. Appointed by the House Minority Leader, Richard Eriksen, Durham, June 30, 2011; Paul McNamara, Ridgefield, June 30, 2014.

*Admin.*, John Moran.

## COMMISSION ON UNIFORM LEGISLATION

Sec. 2-80, Gen. Stat. Members appointed by the Governor, for a term coterminous with term of the Governor. Compensation of members, none. Address: c/o Legislative Management, Legislative Office Bldg., Ste. 5100, Hartford 06106-1591. Tel., (860) 240-0100.

*Chm.*, David D. Biklen, Hartford; William R. Breetz, Jr., Hartford; Barry C. Hawkins, Bridgeport; John H. Langbein, Woodbridge; Neal Ossen, West Hartford; Francis J. Pavetti, Waterford; Jesse Silverman, South Glastonbury; Suzanne Brown Walsh, Wethersfield; *Assoc. Member*, David L. Hemond, Simsbury.

*Admin.*, D'Ann D. Mazzocca.

## FINANCE ADVISORY COMMITTEE

Sec. 4-93, Gen. Stat. Address: Secretary of the Office of Policy and Management, 450 Capitol Ave., Hartford 06106.

*Ex Officio, Chm.*, Dannel P. Malloy, Governor; Nancy S. Wyman, Lieutenant Governor; Denise Nappier, Treasurer; Kevin Lembo, Comptroller.

Appointed by the Pres. Pro Tempore of the Senate, Senators Toni N. Harp, New Haven; Robert J. Kane, Watertown. Alternates: Senators John McKinney, Fairfield; Edith G. Prague, Columbia. Appointed by the Speaker of the House, Representatives Henry Genga, East Hartford; Craig Miner, Litchfield; Toni Walker, New Haven. Alternates: Representatives Larry Cafero, Norwalk; Gail Hamm, East Hampton; Sandy Nafis, Newington.

*Clerk*, Benjamin Barnes, Secretary of the Office of Policy and Management; *Asst. Clerk*, Paul E. Potamianos, Exec. Budget Officer, Budget and Financial Mgmt.

## AFRICAN-AMERICAN AFFAIRS COMMISSION

Public Act 97-11, Section 24. Salary, Exec. Dir., \$99,621-\$131,338. Compensation of members, none. Address: State Capitol, Rm. 509A, Hartford 06106; Tel., (860) 240-8555; FAX, (860) 240-8444. Website: [www.cga.ct.gov/aaac](http://www.cga.ct.gov/aaac). E-mail: [aac@cga.ct.gov](mailto:aac@cga.ct.gov).

Appointed by Pres. Pro Tempore of the Senate and Speaker of the House, *Treas.*, vacancy.

Appointed by the Pres. Pro Tempore of the Senate, *Secy.*, Donna Campbell, Hartford; Dennis Canterbury, Willimantic; Brenda P. Delgado, Bloomfield; Darryl Hugley, New Haven; vacancy. Appointed by the Senate Majority Leader, Kathy Thompson, Watertown; two vacancies. Appointed by the Senate Minority Leader, Diana Washington, Bridgeport; two vacancies. Appointed by the Speaker of the House, Lt. Derrick T. McBride, Willimantic; two vacancies. Appointed by the House Majority Leader, Kristen Clark, West Hartford; two vacancies. Appointed by the House Minority Leader, *Chm.*, Fred Pierre-Louis, Stamford; Alphonse Wright, New Britain; vacancy.

*Exec. Dir.*, Glenn A. Cassis.

## LATINO AND PUERTO RICAN AFFAIRS COMMISSION

Sec. 2-120, Gen. Stat. Salary, Exec. Dir., \$99,621-\$131,338. Compensation of members, none. Address: 18-20 Trinity St., 2nd Flr., Hartford 06106-1628. Tel., (860) 240-8330; FAX, (860) 240-0315. Website: [www.cga.ct.gov/lprac](http://www.cga.ct.gov/lprac). E-mail: [lprac@cga.ct.gov](mailto:lprac@cga.ct.gov).

Appointed by the Pres. Pro Tempore of the Senate, Enrique Marcano, Sr., Manchester; Lourdes E. Montalvo, Willimantic; Juan M. Pérez, Colchester. Appointed by the Senate Majority Leader, Migdalia Castro, New Haven; Norma Rodríguez-Reyes, New Haven; vacancy. Appointed by the Senate Minority Leader, Carlos E. Candal, Esq., Cheshire; vacancy. Appointed by the Speaker of the House, Vice Chm., Richard A. Cruz, Bridgeport; Dr. Sonia B. Manjon, Middletown; Danny Torres, Meriden. Appointed by the House Majority Leader, *Secy.*, Yolanda Castillo, Manchester; Ramón

L. Arroyo, Hartford; vacancy. Appointed by the House Minority Leader, *Chm.*, Isaías Tomás Díaz, Esq., Waterbury; Ed W. Rodríguez, Stratford; vacancy. Appointed by the Pres. Pro Tempore of the Senate and Speaker of the House, *Treas.*, Eugene Salorio, Storrs; Francisco Cuin, New Britain; Maritza Tirú, Waterbury; vacancy.

*Acting Exec. Dir.*, Werner Oyanadel.

#### CONNECTICUT COMMISSION ON AGING

Sec. 17b-420. Salary, Exec. Dir., \$99,621-\$131,338. Address: 210 Capitol Ave., Rm. 509A, Hartford 06106. Tel., (860) 240-5200; FAX, (860) 240-5204. Website: [www.cga.ct.gov/coa](http://www.cga.ct.gov/coa). E-mail: [coa@cga.ct.gov](mailto:coa@cga.ct.gov).

Appointed by the Governor, William L. Eddy, Simsbury; Jeanne W. Franklin, Westport; James L. Pellegrino, Meriden.

Appointed jointly by the Pres. Pro Tempore of the Senate and Speaker of the House, Christianne Kovel, Middletown; Penelope L. Young, New Canaan. Appointed by the Pres. Pro Tempore of the Senate, John K. Nelson, Hartford; Dianne Stone, Norwich. Appointed by the Senate Majority Leader, Sherry A. Ostrout, Hartford. Appointed by the Senate Minority Leader, Sharon Gesek, Southbury; Edward A. Roman, Fairfield; Susan M. Tomanio, Bethel. Appointed by the Speaker of the House, Raymond A. Guenter, West Hartford; Dr. Gerard J. Kerins, Madison. Appointed by the House Majority Leader, Nancy S. Hodkoski, Torrington; Mary Ellen Klinck, East Haddam. Appointed by the House Minority Leader, Nancy Heaton, New Milford; Judith M. Jencks, Lisbon; Richard C. Memmott, Sr., West Haven.

*Exec. Dir.*, Julia Evans Starr.

#### ASIAN PACIFIC AMERICAN AFFAIRS COMMISSION

Sec. 2-122, Gen. Stat. Salary, Exec. Dir., \$99,621-\$131,338. Address: 18-20 Trinity St., 2nd Flr., Hartford 06106. Tel., (860) 240-0080; FAX, (860) 240-0315. Website: <http://ctapaac.com>. Email: [apaac@ct.gov](mailto:apaac@ct.gov).

Appointed by the Pres. Pro Tempore of the Senate, *Vice Chm.*, M. Angela Rola, Willington; Dr. Saud Anwar, Vernon; Arvind Shaw, Eastford. Appointed by the Senate Majority Leader, *Treas.*, Sarah Aziz, North Haven; two vacancies. Appointed by the Senate Minority Leader, Laurie Julian, Bloomfield; two vacancies. Appointed by the Speaker of the House, three vacancies. Appointed by the House Majority Leader, *Secy.*, Jack K. Hasegawa, Woodbridge; Arlene Avery, Stafford; Kanwaljit Singh, Southington. Appointed by the House Minority Leader, Ted Hsu, Simsbury; two vacancies. Jointly appointed by the Pres. Pro Tempore of the Senate and Speaker of the House, *Chm.*, Dr. William Howe, Glastonbury; Delwara Chowdhury, Glastonbury; Theodore Feng, Farmington.

*Exec. Dir.*, Mui Mui Hin-McCormick.

## MEMBERS AND OFFICERS OF THE SENATE OF THE STATE OF CONNECTICUT FEBRUARY SESSION, 2012

(Note: Legislative statistics concerning past members of the Connecticut General Assembly are on file in the State Library.)

*President*, Lieutenant Governor, Nancy Wyman; *President Pro Tempore*, Donald E. Williams, Jr.; *Majority Leader*, Martin M. Looney; *Chief Deputy President Pro Tempore and Federal Relations Liaison*, Joseph J. Crisco, Jr.; *Deputy Presidents Pro Tempore*, Eric D. Coleman, Eileen M. Daulty, Toni N. Harp, Gary D. LeBeau; *Deputy Majority Leaders*, John W. Fontana, Edwin A. Gomes, Andrew Maynard, Andrea L. Salliman; *Asst. Presidents Pro Tempore*, Joan Hartley, Edith G. Pragne; *Asst. Majority Leaders*, Bob Duff, Edward Meyer, Gayle Slossberg; *Majority Whips*, Paul Doyle, Anthony Musto; *Minority Leader*, John McKinney; *Minority Leader Pro Tempore*, Leonard Fasano; *Deputy Senate Minority Leader Pro Tempore and Minority Caucus Chm.*, Andrew Roraback; *Chief Deputy Minority Leaders*, Tony Guglielmo, John Kissel; *Deputy Minority Leaders*, Toni Boucher, Rob Kane, Kevin Witkos; *Asst. Minority Leaders*, Scott Frantz, Mike McLachlan; *Minority Whips*, Kevin Kelly, Jason Weleh; *Clerk of the Senate*, Garey E. Coleman; *Asst. Senate Clerk*, Ernest J. Cotnoir; *Permanent Asst. Senate Clerk*, Timothy B. Kehoe; *Senate Chaplain*, Rev. James J. Nock; *Deputy Chaplains*, Rev. David Baird, Dr. Rev. Barbara Headley, Rabbi Philip Lazowski.

<i>Senate Dist.</i>	<i>Name</i>	<i>Pol.</i>	<i>Birthplace</i>	<i>Occupation</i>	<i>Length of Service</i>
1	JOHN W. FONFARA Legislative Office Bldg., Rm. 3900 Hartford 06106-1591	D	Hartford	marketing	House, 1987, 89, 91, 93, 95. Senate, 1997, 99, 2001, 03, 05, 07, 09, 11
2	ERIC D. COLEMAN Legislative Office Bldg., Rm. 2501 Hartford 06106-1591	D	New Haven	attorney	House, 1983, 85, 87, 89, 91, 93. Senate, 1995, 97, 99, 2001, 03, 05, 07, 09, 11
3	GARY D. LEBEAU 4 Gorman Pl. East Hartford 06108-1450	D	Easthampton, MA	retired	House, 1991, 93. Senate, 1997, 99, 2001, 03, 05, 07, 09, 11
4	STEVE CASSANO Legislative Office Bldg., Rm. 2101 Hartford 06106-1591	D	Boston, MA	state senator	Senate, 2011
5	BETH BYE Legislative Office Bldg., Rm. 3100 Hartford 06106-1591	D	Greenwich	legislator	House, 2007, 09. Senate, 2011
6	TERRY B. GERRATANA Legislative Office Bldg., Rm. 3000 Hartford 06106-1591	D	New Britain	legislator	Spec. Elec., 2011. House, 1993, 95, 97, 99, 2001, 03



## MEMBERS AND OFFICERS OF THE SENATE—Continued

<i>Senate Dist.</i>	<i>Name</i>	<i>Pol.</i>	<i>Birthplace</i>	<i>Occupation</i>	<i>Length of Service</i>
7	JOHN A. KISSEL Legislative Office Bldg., Rm. 2500 Hartford 06106-1591	R	Worcester, MA	attorney	Spec. Elec., 1993, Senate, 1995, 97, 99, 2001, 03, 05, 07, 09, 11
8	KEVIN D. WITKOS Legislative Office Bldg., Rm. 3400 Hartford 06106-1591	R	Beverly, MA	police sergeant	House, 2003, 05, 07, Senate, 2009, 11
9	PAUL R. DOYLE Legislative Office Bldg., Rm. 3500 Hartford 06106-1591	D	Hartford	attorney	House, 1995, 97, 99, 2001, 03, 05, Senate, 2007, 09, 11
10	TONI NATHANIEL HARP Legislative Office Bldg., Rm. 2700 Hartford 06106-1591	D	San Francisco, CA	program administrator	Senate, 1993, 95, 97, 99, 2001, 03, 05, 07, 09, 11
11	MARTIN M. LOONEY 132 Fort Hale Rd. New Haven 06512-3630	D	New Haven	attorney	House, 1981, 83, 85, 87, 89, 91, Senate, 1993, 95, 97, 99, 2001, 03, 05, 07, 09, 11
12	EDWARD MEYER Legislative Office Bldg., Rm. 3200 Hartford 06106-1591	D	New York, NY	state senator	Senate, 2005, 07, 09, 11
13	LEN SUZIO Legislative Office Bldg., Rm. 2104 Hartford 06106-1591	R	Meriden	bank consultant	Spec. Elec., 2011
14	GAYLE SLOSSBERG 14 Honeysuckle Ln. Milford 06461-1671	D	Brookline, MA	state senator	Senate, 2005, 07, 09, 11
15	JOAN V. HARTLEY 206 Columbia Blvd. Waterbury 06710-1401	D	Waterbury	legislator	House, 1985, 87, 89, 91, 93, 95, 97, 99, Senate, 2001, 03, 05, 07, 09, 11
16	JOE MARKLEY Legislative Office Bldg., Rm. 2003 Hartford 06106-1591	R	New Haven	legislator	Senate, 1985, 2011

## MEMBERS AND OFFICERS OF THE SENATE—Continued

<i>Senate Dist.</i>	<i>Name</i>	<i>Pol.</i>	<i>Birthplace</i>	<i>Occupation</i>	<i>Length of Service</i>
17	JOSEPH J. CRISCO, JR. 1205 Racebrook Rd. Woodbridge 06525-1822	D	New Haven	business development exec.	Senate, 1993, 95, 97, 99, 2001, 03, 05, 07, 09, 11
18	ANDREW M. MAYNARD Legislative Office Bldg., Rm. 2302 Hartford 06106-1591	D	New London	realtor	Senate, 2007, 09, 11
19	EDITH PRAGUE Legislative Office Bldg., Rm. 3800 Hartford 06106-1591	D	Methuen, MA	legislator	House, 1983, 85, 87, 89. Senate, 93, 95, 97, 99, 2001, 03, 05, 07, 09, 11
20	ANDREA STILLMAN Legislative Office Bldg., Rm. 3105 Hartford 06106-1591	D	New York, NY	legislator	House, 1993, 95, 97, 99, 2001, 03, Senate, 2005, 07, 09, 11
21	KEVIN C. KELLY Legislative Office Bldg., Rm. 3400 Hartford 06106-1591	R	Allentown, PA	attorney	Senate, 2011
22	ANTHONY J. MUSTO Legislative Office Bldg., Rm. 2104 Hartford 06106-1591	D	New York, NY	attorney	Senate, 2009, 11
23	EDWIN A. GOMES Legislative Office Bldg., Rm. 3204 Hartford 06106-1591	D	New Bedford, MA	union staff rep. (retired)	Spec. Elec., 2005. Senate, 2007, 09, 11
24	MICHAEL A. MCLACHLAN Legislative Office Bldg., Rm. 3400 Hartford 06106-1591	R	Danbury	legislator	Senate, 2009, 11
25	BOB DUFF 50 Toilsome Ave. Norwalk 06851-2425	D	Norwalk	realtor	Spec. Elec., 2002. House, 2003. Senate, 2005, 07, 09, 11
26	TONI BOUCHER Legislative Office Bldg., Rm. 3400 Hartford 06106-1591	R	Italy	finance exec.	House, 1997, 99, 2001, 03, 05, 07. Senate, 2009, 11

## MEMBERS AND OFFICERS OF THE SENATE—Continued

<i>Senate Dist.</i>	<i>Name</i>	<i>Pol.</i>	<i>Birthplace</i>	<i>Occupation</i>	<i>Length of Service</i>
27	CARLO LEONE Legislative Office Bldg., Rm. 3602 Hartford 06106-1591	D	Italy	senator/program mgr.	Spec. Elec., 2011. House, 2003, 05, 07, 09.
28	JOHN MCKINNEY 986 So. Pine Creek Rd. Fairfield 06824	R	Fairfield	self-employed	Senate, 1999, 2001, 03, 05, 07, 09, 11
29	DONALD E. WILLIAMS, JR. Legislative Office Bldg., Rm. 3300 Hartford 06106-1591	D	Cincinnati, OH	attorney	Spec. Elec., 1993. Senate, 1995, 97, 99, 2001, 03, 05, 07, 09, 11
30	ANDREW W. RORABACK Legislative Office Bldg., Rm. 3400 Hartford 06106-1591	R	Torrington	attorney	House, 1995, 97, 99. Senate, 2001, 03, 05, 07, 09, 11
31	JASON WELCH Legislative Office Bldg., Rm. 3001 Hartford 06106-1591	R	Boston, MA	claims manager	Senate, 2011
32	ROBERT J. KANE Legislative Office Bldg., Rm. 2003 Hartford 06106-1591	R	Waterbury	business owner	Spec. Elec., 2008. Senate, 2009, 11
33	EILEEN M. DAILY 103 Cold Spring Dr. Westbrook 06498-3511	D	Boston, MA	legislator	Senate, 1993, 95, 97, 99, 2001, 03, 05, 07, 09, 11
34	LEONARD A. FASANO Legislative Office Bldg., Rm. 3400 Hartford 06106-1591	R	New Haven	attorney	Senate, 2003, 05, 07, 09, 11
35	ANTHONY GUGLIEMO 100 Stafford St. Stafford Springs 06076-4335	R	Stamford	insurance agent	Senate, 1993, 95, 97, 99, 2001, 03, 05, 07, 09, 11
36	L. SCOTT FRANTZ 123 Meadow Rd. Riverside 06878	R	New York, NY	banker	Senate, 2009, 11

Democrats, 22; Republicans, 14; Total, 36.

**MEMBERS AND OFFICERS OF THE HOUSE OF REPRESENTATIVES STATE OF CONNECTICUT  
FEBRUARY SESSION, 2012**

*Speaker of the House*, Christopher G. Donovan; *Majority Leader*, J. Brendan Sharkey; *Deputy Speakers*, Emil Altobello, Joe Aresimowicz, Bob Godfrey, Marie Kirkley-Bey, Linda Orange, Kevin Ryan; *Asst. Deputy Speakers*, Louis P. Esposito, Jr., Mary Fritz, Sandy Nafis; *Deputy Majority Leaders*, Ernest Hewett, Melissa Olson, Chris Perone, Tom Reynolds, Kevin Roldan, Peggy Sayers, Kathy Tallarita; *Majority Caucus Chm.*, Charles Clements; *Deputy Majority Caucus Chm.*, Elizabeth Boukus; *Majority Whips-At-Large*, Minnie Gonzalez, Steve Mikuteit; *Deputy Majority Whips-At-Large*, Juan Candelaria, Peter Villano; *Deputy Majority Whip*, Edwin Jutila; *Asst. Majority Whips*, Cathy Abercrombie, Terry Backer, Patricia Dillon, Gail Hamm, Douglas McCroxy, Bruce Morris, Mary Mushinsky, John Thompson; *Asst. Majority Leaders*, David Aldarondo, Andres Ayala, Paul Davis, Kim Fawcett, Henry Genga, John Hennessy, Bryan Hurlburt, Edward Monkawsher, Frank Nicastro, Elissa Wright; *Minority Leader*, Lawrence F. Cafero, Jr.; *Deputy Minority Leaders*, Vincent Candelora, Themis Klarides; *Deputy Minority Leaders-At-Large*, Arthur O'Neill, Pamela Sawyer; *Minority Caucus Chm.*, Penny Bacchiocchi; *Minority Whips*, John Piscopo - Senior Whip, John Frey, David Labriola, Selim Noujaim, David Scribner; *Asst. Minority Leaders*, Bill Aman, Clark Chapin, Tony D'Anello, Livvy Floren, Lile Gibbons, Jan Giegler, Marilyn Gutliano, John Hetherington, DebraLee Hovey, Craig Miner. *Clerk of the House*, Nicholas C. Varunes, Esq.; *Asst. House Clerk*, Michael T. Hopson; *Permanent Asst. House Clerk*, Ann M. Clark; *Chaplain*, Rev. Charles E. Turner; *Deputy Chaplains*, Rev. Charles E. Jacobs, Rabbi Craig Marantz.

*Assembly*

<i>Dist.</i>	<i>Name</i>	<i>Pol.</i>	<i>Birthplace</i>	<i>Occupation</i>	<i>Length of Service</i>
1	MATTHEW RITTER 169 No. Beacon St. Hartford 06105	D	Hartford	attorney	House, 2011
2	DAN CARTER Legislative Office Bldg., Rm. 4074 Hartford 06106-1591	R	Dayton, OH	sales	House, 2011
3	MINNIE GONZALEZ Legislative Office Bldg., Rm. 4039 Hartford 06106-1591	D	Adjuntas, PR	legislator	House, 1997, 99, 2001, 03, 05, 07, 09, 11
4	KELVIN ROLDAN Legislative Office Bldg., Rm. 4029 Hartford 06106-1591	D	Gurabo, PR	chief institutional advancement officer	House, 2007, 09, 11
5	MARIE LOPEZ KIRKLEY-BEY 39 Ashley St. Hartford 06105-1402	D	New Britain	exec. dir., community ctr.	House, 1993, 95, 97, 99, 2001, 03, 05, 07, 09, 11

## MEMBERS AND OFFICERS OF THE HOUSE OF REPRESENTATIVES—Continued

<i>Assembly Dist.</i>	<i>Name</i>	<i>Pol.</i>	<i>Birthplace</i>	<i>Occupation</i>	<i>Length of Service</i>
6	HECTOR L. ROBLES Legislative Office Bldg., Rm. 4011 Hartford 06106-1591	D	Hartford	full time legislator	House, 2009, 11
7	DOUGLAS MCCROY Legislative Office Bldg., Rm. 4053 Hartford 06106-1591	D	Hartford	educator	House, 2005, 07, 09, 11
8	TIM ACKERT 67 Deerhill La. Coventry 06238	R	Middletown	electrical contractor/ business owner	House, 2011
9	JASON ROJAS Legislative Office Bldg., Rm. 4001 Hartford 06106-1591	D	Hartford	dir. of community relations	House, 2009, 11
10	HENRY GENGA Legislative Office Bldg., Rm. 4055 Hartford 06106-1591	D	Springfield, MA	retired/state legislator	Spec. Elec., 2006. House, 2007, 09, 11
11	TIMOTHY D. LARSON 33 Gorman Pl. East Hartford 06108	D	Hartford	exec. dir.	House, 2009, 11
12	GEOFF LUXENBERG Legislative Office Bldg., Rm. 4052 Hartford 06106-1591	D	Hartford	small business owner	House, 2011
13	JOHN W. THOMPSON Legislative Office Bldg., Rm. 4031 Hartford 06106-1591	D	Staten Island, NY	legislator	House, 1987, 89, 91, 93, 95, 97, 99, 2001, 03, 05, 07, 09, 11
14	WILLIAM AMAN 878 Strong Rd. South Windsor 06074-2006	R	Buffalo, NY	home builder	House, 2005, 07, 09, 11
15	DAVID A. BARAM Legislative Office Bldg., Rm. 5006 Hartford 06106-1591	D	Woonsocket, RI	attorney	Spec. Elec., 2009. House, 2011

## MEMBERS AND OFFICERS OF THE HOUSE OF REPRESENTATIVES—Continued

<i>Assembly Dist.</i>	<i>Name</i>	<i>Pol.</i>	<i>Birthplace</i>	<i>Occupation</i>	<i>Length of Service</i>
16	LINDA SCHOFIELD 3 Ryan Cir. Simsbury 06070	D	Methuen, MA	legislator	House, 2007, 09, 11
17	TIMOTHY LEGEYT 135 West Rd. Canton 06019	R	Hartford	attorney/bank dir.	House, 2009, 11
18	ANDREW M. FLEISCHMANN Legislative Office Bldg., Rm. 3101 Hartford 06106-1591	D	Hartford	chief operating officer	House, 1995, 97, 99, 2001, 03, 05, 07, 09, 11
19	BRIAN BECKER Legislative Office Bldg., Rm. 4009 Hartford 06106-1591	D	Hartford	attorney	House, 2011
20	JOE VERRENGIA Legislative Office Bldg., Rm. 4048 Hartford 06106-1591	D	Hartford	police officer	Spec. Elec., 2011.
21	BILL WADSWORTH Legislative Office Bldg., Rm. 4061 Hartford 06106-1591	R	New Britain	construction mgr.	House, 2011
22	ELIZABETH BOUKUS Legislative Office Bldg., Rm. 4017 Hartford 06106-1591	D	New Britain	legislator	House, 1995, 97, 99, 2001, 03, 05, 07, 09, 11
23	MARILYN GIULIANO 43 Cricket Ct. Old Saybrook 06475-2405	R	Meriden	school psychologist	House, 2003, 05, 07, 09, 11
24	RICK LOPES 208 So. Mountain Dr. New Britain 06052	D	Hartford	self-employed	Spec. Elec., 2012
25	ROBERT SANCHEZ Legislative Office Bldg., Rm. 4018 Hartford 06106-1591	D	New Britain	fatherhood initiative coordinator	Spec. Elec., 2011.

## MEMBERS AND OFFICERS OF THE HOUSE OF REPRESENTATIVES—Continued

<i>Assembly Dist.</i>	<i>Name</i>	<i>Pol.</i>	<i>Birthplace</i>	<i>Occupation</i>	<i>Length of Service</i>
26	PETER A. TERCYAK 150 Belridge Rd. New Britain 06053-1008	D	Waterville, ME	nurse	Spec. Elec., 2003. House, 2005, 07, 09, 11
27	SANDY H. NAFIS 49 Whietwood Rd. Newington 06111-2133	D	New Haven	dir. of finance and benefits	House, 1999, 2001, 03, 05, 07, 09, 11
28	RUSSELL A. MORIN 495 Brimfield Rd. Wethersfield 06109	D	Hartford	legislator	House, 2007, 09, 11
29	ANTONIO GUERRERA 194 Catherine Dr. Rocky Hill 06067	D	Hartford	self-employed	Spec. Elec., 2001. House, 2003, 05, 07, 09, 11
30	JOE ARESIMOWICZ 248 Lower Ln. Berlin 06037-2231	D	New Britain	service rep.	House, 2003, 05, 07, 09, 11
31	PRASAD SRINIVASAN Legislative Office Bldg., Rm. 4200 Hartford 06106-1591	R	India	physician	House, 2011
32	CHRISTIE C. ARPINO Legislative Office Bldg., Rm. 4200 Hartford 06106-1591	R	Long Island, NY	attorney	House, 2011
33	JOSEPH C. SERRA P.O. Box 233 Middletown 06457-0233	D	Middletown	exec. dir.	House, 1993, 95, 97, 99, 2001, 03, 05, 07, 09, 11
34	GAIL K. HAMM Legislative Office Bldg., Rm. 4000 Hartford 06106-1591	D	Hillsdale, MI	attorney	House, 1999, 2001, 03, 05, 07, 09, 11
35	JAMES CRAWFORD Legislative Office Bldg., Rm. 4010 Hartford 06106-1591	D	Hartford	teacher/retired	House, 2011

## MEMBERS AND OFFICERS OF THE HOUSE OF REPRESENTATIVES—Continued

<i>Assembly Dist.</i>	<i>Name</i>	<i>Pol.</i>	<i>Birthplace</i>	<i>Occupation</i>	<i>Length of Service</i>
36	PHILIP J. MILLER 24 Bushy Hill Rd. Ivoryton 06442-1108	D	Boston, MA	naturalist	House, 2011
37	ED JUTILA 23 Brainard Rd. Niantic 06357-1722	D	New London	attorney	House, 2003, 05, 07, 09, 11
38	ELIZABETH B. RITTER 24 Old Mill Rd. Quaker Hill 06375-1319	D	New York, NY	legislator	House, 2005, 07, 09, 11
39	ERNEST HEWETT 29 Colman St. New London 06320-3558	D	Supply, NC	legislator	House, 2005, 07, 09, 11
40	EDWARD E. MOUKAWHER Legislative Office Bldg., Rm. 5008 Hartford 06106-1591	D	New London	attorney	House, 2003, 05, 07, 09, 11
41	ELISSA T. WRIGHT 51 Pearl St. Noank 06340-5732	D	Hartford	attorney	House, 2007, 09, 11
42	TOM REYNOLDS Legislative Office Bldg., Rm. 4114 Hartford 06106-1591	D	Ames, IA	non-profit consultant	House, 2005, 07, 09, 11
43	DIANA S. URBAN 146 Babcock Rd. North Stonington 06359	D	Yonkers, NY	economics consultant	House, 2001, 03, 05, 07, 09, 11
44	MAE FLEXER 452 Main St. Danielson 06239	D	New York, NY	legislator	House, 2009, 11
45	STEVEN MIKUTEL Legislative Office Bldg., Rm. 2303 Hartford 06106-1591	D	Norwich	legislator	House, 1993, 95, 97, 99, 2001, 03, 05, 07, 09, 11



## MEMBERS AND OFFICERS OF THE HOUSE OF REPRESENTATIVES—Continued

## Assembly

## Dist.

<i>Assembly Dist.</i>	<i>Name</i>	<i>Pol.</i>	<i>Birthplace</i>	<i>Occupation</i>	<i>Length of Service</i>
46	MELISSA RILEY Legislative Office Bldg., Rm. 4025 Hartford 06106-1591	D	Downers Grove, IL	attorney	House, 2003, 05, 07, 09, 11
47	CHRISTOPHER D. COUTU Legislative Office Bldg., Rm. 4200 Hartford 06106-1591	R	Norwich	finance/military	House, 2009, 11
48	LINDA A. ORANGE 52 Standish Rd. Colchester 06415	D	Hartford	legislator	House, 1997, 99, 2001, 03, 05, 07, 09, 11
49	SUSAN JOHNSON Legislative Office Bldg., Rm. 5007 Hartford 06106-1591	D	Bangor, ME	attorney	House, 2009, 11
50	MIKE ALBERTS 35 Cornfield Point Woodstock 06281-2110	R	Hartford	bank senior vice pres.	House, 2005, 07, 09, 11
51	DANIEL S. ROVERO 181 Laurel Point Rd. Dayville 06241	D	Putnam	retired small business owner	House, 2011
52	PENNY BACCHIOCHI 71 West Stafford Rd. Stafford Springs 06076	R	Stafford Springs	property manager	House, 2003, 05, 07, 09, 11
53	BRYAN HURLBURT Legislative Office Bldg., Rm. 4000 Hartford 06106-1591	D	Rockville	legislator	House, 2007, 09, 11
54	GREGORY HADDAD 28 Storrs Heights Rd. Mansfield 06268	D	Willimantic	legislator	House, 2011
55	PAMELA Z. SAWYER Legislative Office Bldg., Rm. 4200 Hartford 06106-1591	R	Pawtucket, RI	former teacher	House, 1993, 95, 97, 99, 2001, 03, 05, 07, 09, 11

## MEMBERS AND OFFICERS OF THE HOUSE OF REPRESENTATIVES—Continued

<i>Assembly Dist.</i>	<i>Name</i>	<i>Pol.</i>	<i>Birthplace</i>	<i>Occupation</i>	<i>Length of Service</i>
56	CLAIRE JANOWSKI Legislative Office Bldg., Rm. 1003 Hartford 06106-1591	D	Italy	legislator	House, 2001, 03, 05, 07, 09, 11
57	CHRISTOPHER DAVIS Legislative Office Bldg., Rm. 4076 Hartford 06106-1591	R	Manchester	realtor	House, 2011
58	KATHLEEN M. TALLARITA Legislative Office Bldg., Rm. 5004 Hartford 06106-1591	D	Enfield	legislator/business development rep.	House, 1999, 2001, 03, 05, 07, 09, 11
59	DAVID W. KINER Legislative Office Bldg., Rm. 4006 Hartford 06106-1591	D	Hartford	legislator	House, 2011
60	PEGGY SAYERS 81 Spring St. Windsor Locks 06096	D	Springfield, MA	registered nurse	House, 1999, 2001, 03, 05, 07, 09, 11
61	ELAINE O'BRIEN Legislative Office Bldg., Rm. 4022 Hartford 06106-1591	D	Medford, MA	town clerk	House, 2011
62	BILL SIMANSKI Legislative Office Bldg., Rm. 4082 Hartford 06106-1591	R	Staten Island, NY	training and development consultant	House, 2011
63	JOHN B. RIGBY Legislative Office Bldg., Rm. 4075 Hartford 06106-1591	R	New Haven	mortgage lender	House, 2009, 11
64	ROBERTA B. WILLIS P.O. Box 1733 Lakeville 06039-1733	D	New York	legislator	House, 2001, 03, 05, 07, 09, 11
65	MICHELLE COOK Legislative Office Bldg., Rm. 4044 Hartford 06106-1591	D	St. Louis, MO	legislator	House, 2009, 11

## MEMBERS AND OFFICERS OF THE HOUSE OF REPRESENTATIVES—Continued

<i>Assembly Dist.</i>	<i>Name</i>	<i>Pol.</i>	<i>Birthplace</i>	<i>Occupation</i>	<i>Length of Service</i>
66	CRAIG A. MINER 230 East Chestnut Hill Rd. Litchfield 06759	R	Concord, MA	self-employed	House, 2001, 03, 05, 07, 09, 11
67	CLARK J. CHAPIN 105 Chapin Rd. New Milford 06776	R	New Milford	carpenter	House, 2001, 03, 05, 07, 09, 11
68	SEAN WILLIAMS Legislative Office Bldg., Rm. 3702 Hartford 06106-1591	R	Waterbury	software consultant	Spec. Elec., 2003. House, 2005, 07, 09, 11
69	ARTHUR J. O'NEILL Legislative Office Bldg., Rm. 2504 Hartford 06106-1591	R	Waterbury	attorney	Spec. Elec., 1988. House, 1989, 91, 93, 95, 97, 99, 2001, 03, 05, 07, 09, 11
70	ROSA C. REBIMBAS Legislative Office Bldg., Rm. 4200 Hartford 06106-1591	R	Naugatuck	attorney	Spec. Elec., 2009. House, 2011
71	ANTHONY J. D'AMELIO 64 Wellington Ave. Waterbury 06708-3622	R	Waterbury	restaurant owner/realtor	Spec. Elec., 1996. House, 1997, 99, 2001, 03, 05, 07, 09, 11
72	LARRY B. BUTLER Legislative Office Bldg., Rm. 5005 Hartford 06106-1591	D	Waterbury	computer programmer analyst	House, 2007, 09, 11
73	JEFFREY J. BERGER 134 Gaylord Dr. Waterbury 06708-2181	D	Waterbury	realtor/retired police officer	House, 2001, 03, 05, 07, 09, 11
74	SELIM G. NOUJAIM 104 Dinatahi Dr. Waterbury 06705	R	Lebanon	exec. vice pres.	Spec. Elec., 2002. House, 2003, 05, 07, 09, 11
75	DAVID ALDARONDO Legislative Office Bldg., Rm. 4069 Hartford 06106-1591	D	Aguadilla, PR	teacher	House, 2005, 07, 09, 11

## MEMBERS AND OFFICERS OF THE HOUSE OF REPRESENTATIVES—Continued

Assembly

Dist.

<i>Assembly Dist.</i>	<i>Name</i>	<i>Pol.</i>	<i>Birthplace</i>	<i>Occupation</i>	<i>Length of Service</i>
76	JOHN E. PISCOPO Legislative Office Bldg., Rm. 4200 Hartford 06106-1591	R	Waterbury	legislator	House, 1989, 91, 93, 95, 97, 99, 2001, 03, 05, 07, 09, 11
77	CHRISTOPHER A. WRIGHT P.O. Box 9115 Bristol 06011	D	Bristol	patient registrar	House, 2009, 11
78	WHIT BETTS Legislative Office Bldg., Rm. 4200 Hartford 06106-1591	R	Westhampton Beach, NY	sales	House, 2011
79	FRANK N. NICASTRO, SR. 80 Beleden Gardens Dr. Bristol 06010	D	Bristol	state rep.	House, 2007, 09, 11
80	ROBERT C. SAMPSON Legislative Office Bldg., Rm. 4200 Hartford 06106-1591	R	New Haven	realtor/insurance agent	House, 2011
81	BRUCE ZEKE ZALASKI Legislative Office Bldg., Rm. 3804 Hartford 06106-1591	D	Southington	factory worker	House, 2003, 05, 07, 09, 11
82	EMIL ALTOBELLO, JR. Legislative Office Bldg., Rm. 4015 Hartford 06106-1591	D	Meriden	legislator	House, 1995, 97, 99, 2001, 03, 05, 07, 09, 11
83	CATHERINE ABERCROMBIE Legislative Office Bldg., Rm. 2704 Hartford 06106-1591	D	Meriden	self-employed	Spec. Elec., 2005. House, 2007, 09, 11
84	CHRISTOPHER G. DONOVAN 188 Atkins St. Meriden 06450	D	Darby, PA	univ. professor	House, 1991, 93, 95, 97, 99, 2001, 03, 05, 07, 09, 11
85	MARY MUSHINSKY 188 So. Cherry St. Wallingford 06492-4016	D	New Haven	legislator/science educator	House, 1981, 83, 85, 87, 89, 91, 93, 95, 97, 99, 2001, 03, 05, 07, 09, 11

## MEMBERS AND OFFICERS OF THE HOUSE OF REPRESENTATIVES—Continued

<i>Assembly Dist.</i>	<i>Name</i>	<i>Pol.</i>	<i>Birthplace</i>	<i>Occupation</i>	<i>Length of Service</i>
86	VINCENT J. CANDELOLA Legislative Office Bldg., Rm. 4200 Hartford 06106-1591	R	New Haven	manufacturer	House, 2007, 09, 11
87	DAVE YACCARINO Legislative Office Bldg., Rm. 4200 Hartford 06106-1591	R	New Haven	business owner	House, 2011
88	J. BRENDAN SHARKEY 600 Mount Carmel Ave. Hamden 06518	D	Orange, NJ	attorney/small business owner	House, 2001, 03, 05, 07, 09, 11
89	VICKIE ORSINI NARDELLO 8 Laurel Ln. Prospect 06712	D	Italy	public health dental hygienist	House, 1995, 97, 99, 2001, 03, 05, 07, 09, 11
90	MARY G. FRITZ 43 Grove St. Yalesville 06492	D	Cambridge, MA	legislator	Spec. Elec., 1983. House, 1987, 89, 91, 93, 95, 97, 99, 2001, 03, 05, 07, 09, 11
91	PETER F. VILLANO 133 Armory St. Hamden 06517	D	New Haven	legislator	House, 1993, 95, 97, 99, 2001, 03, 05, 07, 09, 11
92	PATRICIA A. DILLON Legislative Office Bldg., Rm. 4019 Hartford 06106-1591	D	Queens, NY	legislator	House, 1985, 87, 89, 91, 93, 95, 97, 99, 2001, 03, 05, 07, 09, 11
93	TONI E. WALKER 1643 Ella Grasso Blvd. New Haven 06511	D	Guthrie, OK	social worker/educator	Spec. Elec., 2001. House, 2003, 05, 07, 09, 11
94	GARY A. HOLDER-WINFIELD Legislative Office Bldg., Rm. 4005 Hartford 06106-1591	D	Bronx, NY	AAUP-staff	House, 2009, 11
95	JUAN R. CANDELARIA 30 Arch St. New Haven 06519-1511	D	Haitilo, PR	community relations specialist	House, 2003, 05, 07, 09, 11

## MEMBERS AND OFFICERS OF THE HOUSE OF REPRESENTATIVES—Continued

<i>Assembly Dist.</i>	<i>Name</i>	<i>Pol.</i>	<i>Birthplace</i>	<i>Occupation</i>	<i>Length of Service</i>
96	ROLAND J. LEMAR 6 Eld St. New Haven 06511	D	Westerly, RI	communications consultant	House, 2011
97	ROBERT W. MEGNA 40 Foxon Hill Rd., #54 New Haven 06513	D	Hackensack, NJ	public insurance adjuster/ real estate investor	House, 2001, 03, 05, 07, 09, 11
98	PATRICIA M. WIDLITZ 12 Island Bay Cir. Guilford 06437	D	Middletown	legislator	House, 1995, 97, 99, 2001, 03, 05, 07, 09, 11
99	JAMES M. ALBIS Legislative Office Bldg., Rm. 5005 Hartford 06106-1591	D	New Haven	legislator	Spec. Elec., 2011
100	MATTHEW LESSER 1160 So. Main St. Middletown 06457	D	Washington, DC	legislator	House, 2009, 11
101	NOREEN S. KOKORUDA 85 Liberty St. Madison 06443	R	Bridgeport	legislator	Spec. Elec., 2011
102	LONNIE REED Legislative Office Bldg., Rm. 4026 Hartford 06106-1591	D	Charleston, WV	writer/producer/dir. television	House, 2009, 11
103	AL ADINOLFI Legislative Office Bldg., Rm. 1002 Hartford 06106-1591	R	Brooklyn, NY	engineering manager	House, 1999, 2003, 05, 07, 11
104	LINDA M. GENTILE Legislative Office Bldg., Rm. 2100 Hartford 06106-1591	D	Derby	legislator	House, 2005, 07, 09, 11
105	LEONARD GREENE, JR. Legislative Office Bldg., Rm. 4083 Hartford 06106-1591	R	Bridgeport	legislator	House, 2011

## MEMBERS AND OFFICERS OF THE HOUSE OF REPRESENTATIVES—Continued

<i>Assembly Dist.</i>	<i>Name</i>	<i>Pol.</i>	<i>Birthplace</i>	<i>Occupation</i>	<i>Length of Service</i>
106	CHRISTOPHER B. LYDDY Legislative Office Bldg., Rm. 4113 Hartford 06106-1591	D	Bridgeport	social worker	House, 2009, 11
107	DAVID A. SCRIBNER P.O. Box 592 Brookfield 06804-0592	R	New Milford	finance	Spec. Elec., 1999, House, 2001, 03, 05, 07, 09, 11
108	RICHARD A. SMITH Legislative Office Bldg., Rm. 4079 Hartford 06106-1591	R	Danbury	attorney	House, 2011
109	JOSEPH TABORSKAK 37 Clearview Ave. Danbury 06811	D	Danbury	attorney	House, 2007, 09, 11
110	ROBERT D. GODFREY 13 Stillman Ave. Danbury 06810-8007	D	Danbury	attorney	House, 1989, 91, 93, 95, 97, 99, 2001, 03, 05, 07, 09, 11
111	JOHN H. FREY 2 Copps Hill Rd. Ridgefield 06877-4013	R	Greenwich	real estate broker/owner	House, 1999, 2001, 03, 05, 07, 09, 11
112	DEBRALEE HOVEY Legislative Office Bldg., Rm. 4200 Hartford 06106-1591	R	Houlton, ME	child advocate/ educational consultant	House, 2003, 05, 07, 09, 11
113	JASON D. PERILLO Legislative Office Bldg., Rm. 4200 Hartford 06106-1591	R	New Haven	consultant	Spec. Elec., 2007, House, 2009, 11
114	THEMIS KLARIDES Legislative Office Bldg., Rm. 4200 Hartford 06106-1591	R	Derby	attorney	House, 1999, 2001, 03, 05, 07, 09, 11
115	STEPHEN D. DARGAN Legislative Office Bldg., Rm. 3600 Hartford 06106-1591	D	New Haven	sales rep.	House, 1991, 93, 95, 97, 99, 2001, 03, 05, 07, 09, 11

## MEMBERS AND OFFICERS OF THE HOUSE OF REPRESENTATIVES—Continued

<i>Assembly Dist.</i>	<i>Name</i>	<i>Pol.</i>	<i>Birthplace</i>	<i>Occupation</i>	<i>Length of Service</i>
116	LOUIS P. ESPOSITO, JR. 56 Lakeview Ave. West Haven 06516	D	New Haven	garage owner	House, 1993, 95, 97, 99, 2001, 03, 05, 07, 09, 11
117	PAUL DAVIS Legislative Office Bldg., Rm. 4043 Hartford 06106-1591	D	New York, NY	manager	House, 2005, 07, 09, 11
118	KIM ROSE Legislative Office Bldg., Rm. 4002 Hartford 06106-1591	D	New Haven	admin. specialist	House, 2011
119	RICHARD F. ROY 43 Howe St. Milford 06460	D	Cornwall, NY	freelance writer	House, 1993, 95, 97, 99, 2001, 03, 05, 07, 09, 11
120	LAURA HOYDICK 55 Castle Dr. Stamford 06614	R	New Haven	property manager	Spec. Elec., 2010. House, 2011
121	TERRY BACKER Legislative Office Bldg., Rm. 2102 Hartford 06106-1591	D	Stamford	Long Island Sound keeper	House, 1993, 95, 97, 99, 2001, 03, 05, 07, 09, 11
122	LAWRENCE G. MILLER 60 Peace Acre Ln. Stamford 06614-1313	R	Bridgeport	legislator	House, 1991, 93, 95, 97, 99, 2001, 03, 05, 07, 09, 11
123	T. R. ROWE Legislative Office Bldg., Rm. 4200 Hartford 06106-1591	R	Fairfield	attorney	House, 1999, 2001, 03, 05, 07, 09, 11
124	CHARLES D. CLEMONS, JR. Legislative Office Bldg., Rm. 4051 Hartford 06106-1591	D	Bridgeport	legislator/retired firefighter	Spec. Elec., 2003. House, 2005, 07, 09, 11
125	JOHN W. HETHERINGTON 697 Valley Rd. New Canaan 06840	R	New York, NY	attorney	House, 2003, 05, 07, 09, 11



## MEMBERS AND OFFICERS OF THE HOUSE OF REPRESENTATIVES—Continued

<i>Assembly Dist.</i>	<i>Name</i>	<i>Pol.</i>	<i>Birthplace</i>	<i>Occupation</i>	<i>Length of Service</i>
126	CHARLIE L. STALLWORTH Legislative Office Bldg., Rm. 4050 Hartford 06106-1591	D	Monroeville, AL	senior pastor	Spec. Elec., 2011
127	JOHN (JACK) F. HENNESSY Legislative Office Bldg., Rm. 5002 Hartford 06106-1591	D	Norwalk	truck driver	House, 2003, 05, 07, 09, 11
128	ANDRES AYALA, JR. Legislative Office Bldg., Rm. 4027 Hartford 06106-1591	D	Bridgeport	teacher	House, 2007, 09, 11
129	AUDEN C. GROGINS Legislative Office Bldg., Rm. 4024 Hartford 06106-1591	D	Bridgeport	attorney	House, 2009, 11
130	EZEQUIEL SANTIAGO Legislative Office Bldg., Rm. 3802 Hartford 06106-1591	D	Camden, NJ	asst. special project manager	House, 2009, 11
131	DAVID K. LABRIOLA Legislative Office Bldg., Rm. 4083 Hartford 06106-1591	R	Waterbury	attorney	House, 2003, 05, 07, 09, 11
132	BRENDA L. KUPCHICK Legislative Office Bldg., Rm. 4200 Hartford 06106-1591	R	Bridgeport	business co-owner	House, 2011
133	KIM FAWCETT Legislative Office Bldg., Rm. 4048 Hartford 06106-1591	D	Washington, DC	legislator	House, 2007, 09, 11
134	TONY HWANG P.O. Box 762 Fairfield 06824	R	Taiwan	realtor	House, 2009, 11
135	JOHN T. SHABAN 29 Ledgewood Rd. Redding 06896	R	Brooklyn, NY	attorney	House, 2011

## MEMBERS AND OFFICERS OF THE HOUSE OF REPRESENTATIVES—Continued

<i>Assembly Dist.</i>	<i>Name</i>	<i>Pol.</i>	<i>Birthplace</i>	<i>Occupation</i>	<i>Length of Service</i>
136	JONATHAN STEINBERG 1 Bushy Ridge Rd. Westport 06880	D	Bridgeport	teacher/tutor	House, 2011
137	CHRIS PERONE Legislative Office Bldg., Rm. 4004 Hartford 06106-1591	D	Mt. Kisko, NY	marketing	House, 2005, 07, 09, 11
138	JANICE R. GIEGLER 10 Old Hayrake Rd. Danbury 06811	R	Rockville Center, NY	legislator	House, 2003, 05, 07, 09, 11
139	KEVIN RYAN Legislative Office Bldg., Rm. 4012 Hartford 06106-1591	D	Fitchburg, MA	college teacher	House, 1993, 95, 97, 99, 2001, 03, 05, 07, 09, 11
140	BRUCE V. MORRIS Legislative Office Bldg., Rm. 4054 Hartford 06106-1591	D	New Haven	education administrator	House, 2007, 09, 11
141	TERRIE E. WOOD Legislative Office Bldg., Rm. 4066 Hartford 06106-1591	R	Lakewood, OH	community advocate	House, 2009, 11
142	LAWRENCE F. CAFERO, JR. Legislative Office Bldg., Rm. 4202 Hartford 06106-1591	R	Bridgeport	attorney	House, 1993, 95, 97, 99, 2001, 03, 05, 07, 09, 11
143	GAIL LAVIELLE Legislative Office Bldg., Rm. 4200 Hartford 06106-1591	R	Houston, TX	former business exec.	House, 2011
144	MICHAEL L. MOLGANO Legislative Office Bldg., Rm. 4200 Hartford 06106-1591	R	Stamford	IT consultant	House, 2011
145	PATRICIA B. MILLER P.O. Box 1441 Stamford 06904	D	Columbia, SC	consultant	House, 2009, 11

## MEMBERS AND OFFICERS OF THE HOUSE OF REPRESENTATIVES—Continued

Assembly Dist.	Name	Pol.	Birthplace	Occupation	Length of Service
146	GERALD M. FOX, III Legislative Office Bldg., Rm. 2502 Hartford 06106-1591	D	New York, NY	attorney	House, 2005, 07, 09, 11
147	WILLIAM TONG Legislative Office Bldg., Rm. 4003 Hartford 06106-1591	D	Hartford	attorney	House, 2007, 09, 11
148	DANIEL J. FOX Legislative Office Bldg., Rm. 5009 Hartford 06106-1591	D	Stamford	attorney	Spec. Elec., 2011
149	LIVVY R. FLOREN 210 Round Hill Rd. Greenwich 06831	R	New York, NY	legislator	House, 2001, 03, 05, 07, 09, 11
150	LILE R. GIBBONS Legislative Office Bldg., Rm. 2005 Hartford 06106-1591	R	Summit, NJ	legislator	House, 2001, 03, 05, 07, 09, 11
151	FRED CAMILLO 35 MacArthur Dr. Old Greenwich 06870	R	Greenwich	legislator/mortgage banker	House, 2009, 11

Democrats, 99; Republicans, 52; Total, 151.

Pursuant to Sec. 2-8 of the Connecticut General Statutes, each member of the general assembly, with the exception of officers, receives a base salary of \$28,000 for each year of a term. Officers of the general assembly are compensated as follows: Speaker of the House and President Pro Tempore of the Senate, \$38,689; Majority and Minority Leaders of the House and Senate, \$36,835; Deputy Speakers of the House and Deputy Majority and Minority Leaders of the House and Senate, \$34,446; Assistant Majority and Minority Leaders, Majority and Minority Whips, and Committee Chairmen (except the Joint Standing Committee on Legislative Management), \$32,241; and Ranking Members of each Joint Standing Committee (except Legislative Management), \$30,403. Each Senate member also receives a \$4,500 allowance for expenses, and each House member also receives a \$4,500 allowance for expenses. Pursuant to Sec. 2-15 of the Connecticut General Statutes, each member also receives a transportation allowance at a rate per mile as determined by the Joint Standing Committee on Legislative Management.

**LEGISLATIVE REPORTERS, State Capitol, Rm. 409, 409A.**—*Associated Press*, Susan Haijig, (860) 524-7857, (860) 524-7858, (860) 246-6876; *Connecticut Post*, Ken Dixon, (860) 549-4670; *Connecticut Radio Network*, Steve Kotchko, Mark Sims, (860) 527-1901; The CT Mirror, Mark Pazzinokas, Keith Phaneuf, (860) 560-9546; Jacqueline Rabe, (860) 560-9537; *CNNewsJunkie.com*, Christine Stuart, (860) 978-1446; *Danbury News-Times*, Ken Dixon, (860) 549-4670; *Greenwich Times*, Ken Dixon, (860) 549-4670; *Hartford Courant*, Daniela Altinari, (860) 241-3850, Christopher Keating, (860) 241-6656, Jon Lender, (860) 241-6524; *Journal Inquirer*, Ed Jacovino, (860) 547-1066, Don Michak, (860) 646-0500, ext. 343; *Meriden Record-Journal*, Stephanie O'Connell, (203) 317-2235; *NBC Connecticut*, General Assignment Desk, (860) 313-6300; New Haven Independent, Paul Bass, (203) 668-5790; *New Haven Register*, Angela Carter, (203) 848-7829, Mary O'Leary, (203) 641-2577; *New London Day, JC Reindl*, (860) 241-0025; *Stamford Advocate*, Ken Dixon, (860) 549-4670, Brian Lockhart, (860) 727-9547; *Waterbury Republican-American*, Paul Hughes, (860) 727-0460; *News 12 Connecticut*, Kristi Olds, (203) 849-1321; *WFSB TV Channel 3*, Susan Raff, (860) 244-1700; *WFSH-FM Radio*, Ehong Udoma, (203) 250-8645, 800-365-2005; *WTNH TV Channel 8*, Mark Davis, (860) 883-6773, (203) 784-8801; *WVIC 1080 AM*, Matt Dwyer, Aaron Kupec, (860) 284-9800; *Fox Connecticut*, Laurie Perez, (860) 983-5583, (860) 723-2065; *WNPR*, Jeff Cohen, (860) 558-2957; (860) 275-7272.

**ALPHABETICAL ROLL OF THE SENATE  
FEBRUARY SESSION, 2012**

<i>District</i>	<i>Senators</i>	<i>Pol.</i>	<i>Telephone</i>	
			<i>Residence</i>	<i>Business</i>
26	BOUCHER, TONI	R	.....	(203) 563-5171
5	BYE, BETH	D	.....	(860) 240-0428
4	CASSANO, STEVE	D	(860) 646-6882	(860) 240-5302
2	COLEMAN, ERIC D.	D	(860) 240-0366	(860) 527-9611
17	CRISCO, JOSEPH J., JR.	D	(203) 389-8788	(203) 389-8788
33	DAILY, EILEEN M.	D	.....	(860) 240-0462
9	DOYLE, PAUL R.	D	(860) 257-7952	(860) 240-8600
25	DUFF, BOB	D	(203) 840-1333	(203) 240-8600
34	FASANO, LEONARD A.	R	(203) 234-2371	(203) 787-6555
1	FONFARA, JOHN W.	D	.....	(860) 240-0043
36	FRANTZ, L. SCOTT	R	(203) 637-9104	(203) 629-9889
6	GERRATANA, TERRY B.	D	(860) 225-5092	(860) 240-0584
23	GOMES, EDWIN A.	D	(203) 374-0435	(860) 240-0441
35	GUGLIELMO, ANTHONY	R	(860) 684-4878	(860) 684-4164
10	HARP, TONI NATHANIEL	D	.....	(860) 240-0393
15	HARTLEY, JOAN V.	D	.....	(203) 757-6267
32	KANE, ROBERT J.	R	(203) 217-1333	(203) 755-6969
21	KELLY, KEVIN C.	R	.....	(860) 240-8800
7	KISSEL, JOHN A.	R	(860) 745-0668	(860) 240-0531
3	LEBEAU, GARY D.	D	(860) 528-5818	(860) 622-5243
27	LEONE, CARLO	D	(203) 323-2138	(203) 610-8518
11	LOONEY, MARTIN M.	D	(203) 468-8829	(203) 488-6101
16	MARKLEY, JOE	R	.....	(860) 240-0381
18	MAYNARD, ANDREW M.	D	.....	(860) 240-0591
28	MCKINNEY, JOHN	R	.....	(800) 842-1421
24	MCLACHLAN, MICHAEL A.	R	(203) 743-3147	(860) 240-0068
12	MEYER, EDWARD	D	(203) 458-2656	(860) 240-0455
22	MUSTO, ANTHONY J.	D	(203) 913-6330	(860) 240-0498
19	PRAGUE, EDITH	D	(860) 228-9280	(860) 240-0543
30	RORABACK, ANDREW W.	R	(860) 491-8617	(860) 489-6880
14	SLOSSBERG, GAYLE	D	(203) 878-6412	(860) 240-8600
20	STILLMAN, ANDREA	D	(860) 443-8568	(860) 240-0425
13	SUZIO, LEN	R	(203) 630-3485	(203) 237-1332
31	WELCH, JASON	R	(860) 584-9336	(860) 677-3765
29	WILLIAMS, DONALD E., JR.	D	(860) 774-0164	(860) 240-8614
8	WITKOS, KEVIN D.	R	.....	(860) 240-8800

**ALPHABETICAL ROLL OF THE HOUSE  
FEBRUARY SESSION, 2012**

<i>District</i>	<i>Senators</i>	<i>Pol.</i>	<i>Telephone</i>	
			<i>Residence</i>	<i>Business</i>
83	ABERCROMBIE, CATHERINE	D	(203) 634-8770	(860) 240-0089
8	ACKERT, TIM J.	R	(860) 742-5287	(860) 240-8700
103	ADINOLFI, AL	R	(203) 272-9701	(860) 240-8700
50	ALBERTS, MIKE	R	(860) 974-3663	(860) 408-5674
99	ALBIS, JAMES M.	D	(203) 435-8927	(860) 240-8500
75	ALDARONDO, DAVID	D	.....	(860) 240-8500
82	ALTOBELLO, EMIL, JR.	D	(203) 634-1692	(800) 842-1902
14	AMAN, WILLIAM	R	(860) 528-3564	(860) 528-3564
30	ARESIMOWICZ, JOE	D	(860) 371-6887	(860) 240-8500
128	AYALA, ANDRES, JR.	D	.....	(800) 842-8267
52	BACCHIOCHI, PENNY	R	.....	(860) 684-4405
121	BACKER, TERRY	D	(203) 378-8399	(203) 854-5330
15	BARAM, DAVID A.	D	(860) 243-3041	(860) 242-5555
19	BECKER, BRIAN	D	(860) 233-3615	(860) 233-3615
73	BERGER, JEFFREY J.	D	(203) 756-3440	(860) 240-8585
78	BETTS, WHIT	R	(860) 582-7105	(860) 240-8700
22	BOUKUS, ELIZABETH	D	(860) 747-3366	(860) 240-8500
72	BUTLER, LARRY B.	D	.....	(800) 842-8267
142	CAFERO, LAWRENCE F., JR.	R	(203) 854-6769	(860) 509-6525
151	CAMILLO, FRED	R	(203) 344-9336	(860) 240-8787
95	CANDELARIA, JUAN R.	D	(203) 645-7905	(203) 562-2014
86	CANDELORA, VINCENT J.	R	.....	(800) 842-1423
32	CARPINO, CHRISTIE	R	(860) 635-8725	(860) 240-8700
2	CARTER, DAN	R	(203) 917-5027	(203) 917-5027
67	CHAPIN, CLARK J.	R	(860) 354-3266	(860) 240-8700
124	CLEMONS, CHARLES D., JR.	D	(203) 579-0280	(800) 842-8267
65	COOK, MICHELLE	D	(860) 489-8038	(860) 240-8547
47	COUTU, CHRISTOPHER D.	R	.....	(860) 240-8700
35	CRAWFORD, JAMES	D	(860) 399-0260	(860) 399-2010
71	D'AMELIO, ANTHONY J.	R	(203) 574-3434	(203) 757-2629
115	DARGAN, STEPHEN D.	D	(203) 937-1985	(860) 240-8500
57	DAVIS, CHRISTOPHER	R	(860) 292-0041	(860) 240-8700
117	DAVIS, PAUL	D	(203) 799-7285	(800) 842-8267
92	DILLON, PATRICIA A.	D	.....	(203) 387-6159
84	DONOVAN, CHRISTOPHER G.	D	(203) 630-3863	(860) 240-8500
116	ESPOSITO, LOUIS P., JR.	D	(203) 397-8588	(860) 240-8586
133	FAWCETT, KIM	D	(203) 258-8922	(860) 240-8488
18	FLEISCHMANN, ANDREW M.	D	(860) 523-7424	(860) 240-0420
44	FLEXER, MAE	D	(860) 208-0429	(860) 240-8702
149	FLOREN, LIVVY R.	R	(203) 661-5758	(800) 842-1423
148	FOX, DANIEL J.	D	(203) 569-9255	(860) 240-8377
146	FOX, GERALD M., III	D	(203) 921-1266	(203) 348-7733
111	FREY, JOHN H.	R	(203) 431-6799	(860) 240-8700
90	FRITZ, MARY G.	D	(203) 269-1169	(860) 240-8585
10	GENGA, HENRY	D	(860) 569-8008	(860) 240-8534
104	GENTILE, LINDA M.	D	(203) 732-8386	(860) 240-8377
150	GIBBONS, LILE R.	R	(203) 637-0784	(800) 842-1423
138	GIEGLER, JANICE R.	R	(203) 744-2255	(860) 240-8700
23	GIULIANO, MARILYN	R	(860) 395-1107	(860) 240-8700
110	GODFREY, ROBERT D.	D	(203) 778-5127	(860) 240-8500
3	GONZALEZ, MINNIE	D	(860) 236-9654	(860) 240-8793

## ALPHABETICAL ROLL OF THE HOUSE—Continued

<i>District</i>	<i>Senators</i>	<i>Pol.</i>	<i>Residence</i>	<i>Telephone</i>	<i>Business</i>
105	GREENE LEONARD, JR.	R	(203) 516-5637	(203) 232-7267	
129	GROGINS, AUDEN C.	D	(203) 366-3245	(860) 240-8500	
29	GUERRERA, ANTONIO	D	(860) 513-1406	(860) 240-8500	
54	HADDAD, GREGORY	D	(860) 429-8517	(860) 240-8585	
34	HAMM, GAIL K.	D	(860) 267-2799	(860) 240-8585	
127	HENNESSY, JOHN F.	D	(203) 374-5919	(860) 240-8585	
125	HETHERINGTON, JOHN W.	R	(203) 966-9355	(203) 966-6500	
39	HEWETT, ERNEST	D	(860) 442-9765	(860) 240-8500	
94	HOLDER-WINFIELD, GARY A.	D	.....	(203) 392-5975	
112	HOVEY, DEBRALEE	R	.....	(203) 445-1040	
120	HOYDICK, LAURA	R	(203) 378-9476	(203) 215-4897	
53	HURLBURT, BRYAN	D	.....	(860) 240-8500	
134	HWANG, TONY	R	(203) 255-5557	(203) 255-5555	
56	JANOWSKI, CLAIRE	D	.....	(860) 240-0452	
49	JOHNSON, SUSAN	D	(860) 423-2085	(860) 240-8486	
37	JUTILA, ED	D	(860) 739-7730	(860) 240-8500	
59	KINER, DAVID W.	D	(860) 265-3366	(860) 240-8585	
5	KIRKLEY-BEY, MARIE LOPEZ	D	(860) 728-1733	(860) 293-0626	
114	KLARIDES, THEMIS	R	(203) 735-5911	(203) 404-1160	
101	KOKORUDA, NORREN S.	R	(203) 245-9054	(860) 240-8700	
132	KUPCHICK, BRENDA L.	R	(203) 336-1724	(860) 240-8700	
131	LABRIOLA, DAVID K.	R	(203) 723-0171	(203) 720-4050	
11	LARSON, TIMOTHY D.	D	(860) 291-9635	(203) 466-8833	
143	LAVIELLE, GAIL	R	(203) 762-7373	(800) 842-1423	
17	LEGEYT, TIMOTHY	R	(860) 693-8718	(860) 240-8700	
96	LEMAR, ROLAND J.	D	.....	(860) 240-8585	
100	LESSER, MATTHEW	D	(860) 344-1230	(860) 240-8585	
24	LOPES, RICK	D	(860) 229-7721	(860) 240-8545	
12	LUXENBERG, GEOFF	D	(860) 432-9196	(860) 240-8585	
106	LYDDY, CHRISTOPHER B.	D	.....	(860) 240-8500	
7	MCCRORY, DOUGLAS	D	(860) 560-0242	(860) 695-5840	
97	MEGNA, ROBERT W.	D	(203) 469-4327	(860) 240-8500	
45	MIKUTEL, STEVEN	D	(860) 376-4615	(860) 240-0082	
122	MILLER, LAWRENCE G.	R	(203) 377-1523	(860) 240-8700	
145	MILLER, PATRICIA B.	D	.....	(860) 240-8585	
36	MILLER, PHILIP J.	D	(860) 767-7837	(860) 388-7208	
66	MINER, CRAIG A.	R	(860) 567-4757	(860) 240-0396	
144	MOLGANO, MICHAEL L.	R	(203) 461-8551	(203) 461-8551	
28	MORIN, RUSSELL A.	D	(860) 257-3876	(860) 240-8500	
140	MORRIS, BRUCE V.	D	.....	(800) 842-8267	
40	MOUKAWSHER, EDWARD E.	D	.....	(860) 446-1886	
85	MUSHINSKY, MARY	D	(203) 269-8378	(860) 240-8585	
27	NAFIS, SANDY H.	D	(860) 666-9287	(860) 247-7200	
89	NARDELLO, VICKIE ORSINI	D	(203) 758-4219	(860) 240-0434	
79	NICASTRO, FRANK N., SR.	D	(860) 585-6070	(800) 842-8267	
74	NOUJAIM, SELIM G.	R	(203) 591-9190	(860) 240-8700	
61	O'BRIEN, ELAINE	D	.....	(860) 240-8585	
24	O'BRIEN, TIM	D	(860) 225-1575	(860) 240-8500	
69	O'NEILL, ARTHUR J.	R	.....	(203) 264-3112	
48	ORANGE, LINDA A.	D	(860) 537-3936	(800) 842-1902	
113	PERILLO, JASON D.	R	(203) 513-2153	(800) 842-1423	
137	PERONE, CHRIS	D	(203) 840-1643	(860) 240-8500	
76	PISCOPO, JOHN E.	R	(860) 283-2155	(860) 240-8700	
70	REBIMBAS, ROSA C.	R	.....	(860) 240-8700	

## ALPHABETICAL ROLL OF THE HOUSE—Continued

<i>District</i>	<i>Senators</i>	<i>Pol.</i>	<i>Residence</i>	<i>Telephone</i>	<i>Business</i>
102	REED, LONNIE	D	(203) 481-4474	(860) 240-8749	
42	REYNOLDS, TOM	D	(860) 464-0074	(860) 464-0074	
63	RIGBY, JOHN B.	R	(860) 307-3778	(800) 842-1423	
46	RILEY, MELISSA	D	.....	(860) 240-8585	
38	RITTER, ELIZABETH B.	D	(860) 444-1700	(860) 240-8585	
1	RITTER, MATTHEW	D	(860) 519-5685	(860) 251-5092	
6	ROBLES, HECTOR L.	D	(860) 713-9005	(860) 240-8585	
9	ROJAS, JASON	D	(860) 895-8374	(860) 240-8760	
4	ROLDAN, KELVIN	D	(860) 656-7918	(860) 695-8449	
118	ROSE, KIM	D	(203) 283-7885	(860) 240-8354	
51	ROVERO, DANIEL S.	D	(860) 774-3792	(860) 240-8585	
123	ROWE, T. R.	R	(203) 375-9314	(203) 333-6800	
119	ROY, RICHARD F.	D	(203) 878-8030	(860) 240-0449	
139	RYAN, KEVIN	D	(860) 848-0790	(860) 240-8504	
80	SAMPSON, ROBERT C.	R	(203) 879-3200	(860) 508-1969	
25	SANCHEZ, ROBERT	D	(860) 225-4807	(860) 240-8585	
130	SANTIAGO, EZEQUIEL	D	.....	(860) 240-8585	
55	SAWYER, PAMELA Z.	R	(860) 649-5655	(860) 240-8700	
60	SAYERS, PEGGY	D	(860) 623-3868	(860) 623-3868	
16	SCHOFIELD, LINDA	D	(860) 651-8739	(860) 240-8635	
107	SCRIBNER, DAVID A.	R	(203) 775-0766	(800) 842-1423	
33	SERRA, JOSEPH C.	D	(860) 347-0119	(860) 240-8500	
135	SHABAN, JOHN T.	R	(203) 664-1015	(860) 240-8700	
88	SHARKEY, J. BRENDAN	D	(203) 281-4647	(203) 248-8545	
62	SIMANSKI, BILL	R	(860) 653-0686	(860) 547-8831	
108	SMITH, RICHARD A.	R	.....	(203) 746-6656	
31	SRINIVASAN, PRASAD	R	(860) 659-0327	(860) 246-7273	
126	STALLWORTH, CHARLIE L.	D	(203) 345-3416	(203) 333-3036	
136	STEINBERG, JONATHAN	D	(203) 226-6749	(203) 722-7477	
109	TABORSAK, JOSEPH	D	(203) 744-7888	(800) 842-8267	
58	TALLARITA, KATHLEEN M.	D	(860) 741-6759	(860) 240-8530	
26	TERCYAK, PETER A.	D	.....	(860) 240-8585	
13	THOMPSON, JOHN W.	D	(860) 643-8991	(860) 240-8500	
147	TONG, WILLIAM	D	(203) 524-5528	(800) 842-8267	
43	URBAN, DIANA S.	D	(860) 535-4868	(800) 842-8267	
20	VERRENGIA, JOE	D	.....	(860) 523-5203	
91	VILLANO, PETER F.	D	(203) 562-1422	(860) 240-8659	
21	WADSWORTH, BILL	R	(860) 677-2784	(860) 218-8369	
93	WALKER, TONI E.	D	.....	(203) 492-0213	
98	WIDLITZ, PATRICIA M.	D	(203) 453-9924	(860) 240-8500	
68	WILLIAMS, SEAN	R	.....	(860) 240-8700	
64	WILLIS, ROBERTA B.	D	(860) 435-0621	(800) 842-8267	
141	WOOD, TERRIE E.	R	(203) 655-4452	(860) 240-8700	
77	WRIGHT, CHRISTOPHER A.	D	(860) 261-7656	(860) 240-8585	
41	WRIGHT, ELISSA T.	D	(860) 536-1813	(800) 842-8267	
87	YACCARINO, DAVE	R	(203) 980-0030	(203) 234-2989	
81	ZALASKI, BRUCE ZEKE	D	(860) 620-9231	(860) 240-8593	

## 2012 LEGISLATIVE COMMITTEE ASSIGNMENTS

### AGING

SENATORS PRAGUE, *Chm.*, 19th Dist.; HARP, *Vice Chm.*, 10th.

SENATOR KELLY, *Ranking Member*, 21st Dist.

REPRESENTATIVES SERRA, *Chm.*, 33rd Dist.; COOK, *Vice Chm.*, 65th; ALDARONDO, 75th; KINER, 59th; STEINBERG, 136th; TALLARITA, 58th; VILLANO, 91st.

REPRESENTATIVES FREY, *Ranking Member*, 111th Dist.; BETTS, 78th; FLOREN, 149th.

### APPROPRIATIONS

SENATORS HARP, *Chm.*, 10th Dist.; PRAGUE, *Vice Chm.*, 19th; BYE, 5th; DUFF, 25th; GOMES, 23rd; HARTLEY, 15th; MAYNARD, 18th.

SENATORS KANE, *Ranking Member*, 32nd Dist.; MARKLEY, 16th; SUZIO, 13th; WELCH, 31st.

REPRESENTATIVES WALKER, *Chm.*, 93rd Dist.; ABERCROMBIE, *Vice Chm.*, 83rd; MILLER, *Vice Chm.*, 145th; GENGA, *Vice Chm.*, 10th; CANDELARIA, 95th; CLEMONS, 124th; DILLON, 92nd; FAWCETT, 133rd; FLEISCHMANN, 18th; GONZALEZ, 3rd; HADDAD, 54TH; HEWETT, 39th; HOLDER-WINFIELD, 94th; HURLBURT, 53rd; KIRKLEY-BEY, 5th; McCRORY, 7th; NAFIS, 27th; ORANGE, 48th; REYNOLDS, 42nd; RITTER, 38th; ROLDAN, 4th; RYAN, 139th; SAYERS, 60th; SCHOFIELD, 16th; TERCYAK, 26th; THOMPSON, 13th; URBAN, 43rd; VILLANO, 91st; WILLIS, 64th.

REPRESENTATIVES MINER, *Ranking Member*, 66th Dist.; BETTS, 78th; CARPINO, 32nd; GIULIANO, 23rd; HWANG, 134th; KLARIDES, 114th; LAVIELLE, 143rd; O'NEILL, 69th; PERILLO, 113th; RIGBY, 63rd; SAMPSON, 80th; SAWYER, 55th; SIMANSKI, 62nd; WADSWORTH, 21st; WOOD, 141st.

### BANKS

SENATORS DUFF, *Chm.*, 25th Dist.; CRISCO, *Vice Chm.*, 17th.

SENATOR FRANTZ, *Ranking Member*, 36th Dist.

REPRESENTATIVES TONG, *Chm.*, 147th Dist.; LARSON, *Vice Chm.*, 11th; ALBIS, 99th; BARAM, 15th; GUERRERA, 29th; LOPES, 24th; MOUKAWSHER, 40th; RITTER, 1st; ROVERO, 51st; WIDLITZ, 98th.

REPRESENTATIVES ALBERTS, *Ranking Member*, 50th Dist.; CARTER, 2nd; FREY, 111th; HOYDICK, 120th, KUPCHICK, 132nd.

### SELECT COMMITTEE ON CHILDREN

SENATORS GERRANTANA, *Chm.*, 6th Dist.; MUSTO, *Vice Chm.*, 22nd.

SENATOR SUZIO, *Ranking Member*, 13th Dist.

REPRESENTATIVES URBAN, *Chm.*, 43rd Dist.; FAWCETT, *Vice Chm.*, 133rd; CANDELARIA, 95th; MUSHINSKY, 85th; ROSE, 118th; THOMPSON, 13th.



REPRESENTATIVES WOOD, *Ranking Member*, 141st Dist.; BETTS, 78th; REBIMBAS, 70th.

#### COMMERCE

SENATORS LEBEAU, *Chm.*, 3rd Dist.; CRISCO, *Vice Chm.*, 17th.

SENATORS FRANTZ, *Ranking Member*, 36th Dist.; KELLY, 21st.

REPRESENTATIVES BERGER, *Chm.*, 73rd Dist.; HADDAD, *Vice Chm.*, 54th; BECKER, 19th; GENTILE, 104th; JUTILA, 37th; O'BRIEN, 61st; PERONE, 137th; SANTIAGO, 130th; VERRENGIA, 20th; ZALASKI, 81st.

REPRESENTATIVES CAMILLO, *Ranking Member*, 151st Dist.; COUTU, 47th; D'AMELIO, 71st; NOUJAIM, 74th; WILLIAMS, 68th.

#### EDUCATION

SENATORS STILLMAN, *Chm.*, 20th Dist.; FONFARA, *Vice Chm.*, 1st; BYE, 5th; HARP, 10th.

SENATORS BOUCHER, *Ranking Member*, 26th Dist.; SUZIO, 13th.

REPRESENTATIVES FLEISCHMANN, *Chm.*, 18th Dist.; McCRORY, *Vice Chm.*, 7th; COOK, 65th; DAVIS, 117th; GENGA, 10th; GROGINS, 129th; HOLDER-WINFIELD, 94th; JOHNSON, 49th; KINER, 59th; LESSER, 100th; LYDDY, 106th; MIKUTEL, 45th; MILLER, 145th; NAFIS, 27th; REYNOLDS, 42nd; ROJAS, 9th; SANCHEZ, 25th.

REPRESENTATIVES GIULIANO, *Ranking Member*, 23rd Dist.; ACKERT, 8th; CARPINO, 32nd; HOVEY, 112th; KOKORUDA, 101st; KUPCHICK, 132nd; LAVIELLE, 143rd; LEGEY, 17th; MOLGANO, 144th; SRINIVASAN, 31st.

#### ENERGY AND TECHNOLOGY

SENATORS FONFARA, *Chm.*, 1st Dist.; DUFF, *Vice Chm.*, 25th.

SENATOR WITKOS, *Ranking Member*, 8th Dist.

REPRESENTATIVES NARDELLO, *Chm.*, 89th Dist.; REED, *Vice Chm.*, 102nd; BACKER, 121st; BECKER, 19th; CRAWFORD, 35th; FAWCETT, 133rd; GENGA, 10th; JOHNSON, 49th; LESSER, 100th; RITTER, 38th; STEINBERG, 136th; TERCYAK, 26th; TONG, 147th.

REPRESENTATIVES HOYDICK, *Ranking Member*, 120th Dist.; BACCHIOCHI, 52nd; CARTER, 2nd; GREENE, 105th; KOKORUDA, 101st; MILLER, 122nd; WILLIAMS, 68th.

#### ENVIRONMENT

SENATORS MEYER, *Chm.*, 12th Dist.; MAYNARD, *Vice Chm.*, 18th.

SENATOR RORABACK, *Ranking Member*, 30th Dist.

REPRESENTATIVES ROY, *Chm.*, 119th Dist.; MILLER, *Vice Chm.*, 145th; BACKER, 121st; DAVIS, 117th; FOX, 148th; HENNESSEY, 127th; HURLBURT,

53rd; LUXENBERG, 12th; MEGNA, 97th; MILLER, 36th; MOUKAWSHER, 40th; MUSHINSKY, 85th; ROSE, 118th; RYAN, 139th; URBAN, 43rd; WILLIS, 64th; WRIGHT, 77th; WRIGHT, 41st.

REPRESENTATIVES CHAPIN, *Ranking Member*, 67th Dist.; CAMILLO, 151st; GREENE, 105th; HWANG, 134th; MILLER, 122nd; MINER, 66th; PISCOPO, 76th; RIGBY, 63rd; SHABAN, 135th.

#### EXECUTIVE AND LEGISLATIVE NOMINATIONS

SENATORS LOONEY, *Chm.*, 11th Dist.; WILLIAMS, *Vice Chm.*, 29th; CRISCO, 17th; HARP, 10th; HARTLEY, 15th.

SENATORS FASANO, *Ranking Member*, 34th Dist.; McKINNEY, 28th; RORABACK, 30th.

REPRESENTATIVES JANOWSKI, *Chm.*, 56th Dist.; SCHOFIELD, *Vice Chm.*, 16th; ALDARONDO, 75th; DARGAN, 115th; KIRKLEY-BEY, 5th; RITTER, 1st; ROY, 119th.

REPRESENTATIVES PISCOPO, *Ranking Member*, 76th Dist.; CANDELORA, 86th; KLARIDES, 114th.

#### FINANCE, REVENUE AND BONDING

SENATORS DAILY, *Chm.*, 33rd Dist.; FONFARA, *Vice Chm.*, 1st; CASSANO, 4th; LEBEAU, 3rd; LEONE, 27th; STILLMAN, 20th.

SENATORS RORABACK, *Ranking Member*, 30th Dist.; BOUCHER, 26th; FRANTZ, 36th; GUGLIELMO, 35th.

REPRESENTATIVES WIDLITZ, *Chm.*, 98th Dist.; ROJAS, *Vice Chm.*, 9th; WRIGHT, *Vice Chm.*, 41st; ALBIS, 99th; ALTOBELLO, 82nd; ARESIMOWICZ, 30th; AYALA, 128th; BERGER, 73rd; BOUKUS, 22nd; BUTLER, 72nd; HENNESSY, 127th; JOHNSON, 49th; LARSON, 11th; LEMAR, 96th; LOPES, 24th; LUXENBERG, 12th; MEGNA, 97th; MORIN, 28th; MOUKAWSHER, 40th; MUSHINSKY, 85th; PERONE, 137th; ROBLES, 6th; SANCHEZ, 25th; STALLWORTH, 126th; TALLARITA, 58th; VILLANO, 91st; WRIGHT, 77th; ZALASKI, 81st.

REPRESENTATIVES WILLIAMS, *Ranking Member*, 68th Dist.; ACKERT, 8th; AMAN, 14th; CANDELORA, 86th; CHAPIN, 67th; DAVIS, 57th; FLOREN, 149th; FREY, 111th; GIBBONS, 150th; MOLGANO, 144th; PISCOPO, 76th; SCRIBNER, 107th; SHABAN, 135th; SMITH, 108th; SRINIVASAN, 31st.

#### GENERAL LAW

SENATORS DOYLE, *Chm.*, 9th Dist.; LEONE, *Vice Chm.*, 27th; MUSTO, 22nd.

SENATORS WITKOS, *Ranking Member*, 8th Dist.; KISSEL, 7th.

REPRESENTATIVES TABORSACK, *Chm.*, 109th Dist.; BARAM, *Vice Chm.*, 15th; ALTOBELLO, 82nd; ESPOSITO, 116th; NAFIS, 27th; NICASTRO, 79th; REED, 102nd; ROBLES, 6th; TALLARITA, 58th.

REPRESENTATIVES REBIMBAS, *Ranking Member*, 70th Dist.; AMAN, 14th; BACCHIOCHI, 52nd; D'AMELIO, 71st.

## GOVERNMENT ADMINISTRATION AND ELECTIONS

SENATORS SLOSSBERG, *Chm.*, 14th Dist.; MEYER, *Vice Chm.*, 12th.

SENATOR McLACHLAN, *Ranking Member*, 24th Dist.

REPRESENTATIVES MORIN, *Chm.*, 28th Dist.; LESSER, *Vice Chm.*, 100th; ABERCROMBIE, 83rd; ALBIS, 99th; FOX, 146th; GODFREY, 110th; LUXENBERG, 12th; SANTIAGO, 130th.

REPRESENTATIVES HWANG, *Ranking Member*, 134th Dist.; FLOREN, 149th; HETHERINGTON, 125th; LABRIOLA, 131st.

## HIGHER EDUCATION AND EMPLOYMENT ADVANCEMENT

SENATORS BYE, *Chm.*, 5th Dist.; LEBEAU, *Vice Chm.*, 3rd.

SENATOR BOUCHER, *Ranking Member*, 26th Dist.

REPRESENTATIVES WILLIS, *Chm.*, 64th Dist.; CANDELARIA, *Vice Chm.*, 95th; DILLON, 92nd; HADDAD, 54th; HURLBURT, 53rd; JANOWSKI, 56th; McCRORY, 7th; ROVERO, 51st; SAYERS, 60th; STALLWORTH, 126th; WALKER, 93rd.

REPRESENTATIVES LEGEYT, *Ranking Member*, 17th Dist.; ACKERT, 8th; ALBERTS, 50th; GIEGLER, 138th; SAWYER, 55th; YACCARINO, 87th.

## HOUSING

SENATORS GOMES, *Chm.*, 23rd Dist.; DOYLE, *Vice Chm.*, 9th.

SENATOR McKINNEY, *Ranking Member*, 28th Dist.

REPRESENTATIVES BUTLER, *Chm.*, 72nd Dist.; WRIGHT, *Vice Chm.*, 77th; ARESIMOWICZ, 30th; MILLER, 145th; MORRIS, 140th.

REPRESENTATIVES MILLER, *Ranking Member*, 122nd Dist.; KUPCHICK, 132nd; ROWE, 123rd.

## HUMAN SERVICES

SENATORS MUSTO, *Chm.*, 22nd Dist.; COLEMAN, *Vice Chm.*, 2nd.

SENATOR MARKLEY *Ranking Member*, 16th Dist.

REPRESENTATIVES TERCYAK, *Chm.*, 26th Dist.; MORRIS, *Vice Chm.*, 140th; BUTLER, 72nd; COOK, 65th; FLEXER, 44th; LYDDY, 106th; MILLER, 36th; ORANGE, 48th; STALLWORTH, 126th; THOMPSON, 13th.

REPRESENTATIVES GIBBONS, *Ranking Member*, 150th Dist.; ADINOLFI, 103rd; CHAPIN, 67th; WADSWORTH, 21st; WOOD, 141st.

## INSURANCE AND REAL ESTATE

SENATORS CRISCO, *Chm.*, 17th Dist.; HARTLEY, *Vice Chm.*, 15th.

SENATOR KELLY, *Ranking Member*, 21st Dist.

REPRESENTATIVES MEGNA, *Chm.*, 97th Dist.; JOHNSON, *Vice Chm.*, 49th; ALDARONDO, 75th; ALTOBELLO, 82nd; ARESIMOWICZ, 30th; CRAWFORD,

35th; DARGAN, 115th; NARDELLO, 89th; ROLDAN, 4th; SANCHEZ, 25th; SCHO-FIELD, 16th.

REPRESENTATIVES SAMPSON, *Ranking Member*, 80th Dist.; ALBERTS, 50th; D'AMELIO, 71st; HOYDICK, 120th; NOUJAIM, 74th; YACCARINO, 87th.

#### INTERNSHIP

SENATORS CRISCO, *Chm.*, 17th Dist.; BYE, 5th; DAILY, 33rd.

SENATORS WITKOS, *Ranking Member*, 8th Dist.; GUGLIELMO, 35th; WELCH, 31st. REPRESENTATIVES FLEXER, *Chm.*, 44th Dist.; BOUKUS, 22nd; SAYERS, 60th.

REPRESENTATIVES GIEGLER, *Chm.*, 138th Dist.; BACCHIOCHI, 52nd; DA-VIS, 57th.

#### JUDICIARY

SENATORS COLEMAN, *Chm.*, 2nd Dist.; DOYLE, *Vice Chm.*, 9th; BYE, 5th; GERRATANA, 6th; GOMES, 23rd; MEYER, 12th.

SENATORS KISSEL, *Ranking Member*, 7th Dist.; McLACHLAN, 24th; RORA-BACK, 30th; WELCH, 31st.

REPRESENTATIVES FOX, *Chm.*, 146th Dist.; HOLDER-WINFIELD, *Vice Chm.*, 94th; ALBIS, 99th; BARAM, 15th; BERGER, 73rd; CLEMONS, 124th; DILLON, 92nd; FLEXER, 44th; FRITZ, 90th; GODFREY, 110th; GONZALEZ, 3rd; GROGINS, 129th; HEWETT, 39th; LOPES, 24th; MORRIS, 140th; RILEY, 46th; ROLDAN, 4th; SERRA, 33rd; TABORSAK, 109th; TONG, 147th; VERRENGIA, 20th; WALKER, 93rd; WRIGHT, 41st.

REPRESENTATIVES HETHERINGTON, *Ranking Member*, 125th Dist.; ADI-NOLFI, 103rd; CARPINO, 32nd; HOVEY, 112th; KLARIDES, 114th; LABRIOLA, 131st; O'NEILL, 69th; ROWE, 123rd; SAMPSON, 80th; SHABAN, 135th; SIMAN-SKI, 62nd; SMITH, 108th.

#### LABOR AND PUBLIC EMPLOYEES

SENATORS PRAGUE, *Chm.*, 19th Dist.; GOMES, *Vice Chm.*, 23rd.

SENATOR GUGLIELMO, *Ranking Member*, 35th Dist.

REPRESENTATIVES ZALASKI, *Chm.*, 81st Dist.; SANTIAGO, *Vice Chm.*, 130th; ESPOSITO, 116th; HEWETT, 39th; KINER, 59th.

REPRESENTATIVES RIGBY, *Ranking Member*, 63rd Dist.; AMAN, 14th; MINER, 66th.

#### LEGISLATIVE MANAGEMENT

SENATORS WILLIAMS, *Chm.*, 29th Dist.; LOONEY, *Vice Chm.*, 11th; CRISCO, 17th; DAILY, 33rd; HARP, 10th; HARTLEY, 15th; LEBEAU, 3rd.

SENATORS McKINNEY, *Ranking Member*, 28th Dist.; FASANO, 34th; KISSEL, 7th; McLACHLAN, 24th.

REPRESENTATIVES DONOVAN, *Chm.*, 84th Dist.; SHARKEY, *Vice Chm.*, 88th; ALTOBELLO, 82nd; ESPOSITO, 116th; GODFREY, 110th; HEWETT, 39th; KIRKLEY-BEY, 5th; ORANGE, 48th; REYNOLDS, 42nd; RILEY, 46th; RYAN, 139; TALLARITA, 58th.

REPRESENTATIVES CAFERO, *Ranking Member*, 142nd Dist.; CANDELORA, 86th; KLARIDES, 114th; O'NEILL, 69th; PISCOPO, 76th; SAWYER, 55th.

#### PLANNING AND DEVELOPMENT

SENATORS CASSANO, *Chm.*, 4th Dist.; COLEMAN, *Vice Chm.*, 2nd.

SENATOR FASANO, *Ranking Member*, 34th Dist.

REPRESENTATIVES GENTILE, *Chm.*, 104th Dist.; GROGINS, *Vice Chm.*, 129th; FLEXER, 44th; FRITZ, 90th; LEMAR, 96th; O'BRIEN, 61st; REED, 102nd; REYNOLDS, 42nd; RITTER, 1st; ROJAS, 9th; ROSE, 118th.

REPRESENTATIVES AMAN, *Ranking Member*, 14th Dist.; CANDELORA, 86th; DAVIS, 57th; KOKORUDA, 101st; PERILLO, 113th; SMITH, 108th; SIMANSKI, 62nd.

#### PROGRAM REVIEW AND INVESTIGATIONS

SENATORS FONFARA, *Chm.*, 1st Dist.; CASSANO, 4th; COLEMAN, 2nd.

SENATORS KISSEL, *Ranking Member*, 7th Dist.; GUGLIELMO, 35th; MARKLEY, 16th.

REPRESENTATIVES MUSHINSKY, *Ranking Member*, 85th Dist.; BECKER, 19th; URBAN, 43rd.

REPRESENTATIVES ROWE, *Chm.*, 123rd; GIULIANO, 23rd; NOUJAIM, 74th.

#### PUBLIC HEALTH

SENATORS GERRATANA, *Chm.*, 6th Dist.; SLOSSBERG, *Vice Chm.*, 14th; PRAGUE, 19th; STILLMAN, 20th.

SENATORS WELCH, *Ranking Member*, 31st Dist.; KANE, 32nd.

REPRESENTATIVES RITTER, *Chm.*, 38th Dist.; LYDDY, *Vice Chm.*, 106th; ABERCROMBIE, 83rd; AYALA, 128th; GENTILE, 104th; LESSER, 100th; MILLER, 36th; NARDELLO, 89th; RILEY, 46th; RYAN, 139th; STALLWORTH, 126th; TABORSAK, 109th; TERCYAK, 26th; WIDLITZ, 98th.

REPRESENTATIVES PERILLO, *Ranking Member*, 113th Dist.; ACKERT, 8th; BETTS, 78th; CARTER, 2nd; HETHERINGTON, 125th; LEGEY, 17th; SCRIBNER, 107th; SRINIVASAN, 31st.

#### PUBLIC SAFETY AND SECURITY

SENATORS HARTLEY, *Chm.*, 15th Dist.; DAILY, *Vice Chm.*, 33rd; CASSANO, 4th.

SENATOR GUGLIELMO, *Ranking Member*, 35th Dist.; WITKOS, 8th.

REPRESENTATIVES DARGAN, *Chm.*, 115th Dist.; JUTILA, *Vice Chm.*, 37th; BOUKUS, 22nd; CLEMONS, 124th; ESPOSITO, 116th; GONZALEZ, 3rd; KIRKLEY-BEY, 5th; MIKUTEL, 45th; NICASTRO, 79th; ORANGE, 48th; ROBLES, 6th; ROVERO, 51st; ROY, 119th.

REPRESENTATIVES GIEGLER, *Ranking Member*, 138th Dist.; ADINOLFI, 103rd; BACCIOCHI, 52nd; DAVIS, 57th; GREENE, 105th; REBIMBAS, 70th; YACCARINO, 87th.

#### REGULATION REVIEW

SENATORS MUSTO, *Ranking Member*, 22nd Dist.; DOYLE, 9th; GERRATANA, 6th.

SENATORS RORABACK, *Chm.*, 30th Dist.; KELLY, 21st; MARKLEY, 16th.

REPRESENTATIVES DAVIS, *Chm.*, 117th Dist.; AYALA, 128th; DAVIS, 117th; FOX, 148th; ROLDAN, 4th.

REPRESENTATIVES O'NEILL, *Ranking Member*, 69th Dist.; CANDELORA, 86th; NOUJAIM, 74th; ROWE, 123rd.

#### TRANSPORTATION

SENATORS MAYNARD, *Chm.*, 18th Dist.; DUFF, *Vice Chm.*, 25th; CASSANO, 4th; LEONE, 27th; SLOSSBERG, 14th; STILLMAN, 20th.

SENATORS BOUCHER, *Ranking Member*, 26th Dist.; FRANTZ, 36th; McLACHLAN, 24th.

REPRESENTATIVES GUERRERA, *Chm.*, 29th Dist.; MIKUTEL, *Vice Chm.*, 45th; CRAWFORD, 35th; FOX, 146th; JANOWSKI, 56th; JUTILA, 37th; LARSON, 11th; LEMAR, 96th; LOPES, 24th; MORIN, 28th; NICASTRO, 79th; O'BRIEN, 61st; PERONE, 137th; SANTIAGO, 130th; SAYERS, 60th; SERRA, 33rd; STEINBERG, 136th; VERRENGIA, 20th.

REPRESENTATIVES SCRIBNER, *Ranking Member*, 107th Dist.; CAMILLO, 151st; GIBBONS, 150th; GIEGLER, 138th; HOVEY, 112th; LABRIOLA, 131st; LAVIELLE, 143rd; MOLGANO, 144th; SAWYER, 55th; WADSWORTH, 21st.

#### SELECT COMMITTEE ON VETERANS' AFFAIRS

SENATORS LEONE, *Chm.*, 27th Dist.; SLOSSBERG, *Vice Chm.*, 14th.

SENATOR WELCH, *Ranking Member*, 31st Dist.

REPRESENTATIVES HENNESSY, *Chm.*, 127th Dist.; NICASTRO, *Vice Chm.*, 79th; ARESIMOWICZ, 30th; GUERRERA, 29th; ROSE, 118th.

REPRESENTATIVE ADINOLFI, *Ranking Member*, 103rd Dist.; YACCARINO, 87th.

## LENGTH OF LEGISLATIVE SESSIONS

From 1887 through 1970, the General Assembly met in biennial sessions pursuant to Amendment XXVII to the Constitution of 1818, adopted October 1884.

<i>Year</i>	<i>Convened</i>	<i>Adjourned</i>
1887	Wednesday, January 5th	Thursday, May 19th
1889	Wednesday, January 9th	Saturday, June 22nd
1891	Wednesday, January 7th	Dead-locked Session
1893	Wednesday, January 4th	Friday, June 30th
1895	Wednesday, January 9th	Tuesday, July 9th
1897	Wednesday, January 6th	Saturday, June 12th
1899	Wednesday, January 4th	Tuesday, June 20th
1901	Wednesday, January 9th	Monday, June 17th
1903	Wednesday, January 7th	Thursday, June 18th
1905	Wednesday, January 4th	Wednesday, July 19th
1907	Wednesday, January 9th	Thursday, August 1st
1909	Wednesday, January 6th	Tuesday, August 24th
1911	Wednesday, January 4th	Tuesday, September 26th
1913	Wednesday, January 8th	Wednesday, June 4th
1915	Wednesday, January 6th	Tuesday, May 18th
1916	Tuesday, September 12th*	Tuesday, September 12th
1917	Wednesday, January 3rd	Thursday, May 17th
1918	Tuesday, March 19th*	Wednesday, March 20th
1919	Wednesday, January 8th	Thursday, May 8th
1920	Tuesday, September 14th*	Tuesday, September 14th
1920	Tuesday, September 21st*	Tuesday, September 21st
1921	Wednesday, January 5th	Wednesday, June 8th
1923	Wednesday, January 3rd	Wednesday, June 6th
1925	Wednesday, January 7th	Wednesday, June 3rd
1927	Wednesday, January 5th	Friday, May 6th
1929	Wednesday, January 9th	Wednesday, May 8th
1929	Tuesday, August 6th*	Tuesday, August 6th
1931	Wednesday, January 7th	Wednesday, May 27th
1933	Wednesday, January 4th	Wednesday, June 7th
1935	Wednesday, January 9th	Wednesday, June 5th
1936	Thursday, November 5th*	Wednesday, December 9th
1937	Wednesday, January 6th	Wednesday, June 9th
1939	Wednesday, January 4th	Wednesday, June 7th
1941	Wednesday, January 8th	Wednesday, June 4th
1942	Monday, October 19th*	Monday, October 19th
1943	Wednesday, January 6th	Wednesday, May 19th
1944	Monday, January 24th*	Friday, January 28th
1944	Monday, June 19th*	Tuesday, June 20th
1945	Wednesday, January 3rd	Wednesday, June 6th
1946	Tuesday, May 7th*	Friday, May 17th
1947	Wednesday, January 8th	Tuesday, June 3rd
1948	Tuesday, February 17th*	Thursday, February 26th
1948	Monday, August 23rd*	Wednesday, August 25th
1949	Wednesday, January 5th	Wednesday, June 8th
1949	Tuesday, June 14th*	Thursday, June 30th <sup>1</sup>
1949	Wednesday, October 5th*	Thursday, October 6th
1949	Wednesday, November 9th*	Thursday, December 1st
1950	Thursday, March 9th*	Friday, May 26th <sup>2</sup>

<i>Year</i>	<i>Convened</i>	<i>Adjourned</i>
1950	Tuesday, September 5th*	Friday, September 15th
1951	Wednesday, January 3rd	Wednesday, June 6th
1951	Wednesday, June 13th*	Wednesday, June 13th
1953	Wednesday, January 7th	Friday, May 29th
1955	Wednesday, January 5th	Wednesday, June 8th
1955	Wednesday, June 22nd*	Friday, June 24th
1955	Wednesday, November 9th*	Thursday, December 15th
1957	Wednesday, January 9th	Wednesday, June 5th
1957	Tuesday, September 17th*	Tuesday, October 1st
1958	Tuesday, March 4th*	Friday, April 18th
1959	Wednesday, January 7th	Wednesday, June 3rd
1961	Wednesday, January 4th	Wednesday, June 7th
1963	Wednesday, January 9th	Wednesday, June 5th
1963	Wednesday, June 26th*	Wednesday, June 26th
1964	Tuesday, April 21st*	Thursday, April 23rd
1964	Monday, August 3rd*	Thursday, September 10th
1964	Tuesday, November 10th*	Friday, January 29th, 1965
1965	Tuesday, February 2nd†	Wednesday, June 9th
1965	Monday, December 13th*	Monday, December 13th
1967	Wednesday, January 4th	Wednesday, June 7th
1969	Wednesday, January 8th	Wednesday, June 4th
1969	Monday, June 23rd*	Thursday, June 26th
1970	Tuesday, October 6th*	Tuesday, October 6th

Beginning in 1971, the General Assembly has met in annual sessions pursuant to Article III of the Amendments to the Constitution of 1965, adopted November 25, 1970.

In odd-numbered years, the General Assembly convenes in annual regular session on the Wednesday following the first Monday of January, and adjourns not later than the first Wednesday after the first Monday in June. In even-numbered years, it convenes on the Wednesday following the first Monday of February, and adjourns not later than the first Wednesday after the first Monday in May. Special sessions may be called according to law.

The component houses of the General Assembly, (Senate and House Representatives), may adjourn on different dates. The dates listed below for the adjournment of the General Assembly indicate the date of adjournment of the house that was last in session.

In rare cases, the component houses may convene on different dates. The dates listed below for the convening of the General Assembly indicate the date of convening for the house that was first in session.

Reconvened regular and reconvened special sessions (also called, “veto” or “trailer” sessions) are not included in this list.

Dates of convening and adjournment listed below are calendar dates unless otherwise noted.

<i>Year</i>	<i>Convened</i>	<i>Adjourned</i>
1971	Wednesday, January 6th	Wednesday, June 9th
1971	Friday, June 11th*	Thursday, August 12th
1972	Wednesday, February 9th	Wednesday, May 3rd
1972	Tuesday, May 16th*	Tuesday, May 23rd
1972	Monday, June 12th*	Thursday, June 16th
1972	Tuesday, September 19th*	Wednesday, January 3rd, 1973
1973	Wednesday, January 3rd	Friday, June 1st
1974	Wednesday, February 6th	Wednesday, May 8th



<i>Year</i>	<i>Convened</i>	<i>Adjourned</i>
1975	Wednesday, January 8th	Wednesday, June 4th
1975	Monday, July 21st*	Friday, August 8th
1975	Monday, December 1st*	Thursday, December 4th
1976	Wednesday, February 4th	Wednesday, May 5th
1977	Wednesday, January 5th	Wednesday, June 8th
1978	Wednesday, February 8th	Wednesday, May 3rd
1979	Wednesday, January 3rd	Wednesday, June 6th
1979	Monday, July 30th*	Monday, July 30th
1979	Monday, July 30th*	Monday, August 13th
1979	Wednesday, October 31st*	Tuesday, November 20th
1980	Wednesday, February 6th	Wednesday, May 7th
1981	Wednesday, January 7th	Wednesday, June 3rd
1981	Friday, July 31st*	Friday, July 31st
1981	Thursday, November 19th*	Monday, January 25th, 1982
1982	Wednesday, February 3rd	Wednesday, May 5th
1982	Monday, June 28th*	Wednesday, June 30th
1983	Wednesday, January 5th	Wednesday, June 8th
1983	Friday, June 10th*	Wednesday, June 29th
1983	Monday, July 25th*	Monday, July 25th
1983	Tuesday, October 11th*	Thursday, October 13th
1983	Friday, December 9th*	Friday, December 9th
1984	Wednesday, February 8th	Wednesday, May 9th
1984	Monday, June 25th*	Monday, June 25th
1985	Wednesday, January 9th	Wednesday, June 5th
1985	Wednesday, July 24th**	Thursday, July 25th
1986	Wednesday, February 5th	Wednesday, May 7th
1986	Wednesday, May 21st*	Friday, June 6th
1986	Wednesday, June 11th*	Friday, June 13th
1986	Monday, June 23rd*	Monday, June 23rd
1986	Monday, June 23rd*	Tuesday, July 1st
1987	Wednesday, January 7th	Wednesday, June 3rd
1987	Wednesday, July 22nd*	Wednesday, July 22nd
1988	Wednesday, February 3rd	Wednesday, May 4th
1988	Monday, June 20th*	Monday, June 20th
1989	Wednesday, January 4th	Wednesday, June 7th
1989	Monday, July 17th*	Monday, July 17th
1990	Wednesday, February 7th	Wednesday, May 9th
1990	Monday, June 25th*	Monday, June 25th
1991	Wednesday, January 9th	Wednesday, June 5th
1991	Wednesday, June 5th*	Thursday, September 19th
1991	Wednesday, June 12th*	Wednesday, June 12th
1991	Wednesday, June 26th*	Thursday, June 27th
1991	Wednesday, September 11th*	Monday, September 16th
1991	Monday, November 18th*	Wednesday, December 18th
1992	Wednesday, February 5th	Wednesday, May 6th
1992	Tuesday, May 12th*	Monday, June 1st
1992	Monday, June 22nd*	Monday, July 6th
1992	Monday, June 29th*	Monday, July 6th
1993	Wednesday, January 6th	Wednesday, June 9th
1993	Thursday, June 10th*	Thursday, June 17th

<i>Year</i>	<i>Convened</i>	<i>Adjourned</i>
1993	Monday, July 12th*	Monday, July 12th
1993	Wednesday, September 22nd*	Monday, September 27th
1993	Wednesday, October 20th*	Wednesday, October 20th
1994	Wednesday, February 9th	Wednesday, May 4th
1994	Friday, May 6th*	Wednesday, May 25th
1994	Wednesday, May 25th*	Wednesday, May 25th
1994	Wednesday, July 6th*	Wednesday, July 13th
1994	Wednesday, July 13th*	Wednesday, July 13th
1994	Wednesday, October 12th*	Monday, November 28th
1994	Monday, November 28th*	Monday, November 28th
1995	Wednesday, January 4th	Wednesday, June 7th
1995	Wednesday, October 25th*	Monday, November 20th <sup>3</sup>
1996	Wednesday, February 7th	Wednesday, May 8th
1997	Wednesday, January 8th	Wednesday, June 4th
1997	Thursday, June 5th*	Monday, July 21st
1997	Wednesday, June 18th*	Wednesday, June 25th
1997	Monday, July 21st*	Monday, July 21st
1997	Wednesday, October 29th*	Wednesday, October 29th
1998	Wednesday, February 4th	Wednesday, May 6th
1998	Monday, June 22nd*	Monday, June 22nd
1998	Tuesday, December 15th*	Tuesday, December 15th
1999	Wednesday, January 6th	Wednesday, June 9th
1999	Monday, June 14th*	Monday, June 14th
2000	Wednesday, February 9th	Wednesday, May 3rd
2000	Wednesday, May 3rd*	Monday, June 19th
2000	Monday, June 19th*	Tuesday, June 20th
2001	Wednesday, January 3rd	Wednesday, June 6th
2001	Thursday, June 7th*	Friday, June 29th
2001	Monday, July 23rd*	Monday, July 23rd
2001	Tuesday, November 13th*	Thursday, November 15th
2001	Thursday, November 15th*	Thursday, November 15th
2002	Wednesday, February 6th	Wednesday, May 8th
2002	Thursday, May 9th*	Tuesday, August 13th
2002	Wednesday, December 18th*	Monday, January 6th, 2003
2003	Monday, January 6th*	Monday, January 6th <sup>4</sup>
2003	Wednesday, January 8th	Wednesday, June 4th
2003	Monday, June 30th**	Sunday, August 17th <sup>5</sup>
2003	Tuesday, July 1st*	Sunday, August 17th
2003	Monday, September 8th*	Monday, September 8th
2004	Monday, January 26th**	Monday, January 26th <sup>6</sup>
2004	Wednesday, February 4th	Wednesday, May 5th
2004	Tuesday, May 11th*	Thursday, December 9th <sup>7</sup>
2004	Tuesday, May 11th*	Monday, June 28th <sup>8</sup>
2005	Wednesday, January 5th	Wednesday, June 8th <sup>9</sup>
2005	Thursday, June 23rd*	Wednesday, June 29th
2005	Tuesday, October 11th*	Tuesday, October 11th
2005	Tuesday, October 25th*	Thursday, December 1st
2005	Wednesday, November 2nd*	Thursday, December 1st
2006	Wednesday, February 8th	Wednesday, May 3rd
2007	Wednesday, January 3rd	Wednesday, June 6th

<i>Year</i>	<i>Convened</i>	<i>Adjourned</i>
2007	Thursday, June 7th <sup>*(a)</sup>	Wednesday, December 5th
2007	Thursday, September 20th*	Wednesday, September 26th <sup>10</sup>
2007	Wednesday, September 26th*	Wednesday, December 5th <sup>11</sup>
2008	Tuesday, January 22nd*	Friday, February 1st <sup>12</sup>
2008	Wednesday, February 6th	Wednesday, May 7th
2008	Wednesday, June 11th*	Tuesday, December 9th
2008	Wednesday, June 11th*	Tuesday, December 9th <sup>13</sup>
2008	Friday, August 22nd*	Tuesday, December 9th
2008	Monday, November 24th**	Tuesday, December 9th <sup>14</sup>
2009	Friday, January 2nd*	Friday, January 2nd <sup>15</sup>
2009	Wednesday, January 7th	Wednesday, June 3rd
2009	Friday, June 19th*	Thursday, October 29th
2009	Friday, June 19th*	Thursday, June 25th <sup>16</sup>
2009	Wednesday, September 23rd*	Thursday, October 29th
2009	Tuesday, December 15th*	Tuesday, December 22nd <sup>17</sup>
2010	Wednesday, February 3rd	Wednesday, May 5th
2010	Monday, June 21st*	Wednesday, December 8th <sup>18</sup>
2010	Friday, July 30th*	Wednesday, December 8th <sup>19</sup>
2011	Wednesday, January 5th	Wednesday, June 8th
2011	Thursday, June 30th*	Thursday, September 1st <sup>20</sup>
2011	Wednesday, October 26th*	Tuesday, November 1st <sup>21</sup>
2012	Wednesday, February 8th	Wednesday, May 9th

\*Special Session.

\*\*Two Special Sessions on the same day.

†Special "Regular" Session (1963 holdover General Assembly).

<sup>(a)</sup>The Senate convened on June 7, 2007; the House convened on June 23.

<sup>1</sup>The Senate adjourned without date June 30, 1949. The Governor, under the provisions of Article 4, Sec. 9 of the Connecticut Constitution, issued a Proclamation ending the Special Session as of June 30. The House of Representatives, however, met on July 6th and then recessed subject to the call of the Speaker of the House.

<sup>2</sup>The House of Representatives adjourned May 25, 1950. The Senate adjourned May 26.

<sup>3</sup>The Senate adjourned November 17, 1995; the House adjourned November 20.

<sup>4</sup>Special Session of the 2002 General Assembly.

<sup>5</sup>Two special sessions both convened on the same day and adjourned on the same day.

<sup>6</sup>Special Sessions of the 2003 General Assembly.

<sup>7</sup>The Senate adjourned July 1, 2004; the House adjourned December 9.

<sup>8</sup>The Senate adjourned May 11, 2004; the House adjourned June 28.

<sup>9</sup>The Senate adjourned June 8, 2005. The House adjourned at 12:02 A.M. on the "legislative day" of June 8, which was the calendar day June 9.

<sup>10</sup>The House adjourned September 20, 2007; the Senate adjourned September 26.

<sup>11</sup>The Senate adjourned September 26, 2007; the House adjourned December 5.

<sup>12</sup>Special session of the 2007 General Assembly.

<sup>13</sup>The House adjourned June 11, 2008; the Senate adjourned December 9.

<sup>14</sup>Two special sessions both convened on the same day and adjourned on the same day.

<sup>15</sup>Special session of the 2008 General Assembly.

<sup>16</sup>The House adjourned June 19, 2009; the Senate adjourned June 25.

<sup>17</sup>The House adjourned December 21, 2009; the Senate adjourned December 22.

<sup>18</sup>The Senate adjourned December 7, 2010; the House adjourned December 8.

<sup>19</sup>The Senate adjourned December 7, 2010; the House adjourned December 8. Senate Joint Resolution 48 which called the session provided for adjournment without date "not later than 12:00 A.M. on November 3, 2010."

<sup>20</sup>The House adjourned August 23, 2011; the Senate adjourned September 1.

<sup>21</sup>The House adjourned October 26, 2011; the Senate adjourned November 1.

POLITICAL DIVISION OF THE CONNECTICUT  
GENERAL ASSEMBLY SINCE 1887

STATE SENATE

<i>Year</i>	<i>Republicans</i>	<i>Democrats</i>	<i>Other Parties</i>
1887	14	10	
1889	17	7	
1891	7	17	
1893	12	12	
1895	23	1	
1897	24	0	
1899	20	4	
1901	22	2	
1903	18	6	
1905	29	6	
1907	27	8	
1909	31	4	
1911	21	14	
1913	14	21	
1915	30	5	
1917	25	10	
1919	24	11	
1921	34	1	
1923	27	8	
1925	33	2	
1927	34	1	
1929	22	13	
1931	20	15	
1933	17	18	
1935	15	17	Soc. 3
1937	9	26	
1939	16	17	Soc. 2
1941	13	22	
1943	22	14	
1945	15	21	
1947	27	9	
1949	13	23	
1951	17	19	
1953	22	14	
1955	16	20	
1957	31	5	
1959	7	29	
1961	12	24	
1963	13	23	
1965*	13	23	
1967	11	25	
1969	12	24	
1971, 72	17	19	
1973, 74	23	13	

<i>Year</i>	<i>Republicans</i>	<i>Democrats</i>	<i>Other Parties</i>
1975, 76	7	29	
1977, 78	14	22	
1979, 80	10	26	
1981, 82	13	23	
1983, 84	13	23	
1985, 86	24	12	
1987, 88	11	25	
1989, 90	13	23	
1991, 92	16	20	
1993, 94	17	19	
1995, 96	19	17	
1997, 98	17	19	
1999	17	19	
2000	17	19	
2001	15	21	
2002	15	21	
2003	15	20	Vacancy 1
2004	15	20	Vacancy 1
2005	12	23	Vacancy 1
2006	12	24	
2007	12	24	
2008	13	23	
2009	12	24	
2010	12	24	
2011	14	22	
2012	14	22	

\*1963 holdover General Assembly.

POLITICAL DIVISION OF THE CONNECTICUT  
GENERAL ASSEMBLY SINCE 1887

HOUSE OF REPRESENTATIVES

<i>Year</i>	<i>Republicans</i>	<i>Democrats</i>	<i>Other Parties</i>
1887	137	109	Ind. 2; Vacancy 1
1889	152	96	Ind. 1
1891	133	116	Ind. 1; Vacancy 1
1893	137	113	Proh. 1
1895	204	46	Peoples 1
1897	218	29	Nat. Dem. 5
1899	180	69	Gold Dem. 3
1901	201	52	Ind. 1; Gold Dem. 1
1903	187	68	
1905	219	36	
1907	189	66	
1909	208	47	
1911	159	99	
1913	130	120	Progressive 6; Pro. Rep. 2
1915	196	60	Progressive 1; Ind. 1
1917	194	64	
1919	189	69	
1921	248	13	Ind. 1
1923	210	52	
1925	239	23	
1927	237	25	
1929	220	42	
1931	182	85	
1933	195	72	
1935	180	85	Soc. 2
1937	167	100	
1939	202	63	Soc. 2
1941	185	87	
1943	202	70	
1945	196	76	
1947	227	45	
1949	180	92	
1951	190	87	
1953	221	58	
1955	184	92	Ind. 3
1957	249	30	
1959	138	141	
1961	176	118	
1963	183	111	
1965*	183	111	
1967	60	117	
1969	67	110	
1971, 72	78	99	
1973, 74	93	58	
1975, 76	33	118	

<i>Year</i>	<i>Republicans</i>	<i>Democrats</i>	<i>Other Parties</i>
1977	58	93	
1978	60	91	
1979, 80	48	103	
1981, 82	69	82	
1983, 84	64	87	
1985, 86	85	66	
1987	59	92	
1988	60	91	
1989, 90	63	88	
1991	62	88	Vacancy 1
1992, 93	64	87	
1994	65	86	
1995, 96	60	91	
1997, 98	55	96	
1999	54	96	Vacancy 1
2000	55	96	
2001	51	99	Vacancy 1
2002	51	100	
2003	55	94	Vacancies 2
2004	56	94	Vacancy 1
2005	52	99	
2006	52	99	
2007	44	107	
2008	44	107	
2009	37	114	
2010	37	114	
2011	52	99	
2012	52	99	

\*1963 holdover General Assembly.

## **OFFICIALS AND THEIR DUTIES**

### **THE SENATE**

#### **President of the Senate**

The Lieutenant Governor is the President of the Senate by virtue of the office. The duties of the Lieutenant Governor include presiding over the Senate, recognizing members wishing to address the Senate, putting all questions to vote, deciding questions of order, and referring bills to committees. In the event of a tie vote, the Lieutenant Governor may cast a vote to break the tie.

#### **President Pro Tempore**

The President Pro Tempore is elected by the Senate from its own members. The duties of the President Pro Tempore include presiding over the Senate in the absence of the President and appointing the Senate members of all committees, except when committee appointments are made by resolution.

#### **Majority Leader**

The Senate Majority Leader is appointed by the President Pro Tempore and serves as the majority party's leading spokesperson in floor debate.

#### **Minority Leader**

The Senate Minority Leader is elected by the minority party and serves as the minority party's leading spokesperson in floor debate.

#### **Clerk and Assistant Clerk**

The Clerk of the Senate is elected by the members. The Clerk appoints an assistant to help in carrying out the duties of the clerk. The Clerk reads all bills, resolutions, and other documents presented to the Senate, keeps a record of the day's business, enters on the Calendar the bills and resolutions received from the House or from committees, prepares the Journal, keeps a record available to members of the action to date on all resolutions and bills and sees that copy for printing is prepared, and that the daily Journal, Legislative Bulletin, Calendar, and personal mail are distributed to the members. The Clerk also signs bills upon engrossment.

#### **Messengers and Doorkeepers**

The majority and minority leadership of the Senate appoint doorkeepers, messengers, and a sergeant-at-arms. They serve under the direction of the Clerk and are responsible for addressing the needs of the Senate with respect to messenger service and the distribution of documents.



## **THE HOUSE**

### **Speaker**

The Speaker is elected by the House from its own members. The duties of the Speaker include presiding over the House during its sessions, appointing House members of all committees not appointed by resolution, recognizing all persons wishing to address the House, putting all questions to vote, deciding questions of order, and referring bills to committees.

### **Deputy Speakers**

Deputy Speakers are appointed by the Speaker of the House and assume the duties of the Speaker in the absence of the Speaker.

### **Majority and Minority Leader**

The House Majority Leader and House Minority Leader are elected by their respective caucuses and serve as their parties' leading spokespersons in floor debate.

### **Clerk and Assistant Clerk**

The Clerk of the House is elected by the members and an Assistant Clerk is appointed by resolution. It is the duty of the Clerk to keep adequate records of the proceedings of the House, to read all bills, resolutions, and other instruments presented for action, to keep the Journal and a daily Calendar including accurate records of all transactions between the House and Senate, to keep a record available to members of the action to date on all resolutions and bills, to supervise the distribution of the Journal, Legislative Bulletin, and Calendar, and to sign bills upon engrossment.

### **Messengers and Doorkeepers**

The majority and minority leadership of the House appoint doorkeepers, messengers, and a sergeant-at-arms. They serve under the direction of the Clerk and are responsible for handling the needs of the House with respect to messenger service and the distribution of documents.

## **COMMITTEES**

There are eight classes of committees in the General Assembly: standing committees, statutory committees, select committees, joint special committees, senate special committees, house special committees, conference committees, and special interim committees.

### **Standing Committees**

Standing committees are those to which bills and resolutions are referred. The names and duties of these committees are designated in the rules. If joint rules are adopted,

these committees are joint standing committees. If joint rules are not adopted, as was the case in the 1951 and 1955 sessions, each house appoints its separate committees. Senate members on such committees are appointed by the President Pro Tempore and House members by the Speaker. Under the rules, minority party members of the committees are nominated by the minority party leader of each house.

The joint rules prohibit a standing committee from meeting when either house of the General Assembly is meeting in floor session. Committee appointments are usually made on the opening day of a two-year term. The first representative and senator named to a committee by the Speaker and the President Pro Tempore, respectively, become the chairpersons. The rules require that the chairperson or co-chairpersons of each committee schedule an organizational meeting after appointment of the members. In all meetings of a joint committee, and at all public hearings, the Senate and House chairpersons mutually agree as to who shall preside. All questions of order and other proceedings and questions relating to evidence are determined by a majority vote. All matters reported on are first reported to the house in which they originate.

### **Statutory Committees**

Statutory committees are permanent joint committees that exist by statute and are charged with specific tasks and responsibilities. There are four such committees: The Joint Committee on Legislative Management (Secs. 2-71a to 2-71w, inclusive, of the Gen. Stat.); the Program Review and Investigations Committee (Secs. 2-53d to 2-53k, inclusive, of the Gen. Stat.); the Regulation Review Committee (chapter 54 of the Gen. Stat.); and the Committee for Legislative Internships (Secs. 2-81 to 2-82, inclusive, of the Gen. Stat.).

### **Select Committees**

During the 2011-2012 term, there are two select joint standing committees on Children and Veterans' Affairs. Any bills favorably reported by Children or Veterans' Affairs have to be referred to the appropriate joint standing committee.

### **Joint Special Committees**

These committees are appointed to perform a special task and are discharged when that task is completed. The number of members is usually determined by the resolution calling for their appointment. Generally, it is the practice that Senate members are appointed by the President Pro Tempore and House members are appointed by the Speaker. Examples of joint special committees are the committees to inform the Governor that the House and Senate are in joint session and special investigating committees to function during the session.

### **Senate Special Committees**

Senate special committees are generally of a temporary nature and arise either from the Senate rules or from specific resolution. Unless otherwise designated, the members are appointed by the President Pro Tempore. Committees in this group may include the committee on Senate appointments and the committee on canvass of vote for State senators.

### **House Special Committees**

House special committees are also of a temporary nature and arise either from the House rules or from specific resolution. Unless otherwise designated, the members are appointed by the Speaker. Committees in this group include the committee on canvass of vote for State representatives and the committee on seating arrangements.

### **Committee of Conference**

When the Senate and House pass differing versions of the same bill, a committee of conference is appointed to reconcile the differences and propose compromises that may make the matter acceptable to both houses. The rules provide that such committee shall consist of three members from each house, appointed by the President Pro Tempore of the Senate and the Speaker of the House, respectively. If the vote was not unanimous, at least one of the appointments from each house must be from the non-prevailing side of the vote in that house and at least one of the appointments from each chamber must be from that chamber's minority party membership.

### **Special Interim Committees**

The General Assembly sometimes establishes special joint study committees to examine a particular topic during the interim period between regular sessions. In addition, all standing committees continue in operation and may study issues during interim periods.

## **ENACTMENT OF BILLS**

Prior to the opening of the odd-year session and for a limited time thereafter as established in the joint rules, members and members-elect of the General Assembly may file proposed bills and resolutions in the house in which they serve. The State Constitution provides that in even-year sessions, individual legislators may introduce only those proposed bills and resolutions that are of a fiscal nature. Standing committees may introduce bills on any topic in any regular session of the General Assembly.

Proposed bills state briefly, usually in a single paragraph, the substance of the proposed legislation in informal, non-statutory language. The text of the proposed bill is followed by a statement of purpose of not more than 150 words. Bills written in formal statutory language may be introduced only by a committee, with few exceptions. Proposed bills may be jointly sponsored by senators and representatives, and any member

may co-sponsor a proposed bill originating in either house by requesting the Clerk, in writing, of the house in which the proposed bill is filed to add the name of such member as a sponsor. In the case of a proposed bill in possession of the Legislative Commissioners' Office, such request may be made in writing to the Legislative Commissioners' Office.

The member presents the proposed bill to the Clerk of the House or Senate who assigns it a number. First reading of a proposed bill or resolution is by title and reference to a committee or by acceptance by the house of a printed list, distributed to the members, of the bills and resolutions with their numbers, sponsors, and titles, and the committees to which they have been referred. It is then recorded in the Journal by number and title, with a brief statement of purpose. It is next sent to the other house for concurrent reference.

Each committee separates the proposed bills referred to it into subject categories and, after providing legislators with time to express their views on these proposed bills, may vote to have the Legislative Commissioners' Office fully draft any of these bills. Fully drafted bills that are based on proposed bills are called "committee bills." A committee may also vote to have the Legislative Commissioners' Office draft bills on topics that did not originate as proposed bills. Such bills are called "raised bills." Like proposed bills, committee bills and raised bills are also sent to both houses for a first reading and then referred to their original committee for consideration.

### **Public Hearing**

The staff of the committee to which the bill is assigned sends notice of the date and place of a public hearing to the member who introduced any proposed bill upon which the committee bill that is being heard is based. Upon request, such notices are also provided to other interested persons. Hearing notices must also be published in the Legislative Bulletin five calendar days in advance of the public hearing. In determining whether this five-day rule is met for a hearing notice, the first day of publication, the last day of publication, and any intervening weekend days and holidays are counted.

### **Committee Action**

After the public hearing, the committee meets to decide upon its action on the bill. Notice of such meeting is published in the Legislative Bulletin and all meetings are open to the public. The committee may: (1) vote a "favorable" report of the bill, which indicates that a majority of the committee favors the bill and recommends its passage (called a "JF" to signify that it is a favorable vote by a joint committee); (2) vote a "favorable substitute" report of the bill with revised language from the language in the original raised or committee bill (called a "JFS"); (3) vote to reject, or to "box" the bill; (4) take no action on the bill, which has the same effect as boxing it, but does not entail a vote of the committee; (5) vote an "unfavorable" report, which indicates that a majority of the committee opposes the bill and recommends its rejection but, for whatever reason, decides that the entire General Assembly should have the opportunity to consider the bill, or (6) vote a "change of reference" or a "favorable change of reference" to another committee.

As the General Assembly seldom accepts or rejects a bill contrary to a committee's recommendation, it is important for any member interested in its passage or rejection to secure substantial backing and to present convincing arguments on the matter to the committee. The rules permit the members of a committee from each house to divide the committee into separate House and Senate committees for purposes of considering and voting on bills to their respective houses.

### **The Bill in the House and Senate**

Upon a favorable vote, the bill must be first reviewed by the Legislative Commissioners' Office and approved by a Legislative Commissioner before being sent to the house in which it was introduced. The Legislative Commissioners then deliver the bill to the Clerk of the House or Senate, as the case may be, who, under the order of business, "Reports of Committees," presents the report to the particular house. Without discussion, the bill is read the second time (by title only) and laid on the table. Each favorably reported bill is printed and receives a file number distinct from the original bill number. Each file consists of the bill as reported by the committee and drafted by the Legislative Commissioners' Office, a fiscal note prepared by the Office of Fiscal Analysis, and an analysis of the bill prepared by the Office of Legislative Research. No further action on the bill may be taken until the second day succeeding the day on which it is placed in the files on the desk of each member. Bills are placed on the Calendar by title, file number, and bill number in the order in which they are received from committees. Bills that are ready for action (that is, which have been in the files of the members for two days) are marked with an "XX" on the Calendar. The third and final reading of the bill is ordinarily by title only, but any member may request that it be read in full. Following the reading of the bill, a member of the committee that reported it explains the committee's reasons for so doing, and a general debate on the bill is in order. There may be a consent calendar consisting of bills, designated by the majority and minority leaders of the house in which they are pending, which are placed and passed on motion without debate. Any member may move for removal of a bill from the consent calendar and, when so removed, the bill is considered on the regular calendar.

Amendments are prepared by the Legislative Commissioners' Office at the request of a member and may be offered any time prior to final passage of a bill. If a bill is amended on third reading other than to correct clerical errors or mistakes as to forms or dates, the amendment must be approved by a Legislative Commissioner and the bill, as amended, must be reprinted and returned in its new form to the members' files before it can be passed.

### **Passage and Engrossment**

After a bill has passed on the third reading, it is held for one day for a motion to reconsider, which can only be made by a member on the prevailing side of the vote. If not reconsidered, the bill is transmitted to the other house. If the other house amends the bill, it comes back to the first house for concurrence in the amendments. If there is not concurrence with the amendments, a conference committee may be appointed

to resolve the differences. When passed by both houses, the bill is delivered to the Legislative Commissioners' Office for engrossing (preparation of the text into official format) and supervision of printing in its final form. It is then certified by a Legislative Commissioner, signed by the Clerk of the Senate and the Clerk of the House, and transmitted by the Clerks to the Secretary of the State who presents it to the Governor for approval or veto.

### **Action by the Governor**

If the Governor receives the bill while the legislature is in session, the Governor has five calendar days, exclusive of Sundays and holidays, to sign it or return it to the house in which it originated with a statement of objections. In the latter case, the bill may be reconsidered and, if passed by at least two-thirds of the members of each house of the General Assembly, it becomes law. If the Governor does not sign or veto the bill within five calendar days after presentment, Sundays and holidays excepted, the bill automatically becomes law unless the General Assembly has adjourned the regular or special session. If the regular or special session has adjourned, the bill becomes law unless the Governor, within fifteen calendar days after presentment, transmits it to the Secretary of the State with objections. In such case, the bill does not become law unless it is reconsidered and repassed by the General Assembly by at least two-thirds of the members of each house of the General Assembly at the time of its reconvening for its constitutionally mandated session to reconsider such vetoes.

### **Veto Session**

If the Governor vetoes any bill or bills after the General Assembly has adjourned, the Secretary of the State must reconvene the General Assembly on the second Monday after the last day on which the Governor is either authorized to transmit or has transmitted every bill to the Secretary with objections (Section 15 of Article IV of the State Constitution), except if such Monday falls on a legal holiday, the General Assembly is reconvened on the next following day. The reconvened session is for the sole purpose of reconsidering and, if the General Assembly so desires, repassing such bills. The General Assembly must adjourn *sine die* not later than three days following its reconvening.

**SECTION IV**

**STATE GOVERNMENT  
EXECUTIVE AND ADMINISTRATIVE**

Elective State Officers  
and Personnel

State Departments and Related Agencies  
Boards and Commissions

\*Please refer to the individual agency, board, or commission for the most  
up-to-date information.





## ELECTIVE STATE OFFICERS AND PERSONNEL OF OFFICES

### GOVERNOR

Address: State Capitol, Rm. 200, Hartford 06106. Tel., (860) 566-4840. Website: [www.ct.gov/malloy](http://www.ct.gov/malloy).

*Governor*, Dannel P. Malloy; *Chief of Staff*, Mark E. Ojakian; *General Counsel*, Andrew J. McDonald; *Senior Advisor*, Roy Occhiogrosso; *Dir. of Communications*, Andrew R. Doba; *Dir. of Intergovernmental Affairs/Special Asst. to the Governor*, Arielle Reich; *Dir. of Policy*, Elizabeth Donohue; *Legislative Liaison*, Michael Christ; *Legislative Liaison*, James Desantos; *Senior Policy Analyst*, Paul H. Mounds.

CONNECTICUT'S WASHINGTON OFFICE. 444 No. Capitol St., N.W., Ste. 317, Washington, DC 20001. Tel., (202) 347-4535; FAX, (202) 347-7151. *Dir.*, Dan DeSimone.

GOVERNOR'S MILITARY STAFF. *Adjutant General, Chief of Staff*, Lt. Gen. Thaddeus J. Martin; *Asst. Adjutant General (Deputy Chief of Staff)*, Brig. Gen. Mark A. Russo; *Asst. Adjutant General (Air)*, Brig. Gen. Daniel L. Peabody; *Chief of Staff (Air)*, Col. Peter J. Siana; *Aide-de-camp (Senior Aviation Officer)*, Col. Frank N. Detorie; *Surgeon General (Senior Medical Officer)*, Col. Richard S. K. Young; *Aide-de-camp (Air Force Reserve)*, Col. Linda Schwartz; *Aide-de-camp (Naval Reserve)*, Capt. Stephen Sarnoski; *Aide-de-camp (Marine Corps Reserve)*, vacancy; *Aide-de-camp (Army Reserve)*, Col. Ronald Gross; *Aide-de-camp (Coast Guard Reserve)*, vacancy; *Aides-de-camp (National Guard)*, Maj. Michael O'Connor, four vacancies; *Enlisted Aide-de-camp (Army National Guard)*, Command Sgt. Major Joseph J. Sevigny; *Enlisted Aide-de-camp (Air National Guard)*, Command Chief Master Sgt. John Carter, III; *Aides-de-camp*, Lt. Col. Francis Evon, Maj. Michael Steadman, vacancy; *Ex Officio Members: Commandant (1st Company Foot Guard)*, Maj. Chris Cain; *Commandant (2nd Company Foot Guard)*, Maj. Gary W. Stegina; *Commandant (1st Company Horse Guard)*, Maj. Michael Downes; *Commandant (2nd Company Horse Guard)*, Maj. Gordon J. Johnson; *Immediate Past Commandant (1st Foot Guard)*, Maj. William R. Oefinger; *Immediate Past Commandant (2nd Foot Guard)*, Lt. Col. Peter D. Laffin; *Immediate Past Commandant (1st Horse Guard)*, Lt. Col. Andrew J. Arsenault; *Immediate Past Commandant (2nd Horse Guard)*, Maj. Janis E. Arena.

GOVERNOR'S CABINET. *Administrative Svs.*, Comr. Donald DeFronzo; *Agriculture*, Comr. Steven Reviczky; *Banking*, Comr. Howard F. Pitkin; *Children and Families*, Comr. Joette Katz; *Bd. of Regents for Higher Education*, Pres. Dr. Robert A. Kennedy; *Consumer Protection*, Comr. William Rubenstein; *Correction*, Comr. Leo C. Arnone; *Developmental Svs.*, Comr. Terrance W. Macy; *Economic and Community Development*, Comr. Catherine Smith; *Education*, Comr. Stefan Pryor; *Energy and Environmental Protection*, Comr. Daniel C. Esty; *Insurance*, Comr. Thomas B. Leonard; *Labor*, Comr. Glenn Marshall; *Mental Health and Addiction Svs.*, Comr. Patricia Rehmer; *Motor Vehicles*, Comr. Melody Currey; *Policy and Mgmt.*, Secy. Benjamin Barnes; *Public Health*, Comr. Dr. Jewel Mullen; *Office of Protection and Advocacy for Persons with Disabilities*, Exec. Dir. James D. McGaughey; *Dept. of Rehabilitation Svs.*, Comr. Amy Porter; *Office of Governmental Accountability*, Exec. Admin. David Guay; *Office of Higher Education*, Exec. Dir. Jane Ciarleglio; *Emergency Svs. and Public Protection*, Comr. Reuben F. Bradford; *Revenue Svs.*, Comr. Kevin B. Sullivan;

*Social Svs.*, Comr. Roderick Bremby; *Transportation*, Comr. James Redeker; *Veterans' Affairs*, Comr. Linda S. Schwartz; *Child Advocate*, Jeanne Milstein; *Victim Advocate*, Michelle Cruz.

### LIEUTENANT GOVERNOR

Address: State Capitol, Rm. 304, Hartford 06106. Tel., (860) 524-7384; FAX, (860) 524-7304. Website: [www.ltgovernor.ct.gov](http://www.ltgovernor.ct.gov).

*Lieutenant Governor*, Nancy Wyman; *Chief of Staff*, Bettye Jo Pakulis; *Dir. of Communications*, Steve Jensen; *Senior Advisor*, Martin Heft; *Special Asst.*, Theresa Becchi.

### SECRETARY OF THE STATE

Address, Capitol Office: State Capitol, Rm. 104, 210 Capitol Ave., Hartford 06106. Website: [www.sots.ct.gov](http://www.sots.ct.gov).

Address, Administrative Office: 30 Trinity St., P.O. Box 150470, Hartford 06115-0470.

*Secy. of the State*, Denise W. Merrill, (860) 509-6200; *Deputy Secy. of the State*, James F. Spallone, (860) 509-6212; *Chief of Staff*, Shannon Wegele, (860) 509-6200; *Interim Mgr. of the State Bd. of Accountancy and Dir. of Special Projects*, Diane Steir, (860) 509-6050; *Dir. of Communications*, Av Harris, (860) 509-6212; *Dir. of Community Outreach and Constituent Svs.*, Lourdes Montalvo, (860) 509-6202; *Special Asst. to the Deputy*, Tina Prakash, (860) 509-6212; *Exec. Asst.*, Kevin Bronson, (860) 509-6200. *Commercial Recording Div.*, Seth Klaskin, *Dir.*, (860) 509-6059, [crd@ct.gov](mailto:crd@ct.gov); *Human Resources*, Gloria Sparveri, *Mgr.*, (860) 509-6171, [gloria.sparveri@ct.gov](mailto:gloria.sparveri@ct.gov); *Information Technology Div.*, Terry Babcock, *Mgr.*, (860) 509-6009, [sots.it@ct.gov](mailto:sots.it@ct.gov); *Legislative and Elections Admin. Div.*, Peggy Reeves, *Asst. to the Secy. of the State for Election, Legislative, and Intergovernmental Affairs*, (860) 509-6100, [peggy.reeves@ct.gov](mailto:peggy.reeves@ct.gov); *Mgmt. and Support Svs.*, Blanche Reeves Tucker, *Fiscal Admin. Mgr.*, (860) 509-6166, [blanche.tucker@ct.gov](mailto:blanche.tucker@ct.gov).

### STATE BOARD OF ACCOUNTANCY

Appointed by the Governor for a term coterminous with term of the Governor or until a successor is chosen, Sec. 20-280, Gen. Stat., as amended by P.A. 2005-287, Sec. 5. Address: 30 Trinity St., Hartford 06106. Tel., (860) 509-6179; FAX, (860) 509-6247. Website: [www.ct.gov/sboa](http://www.ct.gov/sboa). E-mail: [sboa@ct.gov](mailto:sboa@ct.gov).

*Chm.*, Thomas F. Reynolds, CPA, Ridgefield; James S. Ciarcia, Rocky Hill; Philip J. DeCaprio, Jr., CPA, North Branford; Richard H. Gesseck, CPA, Cheshire; Leonard M. Romaniello, Jr., CPA, Middlebury; Lee R. Schlesinger, Waterbury; Richard L. Sturdevant, Brookfield; Martha S. Triplett, Esq., Cheshire; Michael Weinschel, CPA, Fairfield; *Interim Mgr. of the State Bd. of Accountancy Div.*, Diane Steir.

## TREASURER

Address: 55 Elm St., Hartford 06106. Tel., (860) 702-3000. Website: [www.state.ct.us/ott](http://www.state.ct.us/ott). *Treas.*, Denise L. Nappier; *Deputy Treas.*, Jonathan A. Harris; *Chief of Staff*, Christine Shaw; *General Counsel*, Catherine LaMarr; *Asst. Deputy Treas. of the Second Injury Fund and Unclaimed Property*, Maria M. Greenslade; *Chief Investment Officer*, Lee Ann Palladino; *Asst. Treas. for Cash Mgmt.*, Lawrence Wilson; *Asst. Treas. for Debt Mgmt.*, Sarah Sanders; *Dir. of Compliance*, Shelagh P. McClure; *Acting Asst. Treas. for Policy*, Donald A. Kirshbaum.

INVESTMENT ADVISORY COUNCIL. Sec. 3-13b, Gen. Stat. Address: State Treas., 55 Elm St., Hartford 06106. Tel., (860) 702-3155. *Ex Officio Members*: Denise L. Nappier, State Treas.; Benjamin B. Barnes, Secy. of the Office of Policy and Mgmt. *Public Members*: Thomas Barnes, Bristol; David B. Himmelreich, Norwalk; Joseph D. Roxe, Darien. *State Teachers' Union Representatives*: Michael Freeman, Groton; William Murray, Danbury; *State Employees' Union Representatives*: Carol M. Thomas, Storrs; Peter Thor, Norwalk.

## COMPTROLLER

Address: 55 Elm St., Rm. 309, Hartford 06106. Tel., (860) 702-3301. Website: [www.osc.ct.gov](http://www.osc.ct.gov).

*Comptroller*, Kevin Lembo; *Deputy Comptroller*, P. Martha Carlson; *Accounts Payable Div. Dir.*, Mark Aronowitz; *Budget and Financial Analysis Div. Dir.*, John Clark; *Payroll Svs. Div. Dir.*, Gary J. Reardon; *Mgmt. Svs. Div. Dir.*, Nancy McMahon; *Healthcare Policy and Benefits Svs. Div. Dir.*, Thomas Woodruff, Ph.D.; *Retirement Div. Dir.*, Brenda Halpin.

## STATE EMPLOYEES' RETIREMENT COMMISSION

Sec. 5-155a, Gen. Stat. Address: 55 Elm St., Hartford 06106.

*Chm.*, Peter R. Blum, Esq.; Robert D. Baus; Sandra Fae Brown-Brewton; Michael Carey; Charles Casella; Robert D. Coffey; Richard M. Cosgrove, Jr.; Thomas P. Culley; James Dzurenda; Paul Fortier; Stephen Greatorex; Sal Luciano; Ronald McLellan; Claude Poulin; Linda Yelmini.

*Ex Officio, Secy.*, Kevin Lembo; *Ex Officio*, Denise L. Nappier.

MEDICAL EXAMINING BOARD FOR STATE EMPLOYEE  
DISABILITY RETIREMENT

Appointed by the Governor to serve at his pleasure, Sec. 5-169(c), Gen. Stat.

Oluremi Aliyu, M.D., MPH, Cheshire; Douglas D'Andrea, M.D., MPH, West Hartford; Jayesh Kamath, M.D., Ph.D., Farmington; Catherine F. Lewis, M.D., Avon; Wilner Samson, M.D., West Hartford; Timothy Silvis, M.D., Somers; Ariane Sirop, M.D., Avon.

## ATTORNEY GENERAL

Address: 55 Elm St., Hartford 06106. Tel., (860) 808-5318. Website: [www.ct.gov/ag](http://www.ct.gov/ag).

*Attorney General*, George Jepsen; *Deputy Attorney General*, Nora R. Dannehy; *Associate Attorneys General*, Margaret Q. Chapple, Gregory D'Auria, Joseph Rubin, Perry Zinn-Rowthorn; *Dir. of Communications*, Susan Kinsman; *Senior Counselor*, Justin Kronholm; *Special Counsel/Legislation*, Robert Clark; *Chief Admin. Officer*, Richard C. Campbell; *Exec. Secy.*, Patricia Sullivan; *Bus. Mgr.*, Diana Comeau; *System Mgr.*, Scott Eliasson; *Personnel Officer*, Susan Cavanaugh.

*Antitrust*: 55 Elm St., Hartford, Tel., (860) 808-5540. *Dept. Head*, Michael Cole; *AAGs*, Gary Becker, Antonia Conti, Rachel O. Davis, Christopher Haddad, Laura Martella, W. Joseph Nielsen, George O'Connell.

*Child Protection*: 110 Sherman St., Hartford, Tel., (860) 808-5480. *Dept. Head*, Susan T. Pearlman; *AAGs*, Christopher Aker, Mildred Bauza, Michael J. Besso, Renee L. Bollier, Karrol-Ann Brown, William G. Bumpus, Susan E. Castonguay, Amy S. Collins, Stephen Courtney, Beth A. Crawford, Jeanet Figueroa-Laskos, Hensley M. Flash, Jessica B. Gauvin, Jeanette Johnson, Patricia B. Johnson, James Kelly, Lorri Kirk, Sheryl M. Labowski, Frank LaMonaca, Michael LaMonica, Jason M. Lobo, Cynthia Mahon, Susmita M. Mansukhani, Kim Mathias, Maryanne Z. Mulholland, Patricia E. Naktens, Tammy Nguyen-O'Dowd, Bette L. Paul-Zak, Amor Rosario, Anita T. Satti, Carolyn Signorelli, Charlene Spencer, Jessica C. Torres, John E. Tucker, Colleen Valentine, Stephen G. Vitelli, Arthur Webster, William J. Wholean, Edward Wilson, Benjamin Yivon.

*Civil Rights/Torts*: 55 Elm St., Hartford, Tel., (860) 808-5160. *Dept. Head*, Maite Barainca; *AAGs*, Linsley Barbato, Michael R. Bullers, Jennifer Das, Nyle Davey, Nicole Demers, Philip Dukes, Joseph Jordano, Michael McKenna.

*Collections/Child Support*: 55 Elm St., Hartford, Tel., (860) 808-5150. *Dept. Head*, Sean O. Kehoe; *AAGs*, Jennifer Aguilar, Joan Andrews, Judith A. Brown, Caitlin Calder, Thomas P. Crean, Joseph B. Davis, Andrea Gaines, Amy L. Guido, Rochelle Homelson, Gail M. Lawrence, Denise S. Mondell, Elizabeth A. O'Dea, Steven L. Samalot, Maria Santos, Gary G. Williams, Mee Wong, Lucia R. Ziobro.

*Consumer Protection*: 110 Sherman St., Hartford, Tel., (860) 808-5400. *Dept. Head*, Phillip Rosario; *AAGs*, Mercedes G. Alonzo, Sandra G. Arenas, Jonathon Blake, Matthew Fitzsimmons, Brendan Flynn, Jose R. Martinez, Jeremy Pearlman, Michele Lucan, Thomas J. Saadi, Michael Wertheimer, John S. Wright, Jeffrey Zeman.

*Employment Rights*: 55 Elm St., Hartford, Tel., (860) 808-5340. *Dept. Head*, Antoria Howard; *AAGs*, Nancy Brouillet, Carolyn Ennis, Tammy D. Geathers, Josephine Graff, Peter Haberlandt, Jill Lacedonia, Eric Lohr, Beth Margulies, Eleanor M. Mullen, Jennifer Paradee, Maria C. Rodriguez.

*Energy*: 10 Franklin Square, New Britain, Tel., (860) 827-2620. *Dept. Head*, Clare Kindall; *AAGs*, Seth Hollander, Robert Marconi.

*Environment:* 55 Elm St., Hartford, Tel., (860) 808-5250. *Dept. Head,* Kimberly P. Massicotte; *AAGs,* Patricia Boye-Williams, Lori DiBella, Scott N. Koschwitz, Mary K. Lenehan, Matthew Levine, John M. Looney, Sharon Seligman, Gail S. Shane, Carrie Taylor, Krista E. Trousdale, Denise Vecchio, David H. Wrinn.

*Finance/Public Utilities:* 55 Elm St., Hartford, Tel., (860) 808-5270. *Dept. Head,* Matthew Budzik; *AAGs,* Lorrie L. Adeyemi, Dinah Bee, Joseph Chambers, Rupal Shah Palanki, Patrick Ring, Heather Wilson.

*Health and Education:* 55 Elm St., Hartford, Tel., (860) 808-5210. *Dept. Head,* Henry A. Salton; *AAGs,* Hugh Barber, Holly Bray, Kerry Colson, Jane D. Comerford, Darren Cunningham, Tanya DeMattia, Donald Green, Jacqueline S. Hoell, William Kleinman, Patrick Kwanashie, Rosemary M. McGovern, Emily Melendez, Daniel R. Shapiro, David M. Teed, Ralph Urban.

*Health Care Fraud/Whistle Blower:* 55 Elm St., Hartford, Tel., (860) 808-5355. *Dept. Head,* Arnold I. Menchel; *AAGs,* Jennifer Callahan, Karen Haabestad, Charles C. Hulin, Joshua Jackson, Gregory O'Connell, Stephen R. Park, Richard Porter, Linda A. Russo, Thomas P. Ryan, Robert B. Teitelman, Karla A. Turekian.

*Public Safety/Special Revenue:* 110 Sherman St., Hartford, Tel., (860) 808-5450. *Dept. Head,* Terrence M. O'Neill; *AAGs,* Matthew B. Beizer, James Caley, Thomas Davis, Robert Dearington, Robert Fiske III, Zenobia Graham-Days, Ann E. Lynch, Michael Martone, Madeline A. Melchionne, Carmel Motherway, Neil Parille, Stephen Sarnoski, Steven R. Strom, DeAnn Varunes, Lynn D. Wittenbrink.

*Special Litigation/Charities:* 55 Elm St., Hartford, Tel., (860) 808-5020. *Dept. Head,* Mark Kohler; *AAGs,* Robert Deichert, Karen Gano, Gary Hawes, Philip Miller, Maura Murphy-Osborne, Kristen Rigney, Jane R. Rosenberg, Daniel R. Schaefer, Michael Skold, Robert D. Snook.

*Transportation/Contract Litigation:* 55 Elm St., Hartford, Tel., (860) 808-5090. *Dept. Head,* Nancy Arnold; *AAGs,* Brian Comerford, George E. Finlayson, Drew Graham, Peter R. Huntsman, Eileen Meskill, Paul K. Pernerewski, Alan N. Ponanski, Raul Rodriguez, Lawrence Russ, Jose O. Salinas, Charles Walsh, Carol K. Young.

*Workers Compensation/Labor:* 55 Elm St., Hartford, Tel., (860) 808-5050. *Dept. Head,* Philip M. Schulz; *AAGs,* Joy Avallone, Michael J. Belzer, Thomas Clifford, Richard R. Hine, Kenneth H. Kennedy, Jr., Yinxia Long, Krista O'Brien, Richard Sponzo, Donna Summers, Francis Vignati, Jr., Lisa G. Weiss, Lawrence Widem.

## CRIMINAL JUSTICE COMMISSION

ARTICLE XXIII of the Amendments to the Connecticut Constitution and Secs. 51-275a, 51-277, and 51-278 Gen. Stat. Said Commission appoints the Chief State's Attorney, Deputy Chief State's Attorney, State's Attorney for a Judicial District, and their assistants and deputies. Address: c/o Chm., 300 Corporate Pl., Rocky Hill 06067. Tel., (860) 258-5800. Website: [www.ct.gov/cjc](http://www.ct.gov/cjc).

Appointed by Governor, *Chm.*, Hon. Richard N. Palmer, Cromwell; Hon. Juliett Crawford, New Haven; Mary M. Galvin, West Haven; Maura H. Horan, South Wind-  
sor; Moy N. Ogilvie, West Hartford; Ann G. Taylor, Weatogue.

*Chief State's Attorney*, Kevin T. Kane.

## DIVISION OF CRIMINAL JUSTICE

ARTICLE XXIII of the Amendments to the Connecticut Constitution and Sec. 51-276, Gen. Stat. establishes the Division of Criminal Justice as an agency within the executive department, which shall be in charge of the investigation and prosecution of all criminal matters. The division shall have all management rights except appointment of state's attorneys.

Address: 300 Corporate Pl., Rocky Hill 06067. Tel., (860) 258-5800; Website: [www.ct.gov/csao](http://www.ct.gov/csao).

*Chief State's Atty.*, Kevin T. Kane; *Deputy Chief State's Atty. (Admin., Personnel, and Finance)*, John J. Russotto; *Deputy Chief State's Atty. (Operations)*, Leonard C. Boyle.

## STATE'S ATTORNEYS

### SUPERIOR COURT-JUDICIAL DISTRICTS

Judicial District of Ansonia/Milford: Kevin D. Lawlor, Milford.  
Judicial District of Danbury: Stephen J. Sedensky III, Danbury.  
Judicial District of Fairfield: John C. Smriga, Bridgeport.  
Judicial District of Hartford: Gail P. Hardy, Hartford.  
Judicial District of Litchfield: David Shepack, Litchfield.  
Judicial District of Middlesex: Peter A. McShane, Middletown.  
Judicial District of New Britain: Brian W. Preleski, New Britain.  
Judicial District of New Haven: Michael Dearington, New Haven.  
Judicial District of New London: Michael L. Regan, New London.  
Judicial District of Stamford-Norwalk: David I. Cohen, Stamford.  
Judicial District of Tolland: Matthew C. Gedansky, Rockville.  
Judicial District of Waterbury: Maureen Platt, Waterbury.  
Judicial District of Windham: Patricia M. Froehlich, Danielson.

### SUPERVISORY ASSISTANT STATE'S ATTORNEYS

#### SUPERIOR COURT-GEOGRAPHICAL AREAS

G.A. # 1: Steven G. Weiss, Stamford.  
G.A. # 2: Joseph Marcello, Bridgeport.  
G.A. # 3: Warren C. Murray, Danbury.  
G.A. # 4: John J. Davenport, Waterbury.  
G.A. # 5: Paul O. Gaetano, Derby.  
G.A. # 7: James R. Turcotte, Meriden.  
G.A. # 9: Barbara Hoffman, Middletown.  
G.A. #10: Michael E. Kennedy, New London.

G.A. #11: Mark Stabile, Danielson.  
G.A. #12: Adam B. Scott, Manchester.  
G.A. #13: Christopher Parakilas, Enfield.  
G.A. #14: Roseanne Wagner, Hartford.  
G.A. #15: Mary Rose Palmese, New Britain.  
G.A. #17: Kevin J. Murphy, Bristol.  
G.A. #18: Devin T. Stilson, Bantam.  
G.A. #19: Cynthia M. Baer, Rockville.  
G.A. #20: Suzanne M. Vieux, Norwalk.  
G.A. #21: Thomas M. Griffin, Norwich.  
G.A. #22: Kevin S. Russo, Milford.  
G.A. #23: David J. Strollo, New Haven.

DEPUTY/ASSISTANT STATE'S ATTORNEYS  
SUPERIOR COURT—HOUSING SESSIONS

Judith R. Dicine, Supervisory Assistant. State's Attorney. Address: 121 Elm St., New Haven, 06510. Tel., (203) 773-6755.

PROSECUTORS  
SUPERIOR COURT—JUVENILE MATTERS

Administration: Francis J. Carino, Supervisory Assistant State's Attorney  
Bridgeport: Richard Pacini, Supervisory Assistant State's Attorney; John D. Capozzi, II, Assistant State's Attorney  
Danbury/Torrington: Magdalena Valentine-Campos, Senior Assistant State's Attorney  
Hartford: Bruce Tonkonow, Supervisory Assistant State's Attorney; Jesse F. Bennett, Brian Casinghino, Senior Assistant State's Attorneys  
Middletown: vacancy  
New Britain: Joan L. Saglio, Senior Assistant State's Attorney; Marc W. Vallen, Assistant State's Attorney  
New Haven: Cathleen Edwards, Supervisory Assistant State's Attorney; Vincent A. Duva, Marion Z. Malafronte; Assistant State's Attorneys  
Norwalk/Stamford: Carol Ann Dreznick, Senior Assistant State's Attorney; John D. Capozzi, II, Assistant State's Attorney  
Rockville: vacancy  
Waterbury: Judith DosSantos, Supervisory Assistant State's Attorney; James Fletcher, Senior Assistant State's Attorney  
Waterford: Lonnie Braxton, Senior Assistant State's Attorney; M. Frances Reese, Assistant State's Attorney  
Willimantic: M. Frances Reese, Assistant State's Attorney

OFFICE OF GOVERNMENTAL ACCOUNTABILITY

Appointed by the Governor, with advice and consent of either House of the General Assembly, for a four year term, Secs. 1-300—1-301 Gen. Stat. Salary, Exec. Admin.

\$118,000. Address: 18-20 Trinity St., 5th Flr., Hartford 06106. Tel., (860) 256-2999. Website: [www.ct.gov/oga](http://www.ct.gov/oga). E-mail: [oga@ct.gov](mailto:oga@ct.gov).

*Exec. Admin.*, David L. Guay, South Windsor; *Fiscal/Admin. Mgr.*, Gloria Davis-Delancy; *Agency Information Technology Mgr.*, Brian Clonan; *Human Resources Mgr.*, Kathleen Howe; *Associate Fiscal Admin. Officer*, Renee Daignault; *Information Technology Analyst II*, Brian Edwards; *Information Technology Analyst I*, Roman Hucal; *Fiscal Admin. Officer*, Shauna Khang; *Fiscal Admin. Asst.*, Henry Herschkorn; *Admin. Asst.*, Ann Gimmartino.

#### GOVERNMENTAL ACCOUNTABILITY COMMISSION

*Chm.*, Carol Carson, *Exec. Dir.*, *Office of State Ethics*; Michael J. Brandi, Esq., *Exec. Dir./General Counsel, State Elections Enforcement Commission*; Colleen Murphy, Esq., *Exec. Dir./General Counsel, Freedom of Information Commission*; Miriam Kramer, *Acting Child Advocate, Office of the Child Advocate*; Michelle Cruz, Esq., *Victim Advocate, Office of the Victim Advocate*; Larry Fox, *Designee, State Contracting Standards Bd.*; Scott Murphy, Esq., *Exec. Dir., Judicial Review Council*; Karen Netherton, *Mgr., Judicial Selection Commission*; Joseph Corradino, Esq., *Chm., Bd. of Firearms Permit Examiners*.

#### BOARD OF FIREARMS PERMIT EXAMINERS

Appointed by the Governor for a term coterminous with term of the Governor or until a successor is chosen, Sec. 29-32b, Gen. Stat. Compensation of members, reasonable subsistence and travel allowances. Address: 18-20 Trinity St., 5th Flr., Hartford 06106. Tel., (860) 256-2977. Website: [www.ct.gov/bfpe](http://www.ct.gov/bfpe).

*Chm.*, Joseph T. Corradino, Esq., New Haven; *Sec. Chief*, T. William Knapp, (Ret.), Wethersfield; James A. Greer, III, Esq., New Haven; M. Peter Kuck, West Hartford; Colonel Kyle E. Overturf, Middlefield; Kenneth Tramadeo, Windham; vacancy.

#### FREEDOM OF INFORMATION COMMISSION

Appointed by the Governor, with the advice and consent of either House of the General Assembly, five members for four years; appointed by the Pres. Pro Tempore of the Senate, one member for two years; appointed by the Minority Leader of the Senate, one member for two years; appointed by the Speaker of the House of Representatives, one member for two years; appointed by the Minority Leader of the House of Representatives, one member for two years. Sec. 1-205, Gen. Stat. Compensation of members, \$200 per day of service, plus actual and necessary expenses. Address: 18-20 Trinity St., Hartford 06106-1628. Tel., (860) 566-5682; Toll Free (CT only), 1-866-374-3617; FAX, (860) 566-6474; Website: [www.state.ct.us/foi](http://www.state.ct.us/foi). E-mail: [FOI@ct.gov](mailto:FOI@ct.gov).

*Chm.*, Norma E. Riess, Redding, June 30, 2012; Owen P. Eagan, West Hartford, June 30, 2015; Jonathan Einhorn, Westbrook, June 30, 2013; Amy J. LiVolsi, Stamford, June 30, 2015; Sherman D. London, Southbury, June 30, 2012; Sean K. Mc-



Elligott, Milford, June 30, 2013; Jay A. Shaw, Stamford, June 30, 2014; Matthew E. Streeter, South Windsor, June 30, 2013.

*Managing Dir./Associate General Counsel*, Mary E. Schwind; *Public Education Officer*, Thomas A. Hennick; *Chief Counsel*, Clifton A. Leonhardt; *Principal Attys.*, Tracie C. Brown, Victor R. Perpetua; *Comm. Counsel/Leg. and Admin. Mgr./WEB Master*, Gregory F. Daniels; *Staff Attys. III*, Valicia D. Harmon, Kathleen K. Ross, Lisa F. Siegel; *Staff Atty. II*, Paula S. Pearlman; *Mgmt. Analyst*, Cindy A. Cannata; *Paralegals*, Mary Beth Anderson, Wendy Paradis; *Secy. II*, Linda Fasciano.

*Exec. Dir./Gen. Counsel*, Colleen M. Murphy.

#### JUDICIAL REVIEW COUNCIL

Sec. 51-51k, Gen. Stat. Address: Exec. Dir., 505 Hudson St., P.O. Box 260099, Hartford 06126-0099. Tel., (860) 566-5424; FAX, (860) 566-6617.

Appointed by the Governor, *Chm.*, Wayne R. Keeney, Old Greenwich; Martin Burke, Esq., Rockville; Justin R. Clark, West Hartford; James F. Clary, Waterbury; Hon. William T. Cremins, Middlebury; Hon. Julia D. Dewey, Wallingford; Hon. James P. Ginocchio, Goshen; Clarence R. Grebey III, Stamford; Christine L. Johnson, West Hartford; Kenneth H. Neal, Jr., New Fairfield; Pamela Partridge West, Farmington. *Alternates*, Magistrate John Colella, Cheshire; Magistrate David A. Dee, Avon; Hon. Henry S. Cohn, West Hartford; Hon. Paul Matasavage, Oakville; Robert R. Moran, Jr., Esq., Simsbury; Mark A. Perkins, Esq., Waterbury; Charles Senich, Woodbury; Magistrate Sandra Sosnoff-Baird, New Haven; Michelle Truglia, West Hartford; Ernie Walker, West Hartford; two vacancies. *Admin. Asst.*, Remy N. Edwards, Hartford.

*Exec. Dir.*, Scott Murphy.

#### JUDICIAL SELECTION COMMISSION

Sec. 51-44a, Gen. Stat., Compensation, none. Address: State Office Bldg., 165 Capitol Ave., Rm. 241, Hartford 06106. Tel., (860) 713-5300; FAX, (860) 713-7200.

Appointed by the Governor, Robert S. Bello, Esq., Stamford; Matthew Fritz, Meriden; Ulysses B. Hammond, Waterford; Jay K. Jayanthan, Wallingford; Ndidi Moses, Esq., Glastonbury; Kathleen P. O'Connor, Esq., West Hartford. Appointed by the Pres. Pro Tempore of the Senate, Joseph P. Quinn, Esq., West Hartford. Appointed by the Senate Majority Leader, Andrea Jackson-Brooks, New Haven. Appointed by the Senate Minority Leader, William Brimmer, Newtown. Appointed by the Speaker of the House of Representatives, Enrico F. Melita, New Haven. Appointed by the House Majority Leader, Robert F. Frankel, Esq., Monroe. Appointed by the House Minority Leader, Deborah Hutton, Esq., West Hartford. *Mgr.*, Karen Netherton, Colchester.

#### OFFICE OF THE CHILD ADVOCATE

Appointed by the Governor for a four-year term or until a successor is chosen, with the advice and consent of either House of the General Assembly, Sec. 46a-13k, Gen. Stat. (as amended by Public Act No. 11-48). Compensation, \$132,000. Address: 999

Asylum Ave., Hartford 06105. Tel., (860) 566-2106; FAX, (860) 566-2251; Toll Free, 1-800-994-0939. Website: [www.ct.gov/oca](http://www.ct.gov/oca). E-mail: [oca@ct.gov](mailto:oca@ct.gov).

*Child Advocate*, vacancy; *Acting Child Advocate*, Miriam Kramer; *Asst. Child Advocates*, Julie McKenna, Heather Panciera, Faith Vos Winkel; *Admin. Asst.*, Sharon Dexler.

#### OFFICE OF STATE ETHICS

Chapter 10, Gen. Stat. Address: 18-20 Trinity St., Ste. 205, Hartford 06106-1660. Tel., (860) 263-2400; FAX, (860) 263-2402; Website: [www.ct.gov/ethics](http://www.ct.gov/ethics). E-mail: [ose@ct.gov](mailto:ose@ct.gov).

#### CITIZEN'S ETHICS ADVISORY BOARD

Compensation of members, \$200 per day of service, plus necessary expenses.

Appointed by the Governor, *Chm.*, Gen. David Gay (Ret.), Windsor, Sept. 30, 2013; Appointed by the Pres. Pro Tempore of the Senate, Dennis Riley, Norwich, Sept. 30, 2013. Appointed by the Senate Majority Leader, Mary Bigelow, Northford, Sept. 30, 2013. Appointed by the Senate Minority Leader, *Vice Chm.*, Charles F. Chiusano, Fairfield, Sept. 30, 2013; Appointed by the Speaker of the House of Representatives, Roger Kemp, Meriden, September 30, 2015. Appointed by the House Majority Leader, vacancy. Appointed by the House Minority Leader, Herbert A. Grant, Norwalk, Sept. 30, 2015. Members: Thomas H. Dooley, Vernon, Sept. 30, 2012; Daniel M. Young, Stamford, Sept. 30, 2012.

*General Counsel*, Barbara Housen; *Deputy General Counsel*, Brian O'Dowd; *Asst. Gen. Counsels*, Cynthia Isales, Peter Lewandowski; *Dir. of Education and Communications*, Nancy Nicolescu; *Ethics Enforcement Officer*, TJ Jones; *Asst. Ethics Enforcement Officers*, Marc Crayton, Mark Wasielewski; *Legal Investigator*, Michael Morrissey; *Paralegals*, Diane Buxo, Iris D'Oleo-Edwin; *Information Technology Analyst II*, Ann Morgan.

*Exec. Dir.*, Carol Carson.

#### OFFICE OF THE VICTIM ADVOCATE

Appointed by the Governor for a four-year term or until a successor is chosen, with the advice and consent of either House of the General Assembly, Sec. 46a-13b, Gen Stat. Compensation, \$103,873. Address: 505 Hudson St., 5th Flr., Hartford 06106-7107. Tel., (860) 550-6632; FAX, (860) 560-7065. Toll Free (888) 771-3126. Website: [www.ct.gov/ova](http://www.ct.gov/ova).

*State Victim Advocate*, Michelle Cruz, J.D., Hartford, Nov. 5, 2007. *Complaint Officer*, Merit Lajoie, Tolland; *Staff Attys.*, Hakima Bey-Coon, Stratford; *Office Asst.*, Vanessa Deleon, Meriden.

## STATE CONTRACTING STANDARDS BOARD

Sec. 4e-2. Gen. Stat. Fourteen members. Eight members appointed by the Governor, two members appointed by the Pres. Pro Tempore of the Senate, one member appointed by the Majority Leader of the Senate, two members appointed by the Speaker of the House of Representatives, one member appointed by the Majority Leader of the House of Representatives.

In the event that the party of the Governor also controls both houses of the General Assembly, the board shall be appointed as follows: Eight members appointed by the Governor, one member appointed by the Pres. Pro Tempore of the Senate, one member appointed by the Majority Leader of the Senate, one member appointed by the Minority Leader of the Senate, one member appointed by the Speaker of the House of Representatives, one member appointed by the Majority Leader of the House of Representatives, one member appointed by the Minority Leader of the House of Representatives.

Appointed by the Governor, *Chm.*, vacancy; Thomas F. Harrison, Avon; Albert Ilg, Windsor; Geary Maher, Berlin; Claudia Powers, Riverside; James Racz, Avon; Alfred Regina, Oakdale; Wendy Estela Scaringe, Bristol. Appointed by the Pres. Pro Tempore of the Senate, Salvatore Luciano, New Britain; vacancy. Appointed by the Majority Leader of the Senate, vacancy. Appointed by the Speaker of the House of Representatives, Charles W. Casella, Jr., East Hartford; Lawrence S. Fox, West Hartford. Appointed by the Majority Leader of the House of Representatives, Stuart Mahler, West Hartford.

*Exec. Dir.*, vacancy; *Chief Procurement Officer*, vacancy.

## STATE ELECTIONS ENFORCEMENT COMMISSION

Sec. 9-7a, Gen. Stat. Appointed with the consent of the General Assembly. Compensation of members, \$200 per day for attendance at commission meetings or hearings, plus reasonable expenses. Address: 20 Trinity St., Hartford 06106-1628. Tel., (860) 256-2940; FAX, (860) 256-2983; Toll Free (CT only), 1-866-733-2463; Website: [www.ct.gov/seec](http://www.ct.gov/seec).

Appointed by the Governor, Patricia Stankevicius, Wolcott, June 30, 2014. Appointed by the Pres. Pro Tempore of the Senate, Joan B. Jenkins, New Haven, June 30, 2012. Appointed by the Senate Minority Leader, Richard Bozzuto, Watertown, June 30, 2012. Appointed by the Speaker of the House of Representatives, Anthony J. Castagno, North Stonington, June 30, 2015. Appointed by the House Minority Leader, *Chm.*, Stephen F. Cashman, Windsor, June 30, 2015. *Legal Program Dir.*, Shannon Kief; *Agency Information Technology Mgr.*, Mann Hasen.

*Exec. Dir./Gen. Counsel*, Michael J. Brandi, Esq.

## STATE DEPARTMENTS AND RELATED AGENCIES, BOARDS AND COMMISSIONS

\*Please refer to the individual agency, board or commission for specific hours and the most up-to-date information.

*Office Hours:* Most state buildings in the Hartford area are open from 8:30 A.M.-4:30 P.M., Mon.-Fri., except state holidays. Website: [www.ct.gov](http://www.ct.gov).

*Publications:* Each department issues its own serial publications. Requests should be directed to the issuing agency.

For State of Connecticut information and assistance, Tel., (860) 622-2200.

---

### DEPARTMENT OF ADMINISTRATIVE SERVICES

#### COMMISSIONER OF ADMINISTRATIVE SERVICES

Appointed by the Governor, with the advice and consent of either House of the General Assembly, for four years, Sec. 4a-1, Gen. Stat. Salary, Comr., \$160,000; Deputy Comrs., \$145,030. Address: State Office Bldg., Rm. 491, Hartford 06106. Tel., (860) 713-5100. Website: [www.das.ct.gov](http://www.das.ct.gov).

*Comr.*, Donald J. DeFronzo, New Britain, December 22, 2010; *Deputy Comr.*, Martin Anderson, Durham; *Strategic Svs. Dir.*, vacancy; *Staff Counsel and Dir. of Communications*, Jeffrey R. Beckham, Tolland; *Legislative Advisor*, Andrea Keilty, New Hartford; *Management Information Solutions Mgr.*, Daniel Sears, Westfield, MA.

#### BUSINESS OFFICE

Sec. 4a-12, Gen. Stat. Address: 165 Capitol Ave., 5th Flr. West, Hartford 06106. Tel., (860) 713-5115.

*Business Office Dir.*, V. Jean Michael, Enfield.

#### CAREER ENTRY AND MOBILITY COMMITTEE

Sec. 4-61t, Gen. Stat. Address: DAS, 165 Capitol Ave., Hartford 06106. Tel., (860) 713-5100.

*Chm.*, Francine Dew, Dept. of Admin. Svs. Committee is currently being reconstituted.

#### COLLECTION SERVICES

*Collection Svs. Mgr.*, JoAnn Figueiredo, South Windsor.

#### CORE-CT DIVISION

Address: 101 East River Dr., East Hartford 06108. Tel., (860) 622-2580.

*DAS Project Mgr.*, vacancy.

## SMALL AGENCY RESOURCE TEAM AND DAS HUMAN RESOURCES

*Human Resources Admin.*, David Lynn, South Windsor.

EMPLOYEES' REVIEW BOARD. Appointed by the Governor, for three years, and until a successor is appointed, Sec. 5-201, Gen. Stat. Compensation of members, \$250 per day in lieu of expenses. Address: c/o Chm., DAS, 165 Capitol Ave., Hartford 06106. Tel., (860) 713-5053; FAX, (860) 713-7473.

*Chm.*, Leslie A. Williamson, Jr., Bolton; Matthew Borrelli, Niantic; Susan E. Halperin, Esq., Hartford; Emanuel Psarakis, Esq., Simsbury; Victor Schoen, Avon.

## FLEET OPERATIONS

*Fleet Operations Dir.*, Frank Sanzo, Newington.

## THE OFFICE OF THE CLAIMS COMMISSIONER

Sec. 4-142a, Gen. Stat. Appointed by the Governor, with the advice and consent of the General Assembly, to serve for a term of four years from the first day in July. The Commissioner shall receive such compensation as is fixed under the provisions of Sec. 4-40. Address: 999 Asylum Ave., Ste. 204, Hartford 06105. Tel., (860) 566-2024; FAX, (860) 566-3406. Website: [www.claims.state.ct.us](http://www.claims.state.ct.us).

*Claims Comr.*, J. Paul Vance, Jr., Waterbury

## PROCUREMENT SERVICES

Secs. 4a-2, 51, Gen. Stat. Address: 165 Capitol Ave., Hartford 06106. Tel., (860) 713-5095.

*Purchasing Mgr.*, Carol Wilson, Stafford Springs; *Surplus Programs Mgr./Contractor Prequalification Program Mgr.*, J. Carlos Velez, Glastonbury.

## STANDARDIZATION COMMITTEE

Appointed by the Governor, to serve at his pleasure, Sec. 4a-58, Gen. Stat. Address: State Office Bldg., Rm. 491, Hartford 06106. Tel., (860) 713-5100.

Donald DeFronzo, *Comr.*, Dept. of Administrative Svs.; James Redeker, *Comr.*, Dept. of Transportation; *Alternate*, Robert Card, *Chief Administrative Officer*; Jonathan Holmes, Dept. of Construction Svs.; Roderick Bremby, *Comr.*, *Dept. of Social Svs.*; Benjamin Barnes, *Secy.*, Office and Policy Mgmt.; *Alternate*, Bob Dakers, *Exec. Financial Officer*; Kevin Lembo, *Comptroller*, Office of the State Comptroller; *Alternate*, John Clark, *Div. Dir.*; Denise Nappier, *Treas.*, Office of the State Treasurer; *Alternate*, Kimberly A. Alfultis, *Business Mgr.*, Office of the State Treasurer.

## STATE INSURANCE AND RISK MANAGEMENT BOARD

Appointed by the Governor for a term coterminous with term of the Governor or until a successor is chosen, Sec. 4a-19, Gen. Stat. Compensation of members, necessary expenses.

Address: 165 Capitol Ave., Rm. 277, Hartford 06106. Tel., (860) 713-5223, 5224; FAX, (860) 713-7444; Website: [www.das.ct.gov/SIRMB](http://www.das.ct.gov/SIRMB). *Ex Officio*, Kevin Lembo, State Comptroller.

*Chm.*, M. Alice Sherman, West Hartford; *Vice Chm.*, Seth Mahler, West Hartford; Wallace J. Irish, Jr., Manchester; Pamela J. Kedderis, Farmington; Marjorie F. B. Lemmon, Cromwell; Patrick Mahon, Somers, Edward S. Pocock, III, Southington; Linda R. Savitsky, Essex; Denise V. Zamore, Manchester. *Dir.*, Daria J. Cirish, Canton.

STATE MARSHAL COMMISSION. P.A. 2000-99, Sec. 8. Eight members. Compensation, none. Address: 165 Capitol Ave., Rm. 483, Hartford 06106. Tel., (860) 713-5372; FAX, (860) 713-5377. Website: [www.das.ct.gov/statemarshal](http://www.das.ct.gov/statemarshal).

Appointed by the Governor, *Chm.*, Peter J. Martin, Esq., West Hartford.

Appointed by the Pres. Pro Tempore of the Senate, Joel I. Rudikoff, Esq., North Haven. Appointed by the Senate Majority Leader, Vincent E. Mauro, Jr., New Haven. Appointed by the Senate Minority Leader, Michael Cronin, Esq., West Hartford. Appointed by the Speaker of the House, Joseph Ubaldi, Waterbury. Appointed by the House Majority Leader, Erron Smith, Bloomfield. Appointed by the House Minority Leader, Sarah Holbrook, Esq., Hartford.

Appointed by the Chief Justice, Hon. William T. Cremins, Middlebury.

*Mgr. of Admin.*, Douglas Rinaldi, Waterbury.

## STATE PROPERTIES REVIEW BOARD

Sec. 4b-3, Gen. Stat. Compensation of members, \$200 per diem up to a maximum of \$25,000 annually, and up to \$30,000 annually for the Chairman. Address: State Office Bldg., 165 Capitol Ave., Rm. 123, Hartford 06106. Tel., (860) 713-6400; FAX, (860) 713-7391.

Appointed by the Pres. Pro Tempore of the Senate and Speaker of the House, *Vice Chm.*, Bennett Millstein, Bloomfield, August 20, 2014; Mark A. Norman, Bloomfield, June 30, 2013; John Valengavich, New Britain, March 14, 2015.

Appointed by the Senate and House Minority Leaders, *Chm.*, Edwin S. Greenberg, Stamford, June 30, 2011; *Secy.*, Bruce Josephy, Old Lyme, June 30, 2014; Pasquale A. Pepe, Shelton, June 30, 2014.

*Dir.*, Brian A. Dillon, Dept. of Admin. Svs.

## STATEWIDE HUMAN RESOURCES MANAGEMENT

Sec. 4a-2, Gen. Stat. Address: State Office Bldg., Rm. 403, Hartford 06106. Tel., (860) 713-5025.

*Classification/Consulting/Customer Svc./Staffing Svs. Mgr.*, Pamela Libby, West Hartford.

### WORKERS' COMPENSATION DIVISION

Address: 165 Capitol Ave., 5th Fl. East, Hartford 06106. Tel., (860) 713-5119.

*Workers' Compensation Mgr.*, Douglas Rinaldi, Waterbury.

---

### BUREAU OF ENTERPRISE SYSTEMS AND TECHNOLOGY

(Formerly Department of Information Technology)

#### CHIEF INFORMATION OFFICER

Appointed by the Governor, with the advice and consent of either house of the General Assembly, for four years, Secs. 4-5--4-8, Gen. Stat., P.A. 97-9 of June 18th Special Session, Sec. 2(a). Salary, \$149,350. Address: 101 East River Dr., East Hartford 06108-3274. Tel., (860) 622-2419; FAX, (860) 291-8665. Website: [www.ct.gov/best](http://www.ct.gov/best).

*Chief Information Officer*, Mark Raymond, Glastonbury, May 19, 2011; *Chief Technology Architect*, John Vittner, Wethersfield; *Dir. of Application Development*, Jeanne Lee, Southington; *Dirs. of Business Development*, Steven C. Casey, Bristol; Charles E. Hoadley, East Granby; Suzanne Niedzielska, Glastonbury; *Dir. of IT Security*, Michael Varney, Ellington; *Dir. Network and Enterprise Svs.*, Harold Clark, Rocky Hill; *Dir. of Operations*, Eric R. Lindquist, Hebron; *Dir. of Project Mgmt. Office*, Patricia Johnson, Columbia.

---

### BUREAU OF PROPERTIES AND FACILITIES MANAGEMENT

(Formerly Department of Public Works)

Sec. 4b-1, Gen. Stat. Address: State Office Bldg., Rm. 427, 165 Capitol Ave., Hartford 06106. Tel., (860) 713-5800.

*Acting Comr.*, Donald J. DeFronzo, New Britain; *Dir. of Mgmt. Svs.*, Douglas J. Moore, Rocky Hill; *Exec. Asst.*, Kevin Dempsey, West Hartford; *Secy.*, Erika Carcano, Guilford; *Mgr. Atty.*, Kevin Kopetz, North Haven.

FACILITIES MANAGEMENT. *Dir. of Facilities Operations*, Donald Poulin, Manchester.

LEASING AND PROPERTY TRANSFER. *Admin.*, Shane P. Mallory, RPA, East Hampton.

## MANAGEMENT ADVISORY COUNCIL

Exec. Order 6, dated January 25, 1983, established the Governor's Management Advisory Council. The purpose of the council is to enhance the performance of state government. Representatives and alternates elected from managers of each state department defined in Sec. 4-38c of the Gen. Stat. and the Offices of the Attorney General, Comptroller, Secretary of the State, and Treasurer. Agencies assigned to departments for administrative purposes as described in Sec. 4-38f of the Gen. Stat. are considered part of said department for purposes of Council membership. The council is described on the website: [www.ct.gov/mac](http://www.ct.gov/mac).

*Chm.*, Ram Aberasturia, Labor; *Vice Chm.*, Barbara Spear, Insurance; *Secy.*, Elise Kremer, Public Health; *Treas.*, Claudia Helfgott, Banking; *Credentials Chm.*, Ellen Carter, Policy and Management.

Representatives (R) and Alternates (A) are: *Admin. Svs.*, Joann Bellamo (R), Peggy Zabawar (A); *Agriculture*, David Carey (A); *Agricultural Experiment Station*, Michael Last (R), Jeffrey Ward (A); *Banking*, Claudia Helfgott (R); *Children and Families*, Debi Freund (R); *Comptroller*, Mark Aronowitz (R), Stephen Perkins (A); *Consumer Protection*, Elisa Nahas (R), John Suchy (A); *Developmental Svs.*, Timothy Lavoy (R); *Economic and Community Development*, Sheila Hummel (R); *Education*, Debra Paradis (R), Mark Linabury (A); *Emergency Management and Homeland Security\**, Scott DeVico (R), Melanie Kerr (A); *Energy & Environmental Protection*, Angella Levy (R), Denise Ruzicka (A); *Human Rights and Opportunities*, Epifanio Carrasquillo (R), James Flynn (A); *Information Technology\**, Lorraine Lombardi (R); *Insurance*, Barbara Spear (R), Mark Murphy (A); *Labor*, Ram Aberasturia (R), Stephen Romano (A); *Mental Health and Addiction Svs.*, Angela Levix (R); *Military*, Anthony Lewis (R), Thomas Thomas (A); *Motor Vehicles*, Nancy Dumais (R); *Policy and Management*, Ellen Carter (R), Patrick O'Brien (A); *Public Health*, Elise Kremer (R); *Public Safety\**, Jesenia Minier-Delgado (R); Jason Rosa (A); *Public Utility Control\**, Peter O'Neill (R), Dana Kubachka (A); *Revenue Svs.*, Thomas Crafa (R), James Norton (A); *Secy. of the State*, Gloria Sparveri (R), Blanche Reeves-Tucker (A); *Social Svs.*, Peter Bucknall (R), Louis Polzella (A); *Transportation*, Wanda Seldon (R), Jackie Ouellette (A).

---

\* Terms until December 31, 2012 due to consolidation

---

**DEPARTMENT OF AGRICULTURE****COMMISSIONER OF AGRICULTURE**

Appointed by the Governor, with the advice and consent of either House of the General Assembly, for four years, Secs. 4-5--4-8, Gen. Stat. Salary, Comr., \$120,000. Address: 165 Capitol Ave., Hartford 06106. Tel., (860) 713-2569. Website: [www.ct.gov/doag](http://www.ct.gov/doag).



*Comr.*, Steven K. Reviczky, Coventry; *Dir.*, *Bureau of Regulation/Inspection*, Dr. Bruce A. Sherman, Woodstock; *Asst. Dir.*, *Bureau of Regulation/Inspection*, Wayne Kasacek, Andover; *State Veterinarian*, Dr. Mary Jane Lis, Durham; *Dir.*, *Bureau of Agricultural Development and Resource Preservation*, Robert R. Pellegrino, Enfield; *Dir.*, *Bureau of Aquaculture*, David H. Carey, Watertown; *Dir.*, *Farmland Preservation*, Joseph J. Dippel, East Granby; *Legislative Program Mgr.*, George E. Krivda, Jr., Middle Haddam.

*Exec. Dir.*, *Conn. Marketing Authority*, Robert R. Pellegrino, Enfield.

#### THE CONNECTICUT AGRICULTURAL EXPERIMENT STATION BOARD OF CONTROL

Established 1875. Sec. 22-79, Gen. Stat. Compensation of members, none. Address: P.O. Box 1106, New Haven 06504. Tel., (203) 974-8500; FAX, (203) 974-8502; Toll-Free, 1-877-855-2237. Website: [www.ct.gov/caes](http://www.ct.gov/caes).

*Ex Officio, Pres.*, Dannel P. Malloy, Governor; *Dir./Treas.*, Louis A. Magnarelli.

Appointed by the Governor, *Vice Pres.*, Terry Jones, Shelton; Norma O'Leary, Thompson; *Comr. of Agriculture*, Steven K. Reviczky. Appointed by Bd. of Trustees of University of Connecticut, *Secy.*, Paul C. Larson, Woodstock. Appointed by Bd. of Trustees of Wesleyan University, Johan Varekamp, Durham. Appointed by Governing Bd. of Sheffield Scientific School, Yale University, Stephen L. Dellaporta, Branford.

#### CONNECTICUT MARKETING AUTHORITY

Sec. 22-63, Gen. Stat. Compensation of members, necessary expenses. Address: Regional Market, 101 Reserve Rd., Hartford 06114-1608. Tel., (860) 527-5047; FAX, (860) 566-2944. E-mail: [ctregmkt@sbcglobal.net](mailto:ctregmkt@sbcglobal.net).

*Chm.*, Steven K. Reviczky, Coventry, *Comr. of Agriculture*; Deputy *Comr.* Randall Fiveash, designee of *Comr. of Economic Development*.

Appointed by the Governor, Bruce Benedict, Monroe; Frank J. Musto, Glastonbury; Joseph Ruffini, Plainville; Maurice E. Yandow, Jr., Wethersfield; vacancy.

Appointed by the Pres. Pro Tempore of the Senate, Rosemarie Hice, Stafford Springs. Appointed by the Senate Minority Leader, Alexis Gazy, Naugatuck. Appointed by the Speaker of the House, vacancy. Appointed by the House Minority Leader, David Morse, Woodstock.

*Exec. Dir.*, vacancy.

GOVERNOR'S COUNCIL FOR AGRICULTURAL DEVELOPMENT. Not more than fifteen members. Six appointed by the Governor, one each appointed by the Pres. Pro Tempore, the Senate Majority Leader, the Senate Minority Leader, the Speaker of the House, the House Majority Leader, and the House Minority Leader. Sec. 22-26e, Gen. Stat. Compensation, none. Address: c/o Dept. of Agriculture, 165 Capitol Ave., Hartford 06106. Tel., (860) 713-2503.

*Chm.*, Steven K. Reviczky, Comr. of Agriculture; Gregory J. Weidemann, Dean of the College of Agriculture and Natural Resources at The University of Connecticut; Henry Talmage, Designee of the chairperson of the Connecticut Milk Promotion Bd.

Appointed by the Governor, Erica Andrews, Scotland; Allyn Brown, III, Preston; George Hindinger, Hamden; Herbert W. Holden, Jr., Stafford Springs; Phillip J. Jones, Shelton; Shelly Oeschler, Manchester.

Appointed by the Pres. Pro Tempore of the Senate, Winter Caplanson, North Franklin. Appointed by the Senate Majority Leader, Michael Keilty, Morris. Appointed by the Senate Minority Leader, Jason Hoagland, Windsor. Appointed by the Speaker of the House, James F. Guida, Kensington. Appointed by the House Majority Leader, vacancy. Appointed by the House Minority Leader, Kevin Sullivan, Suffield.

STATE MILK REGULATION BOARD. Eight members appointed by the Governor for a term coterminous with term of the Governor or until a successor is chosen, with the advice and consent of either House of the General Assembly, Sec. 22-131, Gen. Stat., as amended by P.A. 05-130. Compensation, \$75 per diem. Address: Dairy Div., 165 Capitol Ave., Hartford 06106. Tel., (860) 713-2508.

*Ex Officio*, Steven K. Reviczky, Comr. of Agriculture; Jewel Mullen, M.D., M.P.H., M.P.A., Comr. of Public Health.

Appointed by the Governor, Neil R. Marcus, Redding; Lucy P. Nolan, West Hartford; Peter M. Orr, Thompson; Gregory J. Peracchio, Tolland; Mae S. Schmidle, Newtown; James W. Stearns, Storrs; John J. Tiffany II, Lyme; Michael P. Young, Southington.

CONNECTICUT FARM WINE DEVELOPMENT COUNCIL. Thirteen members. Two appointed by the Governor and one member each appointed by the Pres. Pro Tempore of the Senate, Majority Leader of the Senate, Minority Leader of the Senate, Speaker of the House, the Majority Leader of the House, Minority Leader of the House; the Comrs. of Agriculture and Economic and Community Development, the Dean of the College of Agriculture and Natural Resources of the University of Connecticut, the Dirs. of the Storrs Agriculture Experiment Station, the Connecticut Agricultural Experiment Station, or their respective designees. Terms are coterminous with the appointing authority. Sec. 22-26c, Gen. Stat., as amended P.A. 09-42, S. 1. Compensation, none but shall be reimbursed for necessary expenses incurred in the performance of their duties. Address: Marketing Div., 165 Capitol Ave., Rm. 129, Hartford 06106. Tel., (860) 713-2503.

*Ex Officio*, *Chm.*, Steven K. Reviczky, Comr. of Agriculture; Catherine Smith, Comr. of Economic and Community Development; Gregory Weidemann, Dean of the College of Agriculture and Natural Resources of the University of Connecticut; Cameron Faustman, Dir., Storrs Agriculture Experiment Station; Louis Magnarelli, Dir., Connecticut Agricultural Experiment Station.

Appointed by the Governor, William Hopkins, New Preston. Steven Vollweiler, Pomfret. Appointed by the Pres. Pro Tempore of the Senate, Gary Crump, Colchester. Appointed by the Senate Majority Leader, George Motel, Goshen. Appointed by the Senate Minority Leader, Jamie Jones, Shelton. Appointed by the Speaker of the House,

vacancy. Appointed by the House Majority Leader, vacancy. Appointed by the House Minority Leader, Richard Auger, Woodstock.

**CONNECTICUT MILK PROMOTION BOARD.** Nine members. One member each appointed by the Pres. Pro Tempore of the Senate, the Majority Leader of the Senate, the Minority Leader of the Senate, the Speaker of the House, the Majority Leader of the House, the Minority Leader of the House; the Comr. of Agriculture or designee, the chairpersons of the Joint Standing Committee of the General Assembly. Terms are coterminous with the appointing authority. Sec. 22-137a, Gen. Stat. Compensation, none but shall be reimbursed for necessary expenses incurred in the performance of their duties. Address: Marketing Div., 165 Capitol Ave., Rm. 129, Hartford 06106. Tel., (860) 713-2503.

*Ex Officio*, Environment Committee, Edward Meyer, Guilford; Richard Roy, Milford.

Appointed by the Pres. Pro Tempore of the Senate, *Vice Chm.*, Peter Orr, Thompson; Steven K. Reviczky, Comr. of Agriculture. Appointed by the Majority Leader of the Senate, Joseph Greenbacker, Durham. Appointed by the Minority Leader of the Senate, *Treas.*, Paul Miller, Woodstock. Appointed by the Speaker of the House, *Chm.*, James Stearns, Mansfield. Appointed by Majority Leader of the House, *Secy.*, Lucy Nolan, Hartford. Appointed by the Minority Leader of the House, Robert P. Jacquier, East Canaan.

**CONNECTICUT FOOD POLICY COUNCIL.** Thirty-one total members (six appointments). One member each appointed by the Pres. Pro Tempore of the Senate, the Majority Leader of the Senate, the Minority Leader of the Senate, the Speaker of the House, the Majority Leader of the House, the Minority Leader of the House; the Comr. of Agriculture or designee, the Comr. of Administrative Svs. or designee, the Comr. of Education or designee, the Comr. of Transportation or designee, the Comr. of Public Health or designee, the Comr. of Social Svs. or designee; the head of each state department, as defined in section 4-5, who is not one of the commissioners designated in subdivisions (7) to (12), inclusive, of this subsection who shall be members *ex officio* without the right to vote; and the chairpersons of the Joint Standing Committee of the General Assembly. Sec. 22-456, Gen. Stat. Compensation, none but shall, within the limits of available funds, be reimbursed for necessary expenses incurred in the performance of their duties. Address: Address: Marketing Div., 165 Capitol Ave., Rm. 129, Hartford 06106. Tel., (860) 713-2503.

*Ex Officio*, the head of each state department, Environment Committee, Edward Meyer, Guilford; Richard Roy, Milford.

Appointed by the Pres. Pro Tempore of the Senate, Gloria McAdam, Bloomfield. Appointed by the Majority Leader of the Senate, Michael Keilty, Storrs. Appointed by the Minority Leader of the Senate, *Chm.* Linda Drake, Storrs. Appointed by the Speaker of the House, Lucy Nolan, Hartford. Appointed by the Majority Leader of the House, David Yandow, Hartford. Appointed by the Minority Leader of the House, Stan Sorkin, Farmington; Steven K. Reviczky, Comr. of Agriculture; Donald DeFronzo, Comr. of Administrative Svs.; Stefan Pryor, Comr. of Education; James Re-

deker, Comr. of Transportation; Dr. Jewel Mullen, Comr. of Public Health; Roderick Bremby, Comr. of Social Svs.

**CONNECTICUT SEAFOOD ADVISORY COUNCIL.** Eleven members. One member appointed by the Governor and one member each appointed by the Pres. Pro Tempore of the Senate, the Majority Leader of the Senate, the Minority Leader of the Senate, the Speaker of the House, the Majority Leader of the House, the Minority Leader of the House; one member at-large appointed by the Majority Leader of the Senate, and four nonvoting members, one of whom shall each represent the Department of Environmental Protection, the Department of Economic and Community Development, the Department of Agriculture, and the Sea Grant Program at the University of Connecticut. Sec. 22-455 and 7, Gen. Stat. Compensation, none. Address: Bureau of Aquaculture, P.O. Box 97, 190 Rogers Ave., Milford 06460. Tel., (203) 874-0696.

*Ex Officio*, David Simpson, Department of Environmental Protection; Department of Economic and Community Development, vacancy; David Carey, Department of Agriculture; Nancy Balcom, Sea Grant Program at the University of Connecticut.

Appointed by the Governor, vacancy. Appointed by the Pres. Pro Tempore of the Senate, Paul Formica, East Lyme. Appointed by the Majority Leader of the Senate, Chad Simoneaux, Plantsville. Appointed by the Minority Leader of the Senate and Minority Leader of the House, D.J. King, Branford; Larry Williams, Milford. Appointed by the Speaker of the House and Majority Leader of the House, Mike Theiler, Stonington; Bill Clayton, Middletown.

**FARMLAND PRESERVATION ADVISORY BOARD.** Twelve members. Appointed by the Governor, one representative each from the University of Connecticut Cooperative Extension Service, the Connecticut Farm Bureau, a financial lending organization whose clients include owners and operators of Connecticut farms. Appointed by the Pres. Pro Tempore of the Senate, a representative from an organization whose mission includes farmland preservation. Appointed by the Minority Leader of the Senate, a representative from Connecticut Agriculture Experiment Station. Appointed by the Speaker of the House, a representative from an organization whose mission includes food security. Appointed by the Minority Leader of the House, a representative from the Connecticut Conference of Municipalities. Appointed jointly by the Governor, the Pres. Pro Tempore of the Senate, the Speaker of the House, the Majority Leader of the Senate, the Majority Leader of the House; five owners and operators of Connecticut farms. Term shall be three years. Sec.22-26ll, Gen. Stats. Compensation, none. Address: Farmland Preservation Div. 165 Capitol Ave., Hartford 06106. Tel., (860) 713-2511.

Appointed by the Governor, Joseph Bonelli, Broad Brook, Susan Harrigan, Columbia, Terry Jones, Shelton, Henry Talmage, Niantic. Appointed by the Pres. Pro Tempore of the Senate, John Guskowski, Pomfret Center, Robin Chesmer, Lebanon. Appointed by the Majority Leader of the Senate, George Hindinger, Hamden. Appointed by the Minority Leader of the Senate, Paul Larson, Woodstock. Appointed by the Speaker of the House, Kim Krissel, Cornwall Bridge; Lucy Nolan, West Hartford. Appointed by the Majority Leader of the House, Ben Freund, No. Canaan. Appointed by the Minority Leader of the House, James Zeoli, Orange.

---

**DEPARTMENT OF BANKING****BANKING COMMISSIONER**

Appointed by the Governor, with the advice and consent of either House of the General Assembly, for four years, Secs. 4-5—4-8, Gen. Stat. Salary, Comr., \$128,935. Address: 260 Constitution Plaza, Hartford 06103-1800. Tel., (860) 240-8299. Website: [www.ct.gov/dob](http://www.ct.gov/dob).

*Comr.*, Howard F. Pitkin, South Windsor; *Dir., Government Relations and Consumer Affairs*, James D. Heckman, Unionville; *Personnel Officer*, Claudia Helfgott, New Britain; *Fiscal Admin. Mgr.*, Leanne Appleton, Salem; *Dir., Financial Institutions Div.*, Mary Ellen O'Neill, New London; *Asst. Dir., Financial Institutions Div.*, Anthony F. Conway, Wakefield, RI; *Mgrs., Financial Institutions Div.*, Jeffrey S. Goodson, Middletown, Debra L. Lein, Durham, Todd J. Prout, Stafford Springs; *Dir., Consumer Credit Div.*, Carmine T. Costa, Glastonbury; *Mgr., Consumer Credit Div.*, Christina M. Kaiko, East Hampton; *Dir., Securities and Business Investments Div.*, Eric J. Wilder, Enfield; *Asst. Dir., Securities and Business Investments Div.*, Cynthia E. Antanaitis, Hartford; *Mgrs., Securities and Business Investments Div.*, Cesar H. Garcia, Southington, Kevin R. Maher, Amston.

---

**DEPARTMENT OF CHILDREN AND FAMILIES****COMMISSIONER OF CHILDREN AND FAMILIES**

Appointed by the Governor with the advice and consent of either House of the General Assembly, for four years, Secs. 4-5—4-8, Sec. 17a-5, Gen. Stat. Salary, Comr., \$153,831; Deputy Comr., \$130,000-\$150,000. Address: 505 Hudson St., Hartford 06106-7107. Tel., (860) 550-6300. Website: [www.ct.gov/dcf](http://www.ct.gov/dcf).

*Comr.*, Joette Katz, Fairfield, January 1, 2015; *Deputy Comr.*, Elizabeth Graham, Glastonbury; *Deputy Comr.*, Janice Gruendel, Branford.

CHILD PROTECTION HOTLINE, 24-hour emergency number for reporting abuse or neglect of a child: 1-800-842-2288, (TDD: 1-800-624-5518). Foster parent recruitment information: 1-888-Kid-Hero. Adoption information: 1-800-842-6348. Mentor program information: (860) 550-6591. Public Relations: (860) 550-6305.

**AREA OFFICES**

REGION 1—*Regional Administrator*, Maria Brereton.

BRIDGEPORT—100 Fairfield Ave., Bridgeport 06604. Tel., (203) 384-5300. *Office Dir.*, Malcolm Blue.

NORWALK—149 Water St., Norwalk 06853. Tel., (203) 899-1400. *Office Dir.*, Judith Kallen.

STAMFORD—401 Shippan Ave., Stamford 06902. Tel., (203) 348-4294. *Office Dir.*, Judith Kallen.

REGION 2—*Regional Administrator*, Michael Steers.

MILFORD—38 Wellington Rd., Milford 06461, Tel., (203) 306-5300. *Office Dir.*, Rita Pelaggi.

NEW HAVEN—One Long Wharf Dr., New Haven 06511. Tel., (203) 786-0500. *Office Dir.*, Janice Currier-Ezepechick.

REGION 3—*Regional Administrator*, Allon Kalisher.

MIDDLETOWN—2081 So. Main St., Middletown 06457. Tel., (860) 638-2100. *Office Dir.*, Lisa Sedlock-Reider.

NORWICH—2 Courthouse Sq., Norwich 06360. Tel., (860) 886-2641. *Office Dir.*, Kyle Parkinson.

WILLIMANTIC—322 Main St., Willimantic 06226. Tel., (860) 450-2000. *Office Dir.*, Diane Breton.

REGION 4—*Regional Administrator*, Michael Williams.

HARTFORD—250 Hamilton St., Hartford 06105. Tel., (860) 418-8000. *Office Dir.*, Christine Lau.

MANCHESTER—364 West Middle Tpke., Manchester 06040. Tel., (860) 533-3600. *Office Dir.*, Paul Shanley.

REGION 5—*Regional Administrator*, Kenneth Cabral.

DANBURY—131 West St., Danbury 06810. Tel., (203) 207-5100. *Office Dir.*, Robert Allensworth.

TORRINGTON—62 Commercial Blvd., Torrington 06790. Tel., (860) 496-5700. *Office Dir.*, Vanessa Dorantes.

WATERBURY—395 West Main St., Waterbury 06702. Tel., (203) 759-7200. *Office Dir.*, Patricia Zuccarelli.

REGION 6—*Regional Administrator*, Terry Nowakowski.

MERIDEN—One West Main St., Meriden 06450. Tel., (203) 238-8400. *Office Dir.*, Maribel Martinez.

NEW BRITAIN—One Grove St., 4th Flr., New Britain 06053. Tel., (860) 832-5200. *Office Dir.*, Jeanette White.

ADOPTION SUBSIDY REVIEW BOARD. Sec. 17a-117(c), Gen. Stat. Address: 505 Hudson St., Hartford 06106.

*Comr.*, Joette Katz, *Dept. of Children and Families*.

CONNECTICUT CHILDREN'S PLACE. Facility of Dept. of Children and Families, Sec. 17a-94, Gen. Stat. Value of real property, \$18,694,640. Address: 36 Gardner St., Warehouse Point 06088. Tel., (860) 292-4000.

*Supt.*, Michelle Sarofin.

CONNECTICUT JUVENILE TRAINING SCHOOL. Facility of Dept. of Children and Families, Sec. 17a-3, Gen. Stat. Value of real property, \$49,244,594. Address: 1225 Silver St., Middletown 06457. Tel. (860) 638-2400.

*Supt.*, William Rosenbeck.

RIVERVIEW HOSPITAL. Facility of Dept. of Children and Families, Sec. 17a-31, Gen. Stat. Value of real property, \$28,837,518. Address: 915 River Rd., Middletown 06457. Tel., (860) 704-4000.

*Supt.*, Michelle Sarofin.

WILDERNESS SCHOOL. Facility of Dept. of Children and Families. Address: P.O. Box 298, East Hartland 06027-0298. Tel., (860) 653-8059.

*Dir.*, Dave Czaja.

INTERSTATE COMPACT ON JUVENILES. Appointed by the Governor, Secs. 46b-151—46b-151g, Gen. Stat. Address: 505 Hudson St., Hartford 06106-7107. Tel., (860) 550-6364.

*Admin.*, Ken Mysogland, Dept. of Children and Families, Office of Foster and Adoptive Svs.

INTERSTATE COMPACT ON MENTAL HEALTH. Appointed by the Governor, Secs. 17a-615—17a-618, Gen. Stat. For children and youth under the age of 18. Address: 505 Hudson St., Hartford 06106-7107. Tel., (860) 550-6364.

*Admin.*, Ken Mysogland, Dept. of Children and Families, Office of Foster and Adoptive Svs.

INTERSTATE COMPACT ON THE PLACEMENT OF CHILDREN. Appointed by the Governor, Secs. 17a-175—17a-182, Gen. Stat. Address: 505 Hudson St., Hartford 06106-7107. Tel., (860) 550-6364.

*Admin.*, Ken Mysogland, Dept. of Children and Families, Office of Foster and Adoptive Svs.

STATE ADVISORY COUNCIL ON CHILDREN AND FAMILIES. Appointed by the Governor to serve at his pleasure, Sec. 17a-4, Gen. Stat. Compensation of members for necessary expenses. Address: 505 Hudson St., Hartford 06106. Tel., (860) 550-6300.

*Ex Officio*, Joette Katz; Comr., Dept. of Children and Families.

Ariana Alicia, Middletown; Janice Andersen, Stratford; Claudia Carbonari, Glastonbury; Michelle Chase, Bloomfield; Ivy Farinella, South Windsor; Joan Hannigan, Ridgefield; Robyn Hoffman, Bethel; Laurie Landry, So. Glastonbury; Patricia M. Lорenson, Easton; Sabra Mayo, Hartford; Theresa Nicholson, West Hartford; Barbara Sheldon, Stratford; Melanie Starks, East Haven; six vacancies.

#### ADOPTION REVIEW BOARD

Sec. 45a-763, Gen. Stat. Compensation of members, none. Address: 186 Newington Rd., West Hartford 06110-2320. Tel., (860) 231-2442.

Thomas E. Gaffey, Designee for *Chm.*; Hon. Paul J. Knierim, Probate Court Admin.; Linda Smith, Catholic Family Svcs., Officer of a Child-Placing Agency; Stacey Gerber, Dept. of Children and Families.

---

## DEPARTMENT OF CONSTRUCTION SERVICES

### COMMISSIONER OF CONSTRUCTION SERVICES

Appointed by the Governor with the advice and consent of either House of the General Assembly. Sec. 4b-1, Gen. Stat., Public Act 11-51 and Public Act 11-61. Address: 165 Capitol Ave., Rm. 473B, Hartford 06106. Tel., (860) 713-5850. Website: [www.ct.gov/dcs](http://www.ct.gov/dcs).

*Acting Comr.*, Donald DeFronzo; *Deputy Comr.*, Pasquale J. Selemi.

### DIVISIONS

DESIGN AND CONSTRUCTION. Bruce T. Bockstael, FAIA, *Chief Architect*; Allen V. Herring, P.E., *Chief Engineer*.

LEGAL SERVICES. Kevin Kopetz, Esq., *Dir.*

PROCESS MANAGEMENT. *Dir.*, vacancy.

REGULATORY AND TECHNICAL COMPLIANCE. Joseph V. Cassidy, P.E., *Dir.*

Office of the State Building Inspector. Sec. 29-252, Gen Stat. Address: 1111 Country Club Rd., Middletown 06457-2389. Tel., (860) 685-8310.

Joseph V. Cassidy, P.E., *Acting State Building Inspector*.

Office of the State Fire Marshal. Sec. 29-291 Gen. Stat. Address: 1111 Country Club Rd., Middletown 06457-2389. Tel., (860) 685-8380.

Robert J. Ross, *State Fire Marshal*.

### COMMITTEES AND COUNCILS

Building Code Training Council. Sec. 29-251b, Gen. Stat. Appointed by various entities. Address: 1111 Country Club Rd., Middletown 06457-2389. Tel., (860) 685-8330.

Codes and Standards Committee. Sec. 29-251, Gen. Stat. Appointed by the Comr. of Construction Svcs. Address: 1111 Country Club Rd., Middletown 06457-2389. Tel., (860) 685-8310.

Code Training and Education Board of Control. Sec. 29-251c, Gen. Stat. Appointed by various entities. Address: 1111 Country Club Rd., Middletown 06457-2389. Tel., (860) 685-8330.

Crane Operators Examining Board. Sec.29-222, Gen. Stat. Appointed by the Governor. Address: 1111 Country Club Rd., Middletown 06457-2389. Tel., (860) 685-8470.



Fire Prevention Code Advisory Committee. Sec. 29-291c, Gen. Stat. Appointed by various entities. Address: 1111 Country Club Rd., Middletown 06457-2389. Tel., (860) 685-8380.

Fire Marshal Training Council. Sec. 29-298a, Gen. Stat. appointed by various entities. Address: 1111 Country Club Rd., Middletown 06457-2389. Tel., (860) 685-8330.

School Building Projects Advisory Council. Sec. 10-292q, Gen. Stat. appointed by the Governor. Address: 165 Capitol Ave., Hartford 06106. Tel., (860) 713-6491.

---

## DEPARTMENT OF CONSUMER PROTECTION

### COMMISSIONER OF CONSUMER PROTECTION

Appointed by the Governor, with the advice and consent of either House of the General Assembly, for four years, Secs. 4-5—4-8, Gen. Stat. See Sec. 19-170. Salary, Comr., \$110,913; Deputy Comr., \$86,990. Address: State Office Bldg., 165 Capitol Ave., Rm. 103, Hartford 06106. Tel., (860) 713-6050. Website: [www.ct.gov/dcp](http://www.ct.gov/dcp).

*Comr.*, William M. Rubenstein, West Hartford; *Deputy Comr.*, Michelle H. Seagull, So. Glastonbury; *Exec. Secys.*, Allyn DeMaida, Waterbury; Julia Imperato, Northford; *Communications Dir.*, Claudette Carveth, Farmington; *Drug Control Div. Dir.*, John Gadea, Jr., Berlin; *Food and Standards Div. Dir.*, Francis E. Greene, Thomaston; *Agency Legal Dir.*, Elisa Nahas, Newington; *License Svs. Div. Dir.*, Michael Elliott, Westerly, RI; *Liquor Control Div. Dir.*, John Suchy, Wilton; *Occupational and Professional Licensing Div. Dir.*, Richard M. Hurlburt, Cornwall; *Trade Practices Div. Dir.*, Richard E. Maloney, Willington.

### LIQUOR CONTROL COMMISSION

Three members with the Commissioner of Consumer Protection serving as Chairman; two members appointed by the Governor to serve at his pleasure; Sec. 30-2, Gen. Stat. Address: c/o Dept. of Consumer Protection, State Office Bldg., Hartford 06106. Tel., (860) 713-6200.

*Chm.*, William M. Rubenstein, West Hartford; Angelo Faenza, West Hartford; Stephen R. Somma, Watertown.

### ARCHITECTURAL LICENSING BOARD

Five members appointed by the Governor for a term coterminous with term of the Governor or until a successor is chosen, Sec. 20-289, Gen. Stat. Address: c/o Dept. of Consumer Protection, State Office Bldg., Hartford 06106. Tel., (860) 713-6135.

*Chm.*, S. Edward Jeter, Avon; David H. Barkin, Woodbridge; Carole W. Briggs, Columbia; Robert B. Hurd, Rockville; Pauline S. Morales, Bloomfield.

## CONNECTICUT STATE BOARD OF LANDSCAPE ARCHITECTS

Seven members appointed by the Governor for a term coterminous with term of the Governor or until a successor is chosen, Sec. 20-368, Gen. Stat. Address: c/o Dept. of Consumer Protection, State Office Bldg., Hartford 06106. Tel., (860) 713-6135.

*Chm.*, Vincent C. McDermott, Bethlehem; Wilson P. Barlow, Moodus; Paul E. Courchaine, Wethersfield; Nancy Rudek, Old Saybrook; Stephen S. Wing, Milford; two vacancies.

## STATE BOARDS FOR OCCUPATIONAL LICENSING

Appointed by the Governor for a term coterminous with term of the Governor or until a successor is chosen, Sec. 20-331, Gen. Stat. Address: c/o Dept. of Consumer Protection, State Office Bldg., Hartford 06106. Tel., (860) 713-6135.

ELECTRICAL WORK EXAMINING BOARD. Twelve members. *Chm.*, Laurence A. Vallieres, Old Saybrook; Ronald S. Bish, Middletown; Eric B. Collett, Wallingford; Faith Gavin-Kuhn, Middletown; Frank Halloran, New Haven; Sandy Marino, Wolcott; David Munsill, North Branford; Anthony Soter, Monroe; Mario Tolla, Wallingford; John W. Yusza, Wallingford; two vacancies.

ELEVATOR INSTALLATION, REPAIR AND MAINTENANCE WORK EXAMINING BOARD. Eight members. *Acting Chm.*, John R. DeRosa, Jr., South Windsor; Joseph Bayusik, Oxford; Gary Bazzano, South Windsor; Paul B. Farnsworth, North Branford; Michael D. Griffin, Ellington; Roger L. LaFleur, Canton; Thomas J. O'Reilly, Brooklyn; vacancy.

FIRE PROTECTION SPRINKLER SYSTEM BOARD. Nine members. *Acting Chm.*, David J. Waskowicz, Meriden; Thomas E. Booth, New Hartford; Luis A. Co-reano, Manchester; Robert W. Hollis III, Stonington; John Michalewicz, Windsor Locks; Ralph C. Miller, Falls Village; Anthony D. Moscato, Sr., East Haven; Kevin Wypychoski, Guilford; vacancy.

AUTOMOTIVE GLASS WORK AND FLAT GLASS WORK EXAMINING BOARD. Eight members. *Chm.*, Edward J. Fusco, East Haven; Brian Blank, West Hartford; Frank Pitrone, Sandy Hook; Jennifer Russell-Vanasse, Bristol; Carl Von Dassel, Old Saybrook; David A. Wills, West Hartford; John A. Wisniewski, Glastonbury; vacancy.

HEATING, PIPING, COOLING AND SHEET METAL WORK EXAMINING BOARD. Twelve members. *Chm.*, Robert H. Barrieau, West Hartford; Philip H. Benoit, Rocky Hill; Thomas F. Casey, Jr., Milford; Cameron G. Champlin, Jr., Waterford; Patrick Duane, Cheshire; Christopher M. Dupuis, West Hartford; David G. Foster, Westbrook; John T. Higgins, Jr., Meriden; Philip Kent, Esq., Hamden; Barbara Riotte, Wallingford; Michael Rosario, Middletown; vacancy.

PLUMBING AND PIPING WORK EXAMINING BOARD. Twelve members. Charles E. Appleby, Sr., Old Saybrook; Hubert J. Barnes, Naugatuck; Christopher M. Bowman, Cheshire; Anthony Calandrino, Bethel; Frank J. DaCato, East Haven; John R. Damico, Northford; James Piccoli, Berlin; Carl W. Schaefer, Vernon; Melissa C.

Sheffy, Southington; George C. Sima, Higganum; John R. Sullivan, Winsted; Joyce Topsyhe, Plantsville.

### COMMISSION OF PHARMACY

Six members appointed by the Governor for a term coterminous with term of the Governor or until a successor is chosen, Sec. 20-163, Gen. Stat. Address: c/o Dept. of Consumer Protection, Drug Control Div., State Office Bldg., Rm. 147, Hartford 06106. Tel., (860) 713-6065.

*Chm.*, William J. Summa, Jr., R.Ph., Waterbury; Stephen F. Beaudin, Granby; Richard Carbray, Rocky Hill; Angelo DeFazio, Canton; Edith G. Goodmaster, Hamden; Mary E. Inguanti, R.Ph., South Windsor.

### STATE BOARD OF EXAMINERS FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS

Twelve members appointed by the Governor for a term coterminous with term of the Governor or until a successor is chosen, Sec. 20-300, Gen. Stat. Address: c/o Dept. of Consumer Protection, State Office Bldg., Hartford 06106. Tel., (860) 713-6145.

*Chm.*, Anthony L. D'Andrea, Riverside; Theodore M. Barbieri, Broad Brook; John T. DeWolf, Storrs; Robert L. Doane, Essex; Robert W. Grossenbacher, New Milford; John Hallisey, P. E., Wethersfield; Rocco V. Laraia, Jr., Rocky Hill; Terry D. McCarthy, Vernon; Donald Poland, Hartford; Alfred Regina, Oakdale; Curtis B. Smith, Middlebury; vacancy.

### CONNECTICUT REAL ESTATE COMMISSION

Eight members appointed by the Governor for a term coterminous with term of the Governor or until a successor is chosen, Sec. 20-311a, Gen. Stat. Address: c/o Dept. of Consumer Protection, State Office Bldg., Hartford 06106. Tel., (860) 713-6135.

*Chm.*, Barbara Thompson, Wallingford; Joseph B. Castonguay, Ellington; Theodore F. Ells, Branford; James Hoffman, Old Greenwich; Marilyn L. Keating, Ridgefield; Joseph H. Kronen, East Hartford; Lana K. Ogrodnik, Waterbury; Morag L. Vance, Trumbull.

### CONNECTICUT REAL ESTATE APPRAISAL COMMISSION

Eight members appointed by the Governor for a term coterminous with term of the Governor or until a successor is chosen, Sec. 20-502, Gen. Stat. Address: c/o Dept. of Consumer Protection, State Office Bldg., 165 Capitol Ave., Hartford 06106. Tel., (860) 713-6135.

*Chm.*, Christopher Italia, Rocky Hill; Francis Buckley, Jr., Niantic; Sean T. Hagearty, Hebron; Norris A. Hawkins, East Hartford; John Parda, Broad Brook; Gerald V. Rasmussen, Fairfield; Nicholas J. Tetreault, Waterbury; Kathleen Kelly Zabel, Burlington.

### MOBILE MANUFACTURED HOME ADVISORY COUNCIL

Fifteen members appointed for a term coterminous with term of the Governor or until a successor is chosen, Sec. 21-84a, Gen. Stat. Address: c/o Dept. of Consumer Protection, State Office Bldg., Hartford 06106. Tel., (860) 713-6135.

Nine members appointed by the Governor, Mark Berkowitz, West Hartford; Leonard S. Campbell, MLA, Torrington; Joseph B. Castonguay, Ellington; Erwin Cohen, Ph.D., Norwich; George W. Cote, Wethersfield; Albert N. Hricz, Milford; Jennifer Ponte, Pawcatuck.

Six members appointed by the General Assembly. Appointed by the Pres. Pro Tempore of the Senate, Nancy E. Dickal, Shelton. Appointed by the Senate Majority Leader, vacancy. Appointed by the Senate Minority Leader, Marcia L. Stemm, Plainville. Appointed by the Speaker of the House, Bennett Pudlin, Hamden. Appointed by the House Majority Leader, Myriam Clarkson, New Haven. Appointed by the House Minority Leader, Keith Jensen, Southington.

### STATE BOARD OF EXAMINERS OF SHORTHAND REPORTERS

Six members appointed by the Governor for a term coterminous with term of the Governor or until a successor is chosen, P.A. 97-166, Gen. Stat. Address: c/o Dept. of Consumer Protection, State Office Bldg., Hartford 06106. Tel., (860) 713-6135.

*Chm.*, John C. Brandon, Hartford; Kathleen J. Kowalyszyn, Esq., Hartford; William Mangini, Wallingford; Patricia Masi, Glastonbury; Walter Rochow, Hamden; Cheryl Stern, Farmington.

### HOME INSPECTION LICENSING BOARD

Eight members appointed by the Governor for a term coterminous with term of the Governor or until a successor is chosen, P.A. 99-254. Sec. 2, Gen. Stat. Address: c/o Dept. of Consumer Protection, State Office Bldg., Hartford 06106. Tel., (860) 713-6135.

*Chm.*, William Stanley, Jr., Cheshire; Eric Curtis, Jr., Hamden; Richard J. Kobylenski, Coventry; James O'Neill, West Hartford; Bruce D. Schaefer, Woodbridge; Daniel Scot, East Windsor; David B. Sherwood, Manchester; Lawrence R. Willette, Tolland.

### GAMING DIVISION

(Formerly Division of Special Revenue)

*Mgr. of Gaming Regulation*, vacancy; *Mgr. of Information Technology, Accounting and Gaming Auditing*, Frank Virnelli, West Hartford; *Mgr. of Gaming Enforcement and Assurance*, Donald R. Kleber, Fairfield.

**GAMING POLICY BOARD.** Appointed by the Governor, with the advice and consent of both Houses of the General Assembly, Sec. 12-557d, Gen. Stat. Compensation of members, \$50 per day of service, plus necessary expenses. Address: 555 Russell Rd., Newington 06111. Tel., (860) 594-0501.

Richard P. Antonetti, Watertown; Edward F. Osswalt, Rocky Hill; three vacancies.

---

**DEPARTMENT OF CORRECTION****COMMISSIONER OF CORRECTION**

Appointed by the Governor, with the advice and consent of either House of the General Assembly, for four years, Secs. 4-5—4-8, Gen. Stat. See Sec. 18-80, Gen. Stat. Salary, Comr., Arnone, \$150,999; Deputy Comrs., Dzurenda, \$141,738; Cepelak, \$111,987. Address: 24 Wolcott Hill Rd., Wethersfield 06109. Tel., (860) 692-7482. Website: [www.ct.gov/doc](http://www.ct.gov/doc).

*Comr.*, Leo C. Arnone; *Deputy Comr. of Admin.*, Cheryl Cepelak, Tel., (860) 692-7871; *Deputy Comr. of Operations*, James Dzurenda, Tel., (860) 692-7487; *Dir. of External Affairs*, Brian Garnett, \$110,473, Tel., (860) 692-7782; *Dir. of Security*, Kimberly Weir, \$107,679, Tel., (860) 692-7507; *Dir. of Parole*, Joseph Haggan, \$111,992, Tel., (860) 297-4412; *Acting Dir. of Equal Employment Opportunity*, Kimberly Weir, \$107,679, Tel., (860) 692-7634; *Dir. of Legal Affairs*, Sandra Sharr, \$116,585, Tel., (860) 692-7575; *Dir. of Health Services*, Kathleen Maurer, \$234,000, Tel., (860) 692-6888; *Dir. of Programs and Treatment*, Monica Rinaldi, \$113,063, Tel., (860) 692-7494; *Dir. of Best Practices*, Patrick Hynes, \$118,334, Tel., (860) 692-7861.

**NORTHERN FACILITIES**

*Dist. Admin.*, Angel Quiros. Salary, \$115,890. Address: 1153 East St. South, Suffield 06078. Tel., (860) 292-7710. *Deputy Warden*, Nick Rodriguez.

**BERGIN CORRECTIONAL INSTITUTION.** Warden appointed by the Comr. of Correction, Sec. 18-82, Gen. Stat. Salary, Warden, \$107,679. Number of inmates as of May 31, 2011, 832. Value of real property, \$36,923,084. Address: 251 Middle Tpke., Storrs 06268. Tel., (860) 487-2712.

*Warden*, Monica Rinaldi; *Deputy Warden*, Sondra Montesi. (This Correctional Institution closed as of July 1, 2011.)

**BROOKLYN CORRECTIONAL INSTITUTION.** Warden appointed by the Comr. of Correction, Sec. 18-82, Gen. Stat. Salary, Warden, \$99,559. Number of inmates as of May 31, 2012, 456. Value of real property, \$24,898,470. Address: 59 Hartford Rd., Brooklyn 06234. Tel., (860) 779-2600.

*Warden*, Stephen Faucher; *Deputy Warden*, Christopher Corey.

**CORRIGAN-RADGOWSKI CORRECTIONAL CENTER.** Warden appointed by the Comr. of Correction, Sec. 18-82, Gen. Stat. Salary, Warden, \$107,679. Number of inmates as of May 31, 2012, 1,634. Value of real property, \$60,298,434. Address: 986 Norwich-New London Tpke., Uncasville 06382. Tel., (860) 848-5700.

*Warden*, Scott Erfe; *Deputy Wardens*, Stephen Bates, Giuliana Mudano.

**ENFIELD CORRECTIONAL INSTITUTION.** Warden appointed by the Comr. of Correction, Sec. 18-82, Gen. Stat. Salary, Warden, \$108,605. Number of inmates as

of May 31, 2012, 726. Value of real property, \$15,637,989. Address: 289 Shaker Rd., Enfield 06082. Tel., (860) 763-7300.

*Warden*, Anne Courmoyer; *Deputy Warden*, Carlos Burgos.

MACDOUGALL-WALKER CORRECTIONAL INSTITUTION. Warden appointed by the Comr. of Correction, Sec. 18-82, Gen. Stat. Salary, Warden, \$125,814. Number of inmates as of May 31, 2012, 2,111. Value of real property, \$147,160,477. Address: 1153 East St. South, Suffield 06080. Tel., (860) 627-2100.

*Warden*, Peter Murphy; *Deputy Wardens*, Jesus Guadarrama, Sandra Barone, Steven Frey.

NORTHERN CORRECTIONAL INSTITUTION. Warden appointed by the Comr. of Correction, Sec. 18-82, Gen. Stat. Salary, Warden, \$107,679. Number of inmates as of May 31, 2012, 268. Value of real property, \$35,128,840. Address: 287 Bilton Rd., Somers 06071. Tel., (860) 763-8600.

*Warden*, Edward Maldonado; *Deputy Wardens*, Donald Cyr, William Mulligan.

OSBORN CORRECTIONAL INSTITUTION. Warden appointed by the Comr. of Correction, Sec. 18-82, Gen. Stat. Salary, Warden, \$108,605. Number of inmates as of May 31, 2012, 1,960. Value of real property, \$68,698,847. Address: 335 Bilton Rd., Somers 06071. Tel., (860) 814-4600.

*Warden*, Carol Chapdelaine; *Deputy Wardens*, William Murphy, Gary Wright.

CARL ROBINSON CORRECTIONAL INSTITUTION. Warden appointed by the Comr. of Correction, Sec. 18-82, Gen. Stat. Salary, Warden, \$128,560. Number of inmates as of May 31, 2012, 1,469. Value of real property, \$37,511,894. Address: 285 Shaker Rd., Enfield 06082. Tel., (860) 253-8000.

*Warden*, Christine Whidden; *Deputy Wardens*, William Faneuff, Paul Ouellette.

WILLARD-CYBULSKI CORRECTIONAL INSTITUTION. Warden appointed by the Comr. of Correction, Sec. 18-82, Gen. Stat. Salary, Warden, \$138,123. Number of inmates as of May 31, 2012, 1,130. Value of real property, \$25,837,400. Address: 391 Shaker Rd., Enfield 06082. Tel., (860) 763-6100.

*Warden*, John Tarascio; *Deputy Wardens*, Brian Bradway, Timothy Burke.

#### SOUTHERN FACILITIES

*Dist. Admin.*, Michael Lajoie. Salary, \$131,696. Address: 944 Highland Ave., Cheshire 06410. Tel., (203) 250-3165. *Deputy Warden*, Michael Davis.

BRIDGEPORT CORRECTIONAL CENTER. Warden appointed by the Comr. of Correction, Sec. 18-82, Gen. Stat. Salary, Warden, \$108,605. Number of inmates as of May 31, 2012, 861. Value of real property, \$24,503,908. Address: 1106 North Ave., Bridgeport 06604. Tel., (203) 579-6131.

*Warden*, Timothy Farrell; *Deputy Wardens*, Richard Bartholomew, Kenneth Buttricks.

CHESHIRE CORRECTIONAL INSTITUTION. Warden appointed by the Comr. of Correction, Sec. 18-82, Gen. Stat. Salary, Warden, \$107,679. Number of inmates

as of May 31, 2012, 1,474. Value of real property, \$67,859,317. Address: 900 Highland Ave., Cheshire 06410. Tel., (203) 651-6100.

*Warden*, Jon Brighthaupt; *Deputy Wardens*, Lauren Powers, Antonio Santiago.

GARNER CORRECTIONAL INSTITUTION. Warden appointed by the Comr. of Correction, Sec. 18-82, Gen. Stat. Salary, Warden, \$108,605. Number of inmates as of May 31, 2012, 643. Value of real property, \$80,274,893. Address: 50 Nunnawauk Rd., Newtown 06470. Tel., (203) 270-2800.

*Warden*, Scott Semple; *Deputy Wardens*, Henry Falcone, Amonda Hannah.

HARTFORD CORRECTIONAL CENTER. Warden appointed by the Comr. of Correction, Sec. 18-82, Gen. Stat. Salary, Warden, \$128,560. Number of inmates as of May 31, 2012, 1,031. Value of real property, \$50,548,947. Address: 177 Weston St., Hartford 06120. Tel., (860) 240-1800.

*Warden*, Walter Ford; *Deputy Wardens*, Sandra Bundy, Dennis Roche.

MANSON YOUTH INSTITUTION. Warden appointed by the Comr. of Correction, Sec. 18-82, Gen. Stat. Salary, Warden, \$107,679. Number of inmates as of May 31, 2012, 541. Value of real property, \$55,543,173. Address: 42 Jarvis St., Cheshire 06410. Tel., (203) 806-2500.

*Warden*, John Alves; *Deputy Wardens*, Karen Bernard, Andrew Iweka.

NEW HAVEN CORRECTIONAL CENTER. Warden appointed by the Comr. of Correction, Sec. 18-82, Gen. Stat. Salary, Warden, \$114,327. Number of inmates as of May 31, 2012, 789. Value of real property, \$30,882,057. Address: 245 Whalley Ave., New Haven 06511. Tel., (203) 974-4111.

*Warden*, Jose Feliciano, Jr.; *Deputy Wardens*, Roger Bowles, Denise Dilworth.

YORK CORRECTIONAL INSTITUTION (MAXIMUM AND MINIMUM SECURITY). Warden appointed by the Comr. of Correction, Sec. 18-82, Gen. Stat. Salary, Warden, \$107,679. Number of inmates as of May 31, 2012, 1,640. Value of real property, \$98,724,702. Address: 201 West Main St., Niantic 06357. Tel., (860) 691-6700.

*Warden*, Kevin Gause; *Deputy Wardens*, Allison Black, Robert Martin, Pamela Sererth.

MALONEY CENTER FOR TRAINING AND STAFF DEVELOPMENT. HR Admin., \$114,617. Number of inmates as of May 31, 2012, 0. Value of real property, \$8,535,835. Address: 275 Jarvis St., Cheshire 06410. Tel., (203) 271-5100.

*Dir.*, Tracey Butler.

NEW ENGLAND BOARD OF INTERSTATE CORRECTIONS COMPACT. Sec. 18-104, Gen. Stat. Address: Walker Reception Ctr., 1151 East St. So., Suffield 06078. Tel., (860) 292-3404.

*Compact Admin.*, Leo C. Arnone, Comr. of Correction; *Deputy Compact Admin.*, Monica Rinaldi, Dir. of Programs and Treatment; *Interstate Compact Supvr.*, Lynn Milling, Dir. of Offender Classification and Population Mgmt.

PAROLE AND COMMUNITY SERVICES. Warden appointed by the Comr. of Correction, Sec. 18-82, Gen. Stat. Salary, Dir., \$111,992. Number of offenders supervised as of May 31, 2012, 4,816. Value of real property, building is leased. Address: 300 Sheldon St., Hartford, 06106. Tel., (860) 297-4400.

*Dir.*, Joseph Haggan, *Deputy Dir.* Rebecca Fleming.

INTERSTATE COMPACT FOR PAROLE AND PROBATION SUPERVISION. Sec. 54-133, Gen. Stat. Address: Department of Correction, 24 Wolcott Hill Rd., Wethersfield 06109. Tel., (860) 692-7482.

*Compact Admin.*, Leo C. Arnone, Comr. of Correction; *Deputy Compact Admin.*, BOPP, Tracy Johnson, Parole Manager.

---

## DEPARTMENT OF DEVELOPMENTAL SERVICES

### COMMISSIONER OF DEVELOPMENTAL SERVICES

Appointed by the Governor on advice of the Council on Developmental Svs., with the advice and consent of either House of the General Assembly, Secs. 4-5—4-8, Gen. Stat. Salary, Comr., \$150,000; Deputy Comr., \$128,931. Address: 460 Capitol Ave., Hartford 06106. Tel., (860) 418-6000. Website: [www.ct.gov/dd](http://www.ct.gov/dd).

*Comr.*, Terrence W. Macy, Ph.D., Madison, April 25, 2011; *Deputy Comr.*, Joseph W. Drexler, Esq., Higganum.

COUNCIL ON DEVELOPMENTAL SERVICES. Appointed in accordance with Sec. 17a-270, Gen. Stat. Compensation of members, necessary expenses. Address: 460 Capitol Ave., Hartford 06106.

*Ex Officio*, Terrence W. Macy, Ph.D., Comr. of Developmental Svs.

Appointed by the Governor. Jennifer Carroll, South Glastonbury; John H. Frost, Essex; James W. Heffernan, Wethersfield; Thomas W. Kalal, East Lyme; Jamie Lazaroff, Hampton; John P. Pelegano, M.D., Glastonbury; Patti Silva, Wethersfield; Patrick Vingo, South Norwalk. Appointed by the Pres. Pro Tempore of the Senate, vacancy. Appointed by the Senate Minority Leader, J.C. David Hadden, Simsbury. Appointed by the Speaker of the House, Sheila Mulvey, Southington. Appointed by the House Minority Leader, Donna Bouteller, Cheshire. Appointed by the Southbury Training School Board of Trustees, Louis Richards, Waterbury.

### STATE COUNCIL ON DEVELOPMENTAL DISABILITIES

Appointed by the Governor for three-year terms. Developmental Disabilities Assistance and Bill of Rights Act of 2000. Website: [www.ct.gov/ctcdd](http://www.ct.gov/ctcdd). Address: 460 Capitol Ave., Hartford 06106-1308. Tel., (860) 418-6160.

*Chm.*, Frank Reed, Danbury; *Vice Chm.*, Maryann Lombardi, Wilton; Darlene Borres, West Hartford; John Curtin, Bolton; Frederick N. Frank, Stratford; Gabriela Freyre-Calish, Easton; Jacqueline Jamison, Hartford; Michelle Johnson, Manchester; Mark Keenan, DPH, Hartford; David King, Bridgeport; William Knight, Torrington;



Alicia Kucharczyk, BRS, Hartford; Jennifer A. Lortie, Griswold; Laura Marcinauskis, Shelton; Zuleika Martinez, Bridgeport; Sabra Mayo, Hartford; Peter Morrisette, East Hartford; Dwayne W. Paul, Milford; Sarah Rafala, Windsor; Monica Smyth, Stamford; Brenda Stenglein, Ashford; Ada Suarez, OPA, Hartford; Guy Sullivan, Fairfield; Jennifer Throwe, DSS, Hartford; Kathleen Wolkner, Farmington.

*Dir.*, Molly P. Cole.

## REGIONAL OFFICES

Dept. of Developmental Svs., Sec. 17a-210, Gen. Stat.

### NORTH REGION

Address: 255 Pitkin St., 155 Founders Plaza, East Hartford 06108. Tel., (860) 263-2500; Toll Free, 1-800-558-9527.

*Interim Dir.*, Thomas Dailey. Salary, *Dir.*, \$111,992-\$143,652.

*Advisory and Planning Council: Chm.*, vacancy; *Vice Chm.*, Sara Glad; *Secy.*, Deb Godsell; Nancy Bilyak, Florence Guite, Susan Miller, John Mullooly, Lorraine Mullooly, Patti Silva.

#### NEWINGTON OFFICE

Address: 71 Mountain Rd., Newington 06111. Tel., (860) 331-2100; Toll Free, 1-866-246-0704.

#### PUTNAM OFFICE

Address: 376 Pomfret St., Putnam 06260. Tel., (860) 630-4000; Toll Free, 1-800-715-4550.

#### WILLIMANTIC OFFICE

Address: 90 So. Park St., Willimantic 06226. Tel., (860) 456-6300; Toll Free, 1-866-245-8886.

### SOUTH REGION

Address: 104 So. Turnpike Rd., Wallingford 06492. Tel., (203) 294-5049. *Interim Dir.*, Shannon O'Brien. Salary, *Dir.*, \$111,992-\$143,652.

*Advisory and Planning Council: Chm.*, Diane Martin; *Vice Chm.*, Jean Brookman; *Secy.*, Carol Cooney; Michael Del Sole, Esq.; April Dipollina; Susan Gardner; Lauralyn Lewis; Lori Richardson; Danielle Shepard.

*Ex Officio*, Shannon O'Brien, Interim, Reg. *Dir.*, DDS-South Region.

#### MERIDEN OFFICE

Address: 35 Undercliff Rd., Meriden 06451. Tel., (203) 514-3200.

#### NEW HAVEN OFFICE

Address: 370 James St., Ste. 301, New Haven 06513. Tel., (203) 974-4200.

## NORWICH OFFICE

Address: 401 West Thames St., Unit 202, Norwich 06360. Tel., (860) 859-5400.

## WEST REGION

Address: Rowland Government Center, 55 West Main St., 3rd Flr., Waterbury 06702. Tel., (203) 805-7400. *Dir.*, Fritz Gorst. Salary, *Dir.*, \$111,992-\$143,652.

*Advisory and Planning Council:* Jeanne Braude-Magi; Trish Butler; Karleen Craddock; Mickey Herbst; Gil Kellersman; Sheila Mulvey; Lieselotte Schwab; Arlene Steinfield; Cindy Stramandinoli; Alec Vlahos.

## CHESHIRE OFFICE

Address: 25 Creamery Rd., Cheshire 06410. Tel., (203) 806-8700.

## DANBURY OFFICE

Address: 400 Main St., Danbury 06810. Tel., (203) 448-3500.

## ELLA T. GRASSO CENTER

Address: 300 Armory Rd., Stratford 06614. Tel., (203) 455-3100.

## LOWER FAIRFIELD COUNTY CENTER

Address: 142 Silvermine Ave., Norwalk 06850-1607. Tel., (203) 642-5000.

## TORRINGTON OFFICE

Address: 195 Alvord Park Rd., Torrington 06790. Tel., (860) 496-3000.

## SOUTHBURY TRAINING SCHOOL

Address: 1461 So. Britain Rd., P.O. Box 872, Southbury 06488-0901. Tel., (203) 586-2000. *Dir.*, Eugene Harvey. Salary, *Dir.*, \$111,992-\$143,652.

*Bd. of Trustees:* Philip K. Bondy, North Branford; Mark A. R. Cooper, Southbury; Ann Dougherty, Southbury; Eileen Lemay, Watertown; Louis Richards, Waterbury; Marc Taylor, M.D., Southbury; Edward D. Walen, Hamden.

---

**DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT****COMMISSIONER OF ECONOMIC AND COMMUNITY DEVELOPMENT**

Appointed by the Governor, with the advice and consent of either House of the General Assembly, for four years, Secs. 4-5—4-8, Gen. Stat. Salary, *Comr.*, \$170,000; *Deputy Comr.*, \$123,806. Address: 505 Hudson St., Hartford 06106-7106. Tel., (860) 270-8000. Website: [www.ct.gov/ecd](http://www.ct.gov/ecd).

*Comr.*, Catherine H. Smith; *Deputy Comr.*, Ronald F. Angelo, Jr., Wethersfield.

## CONNECTICUT DEVELOPMENT AUTHORITY

Appointed by the Governor, Sec. 32-11a, Gen. Stat. Compensation of members, necessary expenses. Address: 999 West St., Rocky Hill 06067. Tel., (860) 258-7800. Website: [www.ctcda.com](http://www.ctcda.com).

*Ex Officio*, Catherine H. Smith, Comr. of Economic and Community Development; Robert L. Genuario, Secy., Office of Policy and Management; Denise L. Nappier, State Treasurer.

Appointed by the Governor, Michael A. Cantor, Esq., West Hartford; C. Robert Eick, Jr., Greenwich; Laura T. Grondin, West Hartford; vacancy. Appointed by the Pres. Pro Tempore of the Senate, Arlo Ellison, Westport. Appointed by the Senate Minority Leader, John Pavia, Easton. Appointed by the Speaker of the House, Richard T. Mulready, West Hartford. Appointed by the House Minority Leader, Gian Carlo Peressutti, Ridgefield.

*Pres.*, Marie O'Brien; *Exec. Dir.*, Antonio Roberto.

## CONNECTICUT HOUSING FINANCE AUTHORITY

Sec. 8-244, Gen. Stat. Address: 999 West St., Rocky Hill 06067-4005. Tel., (860) 721-9501. Website: [www.chfa.org](http://www.chfa.org).

*Ex Officio*, Catherine Smith, Comr. of Economic and Community Development, Chm.; Howard F. Pitkin, Banking Comr.; Benjamin Barnes, Secy., Office of Policy and Management; Denise L. Nappier, State Treasurer.

Appointed by the Governor, Orest T. Dubno, New Haven; J. Scott Guilmartin, Suffield; Kimberly A. Neilson, Meriden; two vacancies.

Appointed by the Pres. Pro Tempore of the Senate, Barbara McGrath, Windham. Appointed by the Senate Minority Leader, Meghan Lowney, Fairfield. Appointed by the Speaker of the House, Jeffrey Freiser, Meriden. Appointed by the House Minority Leader, Michael Lyons, Norwalk.

*Interim Pres./Exec. Dir.*, Susan Whetstone, New Haven; *Gen. Counsel*, William A. Dickerson, Cromwell; *Exec. Vice Pres., Finance and Admin.*, John K. Craford, Rocky Hill; *Chief Housing Officer*, Dara Kovel, New Haven.

## CONNECTICUT INNOVATIONS, INCORPORATED

Sec. 32-35(b), Gen. Stat. Address: 865 Brook St., Rocky Hill 06067. Tel., (860) 563-5851; FAX, (860) 563-4877. Website: [www.ctinnovations.com](http://www.ctinnovations.com).

*Ex Officio*, Catherine Smith, Comr. of Dept. of Economic and Community Development; Robert A. Kennedy, Pres., Board of Regents for Higher Education; Benjamin Barnes, Secy., Office of Policy and Management. Appointed by the Governor, *Chm.*, Catherine Smith, Northford; Louis N. George, Simsbury; Carol Muradian, Canton; John W. Olsen, Clinton; Paul R. Pescatello, Farmington; Raphael Santiago, West Hartford; George W. Schiele, Greenwich; vacancy. Appointed by the Pres. Pro Tempore of the Senate, Mun Young Choi, Storrs. Appointed by the Senate Minority Leader,

Alan K. Greene, Darien. Appointed by the Speaker of the House, Drew Harris, Cheshire. Appointed by the House Minority Leader, Stephen Nocera, Torrington.

*Pres./Exec. Dir.*, Peter V. Longo, Terryville.

#### CONNECTICUT-ISRAEL EXCHANGE COMMISSION

Sec. 32-180, Gen. Stat. Compensation, necessary expenses. E-mail: sandralelias@yahoo.com. Dannel Malloy, Gov.; *Chm.*, Catherine Smith, Comr. of Economic and Community Development; Donald E. Williams, Jr., Pres. Pro Tempore of the CT State Senate; Christopher G. Donovan, Speaker of the CT House of Representatives; Martin M. Looney, Senate Majority Leader; Brendan Sharkey, House Majority Leader; John McKinney, Senate Republican Leader; Lawrence F. Cafero, House Republican Leader; State Sen. Gary D. LeBeau and State Rep. Jeffrey J. Berger, Co-Chm. of the Joint Legislative Committee on Commerce; State Sen. Scott Frantz, and State Rep. Fred Camillo, Ranking Minority Members of the Joint Legislative Committee on Commerce; State Sen. Andrea Stillman and State Rep. Andrew M. Fleischmann, Co-Chm. of the Joint Legislative Committee on Education; State Sen. Toni Boucher and State Rep. Marilyn Giuliano, Ranking Minority Members of the Joint Legislative Committee on Education.

*Exec. Dir.*, Sandra L. Elias, Esq., Woodbridge.

#### CONNECTICUT COMMISSION ON CULTURE AND TOURISM

P.A. 3-6, June 30, 2003 Special Session. Compensation of members, necessary expenses. Address: One Constitution Plaza, 2nd Flr., Hartford 06103. Tel., (860) 256-2800; FAX, (860) 256-2811. Website: [www.cultureandtourism.org](http://www.cultureandtourism.org).

Appointed by the Governor, Carolyn F. Cicchetti, Waterbury; Ann Elvgren, Farmington; Fritz Jellinghaus, Chester; Lawrence D. McHugh, Middletown; Michael P. Price, East Haddam; two vacancies.

Appointed by the Pres. Pro Tempore of the Senate, Betty Hale, Pomfret Center; Guy Ortoleva, Hamden; Ann Elizabeth Sheffer, Westport; vacancy. Appointed by the Senate Majority Leader, Rita M. Schmidt, Mystic; vacancy. Appointed by the Senate Minority Leader, Frank Borres, Bridgeport; Arthur Diedrick, Litchfield; Phillip Eliasoph, Fairfield. Appointed by the Speaker of the House, Charles F. Bunnell, East Haddam; two vacancies. Appointed by the House Majority Leader, Reneson Loisel, West Haven; Paul Pozzi, New Haven; Will K. Wilkins, Hartford. Appointed by the House Minority Leader, Hans Hartman, Mystic; Herbert Jay, Westport; Ted Yudain, Stamford; vacancy.

*Dep. Comr.*, Christopher Bergstrom.

POET LAUREATE. Sec. 3-110f, Gen. Stat. Compensation, Annual Stipend \$2,500. Address: c/o Dept. of Economic and Community Development, Office of the Arts, One Constitution Plaza, 2nd Flr., Hartford 06103.

*Poet Laureate*, Dick Allen, Trumbull.

## CONNECTICUT HISTORIC PRESERVATION COUNCIL

Appointed by the Governor to serve at his pleasure, Sec. 10-409, Gen. Stat., as amended by P.A. 03-06, June 30, 2003 Special Session. Compensation of members, necessary expenses. Address: One Constitution Plaza, 2nd Flr., Hartford 06103. Tel., (860) 256-2800; FAX, (860) 256-2811.

*Chm.*, Sara O. Nelson, Guilford; State Archaeologist, Nicholas F. Bellantoni, Ph.D., Newington; Charlene Perkins Culter, Danielson; Dr. Margaret M. Faber, Middle Haddam; Wilson H. Faude, West Hartford; Karyn M. Gilvarg, New Haven; Dr. Katherine J. Harris, Manchester; Katherine D. Kane, West Hartford; Kathleen Maher, Trumbull; Dr. Jack A. Robbins, Danbury; Norma E. Williams, Ridgefield; State Historian, Walter W. Woodward, Ph.D., Manchester.

---

DEPARTMENT AND BOARD OF EDUCATION

## COMMISSIONER OF EDUCATION

Appointed by the Board of Education, for four years, Sec. 10-3a, Gen. Stat. Salary, Comr., \$185,000. Address: State Office Bldg., 165 Capitol Ave., Rm. 305, Hartford 06106. Tel., (860) 713-6500; FAX, (860) 713-7001. Website: www.sde.ct.gov.

*Comr.*, Stefan Pryor; *Chief of Staff*, Adam Goldfarb; *Internal Audit Bureau Chief*, vacancy, Tel., (860) 713-6540; *Chief Operating Officer*, Charlene Russell-Tucker, Tel., (860) 713-6550; *Affirmative Action Officer*, Levy Gillespie, Tel., (860) 807-2071; *Chief Financial Officer*, Brian Mahoney, Tel., (860) 713-6464; *Chief Academic Officer*, vacancy; *Chief Performance Officer*, vacancy; *Chief Talent Officer*, vacancy; *Chief Turn-around Officer*, vacancy; *Technical High School System Superintendent*, Patricia Ciccone, Tel., (860) 807-2200.

STATE BOARD OF EDUCATION. Appointed by the Governor, with the advice and consent of the General Assembly, Sec. 10-1, Gen. Stat. Compensation of board members, necessary expenses. Address: State Office Bldg., 165 Capitol Ave., Rm. 301, Hartford 06106. Tel., (860) 713-6510; FAX, (860) 713-7002.

*Ex Officio*, Robert A. Kennedy, *Interim Pres. of the Board of Regents for Higher Education*; *Chm.*, Allan B. Taylor, Esq., Hartford, Feb. 28, 2013; Ellen Camhi, Stamford, Feb. 28, 2015; Theresa Hopkins-Staten, West Hartford, Feb. 28, 2013; Charles A. Jaskiewicz III, Norwich, Feb. 28, 2015; Terry H. Jones, Shelton, Feb. 28, 2015; Patricia Keavney-Maruca, Watertown, Feb. 28, 2015; Estella Lopez, East Hartford, Feb. 28, 2015; Patricia B. Luke, East Hampton, Feb. 28, 2013; Ferdinand L. Risco, Jr., New Haven, Feb. 28, 2015; Joseph J. Vrabely, Jr., Glastonbury, Feb. 28, 2015; Stephen P. Wright, Trumbull, Feb. 28, 2015. *Students*, Simon Brewer, Wilton; Joshua Friedman, Stamford, 2011-2012. *Secy.*, Stefan Pryor, Comr. of Education; *Asst. Secy.*, Pamela V. Charland; *Office of Communications and Community Partnerships*, James Polites, *Dir.*; *Office of Legal and Governmental Affairs*, Karen Flanagan, *Interim Dir.*; *Sheff and Regional School Choice Office*, James Caradonio; *Bureau of Student Assessment*, vacancy; *Bureau of Information Technology*, Martin Rose; *Bureau of Data*

*Collection, Research and Evaluation*, vacancy; *Assoc. Comr., Div. of Teaching, Learning and Instructional Leadership*, Marion Martinez; *Bureau of Teaching and Learning*, Harriet Feldlaufer; *Bureau of Accountability and Improvement*, Lawrence Fearon; *Bureau of Educator Standards and Certification*, Nancy Pugliese; *Bureau of Special Education*, Anne Louise Thompson; *Bureau of Choice Programs*, Mark Linabury; *Bureau of Health/Nutrition, Family Svs. and Adult Education*, Cheryl Resha; *Bureau of Grants Management*, Eugene Croce; *Bureau of Fiscal Svs.*, Bruce Ellefsen; *Bureau of Human Resources*, Karen Shaw.

### CONNECTICUT TECHNICAL HIGH SCHOOL SYSTEM

*Supt.*, Patricia A. Ciccone; *Asst. Supt., Curriculum and Instruction/Student Support*, Nivea L. Torres; *Asst. Supt., Adult Education and System Support*, vacancy; *Asst. Supt., Data Management and Research and Nutrition and School Meals*, Robert F. Lombardi.

### CONNECTICUT TECHNICAL HIGH SCHOOLS—2011-2012

<i>School</i>	<i>Address</i>	<i>Principal</i>	<i>Secondary &amp; Full-Time Adult Day</i>
Emmett O'Brien	141 Prindle Ave. Ansonia 06401	Laurie Lebouthillier	546
Bullard-Havens	500 Palisade Ave. Bridgeport 06610	Richard Cavallaro	908
Bristol Technical Education Ctr.	431 Minor St. Bristol 06010	Joyce Mowrey	152
Connecticut Aero Tech School	Brainard Airport 500 Lindbergh Dr. Hartford 06114	Robert Sartoris	39
Henry Abbott	21 Hayestown Ave. Danbury 06811	Jerry G. Salese	638
H. H. Ellis	613 Upper Maple St. Danielson 06239	Brian K. Mignault, Sr.	541
Ella T. Grasso Southeastern	189 Fort Hill Rd. Groton 06340	Scott Zito	569
Eli Whitney	71 Jones Rd. Hamden 06514	Bridget Heston	562
A. I. Prince	401 Flatbush Ave. Hartford 06106	William Chaffin	814
Howell Cheney	791 West Middle Tpke. Manchester 06040	Robert Sartoris	673
Horace C. Wilcox	298 Oregon Rd. Meriden 06451	David Telesca	772
Vinal	60 Daniels St. Middletown 06457	Richard Shellman	645

<i>School</i>	<i>Address</i>	<i>Principal</i>	<i>Secondary &amp; Full-Time Adult Day</i>
Platt	600 Orange Ave. Milford 06461	Patricia A. DeCoster	918
E. C. Goodwin	735 Slater Rd. New Britain 06053	Mary Moran	619
Norwich	7 Mahan Dr. Norwich 06360	Nikitoula Menounos	689
J. M. Wright School Suspended	P.O. Box 1416 Stamford 06904-1416	N/A	N/A
Stratford School for Aviation Maintenance Technicians	Sikorsky Memorial Airport 200 Great Meadow Rd. Stratford 06615	Richard Cavallaro	47
Oliver Wolcott	75 Oliver St. Torrington 06790	Robert Axon	669
W. F. Kaynor	43 Tompkins St. Waterbury 06708	Lisa Hylwa	800
Windham	210 Birch St. Willimantic 06226	Kirk Murad	<u>586</u>
<i>TOTAL</i>			11,187

Courses include: Aviation Maintenance Technician; architectural technologies; automotive collision repair and refinishing; automated manufacturing technology; automotive technology; baking; bioscience and environmental technology; carpentry; computer-aided drafting and design (CADD); culinary arts; dental assisting; diesel and heavy-duty equipment repair; early care and education; electrical; electromechanical technology; electronics technology; fashion merchandising and entrepreneurship; graphics technology; hairdressing/barbering; health technology; heating, ventilation and air conditioning (HVAC); certified nurse assistant (CNA); information systems technology; manufacturing technology; masonry; media production; medical assistant; music production; plumbing and heating; plumbing, heating and cooling; pre-electrical engineering and applied electronics; surgical technology; tourism, hospitality and guest service management; welding and metal fabrication; marketing management and entrepreneurship.

ADVISORY COUNCIL ON SPECIAL EDUCATION. Sec. 10-76i, Gen. Stat. Address: 165 Capitol Ave., Hartford 06145.

Appointed by the Governor, seven, all of whom shall be (A) the parents of children with disabilities, provided such children are under the age of twenty-seven, or (B) individuals with disabilities. Appointed by the Pres. Pro Tempore of the Senate, a member of the General Assembly; a member of the Connecticut Speech-Language-Hearing Association. Appointed by the Senate Majority Leader, a public school teacher. Appointed by the Senate Minority Leader, a member of the General Assembly; a representative of a vocational, community, or business organization concerned with the provision of transitional services to children with disabilities. Appointed by the

Speaker of the House, a member of the General Assembly; a member of the Connecticut Council of Special Education Administrators who is a local education official. Appointed by the House Majority Leader, a member of the General Assembly; a representative of charter schools. Appointed by the House Minority Leader, a member of the General Assembly; a member of the Connecticut Association of Private Special Education Facilities.

Appointed by the Comr. of Education, six, (i) parents of students with disabilities, provided such children are under the age of twenty-seven, or (ii) individuals with disabilities; one official of the Dept. of Education; one state or local official responsible for carrying out activities under Subtitle B of Title VII of the McKinney-Vento Homeless Assistance Act, 42 USC 11431 et seq., as amended from time to time; one representative of an institution of higher education in the state that prepares teacher and related services personnel; such other members as required by the Individuals with Disabilities Education Act, 20 USC 1400 et seq., as amended from time to time. Appointed by the Comr. of the Dept. of Developmental Svs., (DDS), who shall be an official of the department. Appointed by the Comr. of the Dept. of Children and Families, who shall be an official of the department. Appointed by the Comr. of the Dept. of Correction, who shall be an official of the department. Appointed by the Chief Court Administrator of the Judicial Dept., an official of such department responsible for the provision of services to adjudicated children and youth. A representative from the Office of Protection and Advocacy for Persons with Disabilities. A representative from the Parent Leadership Training Institute within the Commission on Children. A representative from the Bureau of Rehabilitation Services within the Dept. of Social Services. Appointed by the Governor, Ana Acevedo, New Britain; Michelle Bidwell, Willington; Joanna Cooper, Norwalk; Uswah Khan, Norwalk; Kelly Neyra, Plainville; Charlyne Olko, Enfield; Benjamin M. Strong, Trumbull. Appointed by the Pres. Pro Tempore of the Senate, Katherine Musto, Trumbull; Rep. David Kiner, Enfield. Appointed by the Senate Majority Leader, vacancy. Appointed by the Senate Minority Leader, Richard Douglas, Fairfield; vacancy. Appointed by the Speaker of the House of Representatives, Rep. Christopher Lyddy, Newtown; Anne Marie Cullinan, Waterbury. Appointed by the House Majority Leader, two vacancies. Appointed by the House Minority Leader, Rep. Dan Carter, Bethel; vacancy.

Appointed by the Comr. of Education, John Burke, Norwalk; Sheila Crocker, Bloomfield; Beth Hart, North Haven; Marcus Rivera, Hartford; Brenda Sullivan, South Glastonbury; Fernando Tiago, Meriden; three vacancies. Appointed by the Comr. of the Dept. of Developmental Svs., (DDS), Nancy Taylor, Newington. Appointed by the Comr. of the Dept. of Children and Families, Donna Cambria, Meriden. Appointed by the Comr. of the Dept. of Correction, Christine Murphy, Wethersfield. Appointed by the Chief Court Administrator of the Judicial Dept., Catherine Foley Geib, Wethersfield.

**ARBITRATION PANEL.** Appointed by the Governor, with the advice and consent of the General Assembly, for two year terms, Sec. 10-153f, Gen. Stat. Compensation of members, per diem fee. Address: State Office Bldg., 165 Capitol Ave., Rm. 308, Hartford 06106. Tel., (860) 713-6520; FAX, (860) 713-7004



Laurie G. Cain, Simsbury; Brian Clemow, West Hartford; Kevin Deneen, Windsor; Brian A. Doyle, Windsor; Floyd J. Dugas, Milford; James C. Ferguson, Madison; J. Larry Foy, Simsbury; John M. Gesmonde, Northford; Martin A. Gould, West Hartford; Richard H. Kosinski, New Britain; Loren Lettick, Wallingford; William Devane Logue, West Hartford; Susan R. Meredith, New Haven; Victor M. Muschell, Torrington; Dale C. Roberson, Ellington; Steven R. Rolnick, Hamden; John M. Romanow, New Haven; Jeffrey Rosenberg, Madison; Victor Schoen, Avon; Clifford B. Silvers, Milford; Gerald T. Weiner, Esq., Woodbridge; Lee Williamson, Bolton.

THE CONNECTICUT TRUST FOR HISTORIC PRESERVATION. Address: 940 Whitney Ave., Hamden 06517-4002; Tel., (203) 562-6312; FAX, (203) 773-0107. Website: www.cttrust.org. E-mail (general inquiries): contact@cttrust.org. (A non-profit organization created pursuant to Special Act No. 75-93, Sec. 3.)

*Bd. of Trustees:* *Chm.*, Edmund Schmidt, Darien; *Vice Chm.*, Charles Janson, Darien; *Secy.*, Edith Pestana, Hartford; *Treas.*, Edward W. Munster, Haddam; *Asst. Treas.*, Walter Fiederowicz, Litchfield; Serena Bechtel, Greenwich; Denise Best, Hartford; Michael J.H. Blair, Stonington; Jeanne Chesanow, Cheshire; Leroy Diggs, Danbury; Laura Dillman, Suffield; Robert Faesy, Wilton; Lynn Friedman, Madison; Ruth Harvey, Glastonbury; Adrienne Farrar Houel, Bridgeport; Garry S. Leonard, Madison; James McLaughlin, Durham; Jeffrey Morgan, South Kent; Jeffry Mothersbaugh, Bethel and Haddam; Thomas W. Nissley, New Canaan; Donald Poland, Hartford; George Purtill, Glastonbury; Rep. Kelvin Roldan, Hartford; Caroline Sloat, Thompson; Robert Svensk, Southport; John B. Toomey, Jr., Bolton; Jane A. Vercelli, Thompson; Jeanne Webb, Hartford; Richard N. Wies, New Haven; Douglas Williams, Putnam; Hiram P. Williams, South Kent; *Gubernatorial Appointees*, Theodore F. Ells, Branford; Natalie Ketcham, Redding; Edith Pestana, Hartford.

*Exec. Dir.*, Helen Higgins.

## STATE LIBRARY

STATE LIBRARY BOARD. Chief Justice of the Supreme Court or his designee; the Comr. of Education or his designee; the Chief Court Admin. or his designee, and five members appointed by the Governor, and one member each appointed by the Pres. Pro Tempore of the Senate, the Minority Leader of the Senate, the Speaker of the House of Representatives, and the Minority Leader of the House, Sec. 11-1, Gen. Stat.

Michael R. Sheldon, Judge of the Appellate Court; Francis X. Hennessy, State Judge Trial Referee; Stefan Pryor, Dept. of Education.

Appointed by the Governor, Daphne Anderson Deeds, Simsbury; Robert D. Harris, Jr., Hamden; Allen Hoffman, West Hartford; Scott Hughes, Bridgeport; Mollie Keller, Ph.D., Trumbull. Appointed by the Pres. Pro Tempore of the Senate, Joy W. Hostage, Cheshire. Appointed by the Senate Minority Leader, Eileen DeMayo, East Haven. Appointed by the Speaker of the House, John N. Barry, Marion. Appointed by the House Minority Leader, Linda Anderson, Ridgefield.

STATE LIBRARY-STATE LIBRARIAN. Appointed by the State Library Board, Sec. 11-1, Gen. Stat. Salary, Librarian, \$132,440. Address: State Library and Supreme

Court Bldg., 231 Capitol Ave., Hartford 06106. Tel., (860) 757-6510; Library Hours: Tues.-Fri., 9:00 A.M.-5:00 P.M.; Sat., 9:00 A.M.-2:00 P.M. Closed Sun., Mon., state holidays, and Sat. when a holiday observance is on a Fri. or Mon. Website: [www.cslib.org](http://www.cslib.org).

Museum of Connecticut History Hours: Mon.-Fri., 9:00 A.M.-4:00 P.M.; Sat., 9:00 A.M.-2:00 P.M. Closed Sun., state holidays, and Sat. when a holiday observance is on a Fri. or Mon.

STATE LIBRARIAN, Kendall F. Wiggin; *Access Svs.*, Nancy Peluso; *Public Records Admin.*, LeAnn Power; *Raymond E. Baldwin Museum of Connecticut History and Heritage, Admin.*, Dean Nelson; *Bibliographic Svs.*, Stephen Slovasky; *Collection Svs.*, Diane Pizzo; *Connecticut Digital Library*, William Sullivan; *Public Library Statistics*, Thomas Newman.

*Middletown Library Service Center Dir.*, Mary Engels, 786 So. Main St., Middletown 06457; Tel., (860) 344-2972. *Willimantic Library Service Center Dir.*, Susan Cormier, 1320 Main St./Tyler Sq., Willimantic 06226; Tel., (860) 456-1717. *Library for the Blind and Physically Handicapped Dir.*, Carol Taylor, 198 West St., Rocky Hill 06067; Tel., (860) 721-2021.

*State Archivist*, Mark Jones.

---

## DEPARTMENT OF EMERGENCY SERVICES AND PUBLIC PROTECTION

(Formerly Dept. of Public Safety)

### COMMISSIONER OF EMERGENCY SERVICES AND PUBLIC PROTECTION

(Formerly Commissioner of Public Safety)

Appointed by the Governor, for four years, Secs. 4-5—4-8, 29-1b, Gen. Stat. Salary, Comr., \$151,410. Administration offices, 1111 Country Club Rd., Middletown 06457-2389. Tel., (860) 685-8000. Website: [www.ct.gov/dps](http://www.ct.gov/dps).

*Comr.*, Reuben F. Bradford; *Deputy Comr.*, *Dept. of Public Safety*, Danny R. Stebbins; *Scientific Svs. Div. Admin.*, Maj. William Podgorski; *Equal Opportunity Officer*, Jesenia Minier-Delgado; *Legal Affairs*, Dawn Hellier, Esq.; *Government Affairs*, Steve Spellman, Esq.; *Public Information*, Lt. J. Paul Vance.

### DIVISION OF SCIENTIFIC SERVICES

*Div. Admin.*, Maj. William Podgorski; *Forensic Science Laboratory, Dir.* Kenneth Zercie; *Controlled Substance and Toxicology Lab*, Robert H. Powers, Ph.D.; *Computer Crime and Electronic Evidence Laboratory*, Sgt. Kevin Albanese, Sgt. Richard Alexandre.

### DIVISION OF STATE POLICE

*Commanding Officer*, Col. Danny R. Stebbins, *Deputy Comr.*; *Office of Field Operations*, Lt. Col. Robert A. Corona; *Office of Administrative Svs.*, Lt. Col. Gene Labonte;

*Bureau of Professional Standards and Compliance, Maj. Regina Rush-Kittle; Bureau of Training and Support Svcs., Maj. Sarah Bruso; Bureau of Infrastructure, Transportation and Communications, Lt. Mark Panaccione; Bureau of Research and Information Svcs., Mr. Jason Rosa; Criminal Justice Information Systems Section, Lt. Mark Sticca; Bureau of Criminal Investigations, Maj. Warren Hyatt; Statewide Narcotics Taskforce, Capt. Dale Hourigan; Statewide Organized Crime Investigative Task Force, Capt. Dale Hourigan; Statewide Cooperative Crime Control Task Force, Capt. Dale Hourigan; Central Criminal Intelligence Unit, Lt. Mark Cassista; Auto Theft, Lt. Mark Cassista; Statewide Firearms Trafficking Task Force, Lt. Mark Cassista; Fugitive Task Force/Extradition Unit, Capt. Thomas Garbedian; Office of Counter Terrorism, Commanding Officer, Capt. Louis Fusaro.*

## STATE POLICE BARRACKS

*CENTRAL DISTRICT*—Maj. Brian McLean

294 Colony St., Meriden 06451

Tel., (203) 630-5640

Major Crime Unit, Sgt. James Thomas

Troop “F”—Westbrook 06498; Lt. Edward Bednarz

Connecticut Tpke., West, P.O. Box 675

Tel., (860) 399-2100, 1-800-256-5761 (CT ONLY)

Troop “H”—Hartford 06106; Lt. David Rosado

100R Washington St.

Tel., (860) 534-1000, 1-800-968-0664 (CT ONLY)

Troop “I”—Bethany 06525; Lt. Anthony Schirillo

631 Amity Rd.

Tel., (203) 393-4200, 1-800-956-8818 (CT ONLY)

Troop “W”—Windsor Locks 06096; Lt. William Baldwin

Bradley International Airport

Tel., (860) 292-7400

*EASTERN DISTRICT*—Maj. Frank Griffin

Uncas-on-Thames Hospital, 401 West Thames St.,

P.O. Box 711, Norwich 06360-7156

Tel., (860) 886-5558

Major Crime Unit, Lt. John Eckersley

Troop “C”—Tolland 06084; Lt. John Albanese

1320 Tolland Stage Rd.

Tel., (860) 896-3200, 1-800-318-7633 (CT ONLY)

Troop “D”—Danielson 06239; Lt. Timothy Madden

55 Westcott Rd.

Tel., (860) 779-4900, 1-800-954-8828 (CT ONLY)

Troop "E"—Montville 06382; Lt. Samuel Izzarelli  
1-395 East, P.O. Box 306, Uncasville  
Tel., (860) 848-6500, 1-800-953-7747 (CT ONLY)

Troop "K"—Colchester 06415; Lt. Edward Gould  
Hartford Rd.  
Tel., (860) 537-7500, 1-800-546-5005 (CT ONLY)

*WESTERN DISTRICT*—Maj. Brian Meraviglia  
452-B Bantam Rd., Rte. 202, Litchfield 06759  
Tel., (860) 626-7975, 1-800-203-0004 (CT ONLY)  
Major Crime Unit, Lt. David DeVecchia

Troop "A"—Southbury 06488; Lt. Michael Hofbauer  
90 Lakeside Rd.  
Tel., (203) 267-2200, 1-800-376-1554 (CT ONLY)

Troop "B"—Canaan 06018; Lt. David Rice  
463 Ashley Falls Rd., Rte. 7, North Canaan 06018  
Tel., (860) 824-2500, 1-800-497-0403 (CT ONLY)

Troop "G"—Bridgeport 06604; Lt. Michael Jagoda  
149 Prospect St., Bridgeport 06604  
Tel., (203) 696-2500, 1-800-575-6330 (CT ONLY)

Troop "L"—Litchfield 06759; Lt. Barbara Brown  
452-A Bantam Rd., Rte. 202  
Tel., (860) 626-7900, 1-800-953-9949 (CT ONLY)

NEW ENGLAND STATE POLICE ADMINISTRATORS' COMPACT. Sec. 29-162, Gen. Stat. Address: 1111 Country Club Rd., Middletown 06457-2389. Tel., (860) 685-8000.

*Member*, Col. Danny R. Stebbins.

*Chm.*, Joseph T. Corridino, Esq., New Haven; Arthur C. Carr, Canton; James J. Finnerty, Esq., III, Fairfield; *Secy.*, T. William Knapp, Wethersfield; M. Peter Kuck, West Hartford; Capt. Kyle E. Overturf, Middlefield; Kenneth Tramadeo, Newington.

POLICE OFFICER STANDARDS AND TRAINING COUNCIL. Appointed by the Governor to serve at his pleasure, Sec. 7-294b, Gen. Stat. Compensation of members, actual expenses involved in the performance of duties. Address: 285 Preston Ave., Meriden 06450. Tel., (203) 238-6505. Website: [www.ct.gov/post](http://www.ct.gov/post).

*Ex Officio*, Reuben F. Bradford, Comr. of Dept. of Emergency Services and Public Protection, Middletown; Kimberly Mertz, F.B.I., Special Agent-in-Charge, New Haven.

*Chiefs of Police: Chm.*, Anthony J. Salvatore, Sr., Cromwell; Douglas L. Dortenzio, Wallingford; Chief Christopher J. Edson, Naugatuck; Louis J. Fusaro, Sr., Norwich; Robert S. Hudd, University of Connecticut; Harry W. Rilling, Norwalk; Thomas J. Sweeney, Glastonbury. *Chief Admin. Officer, (City or Town)*, John D. Ward, Vernon; *Chief Administrative Officer (Small Town)*, First Sel. Laura Francis, Durham; *Faculty*

*Member at UConn*, Amy K. Donahue, Mansfield Center; *Sworn Municipal Police Officer*, William C. Curwen, Jr., Westport; *Chief State's Attorney*, Kevin T. Kane. *Public Members*: Howard L. Burling II, Stratford; Kurt P. Cavanaugh, Glastonbury; Atty. James N. Tallberg, Rocky Hill; three vacancies.

*Exec. Dir.*, Thomas E. Flaherty, Milford.

STATEWIDE NARCOTICS TASK FORCE POLICY BOARD. Sec. 29-179, Gen. Stat. Address: 1111 Country Club Rd., Middletown 06457-2389. Tel., (203) 630-5610.

*Ex Officio*: Reuben F. Bradford, Comr. of Dept. of Emergency Services and Public Protection; Kevin T. Kane, Chief State's Attorney; ASAC Brian Crowell, Resident Agent-in-Charge, U.S. Drug Enforcement Admin.; Chief Douglas Dortenzio, Wallingford, Pres., Conn. Chiefs of Police Assoc.

*Chiefs of Police: Chm.*, Chief Michael Kehoe, Newtown; Chief John DeCarlo, Branford; Chief Lisa Maruzo-Bolduc, Willimantic; Daryl Roberts, Hartford; Chief Eugene Torrence, Thomaston.

STATEWIDE FIREARMS TRAFFICKING TASK FORCE POLICY BOARD. Sec. 29-38f, Gen. Stat. Address: 1111 Country Club Rd., Middletown 06457-2389. Tel., (860) 706-5621.

*Ex Officio*: Reuben F. Bradford, Comr. of Dept. of Emergency Services and Public Protection; *Chm.*, Chief Thomas Sweeney; Chief Douglas Dortenzio, Wallingford, Pres., CPCA; Kevin T. Kane, Chief State's Attorney; Chief Margaret Ackley, New London; Chief Brent Larrabee, Stamford; Chief John Salvatore, Monroe; Chief Anthony Salvatore, Cromwell.

STATEWIDE COOPERATIVE CRIME CONTROL TASK FORCE POLICY BOARD. Sec. 29-179i, Gen. Stat. Address: 1111 Country Club Rd., Middletown 06457-2389. Tel., (203) 630-5602.

*Ex Officio, Chm.*, Reuben F. Bradford, Comr. of Dept. of Emergency Services and Public Protection; Thomas Flaherty, *Exec. Dir.*, Police Officer Standards and Training Council; Kevin T. Kane, Chief State's Attorney; Hon. Judge Aaron Ment, Superior Court, Hartford; three vacancies.

OFFICE OF STATEWIDE EMERGENCY TELECOMMUNICATIONS. (Formerly Div. of Fire, Emergency and Building Svs.) Sec. 28-24, Gen. Stat. Address: 1111 Country Club Rd., Middletown 06457-2389. Tel., (860) 685-8080.

*Dir.*, William Youell.

#### CONNECTICUT BOXING COMMISSION

Nine members appointed by the Governor and legislative leaders for a term coterminous with term of the appointing authority or until a successor is chosen, Sec. 29-143i, Gen. Stat. Address: c/o Dept. Public Safety, 1111 Country Club Rd., Middletown 06457; Attn: Boxing Administrator. Tel., (860) 685-8290.

Three members appointed by the Governor, William F. Pavia, Bridgeport; Mark Sinatro, West Hartford; Michael Stergio, Salem.

Six members appointed by the General Assembly. Appointed by the Pres. Pro Tempore of the Senate, Jeffrey Dressler, Esq., Hartford. Appointed by the Senate Majority Leader, vacancy. Appointed by the Senate Minority Leader, Theodore Bobroske, Easton. Appointed by the Speaker of the House, Larry Perosino, Tolland. Appointed by the House Majority Leader, Larry Pelletier, Meriden. Appointed by the House Minority Leader, *Chm.*, A. James Krayeske, Jr., Watertown.

#### STATE CODES AND STANDARDS COMMITTEE

Appointed by the Comr. of Public Safety, Sec. 29-251, Gen. Stat. Address: 1111 Country Club Rd., Middletown 06457. Tel., (860) 685-8310.

*Chm.*, John J. Butkus, Trumbull, repr. Architects; *Vice Chm.*, Michael Musco, West Haven, repr. Electrical Engineers; Christopher Cozzi, Hamden, repr. Labor; Thomas DiBlasi, Monroe, repr. Structural Engineers; Louis J. Free, Rocky Hill, repr. Architects; Robert D. Hanbury, Newington, repr. Residential Builders; *Secy.*, Donald A. Harwood, Wallingford, repr. Public; George Iskra, Bloomfield, repr. Fire Protection Engineers; John Jackman, Mansfield, repr. Fire Marshals; Henry Miga, Simsbury, repr. Building Officials; Anthony M. Bruno, Middlebury, repr. Health; Glenn Neilson, West Suffield, repr. Building Contractors; Andrew Rizzo, Jr., New Haven, repr. Building Officials; Marjorie F. Shansky, New Haven, repr. Public; Michael Sinsigalli, West Hartford, repr. Fire Marshals; Frederick Wajcs, Jr., South Windsor, repr. Public; William Zoeller, Norwalk, repr. Energy Efficiency; David McKinley, repr. Advocacy.

#### ENHANCED 9-1-1 COMMISSION

Appointed by the Governor for three years, Sec. 28-29a, Gen. Stat. Address: 1111 Country Club Rd., Middletown 06457. Tel., (860) 685-8080.

*Chm.*, Ernest N. Herrick, Storrs, Volunteer Firefighter; Comr. Peter Boynton, Madison, repr. Emergency Management and Homeland Security; Chief Alfred F. Dudek, Jr., Killingworth, Municipal Fire Chief; John A. Elsesser, Coventry, repr. Council of Small Towns; Jeffrey J. Morrissette, Wethersfield, State Fire Admin.; Chief Richard Mulhall, Newington, Municipal Police Chief; Donald Richardson, West Haven, repr. Commercial Mobile Radio Svs.; Jeffrey P. Vannais, Wales, MA, repr. Managers or Coordinators of a 911 Public Safety Answering Point; Lee D. Vincent, Mystic, repr. Conn. Conference of Municipalities; repr. Office of Emergency Medical Svs., vacancy; Paul Zito, Shelton, repr. Connecticut State Police.

---

### DIVISION OF EMERGENCY MANAGEMENT AND HOMELAND SECURITY

(Formerly Dept. of Emergency Management and Homeland Security)

#### DEPUTY COMMISSIONER OF EMERGENCY MANAGEMENT AND HOMELAND SECURITY

(Formerly Commissioner of Emergency Management and Homeland Security)

Appointed by the Governor, with the advice and consent of either House of the General Assembly, for four years, Secs. 4-5—4-8, Gen. Stat.; Title 28, Gen. Stat.

Salary, Comr., \$125,000. Address: 25 Sigourney St., 6th Flr., Hartford 06106-5042. Tel., (860) 256-0800; Toll Free, 1-800-397-8876; FAX, (860) 256-0815. Website: [www.ct.gov/demhs](http://www.ct.gov/demhs).

*Deputy Comr.*, William Shea.

*State Emergency Management Dir.*, William J. Hackett, Tel., (860) 256-0801; *Connecticut Intelligence Center Dir./Training Unit*, Capt. Louis Fusaro. (860) 256-0800; *Operations Unit*, Dana Conover, Tel., (860) 256-0876; *Finance*, Joseph Duberek, Tel., (860) 256-0860; *Strategic Planning and Grant Admin. Supv.*, Rita Stewart, Tel., (860) 256-0900; *Information Technology*, John Gustafson, Tel., (860) 256-0899; *Legal Counsel*, Brenda Bergeron, Tel., (860) 256-0816; *Legislative Program Mgr.*, Scott DeVico, Tel., (860) 256-0813; *Radiation Unit*, Deborah Ferrari, Tel., (860) 256-0801.

*Regional Coordinators: Region 1*, Bridgeport, Robert Kenny, Tel., (203) 696-2640; *Region 2*, Middletown, vacancy; *Region 3*, Hartford, Thomas Gavaghan, Tel., (860) 529-6893; *Region 4*, Colchester, Anthony Scalora, Tel., (860) 537-7560; *Region 5*, Waterbury, Thomas Vannini, Tel., (203) 591-3500.

EMERGENCY MANAGEMENT ASSISTANCE COMPACT. Sec. 28-23a, Gen. Stat. Address: 25 Sigourney St., 6th Flr., Hartford 06106-5042. Tel., (860) 256-0800.

#### MILITARY DEPARTMENT

Adjutant General appointed by the Governor, for four years, and until a successor is appointed and has qualified, Sec. 27-19, Gen. Stat. Address: William A. O'Neill Armory, 360 Broad St., Hartford 06105-3706. Tel., (860) 524-4953; FAX, (860) 524-4898. For information concerning the Connecticut National Guard, Governor's Foot Guards, and the Governor's Horse Guards, view the Military Dept. Website: [www.ct.gov/mil](http://www.ct.gov/mil).

*The Adjutant General*, Maj. Gen. Thaddeus J. Martin; *Asst. Adj. Gen. (Army)*, Brig. Gen. Mark A. Russo; *Asst. Adj. Gen. (Air)*, Brig. Gen. Daniel Peabody; *Chief of Staff*, Col. Ron P. Welch; *U.S.P. and F.O. for Connecticut*, Col. Michael J. Tuohy; *State Judge Advocate General*, Col. John H. Grasso; *Command Sergeant Major*, Cmd. Sgt. Maj. John S. Carragher.

#### STATE ARMORIES

Branford—87 Montowese St., 06405-3807

Enfield—1635 King St., 06082

Hartford—360 Broad St., 06105

Middletown ARFC—375 Smith St., 06457

Naugatuck—619 Rubber Ave., 06770-3601

New Britain—855 Stanley St., 06051-2022

New Haven AFRC—30 Woodward Ave., 06512-3628

New London—249 Bayonet St., 06320-3999

Niantic—Niantic Readiness Center, 38 Smith St., 06357

Norwalk—290 New Canaan Ave., 06850

Norwich—38 Stott Ave., 06360-1592      Westbrook—37 Brookside Ave., 06498-1999  
 Rockville—120 West Rd., 06066-2917      West Hartford AFRC—700 South Quaker Ln., 06110-1260  
 Southington—590 Woodruff St., 06489-2715      Windsor Locks—Camp Hartell, Rte. 75, 06096-0455  
 Stratford—63 Armory Rd., 06497-1702  
 Waterbury—64 Field St., 06702

#### AIR NATIONAL GUARD

East Granby—Bradley Air National Guard Base, 100 Nicholson Rd., 06026  
 Orange—Air Control Squadron, U.S. Rte. 1, 206 Boston Post Rd., 06477

#### AVIATION FACILITIES

Groton—Theater Aviation Sustainment Maintenance Group (TASMG), 139 Tower Ave., Groton/New London Airport, 06340-1409  
 Windsor Locks—Army Aviation Support Facility (AASF), Rte. 75, Ella Grasso Hwy., Bradley International Airport, 06096-1086

#### FIELD TRAINING SITES

East Lyme—Stone's Ranch Military Reservation (SRMR), U.S. Rte. 1, 462 Boston Post Rd., 06333  
 Newtown—Newtown Military Reservation (NMR)/Military Working Dogs (MWD), 4 Wildlife Dr., 06470  
 Niantic—Camp Niantic, 38 Smith St., 06357  
 Windsor Locks—Camp Hartell, Rte. 75, 06096  
 Windsor Locks—New England Disaster Training Center, Camp Hartell, 580 North St., 06096  
 East Haven—East Haven Rifle Range (EHRR), 591 No. High St., 06512

#### GOVERNOR'S GUARD FACILITIES

Avon—First Company, Governor's Horse Guard, 232 West Avon Rd., R.F.D. 2, 06001  
 Newtown—Second Company, Governor's Horse Guard, Fairfield Hills Hospital, Wildlife Dr., P.O. Box 5525, 06470-5525  
 Hartford—First Company, Governor's Foot Guard, William A. O'Neill Armory, 360 Broad St., 06105  
 Branford—Second Company, Governor's Foot Guard, 87 Montowese St., 06405.



---

**DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION**
**COMMISSIONER OF ENERGY AND ENVIRONMENTAL PROTECTION**

Appointed by the Governor, with the advice and consent of either House of the General Assembly, Secs. 4-5—4-8, Gen. Stat. Salary, Comr., \$139,000. Address: 79 Elm St., 3rd Flr., Hartford 06106. Tel., (860) 424-3001. Website: [www.ct.gov/dep](http://www.ct.gov/dep).

*Comr.*, Daniel C. Esty, Cheshire; *Deputy Comr.*, Susan Frechette, Hartford; *Deputy Comr.*, Macky McCleary, Providence, RI, Katie Dykes, West Hartford; *Chief of Staff*, Robert Klee, New Haven; *Chief, Bureau of Financial and Support Svcs.*, William L. Evans, Jr., Marlborough; *Chief, Bureau of Air Mgmt.*, Anne R. Gobin, Broad Brook; *Chief, Bureau of Materials Management and Compliance Assurance*, Yvonne P. Bolton, Marlborough; *Chief, Bureau of Water and Land Reuse*, Betsey C. Wingfield, Glastonbury; *Chief, Bureau of Natural Resources*, William Hyatt, Glastonbury; *Chief, Bureau of Outdoor Recreation*, Matthew Fritz, Meriden; *Acting Chief, Bureau of Energy and Technology Policy*, Tracy Babbidge, North Haven; *Dir., Communications*, Dennis Schain, Manchester; *Affirmative Action Admin.*, Marcia Z. Bonitto, Bloomfield; *Legislative Program Mgr.*, Robert Lafrance, Clinton.

*Eastern Dist.*—Address: 209 Hebron Rd., Marlborough 06447. Tel., (860) 295-9523.

*Western Dist.*—Address: 230 Plymouth Rd., Harwinton 06791. Tel., (860) 485-0226.

*Marine Hdqtrs.*—Address: 333 Ferry Rd., Old Lyme 06371. Tel., (860) 434-8638.

**STATE PARKS, FORESTS, FISH HATCHERIES  
AND STATE MONUMENTS**
**CAMPING AREAS***State Parks*

<i>Name</i>	<i>District</i>	<i>Town</i>	<i>Acres</i>	<i>No. of Sites</i>	<i>Facilities*</i>
Black Rock	W	Watertown	444	78	f,h,p,s,x
Devil's Hopyard	E	East Haddam	1,000	21	f,h,l,p
Hammonasset Beach	E	Clinton, Madison	936	558	f,l,p,s,x
Hopeville Pond	E	Griswold	554	80	b,f,h,p,s,bk
Housatonic Meadows	W	Sharon	452	95	f,h,p,b
Kettletown	W	Southbury	599	68	f,h,p,s
Lake Waramaug	W	Kent	95	78	f,p,s,x,b
Macedonia Brook	W	Kent	2,302	51	f,h,l,o,p
Mashamoquet Brook	E	Pomfret	917	55	f,h,l,o,p,s
Rocky Neck	E	East Lyme	708	160	f,h,l,p,s,x
Salt Rock	E	Sprague	93	71	f,h,x

*State Forests*

American Legion (Austin Hawes Campground)	W	Barkhamsted	893	30	f,h,j,w,bk,b
Pachaug Mt. Misery Campground, Green Falls Campground	E	Voluntown	28,804	40	b,f,h,j,p,s,w

## OTHER STATE PARKS

<i>Name</i>	<i>District</i>	<i>Town</i>	<i>Acres</i>	<i>Facilities*</i>
Above All	W	Warren/Litchfield	31	h
Airline Trail	E	Colchester, Columbia, East Hampton, Hebron, Lebanon, Pomfret, Putnam, Willimantic, Windham	40	bk,h,w,y
Beaver Brook	E	Windham	401	h
Becket Hill	E	Lyme	260	h,p,f,o
Beckley Furnace	W	North Canaan	12	
Bennett's Pond	W	Ridgefield	460	bk,f,h,j
Bigelow Hollow	E	Union	516	b,f,h,p,w
Bluff Point	E	Groton	806	f,h,bk
Bolton Notch	E	Bolton	95	h
Brainard Homestead	E	East Haddam	25	h
Burr Pond	W	Torrington	438	b,f,h,l,p,s,w,x
Camp Columbia	W	Morris	10	h,o
Campbell Falls	W	Norfolk	102	f,h,p
Chatfield Hollow	E	Killingworth	412	f,h,l,p,s,w
Collis P. Huntington	W	Bethel	883	f,h,w
Dart Island	E	Middletown	19	b,f
Day Pond	E	Colchester	180	f,h,l,p,s
Dennis Hill	W	Norfolk	240	h,l,p
Dinosaur	W	Rocky Hill	80	h,m,p
Eagle Landing	E	Haddam	17	f,p
Farm River	W	East Haven	62	b,h,bk
Farmington Canal	W	Cheshire/Hamden	5.6	bk,h,w
Forster Pond	E	Killingworth	218	h
Fort Griswold Battlefield	E	Groton	17	m,o,p
Fort Trumbull	E	New London	16	f,o,p
Gardner Lake	E	Salem	10	b,f,s,p
Gay City	E	Bolton, Hebron	1,569	f,h,p,s,w,bk
George D. Seymour	E	Haddam	222	f,h,j,w
George C. Waldo	W	Southbury	150	h,f,y,j
Gillette Castle	E	Hadlyme	185	h,l,m,o,p,x
Haddam Island	E	Haddam	14	b,f

<i>Name</i>	<i>District</i>	<i>Town</i>	<i>Acres</i>	<i>Facilities*</i>
Haddam Meadows	E	Haddam	175	b,f,p,w
Haley Farm	E	Groton	267	h,bk
Harkness Memorial	E	Waterford	304	f,o,p
Haystack Mt.	W	Norfolk	292	h,p
Higganum Reservoir	E	Haddam	147	f,h,j,b
Hopemead	E	Bozrah/Montville	70	f,h
Hop River Trail	E	Andover, Bolton, Columbia, Coventry, Manchester, Vernon	50	h,bk,w,y
Horse Guard	W	Avon	105	h
Humaston Brook	W	Litchfield	141	h,f
Hurd Park	E	East Hampton	991	f,h,l,p
Indian Well	W	Shelton	153	b,f,h,l,p,s,x
Ivy Mt.	W	Goshen	50	
John A. Minetto	W	Torrington	715	f,h,p,w
Kent Falls	W	Kent	307	f,h,p
Killingly Pond	E	Killingly	162	b,f,h
Lamentation Mt.	W	Berlin	47	h
Larkin State Park Trail	W	Middlebury, Naugatuck, Oxford, Southbury	110	bk, h, w, y
Lovers Leap	W	New Milford	127	h
Machimoodus	E	East Haddam	300	f,h,p,y
Mansfield Hollow (Federal Lease)	E	Mansfield	251	b,f,h,p,w,bk
Mattianuck	E	Windsor	131	h
Mianus River	W	Stamford	527	h,b,f,y
Miller's Pond	E	Durham	280	f,h,bk
Minnie Island	E	Bozrah/Montville	1	b,h,p
Mohawk Mt.	W	Cornwall	273	h,l,p,w,f
Mono Pond Reserve	E	Columbia	218	f,h,b,w,p,j
Mooween	E	Lebanon	577	f,h,b
Mt. Bushnell	W	Washington	214	h
Mt. Riga	W	Salisbury	276	h
Mt. Tom	W	Litchfield	231	f,h,p,s,x,b
Old Furnace	E	Killingly	367	f,h,b,j
Osbornedale	W	Derby	417	f,h,l,m,p,w
Penwood	W	Bloomfield	787	h,l,p,w
Platt Hill	W	Winchester	159	h,p
Pomeroy	E	Lebanon	200	h,j
Putnam Memorial	W	Redding	183	h,o,p,f,w
Quaddick	E	Thompson	116	b,f,l,p,s,x,w
Quarry Head	W	Wilton	34	h,o
Quinebaug Lake	E	Killingly	181	b,f

<i>Name</i>	<i>District</i>	<i>Town</i>	<i>Acres</i>	<i>Facilities*</i>
Quinnipiac River	W	North Haven	323	h,j,b,j
River Highlands	W	Cromwell	177	h
Rocky Glen	W	Newtown	46	h
Rocky Hill Quarry	E	Rocky Hill	84	h
Ross Pond	E	Killingly	314	b,f,h,j
Satan's Kingdom	W	New Hartford	1	h,b,x
Scantic River	E	East Windsor, Enfield, Somers	784	f,h,j
Selden Neck	E	Lyme	607	b,e,f,j
Seth Low Pierrepont	W	Ridgefield	305	h,b,f
Sherwood Island	W	Westport	238	f,l,p,s,x
Silver Sands	W	Milford	297	f,s
Sleeping Giant	W	Hamden	1,465	f,h,l,p
Southford Falls	W	Oxford	126	f,h,p,w
Squantz Pond	W	New Fairfield	172	b,f,h,p,s,w
Stanton Weir	E	Stonington	137	f,h
Stillwater Pond	W	Torrington	226	f,b
Stoddard Hill	E	Ledyard	55	b,f,h
Stratton Brook	W	Simsbury	145	f,h,l,p,s,w,bk
Sunnybrook	W	Torrington	464	h,f,p,j
Sunrise Resort	E	East Haddam	143	h
Sunset Rock	W	Plainville	15	h
Talcott Mt.	W	Avon, Bloomfield, Simsbury	574	h,l,o,p
Tri - Mountain	W	Durham, Wallingford	157	h
Trout Brook Valley	W	Easton	300	h,j
Valley Railroad	E	Chester, Deep River, Essex, Middletown, Old Saybrook	332	m,o,x
Wadsworth Falls	W	Middlefield	285	f,h,p,s,w
West Rock Ridge	W	Bethany, Hamden, New Haven	1,691	f,h,l,o,p,w,b,bk,j,l
Wharton Brook	W	Wallingford	96	f,h,l,p,s
Whittemore-Larkin Bridle Trail	W	Middlebury, Naugatuck, Oxford, Southbury	242	h,y
Windsor Locks Canal	W	Windsor Locks, Suffield	51	f,h,bk
Windsor Meadow	W	Hartford, Windsor	132	h,bk,b,p,f
Wooster Mt.	W	Danbury	444	Skeet, J
(*)		bk. biking		
b. boating/canoeing		l. shelter (picnic)		s. swimming
f. fishing		m. museum		w. winter sports
h. hiking		o. historic		x. concession
j. hunting		p. picnicking		y. horseback

## OTHER STATE FORESTS

<i>Name</i>	<i>District</i>	<i>Town</i>	<i>Acres</i>
Algonquin	W	Colebrook	2,987
American Legion	W	Barkhamsted	789
Camp Columbia	W	Morris	591
Centennial Watershed	W	Easton, Newtown, Redding, Weston	15,300
Cockaponset	E	Deep River, Durham, Haddam, Killingworth, Westbrook	17,186
Enders	W	Barkhamsted, Granby	2,105
Housatonic	W	Canaan, Cornwall, North Canaan, Sharon	10,894
James L. Goodwin	E	Hampton	2,003
Massacoe	W	Simsbury	503
Mattatuck	W	Watertown	4,673
Meshomasic	E	Bolton, East Hampton, Glastonbury, Hebron, Portland	9,026
Mohawk	W	Cornwall, Goshen	3,743
Mohegan	E	Scotland	956
Nassahegon	W	Burlington	1,227
Natchaug	E	Ashford, Chaplin, Eastford, Hampton, Pomfret, Windham	13,438
Nathan Hale	E	Andover, Coventry	1,455
Naugatuck	W	Beacon Falls, Naugatuck	4,153
Nehantic	E	East Lyme, Lyme, Salem	5,062
Nepaug	W	Canton, New Hartford	1,373
Nipmuck	E	Ashford, Stafford, Union, Woodstock	9,209
Nye-Holman	E	Tolland	787
Pachaug	E	Voluntown, Plainfield, Griswold, North Stonington	28,804
Paugnut	W	Torrington, Winchester	1,644
Paugussett	W	Newtown	1,947
Peoples	W	Barkhamsted	2,942
Pootatuck	W	New Fairfield	1,103
Quaddick	E	Putnam, Thompson	1,109
Salmon River	E	Colchester, Hebron, Marlborough	6,905
Shenipsit	E	Ellington, Somers, Stafford	6,962
Topsmead	W	Litchfield	615
Tunxis	W	Barkhamsted, Granby, Hartland	5,519
Watershed Forest, Centennial	W	Canaan, Easton, Fairfield, Monroe, Newtown, Redding, Ridgefield, Shelton, Stamford, Trumbull, Weston, Westport	15,370
Wyantenock	W	Cornwall, Warren	4,083

## FISH HATCHERIES

<i>Name</i>	<i>District</i>	<i>Town</i>	<i>Acres</i>
Burlington	W	Burlington	124
Kensington	W	Berlin	43
Quinebaug	E	Plainfield	1,687

## STATE MONUMENTS

<i>Name</i>	<i>District</i>	<i>Town</i>	<i>Type</i>
Connecticut 9-11 Memorial	W	Westport	Monument
Continental Army Hospital	W	West Hartford	Site of Hospital
Fort Griswold	E	Groton	Battlefield
Industrial Monument	W	North Canaan	Iron Furnace
Israel Putnam	E	Brooklyn	Burial Place
John Mason	E	Windsor	Monument
Nathan Hale	E	Coventry	Burial Place
Nathaniel Lyon	E	Eastford	Burial Place
Swamp Fight	W	Fairfield	Battlefield

## ACREAGE SUMMARY

	<i>Acres</i>
State Parks	34,744
State Forests	<u>228,046</u>
Total	<u>262,647</u>

CONNECTICUT EMERGENCY RESPONSE COMMISSION. Sec. 22a-601, Gen. Stat. Address: c/o Dept. of Energy and Environmental Protection, Bureau of Materials Management and Compliance Assurance, 79 Elm St., 4th Flr., Hartford 06106-5127. Tel., (860) 424-3373; FAX, (860) 424-4062. Website: [www.ct.gov/serc](http://www.ct.gov/serc). E-mail: [dep.ctepcra@ct.gov](mailto:dep.ctepcra@ct.gov).

Mark DeCaprio, Comr. of Energy and Environmental Protection designee; Greg Dorosh, Comr. of Transportation designee; William J. Hackett, State Dir. of Emergency Management, Comr. of Emergency Services and Public Protection designee; David Kallander, Ph.D., Comr. of Public Health designee; Dimple Desai, Secy. of Office of Policy and Management designee; Lt. Gen. Thaddeus J. Martin, Adjutant General, Military Dept.; Ralph Miller, Office of State Fire Marshal designee; Jeffrey J. Morrissette, Office of State Fire Admin. designee; Kenneth Tucker, Comr. of Labor designee.

Appointed by the Governor, Robert J. Araujo, Shelton, repr. owners or operators of facilities; Kyle Dunn, Wolcott, repr. Fire Chief, Volunteer Dept.; John A. Elsesser, Coventry, public member; Edward N. Richards, Enfield, Chief of a Municipal Fire Dept. whose employees are compensated for their services; Gerard P. Goudreau, Hamden, repr. owners or operators of facilities; public member, vacancy; Debra L. Hinman,

Burlington, public member; Robert J. Klancko, Woodbridge, repr. owners or operators of facilities; vacancy.

COUNCIL ON ENVIRONMENTAL QUALITY. Sec. 22a-11, Gen. Stat. Address: 79 Elm St., 6th Flr., Hartford 06106. Tel., (860) 424-4000; FAX, (860) 424-4070. Website: [www.ct.gov/ceq](http://www.ct.gov/ceq).

Appointed by the Governor, *Chm.*, Barbara C. Wagner, Glastonbury; M. Howard Beach, Jr., West Simsbury; Elizabeth Clark, West Hartford; Bruce R. Fernandez, Farmington.

Appointed by the Pres. Pro Tempore of the Senate, Karyl Lee Hall, Branford; Norman W. VanCor, Harwinton. Appointed by the Speaker of the House, Janet P. Brooks, Middletown; Richard L. Sherman, Chaplin.

*Exec. Dir.*, Karl J. Wagener, Glastonbury.

CONNECTICUT COUNCIL ON SOIL AND WATER CONSERVATION. Sec. 22a-315(c), Gen. Stat. Address: c/o Dept. of Environmental Protection, 79 Elm St., Hartford 06106. Tel., (860) 767-9594.

*Chm.*, Jeffrey H. Folger, North Central Conservation Dist.; *Vice Chm.*, Norma O'Leary, Eastern Connecticut Conservation Dist.; *Secy.*, Joseph Dippel, Comr. of Agriculture designee; *Treas.*, Thomas O'Dell, CT River Coastal Conservation Dist.; Denise Ruzicka, Comr., of Environmental Protection designee; Anthony Inch, Southwest Conservation Dist.; Candace Bartholomew, Cooperative Extension System; vacancy, non-governmental organization rep., Governor's appointee; Curtis Read, Northwest Conservation Dist.

*At-Large*, Marsha B. Jette, Farm Service Agency; vacancy, Storrs Agricultural Experiment Sta.; Barbara Kelly, Resource Conservation and Development Council; Abigail Maynard, CT Agricultural Experiment Sta.; Jay Mar, USDA-Natural Resources Conservation Svc.

*Exec. Dir.*, Suellen Kozey McCuin.

CONNECTICUT UNDERGROUND STORAGE TANK PETROLEUM CLEANUP PROGRAM REVIEW BOARD. Sec. 22a-449d(b), Gen. Stat. Address: c/o Dept. of Energy and Environmental Protection, 79 Elm St., 4th Flr., Hartford 06106-5127. Tel., (860) 424-3370.

*Secy.*, Marc Papandrea, Comr. of Revenue Svs. designee; John Doucette, Bureau of State Fire Marshal designee; David LeVasseur, *Secy.*, Office of Policy and Management designee; Dennis Thibodeau, Designee of the Comr. of Energy and Environmental Protection designee. David Johnson, alternate designee.

Appointed by the Governor, two vacancies.

Appointed by the Pres. Pro Tempore of the Senate, Kenneth C. Gostyla, Bloomfield; Thomas S. Santa, Redding. Appointed by the Senate Majority Leader, Michael Fox, Bridgeport. Appointed by the Senate Minority Leader, vacancy. Appointed by the Speaker of the House, Steven S. Guveyan, Hartford; Bernard Schilberg, South Windsor. Appointed by the House Majority Leader, *Chm.*, vacancy. Appointed by the House Minority Leader, *Vice Chm.*, Albert J. Barr, Stamford.

ATLANTIC STATES MARINE FISHERIES COMMISSION. Sec. 26-297, Gen. Stat. Compensation of members, expenses. Address: 1050 No. Highland St., Ste. 2001-N, Arlington, VA 22201. Tel. (703) 842-0740, FAX (703)842-0741. Website: www.asmf.org. E-mail: voshea@asmfc.org.

*Ex Officio*, Daniel C. Esty, Comr. of Energy and Environmental Protection, repr. by David Simpson, Dir., Marine Fisheries Division; Rep. Craig Miner, Litchfield, Legislative Appointee.

Appointed by the Governor, Lance Stewart, Ph.D., North Stonington.

*Exec Dir.*, John V. O'Shea, Arlington, VA.

INTERSTATE ENVIRONMENTAL COMMISSION. Appointed by the Governor, for four years, and until a successor is appointed and has qualified, Sec. 22a-295, Gen. Stat. Compensation, actual expenses. Address: Ross Brady, Acting Admin., 311 West 43rd St., Rm. 201, New York, NY 10036; Tel., (212) 582-0380; FAX, (212) 581-5719. Website: www.iec-nynjct.org/staff.htm. E-mail: iecmail@iec-nynjct.org.

*Ex Officio*, George Jepsen, Attorney General; Jewel Mullen, M.D., M.P.H., M.P.A., Comr. of Public Health; Daniel C. Esty, Comr. of Dept. of Energy and Environmental Protection.

Appointed by the Governor, John Atkin, Norwalk; Patricia Sesto, Ridgefield.

*Chm.*, Judith L. Baron.

NEW ENGLAND COMPACT ON RADIOLOGICAL HEALTH PROTECTION. Sec. 22a-160, Gen. Stat.

*Compact Admin.*, Daniel C. Esty, Comr., Dept. of Energy and Environmental Protection designee; Susan Frechette, Deputy Comr., Dept. of Environmental Protection.

NEW ENGLAND INTERSTATE WATER POLLUTION CONTROL COMMISSION. Appointed by the Governor to serve at his pleasure, Sec. 22a-308, Gen. Stat. Compensation, actual expenses. Address: Ronald F. Poltak, Exec. Dir., N.E. Interstate Water Pollution Control Comm., Boott Mills South, 116 John St., Lowell, MA 01852-1124. Tel., (978) 323-7929; FAX, (978) 323-7919. Website: www.neiwpsc.org. E-mail: mail@neiwpsc.org.

*Ex Officio*, Yvonne Bolton, Comr. of Energy and Environmental Protection designee; Ellen Barscinski, Comr. of Public Health designee.

Appointed by the Governor, Arnold T. Bevins, Vernon; Astrid T. Hanzalek, Suffield; Mark M. Zessin, Glastonbury.

NORTHEASTERN FOREST FIRE PROTECTION COMMISSION. Appointed by the Governor to serve at his pleasure, Sec. 23-54, Gen. Stat. Compensation, expenses. Address: 79 Elm St., Hartford 06106. Tel., (860) 424-3630.

Appointed by the Governor, Robert Chatfield, Prospect. Appointed by Legislature, vacancy; Christopher Martin, State Forester, member per statutory designation.

CONNECTICUT RIVER VALLEY FLOOD CONTROL COMMISSION. Appointed by the Governor to serve at his pleasure, with the advice and consent of the Senate, Sec. 25-100, Gen. Stat. Compensation, none. Address: Connecticut River Val-



ley Flood Control Comm., P.O. Box 511, Greenfield, MA 01302-0511; Tel. (413) 772-2020, ext. 203; FAX (413) 772-2090. Website: [www.crvfcc.org](http://www.crvfcc.org).

Barbara J. Ruhe, Wethersfield; Denise Ruzicka, East Haddam, vacancy.

THAMES RIVER VALLEY FLOOD CONTROL COMMISSION. Appointed by the Governor to serve at his pleasure, with the advice and consent of the Senate, Sec. 25-102, Gen. Stat. Address: Dept. of Energy and Environmental Protection, 79 Elm St., Hartford 06106. Tel., (860) 424-3706; FAX, (860) 424-4075.

*Chm.*, Denise Ruzicka, East Haddam; Michael J. O'Connor, Bozrah, vacancy.

#### CONNECTICUT STATE BOARD OF EXAMINERS OF ENVIRONMENTAL PROFESSIONALS

The Chairman of the Board is the Commissioner's designee; the other ten members of the Board are appointed by the Governor for a term coterminous with the term of the Governor or until a successor is chosen, Sec. 22a-133v, Gen. Stat. Address: DEEP, Bureau of Water Protection and Land Reuse, 79 Elm St., 2nd Flr., Hartford, CT 06106-5127. Tel., (860) 424-3705; FAX, (860) 424-4057.

*Chm.*, Denise Ruzicka, Dir., Bureau of Water Protection and Land Reuse, DEEP, Hartford; John E. Adams, LEP, Tetra Tech Associates, Hartford; David R. Askew, North Central Conservation Dist., Environmental Rep., Vernon; Christopher E. Buchholz, Rockville Bank, Sovereign Bank, Lending Institution, South Windsor; Stephen B. Holtman, LEP, Woodard and Curran, Inc., Cheshire; Jeffrey Loureiro, LEP, Loureiro Engineering, Plainville; Kelly L. Meloy, LEP, Alta Environmental, Colchester; Alisa Phillips-Griggs, Farmington River Watershed Assoc., Environmental Rep., Simsbury; Robert S. Potterton, Jr., LEP, Fuss & O'Neill, Manchester; Russell Slayback, LEP, Leggette, Brashears and Graham, Inc., Shelton; Carol Violette, CBIA, Danielson.

#### CONNECTICUT INDIAN AFFAIRS COUNCIL

Appointed by the Governor, Sec. 47-59b, Gen. Stat. Address: 79 Elm St., Hartford 06106-5127. Tel., (860) 424-3066; FAX, (860) 424-4058. Appointed by the Governor, three vacancies.

Appointed by the respective tribes, *Mohegan*, Sandra Eichelberg, Uncasville; *Schaghticoke*, vacancy; *Mashantucket Pequot*, vacancy; *Golden Hill Paugussett*, Shoran Piper, Trumbull; *Paucatuck Eastern Pequot*, vacancy.

*Coordinator*, Ed Sarabia.

#### CONNECTICUT RESOURCES RECOVERY AUTHORITY

P.A. 02-46, Gen. Stat. *Chm.*, appointed by the Governor, with the advice and consent of the Gen. Assembly. Address: 100 Constitution Plaza, 6th Flr., Hartford 06103-1702. Tel., (860) 757-7700; FAX, (860) 727-4141. Website: [www.crra.org](http://www.crra.org). E-mail: [crramail@crra.org](mailto:crramail@crra.org).

Appointed by the Governor, *Chm.*, Don Stein, Barkhamsted; Louis J. Auletta, Jr., Bristol; Hon. Timothy C. Griswold, Old Lyme.

Ad Hoc Members appointed by the Governor, Stephen J. Edwards, Easton, Easton-Bridgeport Project; Hon. Robert Painter, Hartford, Mid-Connecticut Project; Hon. Steven N. Wawruck, Jr., Windsor Locks, Mid-Connecticut Project. Appointed by the Pres. Pro Tempore of the Senate, Hon. Scott Slifka, West Hartford; vacancy. Appointed by the Senate Minority Leader, Theodore R. Martland, Waterbury; vacancy. Appointed by the Speaker of the House, David B. Damer, Guilford; vacancy. Appointed by the House Minority Leader, Ryan Bingham, Torrington; Dorothy Kelly, Darien.

#### STATE TREE PROTECTION EXAMINING BOARD

Appointed by the Governor for a term coterminous with term of the Governor or until a successor is chosen, Sec. 23-61a(b), Gen. Stat. Address: D.E.P., 79 Elm St., Hartford 06106. Tel., (860) 424-3369.

*Ex Officio*, James LaMondia, Windsor; Jeffrey Ward, Cheshire.

*Chm.*, Michael J. Kennedy, Cheshire; Glenn D. Dreyer, Quaker Hill; Bruce S. Pauley, New Canaan.

#### FIVE MILE RIVER COMMISSION

Appointed by the Governor to serve at his pleasure, Sec. 15-26a, Gen. Stat. Address: P.O. Box 119, Rowayton 06853-0119. Tel., (203) 866-4050; FAX, (203) 854-6656.

*Chm.*, Matthew A. Marion, Rowayton; John P. de Regt, Rowayton; William Jessup, Darien; Dirk Leasure, Darien.

#### CONNECTICUT RIVER GATEWAY COMMISSION

Sec. 25-102d, Gen. Stat. Address: Gateway Comm., 455 Boston Post Rd., P.O. Box 778, Old Saybrook 06475-0778. Tel., (860) 388-3497; FAX, (860) 395-1404. Website: [www.ctrivergateway.org](http://www.ctrivergateway.org). E-mail: [jhtdownes01@yahoo.com](mailto:jhtdownes01@yahoo.com).

*Chm.*, J. Melvin Woody, Lyme; *Vice Chm.*, Nancy Fischbach, Deep River; *Secy.*, Madeline Fish, Old Saybrook; *Treas.*, Margaret Wilson, Chester; Susan Bement, Haddam; David Blatt, Comr. Repr., Dept. of Environmental Protection; Peter Cable, Old Lyme; Anthony Chirico, Essex; Ethel Davis, Borough of Fenwick; Raul Debrigar, Midstate RPA; Stasia DeMichele, Midstate RPA; Amy Petrone, Deep River; Harvey Thomas, East Haddam; Suzanne Thompson, Old Lyme; Derek Turner, Haddam; Martha Wallace, Chester; Ellen Whaley, Essex; Steve Williams, CT River Estuary RPA; *Comm. Staff*, J. H. Torrance Downes.

#### PUBLIC UTILITIES REGULATORY AUTHORITY

Appointed by the Governor, with the advice and consent of the General Assembly, Sec. 16-2, Gen. Stat. Salary, *Chm.*, \$130,823-\$168,049. Address: 10 Franklin Sq., New Britain 06051. Tel., (860) 827-1553; FAX, (860) 827-2613. Website: [www.ct.gov/pura](http://www.ct.gov/pura).

*Chm.*, Arthur H. House, Simsbury, June 30, 2016; *Vice Chm.*, John W. Betkoski, III, Beacon Falls, June 30, 2015; *Dir.*, vacancy.

*Dir. of Advocacy and Regulatory Operations*, Nicholas E. Neeley, New Haven; *Asst. Atty. Gen., Dept. Head, Energy*, Clare Kindall, West Hartford.

CONNECTICUT SITING COUNCIL. Sec. 16-50j, Gen. Stat. Compensation of Council members, \$200 per day of service and necessary traveling expenses. Address: 10 Franklin Sq., New Britain 06051. Tel., (860) 827-2935; FAX, (860) 827-2950. Website: [www.ct.gov/csc](http://www.ct.gov/csc).

*Energy and Telecommunications Facilities. Ex Officio*, Daniel C. Esty, Comr. of Dept. of Energy and Environmental Protection; Arthur House, Chm., Public Utilities Regulatory Authority.

Appointed by the Governor, for terms coterminous with term of the Governor, *Chm.*, Robert Stein, Stamford; Philip T. Ashton, Meriden; James J. Murphy, Jr., Stonington; Colin C. Tait, Esq., Norfolk; Edward S. Wilensky, Wolcott. Appointed by the Pres. Pro Tempore of the Senate, Daniel P. Lynch, Jr., Enfield. Appointed by the Speaker of the House of Representatives, Barbara Currier Bell, Milford.

*Hazardous Waste and Ash Residue Disposal Facilities. Ex Officio*, Jewel Mullen, M.D., M.P.H., M.P.A., Comr. of Public Health; Reuben F. Bradford, Comr. of Public Safety.

Four Ad Hoc Members for Hazardous Waste Facilities and Ash Residue Disposal Facilities appointed by the chief elected official of the municipality they represent for hazardous waste and ash residue disposal facilities.

*Exec. Dir.*, Linda Roberts, Somers.

CONNECTICUT ENERGY ADVISORY BOARD. Sec. 16a-3, Gen. Stat., as amended by P.A. 11-80 Sec. 37. Address: 10 Franklin Sq., New Britain 06051. Tel. (860) 827-2910.

Elin Swanson Katz, *Chm.*, Consumer Counsel. Appointed by the Pres. Pro Tempore of the Senate, as a representative of a state-wide business organization, Eric Brown; as a representative of a consumer advocacy organization, John Erlingheuser; as a representative of a conservation organization, Jamie Howland. Appointed by the Senate Minority Leader, as a representative of a municipality, James Hoffman. Appointed by the Speaker of the House of Representatives, as a representative of low-income rate payers, Joel N. Gordes, *Vice Chm.*; as a representative considered an expert in electricity, generation, renewable energy, procurement or conservation, Melissa L. Buckley; as a representative of academia knowledgeable in energy, William M. Leahy. Appointed by the House Minority Leader, as a representative considered an expert in electricity, generation, renewable energy, procurement or conservation, Jason Stark.

---

## STATE SYSTEM OF HIGHER EDUCATION

Office of Higher Education, Sec. 10a-1d, Gen. Stat. Address: 61 Woodland St., Hartford 06501-2326. Tel., (860) 947-1800. Website: [www.ctohe.org](http://www.ctohe.org).

*Exec. Dir.*, Jane A. Ciarleglio.

CONNECTICUT COMMISSION ON COMMUNITY SERVICE. Mandated in 1993 by Exec. Order No. 9. Additional mandate provided by the National and Community Service Trust Act. Address: Office of Higher Education, 61 Woodland St., Hartford 06105-2326. Tel., (860) 947-1827; FAX, (860) 947-1310. Website: [www.ctohe.org/cccs](http://www.ctohe.org/cccs). E-mail: [servect@ctohe.org](mailto:servect@ctohe.org).

*Chm.*, William R. Dyson, New Haven; Nicole A. Berube, Glastonbury; Iona Black, New Haven; Diane Briggs, Berlin; Jane A. Ciarleglio, Hamden; Valerie S. Conroy, Old Saybrook; Joyce Hodgson, Manchester; Eric M. Janney, Esq., Pawcatuck; Carolyn M. Kozak, Wethersfield; Mark Manson, Bloomfield; Sandra Bower Murdoch, East Berlin; Agnes Quiñones, Meriden; Linda Sandiaes, Rocky Hill; Kanwaljit Singh, Southington; Mary Wilcox, Berlin; Jason Zwang, Hartford; *Ex Officio*, Anne M. Ostberg, Hartford.

*Exec. Dir.*, Jacqueline Johnson.

NEW ENGLAND BOARD OF HIGHER EDUCATION. Secs. 10a-62, Gen. Stat. Address: 45 Temple Pl., Boston, MA 02111-1305. Tel., (617) 357-9620, ext. 128; FAX, (617) 338-1577. Website: [www.nebhe.org](http://www.nebhe.org).

Appointed by the Governor, Judith B. Greiman, West Hartford; Michael P. Meotti, Hartford.

Appointed by the Pres. Pro Tempore of the Senate, Beth Bye, West Hartford; Robert E. Miller, Pomfret; Dr. Sally Reis, Mansfield Center. Appointed by the Speaker of the House of Representatives, Frank J. Chiamonte, Harwinton; Marc Herzog, Hartford; Roberta Willis, Lakeville.

*Pres./CEO*, Michael K. Thomas.

EDUCATION COMMISSION OF THE STATES. Secs. 10-374, 375, Gen. Stat. Address: 700 Broadway, Ste. 810, Denver, Colorado 80203-3442. Tel., (303) 299-3600; FAX, (303) 296-8332. Website: [www.ecs.org](http://www.ecs.org).

*Ex Officio*, Dannel P. Malloy, Governor.

Appointed by the Governor, Cheryl C. Dickinson, Ed.D., Torrington; Adam Liegeot, Plainville; Mark K. McQuillan, Hartford; Betty Sternberg, Ph.D., West Hartford. Appointed by the Pres. Pro Tempore of the Senate, vacancy. Appointed by the Minority Leader of the Senate, vacancy. Appointed by the Speaker of the House of Representatives, Andy Fleischmann, West Hartford. Appointed by the Minority Leader of the House of Representatives, vacancy.

*Pres.*, Roger Sampson.

## UNIVERSITY OF CONNECTICUT

Salary, Pres., \$500,000. Compensation of trustees, traveling expenses. Total enrollment: 30,525, full-time 25,362, part-time 3,758, non-degree students 1,405. Number of alumni worldwide, more than 214,000. Value of land, buildings, and equipment in excess of \$1 billion. Address: Storrs 06269. Tel., (860) 486-2000. Website: [www.uconn.edu](http://www.uconn.edu).

BOARD OF TRUSTEES OF THE UNIVERSITY. Secs. 10a-103, 4-9c, Gen. Stat.

*Ex Officio, Pres.*, Hon. Dannel P. Malloy, Governor; Sanford Cloud, Jr., *Chm.*, University of Connecticut Health Center Bd. of Dirs.; Catherine H. Smith, Comr. of Economic and Community Development; Stefan Pryor, Comr. of Education; Steven K. Reviczky, Comr. of Agriculture.

Appointed by the Governor, *Chm.*, Lawrence D. McHugh, Middletown; Louise M. Bailey, West Hartford; Peter S. Drotch, Framingham, MA; Marilda L. Gandara, Hartford; Lenworth M. Jacobs, Jr., M.D., West Hartford; Thomas E. Kruger, Stamford; Rebecca Lobo, Granby; Denis J. Nayden, Stamford; Thomas D. Ritter, Esq., Hartford; Wayne J. Shepperd, Danbury; Richard Treibick, Greenwich.

Elected by alumni, Francis X. Archambault, Jr., August 31, 2013; Richard T. Carbray, Jr., Rocky Hill, August 31, 2015. Elected by the students, Brien T. Buckman, Storrs, June 30, 2013; Adam Scianna, Norwalk, June 30, 2012.

*Pres.*, Susan Herbst.

CONNECTICUT MUSEUM OF NATURAL HISTORY. Sec. 10-112a-c, Gen. Stat. Address, 2019 Hillside Rd., Unit 1023, UConn, Storrs 06269-1023. Tel., (860) 486-4460.

*Dir.*, Leanne Kennedy Harty.

OFFICE OF ARCHAEOLOGY. Appointed by the Bd. of Dirs. of the State Museum of Natural History. Sec. 10a-112, Gen. Stat. Address: 2019 Hillside Rd., Unit 1023, UConn, Storrs 06269-1023. Tel., (860) 486-5248.

*State Archaeologist*, Nicholas Bellantoni, Ph.D.

STATE HISTORIAN. Appointed by the Trustees of the University of Connecticut, Sec. 11-1, Gen. Stat. Address: 210 Administration Bldg., 1800 Asylum Ave., West Hartford 06117-2699. Tel., (860) 570-9089.

*State Historian*, Walter Woodward, Ph.D.

STATE MUSEUM OF ART. Sec. 10a-112g, Gen. Stat. Address: The William Benton Museum of Art, 245 Glenbrook Rd., Unit 2140, UConn, Storrs 06269-2140. Tel., (860) 486-4520.

*Interim Dir.*, Thomas Bruhn, Ph.D.

CONNECTICUT SEA GRANT COLLEGE PROGRAM. Address: UConn—Avery Point, Marine Science Building, 1080 Shennecossett Rd., Groton 06340-6048. Tel., (860) 405-9128.

*Dir.*, Sylvain De Guise; *Public Info*, Margaret Van Patten.

## UNIVERSITY OF CONNECTICUT HEALTH CENTER

### JOHN DEMPSEY HOSPITAL

Address: 263 Farmington Ave., Farmington 06030-3800. Tel., (860) 679-2000. Website: [www.uhc.edu](http://www.uhc.edu).

*Interim Vice Pres. for Health Affairs*, Philip E. Austin, Ph.D.; *Interim Dean, School of Medicine*, Bruce T. Liang, M.D., F.A.C.C.; *Hospital Dir.*, Mike H. Summerer, M.D., F.A.C.P.E.

#### CONNECTICUT POISON CONTROL CENTER (CPCC)

Sec. 10a-132, Gen. Stat. Address: University of Connecticut Health Ctr., 263 Farmington Ave., Farmington 06030-5365. Tel., 1-800-222-1222, Hearing Impaired 1-866-218-5372, 24-hour service.

*Medical Dir.*, Marc Bayer, M.D.; *Admin. Dir.*, Bernard Sangalli, M.S.

#### THE UNIVERSITY OF CONNECTICUT DEPARTMENT OF EXTENSION

Address: UConn, 1376 Storrs Rd., Unit 4036, Storrs 06269-4036.

*Associate Dir. for Extension, Dept. of Extension*, Bonnie Burr, University of Connecticut, 1376 Storrs Rd., Unit 4036, Storrs 06269-4036.

*Extension Centers/Faculty and Staff*, working with individuals, families, and communities to address food and fiber, environmental, family, youth and community issues. *Cooperative Extension Centers: Fairfield Co. Ext. Ctr. Coord.*, German Cutz, 67 Stony Hill Rd., Bethel 06801-3056; *Hartford Co. Ext. Ctr. Coord.*, Candace Bartholomew, 1800 Asylum Ave., West Hartford 06117-2600; *Litchfield Co. Ext. Ctr. Coord.*, Laura Marek, 843 University Dr., Torrington 06790-2635; *Middlesex Co. Ext. Ctr. Coord.*, Cheryl Czuba, 1066 Saybrook Rd., P.O. Box 70, Haddam 06438-0070; *New Haven Co. Ext. Ctr. Coord.*, Margaret Grillo, 305 Skiff St., North Haven 06473-4451; *New London Co. Ext. Ctr. Coord.*, Mary Ellen Welch, 562 New London Tpke., Norwich 06360-6599; *Tolland Co. Ext. Ctr. Coord.*, Thomas Boucher, 24 Hyde Ave., Vernon 06066-4599; *Windham Co. Ext. Ctr. Coord.*, Joyce Meader, 139 Wolf Den Rd., Brooklyn 06234-1729.

#### THE UNIVERSITY OF CONNECTICUT COOPERATIVE EXTENSION SYSTEM COUNCILS AND FOUNDATIONS

CONNECTICUT 4-H DEVELOPMENT FUND, INC. Address: CT 4-H Education Center at Auerfarm, 158 Auer Farm Rd., Bloomfield 06002. *Exec. Dir.* Jack Hasegawa.

FAIRFIELD COUNTY AGRICULTURAL EXTENSION COUNCIL, INC. Address: 67 Stony Hill Rd., Bethel 06801-3056. *Pres.*, Bernard Dzielinski, Ridgefield; *Vice Pres.*, Roger Bogart, Danbury; *Secy.*, Jamison Wallace, New Milford; *Treas.*, Karen Aaker, New Milford.

HARTFORD COUNTY EXTENSION COUNCIL, INC. Address: 1800 Asylum Ave., West Hartford 06117-2600. Tel., (860) 570-9010; FAX, (860) 570-9008. *Pres.*, Jaime Smith; *Vice Pres.*, Laurel Hoskins; *Secy.*, Kathy Biederman; *Treas.*, Brenda Woodward.

LITCHFIELD COUNTY COOPERATIVE EXTENSION SERVICE ASSOC., INC. Address: 843 University Dr., Torrington 06790-2635. Tel., (860) 626-6240; FAX,

(860) 626-6897. *Pres.*, Martha Kilmer, Ashley Falls, MA; *Vice Pres.*, Dennis Jasmine, Falls Village; *Secy./Treas.*, Sharon Russell, Canaan.

MIDDLESEX COUNTY EXTENSION COUNCIL, INC. Address: 1066 Saybrook Rd., P.O. Box 70, Haddam 06438-0070. Tel., (860) 345-4511. *Pres.*, Julie Keithan, Higganum; *Vice Pres.*, vacancy; *Secy.*, Ruth Moore, Colchester; *Treas.*, John Resino, Clinton.

NEW HAVEN COUNTY EXTENSION RESOURCE COUNCIL, INC. Address: 305 Skiff St., North Haven 06473-4451. Tel., (203) 407-3161. *Pres.*, Vera Peterson, New Haven; *Vice Pres.*, Joyce Leach, Cheshire; *Secy.*, Marcia Doran, North Haven; *Treas.*, Becky Raiola-Paul, Guilford.

NEW LONDON COUNTY AGRICULTURAL EXTENSION COUNCIL, INC. Address: 562 New London Tpke., Norwich 06360-6599. Tel., (860) 887-1608. *Pres.*, Shelly Roy, Salem; *Vice Pres.*, A. Jay Deming, Griswold; *Secy.*, Eugene M. Henson, Bozrah; *Treas.*, Oliver Manning, Lebanon; *Asst. Treas.*, Kurt Hopfer, Norwich.

TOLLAND COUNTY EXTENSION COUNCIL, INC. Address: 24 Hyde Ave., Vernon 06066-4599. *Pres.*, Lynn Brown, Willington; *Vice Pres.*, vacancy; *Secy.*, Jenna Castle, Willington; *Treas.*, Ross Person, Broad Brook.

WINDHAM COUNTY EXTENSION COUNCIL, INC. Address: 139 Wolf Den Rd., Brooklyn 06234. Tel., (860) 774-9600. *Pres.*, Richard Norman, Woodstock; *Vice Pres.*, Morris Burr, Hampton; *Secy.*, Ross Eddy, No. Grosvenordale; *Treas.*, Eleanore Provencal, Woodstock.

ADVISORY COMMITTEE FOR A CENTER FOR REAL ESTATE  
AND URBAN ECONOMIC STUDIES AT THE UNIVERSITY OF  
CONNECTICUT SCHOOL OF BUSINESS

Secs. 10a-124, 4-9c, Gen. Stat. Address: 2100 Hillside Rd., U-1041RE, UConn, Storrs 06269-1041. Tel., (860) 486-3227; FAX, (860) 486-0349. Website: [www.business.uconn.edu/realestate](http://www.business.uconn.edu/realestate). E-mail: [recenter@business.uconn.edu](mailto:recenter@business.uconn.edu).

*Ex Officio, Chm.*, Karla Fox, Interim Dean of the School of Business Admin., UConn. Appointed by the Governor, Joyce G. Epstein, Manchester; William H. Farley, Hartford; John H. Frey, Ridgefield; Laurence L. Hannafin, Norfolk; two vacancies.

Appointed by the UConn Bd. of Trustees, Dr. William A. McEachern, RETIRED, Storrs; two vacancies.

*Dir.*, John L. Glascock, Ph.D.

BOARD OF REGENTS FOR HIGHER EDUCATION

Sec. 10a-1a, Gen. Stat. The Board of Regents for Higher Education governs seventeen Connecticut State Colleges & Universities—4 state universities; 12 community colleges; and Charter Oak State College, Connecticut's only public, online, degree-granting institution. There are nineteen total members: 15 voting members (nine appointed by the Governor; four appointed by legislative leadership, one of whom is a specialist in K-12 education and the three remaining are alumni of the community

colleges, state universities and/or Charter Oak State College; and the chair and vice chair of the Student Advisory Committee created under section 10a-3) and 4 ex-officio, non-voting members (the Comrs. of Education, Economic and Community Development, Public Health and Labor).

Appointed by the Governor: *Chm.*, Lewis J. Robinson, Hartford; Yvette Melendez, South Glastonbury; Naomi K. Cohen, Bloomfield; Nicholas M. Donofrio, Ridgefield; Dr. Merle W. Harris, West Hartford; Gary Holloway, New Canaan; Dr. Rene Lerer, Avon; Michael Pollard, Stamford; Zac Zeitlin, Westport. Appointed by Legislative Leadership: Richard J. Balducci, Deep River; Dr. Lawrence J. DeNardis, Hamden; Matt Fleury, Hartford; Craig S. Lappen, Manchester. Elected by students: Alex Tetley, Jr., East Hartford; Michael Fraser, Brookfield. Non-voting, ex-officio members: Dennis Murphy, Acting Comr. of Labor; Dr. Jewel Mullen, Comr. of Public Health; Stephan Pryor, Comr. of Education; Catherine H. Smith, Comr. of Economic and Community Development.

Sec. 10a-1b, Gen. Stat.—Bd. of Regents Pres., Dr. Robert A. Kennedy; Vice Pres. for Connecticut State Universities, Dr. Elsa Nuñez; Vice Pres. for Connecticut Community Colleges, Dr. David Levinson.

#### STATE UNIVERSITIES

CENTRAL CONNECTICUT STATE UNIVERSITY. Address: 1615 Stanley St., New Britain 06050-4010. Tel., (860) 832-2278. Total enrollment 12,251, full-time 8,438, part-time 4,083. Number of alumni, approx., 82,193. *Pres.*, John W. Miller, Ph.D.

EASTERN CONNECTICUT STATE UNIVERSITY. Address: 83 Windham St., Willimantic 06226-2295. Tel., (860) 465-5221. Total enrollment 5,586, full-time 4,493, part-time 1,093. Number of alumni, approx., 30,135. *Pres.*, Elsa Nuñez, Ph.D.

SOUTHERN CONNECTICUT STATE UNIVERSITY. Address: 501 Crescent St., New Haven 06515-1355. Tel., (203) 392-5200. Total enrollment 11,533, full-time 8,462, part-time 3,071. Number of alumni, approx., 88,202. *Pres.*, Mary Papazian, Ph.D.

WESTERN CONNECTICUT STATE UNIVERSITY. Address: 181 White St., Danbury 06810-6826. Tel., (203) 837-8486. Total enrollment 6,407, full-time 4,845, part-time 1,562. Number of alumni, 30,187. *Pres.*, James W. Schmotter, Ph.D.

#### COMMUNITY COLLEGES

ASNUNTUCK COMMUNITY COLLEGE. Address: 170 Elm St., Enfield 06082. Tel., (860) 253-3000. Total enrollment 1,687, full-time 650, part-time 1,037. *Pres.*, Martha McLeod, Ed.D.

CAPITAL COMMUNITY COLLEGE. Address: 950 Main St., Hartford 06103. Tel., (860) 906-5000. Total enrollment 4,512, full-time 1,179, part-time 3,333. *Pres.*, Wilfredo Nieves, Ph.D.



GATEWAY COMMUNITY COLLEGE. Address: Long Wharf Campus, 60 Sargent Dr., New Haven 06511-5970; North Haven Campus, 88 Bassett Rd., North Haven 06473. Tel., (203) 285-2000. Total enrollment 7,261, full-time 2,490, part-time 4,771. *Pres.*, Dorsey L. Kendrick, Ph.D.

HOUSATONIC COMMUNITY COLLEGE. Address: 900 Lafayette Blvd., Bridgeport 06604-4704. Tel., (203) 332-5000. Total enrollment 5,975, full-time, 2,242, part-time 3,733. *Pres.*, Anita Gliniecki, M.S.

MANCHESTER COMMUNITY COLLEGE. Address: Great Path, P.O. Box 1046, Manchester 06040-1046. Tel., (860) 512-3000. Total enrollment 7,499, full-time 2,819 part-time 4,680. *Pres.*, Gena Glickman, Ed.D.

MIDDLESEX COMMUNITY COLLEGE. Address: 100 Training Hill Rd., Middletown 06457. Tel., (860) 343-5800. Total enrollment 2,876, full-time 1,099, part-time 4,680. *Pres.*, Anna M. Wasescha, Ph.D.

NAUGATUCK VALLEY COMMUNITY COLLEGE. Address: 750 Chase Pkwy., Waterbury 06708-3089. Tel., (203) 575-8040. Total enrollment 7,361, full-time 2,764, part-time 4,597. *Pres.*, Daisy Cocco DeFilippis, Ph.D.

NORTHWESTERN CONNECTICUT COMMUNITY COLLEGE. Address: Park Place East, Winsted 06098-1798. Tel., (860) 738-6300. Total enrollment 1,701, full-time 511, part-time 1,190. *Pres.*, Barbara Douglass, Ph.D.

NORWALK COMMUNITY COLLEGE. Address: 188 Richards Ave., Norwalk 06854. Tel., (203) 857-7000. Total enrollment 6,807, full-time 2,375, part-time 4,432. *Pres.*, David Levinson, Ph.D.

QUINEBAUG VALLEY COMMUNITY COLLEGE. Address: 742 Upper Maple St., Danielson 06239-1699. Tel., (860) 774-1130. Total enrollment 2,101, full-time 663, part-time 1,438. *Pres.*, Ross Tomlin, Ed.D.

THREE RIVERS COMMUNITY COLLEGE. Address: 574 New London Tpke., Norwich 06360. Tel., (860) 383-5200. Total enrollment 5,154, full-time 1,650, part-time 3,504. *Pres.*, Grace S. Jones, Ph.D.

TUNXIS COMMUNITY COLLEGE. Address: 271 Scott Swamp Rd., Farmington 06032-3187. Tel., (860) 255-3500. Total enrollment 4,740, full-time 1,857, part-time 2,883. *Pres.*, Cathryn L. Addy, Ph.D.

#### CHARTER OAK STATE COLLEGE

CHARTER OAK STATE COLLEGE. Address: 55 Paul Manafort Dr., New Britain 06053-2142, Tel., (860) 515-3800. Total enrollment 2,241, full-time 254, part-time 1,987. *Pres.* Ed Klonoski.

CONNECTICUT STUDENT LOAN FOUNDATION. Sec. 10a-203, Gen. Stat. Address: 39 Woodland Street, Hartford CT 06105-2837. Tel., (860) 493-0037; FAX, (860) 493-0009. Website: [www.cslf.org](http://www.cslf.org).

*Bd. of Dirs.: Chm.*, Michael Meotti, *Exec. Vice Pres.*, CT Bd. of Regents for Higher Education (designee of Robert A. Kennedy, *Pres.*, CT Bd. of Regents for Higher Education); *Vice Chm.*, Sarah K. Sanders, Assistant Treasurer, Office of CT State

Treasurer (designee of Denise Nappier, CT State Treasurer); *Secy.*, Lewis J. Robinson, Esq., Chm., Bd. of Regents for Higher Education.

Appointed by the Governor, six vacancies. Appointed by the Pres. Pro Tempore of the Senate, vacancy. Appointed by the Senate Minority Leader, vacancy. Appointed by the Speaker of the House of Representatives, vacancy. Appointed by the House Minority Leader, vacancy.

Appointed by the Connecticut Student Loan Foundation Bd. of Dirs., vacancy.

---

## DEPARTMENT OF INSURANCE

### COMMISSIONER OF INSURANCE

Appointed by the Governor, with the advice and consent of either House of the General Assembly, for four years, Secs. 4-5--4-8, Gen. Stat. Salary, Comr., \$143,000. Address: P.O. Box 816, Hartford 06142-0816. Tel., (860) 297-3800; FAX, (860) 566-7410. Website: [www.ct.gov/cid](http://www.ct.gov/cid).

*Comr.*, Thomas B. Leonardi, Hartford, February 4, 2011; *Deputy Comr.*, Anne Melissa Dowling, West Hartford; *Counsel*, Jon E. Arsenault, East Hartford; *Fiscal Adm. Mgr.*, Peter W. Zelez, Glastonbury; *Legislative Liaison*, Debra J. Korta, Marlborough; *Principal Human Resources Specialist*, Patricia Tiberio, Wethersfield; *Dir., Consumer Svs. and Business Regulation Div.*, Barbara Spear, Simsbury; *Dir., Life and Health Div.*, Mary Ellen Breault, Berlin; *Dir., Property and Casualty Div.*, George B. Bradner, Colchester; *Chief Actuary*, Richard Marcks, Glastonbury; *Chief Examiner, Financial Regulation Div.*, Kathryn P. Belfi, Bristol.

---

## DEPARTMENT OF LABOR

### COMMISSIONER OF LABOR

Appointed by the Governor, with the advice and consent of either House of the General Assembly, for four years, Secs. 4-5—4-8, Gen. Stat. Salary, Comr., \$130,000; Deputy Comr., \$105,000. Address: 200 Folly Brook Blvd., Wethersfield 06109-1114. Tel., (860) 263-6000; FAX, (860) 263-6529. Website: [www.ct.gov/dol](http://www.ct.gov/dol).

*Acting Comr.*, Dennis C. Murphy, Bridgeport; *Secy.*, Diane Morgan, Higganum; *Deputy Comr.*, vacancy; *Secy.*, Kathleen Ustanowski, Newington; *Dir. of Labor Operations*, John Matteis, North Haven; *Affirmative Action Admin.*, Marla Shiller, Manchester; *Dir. of Communications*, Nancy Steffens, Vernon; *Dir. of Human Resources*, Thomas Donlon, Storrs; *Dir. of Employment Svs.*, Mark Polzella, Wolcott; *Dir. of Program Policy*, vacancy; *Dir. of Research*, Andrew Condon, Granby; *Chief of Admin. and Fiscal Svs.*, Robert J. Merola, East Hampton; *Dir. of Unemployment Insurance*, Christine Paquette, Mansfield; *Dir. of Unemployment Insurance Tax*, Carl Guzzardi, Portland.

DIVISION OF OCCUPATIONAL SAFETY AND HEALTH (OSHA). *Dir.*, Kenneth C. Tucker, Norwich; *Mgr.*, James H. Pierce, Forestville. Tel., (860) 263-6900; FAX, (860) 263-6940.

CONNECTICUT OCCUPATIONAL SAFETY AND HEALTH REVIEW COMMISSION. Appointed by the Governor to serve at his pleasure, Sec. 31-376. Compensation of members, \$125 per diem. Address: Dept. of Labor, 38 Wolcott Hill Rd., Wethersfield 06109-1114. Tel., (860) 263-6511.

*Members*, Lazarus S. Donabedian, West Hartford; John Guaglione, Jr., Norwalk; Barry S. Kuhnly, Granby; Maria Nappi, Old Lyme.

WAGE AND WORKPLACE STANDARDS. *Dir.*, Gary K. Pechie, Wethersfield; *Asst. Dir.*, Ronald J. Marquis, Wethersfield. Tel., (860) 263-6790; FAX, (860) 263-6541.

CONNECTICUT STATE BOARD OF LABOR RELATIONS. Appointed by the Governor to serve at his pleasure, with the advice and consent of the General Assembly, Secs. 31-102, 4-9a, Gen. Stat. Compensation of members, \$150 per day in lieu of expenses. Address: Dept. of Labor, 38 Wolcott Hill Rd., Wethersfield 06109-1114. Tel., (860) 263-6860; FAX, (860) 263-6875.

*Members*, Wendella A. Battey, Bloomfield; Robert Dellapina, Huntington; Patricia V. Low, Glastonbury; *Agent*, Katherine C. Foley, Middletown.

CONNECTICUT BOARD OF MEDIATION AND ARBITRATION. Appointed by the Governor to serve at his pleasure, Secs. 31-91, 4-9a, Gen. Stat. Compensation of members, \$225 at conclusion of proceedings in lieu of expenses. If proceedings extend beyond one day, each member shall receive \$150 for each additional day. Address: Dept. of Labor, 38 Wolcott Hill Rd., Wethersfield 06109-1114. Tel., (860) 263-6880; FAX, (860) 263-6899.

*Members, Chm.*, Gerald T. Weiner, Woodbridge; *Deputy Chm.*, Peter R. Blum, West Hartford; Michael C. Culhane, Middlebury; Michael J. Ferrucci, Jr., North Haven; David A. Ryan, Milford; Raymond D. Shea, West Hartford.

*Mediators*, Patricia A. Fitton, Marlborough; Michael A. Ricci, Guilford; Catherine J. Serino, Middletown.

*Dir.*, Catherine J. Serino, Middletown.

#### DEPARTMENT OF LABOR *CTWorks* OFFICES

<i>Local Office</i>	<i>Address</i>	<i>Telephone</i>
Bridgeport	2 Lafayette Sq., 06604	(203) 455-2700
Danbury	4 Liberty St., 06810	(203) 437-3380
Danielson	95 Westcott Rd., 06239	(860) 412-7000
Enfield	786 Enfield St., 06082	(860) 745-8097
Hamden	37 Marne St., 06514	(203) 859-3200
Hartford	3580 Main St., 06120	(860) 256-3700
Meriden	85 West Main St., 06451	(203) 238-6148
New Britain	260 Lafayette St., 06053	(860) 827-6200

<i>Local Office</i>	<i>Address</i>	<i>Telephone</i>
New London	Shaw's Cove Six, 06320	(860) 439-7400
Norwich	113 Salem Tpk., Ste. 200, North Bldg., 06360	(860) 859-5600
Torrington	685 Main St., KMart Plaza, 06790	(860) 626-6220
Waterbury	249 Thomaston Ave., 06702	(203) 437-3380
Willimantic	1320 Main St., Tyler Sq., 06226	(860) 786-6200
	TDD/TTY:	(860) 263-6074

EMPLOYMENT SECURITY BOARD OF REVIEW AND REFEREE SECTION. Chm. appointed by the Governor from civil service list, Gen. Stat., Sec. 31-237c. Chief Referee appointed by Chm., Gen. Stat., Sec. 31-237i(b). Address: Dept. of Labor, Bd. of Review, 38 Wolcott Hill Rd., Wethersfield 06109-1114. Tel., (860) 566-3045; FAX, (860) 263-6977.

BOARD OF REVIEW. *Chm.*, Lynne Knox, Windsor; *Counsel*, Amy Kulig, East Granby; *Members*, Richard F. Ferrari, East Granby; Elizabeth S. Wagner, Colchester; *Alternates*, Robert F. Harlan, Niantic; James M. Parent, Glastonbury; *Staff Attys.*, Joan Andrews, Colchester; Virginia Foreman, Trumbull; Stephen Rosenberg, Hamden.

*Chief Referee*, Ralph V. Dorsey, New Haven; *Principal Appeals Referees*, Arnold Perrotta, Trumbull; Charles C. Dearborn, Goshen; Kathleen Pashos, Avon; Herbert Pelley, Hamden; Kathy Sledge, Bloomfield; *Referees*, Eric Beckenstein, Ridgefield; Elisabeth Borrino, Simsbury; Kristin Campanell, Berlin; Ronald Coleman, New Haven; Brian Cutler, Mystic; Deanna Green, Bloomfield; Karen H. Hager, Bloomfield; Neal Kline, Meriden; Douglas Lundberg, Old Lyme; Scott Madeo, Southport; Dwayne Miller, Seymour; Micheala Mitchell, New Haven; Robert Murphy, Middletown; Charles Richardson, West Haven; Miguel Rivera, Enfield; Michaela Rosenberger, East Granby; L. Alston Singleton, New Haven; Jill Sizensky, Durham; John P. Vagnini, Oxford; Anita Weeks, Winchester; Matthew E. Wynne, South Windsor.

CONNECTICUT STATE APPRENTICESHIP COUNCIL. Appointed by the Governor to serve at his pleasure, Secs. 31-22n, 4-9a, Gen. Stat. Compensation of members, reimbursed for necessary expenses incurred in the performance of their duties. Tel., (860) 263-6087; FAX, (860) 263-6088.

Labor Reps.: Robert L. Corrado, Madison; Frank J. DaCato, East Haven; Michael R. Livingstone, Harwinton; Jeffrey G. Merrow, Bristol. Industry Reps.: Robert M. Berkmoes, Southington; Richard A. DuPont, Watertown; Lisa Hutner, Rocky Hill; Laurence A. Vallieres, Old Saybrook; vacancy.

Public Reps.: *Chm.*, Acting Comr., Dennis C. Murphy, Bridgeport; Nichole Jefferson, Hamden; Tamath K. Rossi, Naugatuck; Michael L. Tellerico, Marion.

#### CONNECTICUT GOVERNOR'S COMMITTEE ON EMPLOYMENT OF PEOPLE WITH DISABILITIES

Sec. 31-136-4, Regs. State Agencies. Compensation of members, necessary expenses. Address: Dept. of Labor, 200 Folly Brook Blvd., Wethersfield 06109-1114. Tel., (860) 263-6067; FAX, (860) 263-6039.

*Honorary Co-Chm.*, Dannel P. Malloy, Governor; Dennis C. Murphy, Acting Comr., Dept. of Labor; *Chm.*, Sam McKnight, Jr., Guilford; *Vice Chm.*, Kathy Tyler, New London; *Exec. Bd. Members*, two vacancies; *Gen. Membership*, Deborah M. Bradley, Bristol; Maureen E. Hearn, Hartford; Tracy Kralik, New Britain; Richard Lawrence, Manchester; Susan Monteleone, Windsor; Margarita Torres, Hartford.

*Coordinator*, Bridget Kemmling, Wethersfield.

#### OFFICE FOR WORKFORCE COMPETITIVENESS

Sec. 4-124w, Gen. Stat. Address: 100 Great Meadow Rd., Ste. 401, Wethersfield 06109-2355. Tel., (860) 258-4301; FAX, (860) 258-4312.

*Dir.*, Rina Bakalar, Shelton.

#### CONNECTICUT EMPLOYMENT AND TRAINING COMMISSION

Appointed by the Governor in accordance with Sec. 122(a) (2) of P.L. 97-300, the Federal Workforce Investment Act of 1998, P.L. 105-220, as from time to time amended, and Sec. 31-3i, Gen. Stat. Address: Department of Labor, 200 Folly Brook Blvd., Wethersfield, CT 06109. Tel., (860) 236-6523.

<i>CETC Members</i>	<i>Affiliation</i>
Donald Shubert, CETC Chair	Business
Lt. Governor Nancy Wyman	State of Connecticut
Dennis C. Murphy, Acting Commissioner	CT Dept. of Labor
Roderick Bremby, Commissioner	CT Dept. of Social Services
Stefan Pryor, Commissioner	CT Dept. of Education
Catherine Smith, Commissioner	CT Dept. of Economic and Community Development
Daniel Esty, Commissioner	CT Dept. of Energy and Environmental Protection
Dr. Robert A. Kennedy, President	Bd. of Regents for Higher Education
Paul Timpanelli	Business
Thomas Burns	Business
John Barto	Business
Chandler Howard	Business
Norma Ortega	Business
Lawrence McHugh	Business
Raymond Oneglia	Business
Elliott Ginsberg	Business
John Rathgeber	Business
JoAnn Ryan	Business
Christopher Bruhl	Business
Carlton Highsmith	Business
Lyle Wray	Government
Deborah Monahan	Community Action Agency

<i>CETC Members</i>	<i>Affiliation</i>
John Olsen	Labor
John Harrity	Labor
James Parent ( <i>ex-officio</i> )	Labor
Zdzislaw Kremens, Dean ( <i>ex-officio</i> )	Central CT State University
Stuart Rosenberg ( <i>ex-officio</i> )	Business
Michael Meotti ( <i>ex-officio</i> )	Bd. of Regents for Higher Education
Frances Padilla ( <i>ex-officio</i> )	Non-Profit Foundation
Patricia Rehmer, Commissioner ( <i>ex-officio</i> )	CT Dept. of Mental Health and Addiction Svs.
James Ieronimo ( <i>ex-officio</i> )	Non-Profit
Leo Arnone, Commissioner ( <i>ex-officio</i> )	CT Dept. of Correction
Dr. Christina Kishimoto ( <i>ex-officio</i> )	Hartford Public Schools
Rina Bakalar ( <i>ex-officio</i> )	Office of Workforce Competitiveness

---

## DEPARTMENT OF MENTAL HEALTH AND ADDICTION SERVICES

### COMMISSIONER OF MENTAL HEALTH AND ADDICTION SERVICES

Appointed by the Governor, with the advice of the Board of Mental Health and Addiction Svs., for four years, Sec. 17a-450, Gen. Stat. Salary, Comr., \$144,999. Address: 410 Capitol Ave., 4th Flr., P.O. Box 341431, Hartford 06134. Tel., (860) 418-7000. Website: [www.ct.gov/dmhas](http://www.ct.gov/dmhas).

*Comr.*, Patricia Rehmer, MSN, West Hartford, October 23, 2009; *Deputy Comr.*, Paul J. DiLeo, M.S., FACHE, Southbury; *Acting Medical Dir.*, Ezra Griffith, M.D., New Haven; *Chief Financial Officer*, Stephen A. DiPietro, Woodbridge; *Legislative Program Mgr.*, Doreen Del Bianco, Waterbury; *Chief of Staff*, Sabrina Trocchi, Cheshire; *Dir. of Recovery Community Affairs*, Steven Fry, M.S.; *Dir. of Legal Affairs*, vacancy; *Chief, Div. of Safety Svs.*, Marcia Aleksunes, West Hartford; *Dir., Info. Systems Div.*, Mark Thomas, Milford; *Acting Dir. of Affirmative Action*, Eric Smith, Manchester; *Dir. of Health Care Systems*, Lauren Siembab, West Hartford; *Dir. of Forensic Svs.*, Michael Norko, M.D., Hartford; *Agency Dir. of Human Resources*, Caren Clark, Southbury; *Dir. of Statewide Svs.*, Barbara L. Geller, New Haven; *Dir. of Program Analysis, Coordination and Support*, Alfred Bidorini, Burlington; *Dir. of Prevention Svs.*, Carol Meredith, Bloomfield; *Dir. of Research*, Frank Baker, West Hartford; *Dir. of Multicultural Affairs*, Miriam Delphin-Rittmon, Ph.D., Meriden; *Dir. of Evaluation, Quality Management and Improvement*, James Siemianowski, MSW, West Springfield, MA.

BOARD OF MENTAL HEALTH AND ADDICTION SERVICES. Sec. 17a-456, Gen. Stat. Address: 410 Capitol Ave., P.O. Box 341431, Hartford 06134-1431. Tel., (860) 418-7000.

*Ex Officio*, Patricia Rehmer, MSN, West Hartford, Comr. of Mental Health and Addiction Svs.; *Chm.*, Rev. Donald G. Miller, Tolland; *Co-Vice Chm.*, John Hamilton, Shelton; *Co-Vice Chm.*, Steve Wyatt, Old Lyme; *Secy.*, Marcus M. McKinney, South Windsor.

*Nineteen Members Appointed by the Governor*, Sharon Castelli, Hartford; Robert A. Correll, Trumbull; Andrea Gaines, East Hartford; Irene L. Herden, East Haddam; Gerald R. LaFleur, Windsor; Hon. William C. Leary, Esq., Windsor; Kathryn Mattias, Hartford; Marcus M. McKinney, South Windsor; Jodi McLaughlin, Milford; Rev. Donald G. Miller, Tolland; Robert Painter, M.D., Hartford; Manuel Paris, Psy. D., New Haven; Ismene L. Petrakis, M.D., Branford; Louise Pyers, Wallingford; John Santopietro, M.D., Manchester; Kevin Sevarino, M.D., Cheshire; Phillip Valentine, Manchester; Candice Weigler-Spier, Durham; Stephen A. Wyatt, D.O., Old Lyme.

*Fifteen Members Appointed by the Reg. Mental Health Bds., Pres., Designee, and Consumer Rep.*, REGION I—*Pres.*, Ingrid Gillespie, Stamford; two vacancies. REGION II—*Pres.*, Joan Cretella, West Haven; Claire Phelan, Milford; vacancy. REGION III—*Pres.*, Howard Beatman, New London; Peggy Ayer, North Franklin; vacancy. REGION IV—*Pres.*, Denise Dauray, Manchester; Tina Inferrera, Colchester; Judith Shaw, Wethersfield. REGION V—*Pres.*, Joe Shea, Prospect; Brian Reignier, Naugatuck; Jim Smith, Newtown.

*Fifteen Members Appointed by the Substance Abuse Regional Action Councils, Exec. Dir., Designee and Consumer Rep.*: REGION I—*Exec. Dir.*, Ingrid Gillespie, Stamford; Michael Askew, Norwalk; John Hamilton, Shelton. REGION II—*Exec. Dir.*, Betsey Chadwick, Middletown; two vacancies. REGION III—*Exec. Dir.*, Michele Devine, New London; Heather McDonald, Chaplin; vacancy. REGION IV—*Exec. Dir.*, Bonnie Smith, East Hartford; Priscilla Garcia, Berlin; vacancy. REGION V—*Exec. Dir.*, Allison Fulton, Bethel; two vacancies.

REGIONAL MENTAL HEALTH BOARDS, Sec. 17-484, Gen. Stat. REGION I—*Exec. Dir.*, Kim O'Rielly, M.S.W., One Park St., Norwalk 06851. Tel., (203) 840-1187. REGION II—*Exec. Dir.*, Kristie Barber, P.O. Box 351, Middletown 06457-0351. Tel., (860) 262-5027. REGION III—*Exec. Dir.*, Robert E. Davidson, Ph.D., 401 West Thames St., Campbell Bldg., Ste. 105, Norwich 06360. Tel., (860) 886-0030. REGION IV—*Exec. Dir.*, Marcia Dufore, 367 Russell Rd., Bldg. 34; Newington 06111. Tel., (860) 667-6388. REGION V—*Exec. Dir.*, Janine Sullivan-Wiley, 969 West Main St., Ste. 1B, Waterbury 06708. Tel., (203) 757-9603.

REGIONAL ACTION COUNCILS (RACs), Substance Abuse Subregional Planning and Action Councils, Sec. 17a-671, Gen. Stat. *Exec. Dirs.*: Robert Brex, Dayville; Betsy Chadwick, Middletown; Lisa Cooper, Norwalk; Michele Devine, New London; Jennifer DeWitt, Waterbury; Jeanne Di Muzio, Bridgeport; Allison Fulton, Bethel; Aisha Hamid, New Britain; Ingrid Gillespie, Stamford; Pamela Jones-Mautte, Ansonia; Marlene McGann, Wallingford; Bonnie Smith, East Hartford; Tom Steen, Bloomfield.

INTERSTATE COMPACT ON MENTAL HEALTH. Sec. 17a-615, Gen. Stat. Address: Dept. of Mental Health and Addiction Svs., 410 Capitol Ave., P.O. Box 341431, Hartford 06134. Tel., (860) 418-7000.

*Admin. for Mentally Ill Adults*, Patricia Rehmer, MSN, Comr.; *Admin. for Persons with Developmental Disabilities*, Terrence Macy, Comr.; *Admin. for Mentally Ill Children and Youth*, Joette Katz, Esq., Comr.

### TREATMENT FACILITIES

CONNECTICUT VALLEY HOSPITAL, MIDDLETOWN. Advisory board members appointed by the Supt., Sec. 17a-470, Gen. Stat. Salary, Supt., \$151,412. Number of hospital beds: 230 Gen. Psych.; 152 Addiction Svs.; 232 Forensic. Address: P.O. Box 351, Middletown 06457-0351. Tel., (860) 262-5000.

*Supt.*, Helene M. Vartelas, MSN, Cromwell; *Hospital Medical Dir.*, Thomas Pisano, M.D., Granby; *Dir. of Patient Care Svs.*, Jerilynn Lamb-Pagone, MSN, APRN, BC, East Hampton; *Dir. of General Psychiatry Div.*, Janine LaRochelle, West Hartford; *Dir. of Addiction Svs. Div.*, Susan Wolfe, Ph.D., Cheshire; *Dir. of Whiting Forensic Div.*, Patrick Fox, M.D., Westbrook; *Facility HR Dir.*, Shawn Kuhn, Waterford; *Pres. of Medical Staff*, Alexander Carre, M.D., Middletown; *Dir. of Fiscal Svs. and Plant Operations*, Michael Schubert, Wethersfield; *Dir. of Ambulatory Care Svs.*, Tammy Fazzino, East Hampton; *Dir., of Compliance and Performance Improvement*, Susan Wrubel, Colchester; *Dir. of Case Mgt. Svs. and Community Provider Relations*, Nannette Latremouille, Hartford.

*Connecticut Valley Hospital Advisory Council*. Created in 1995 by Sec. 17a-471a(b), Gen. Stat. Appointed by Governor, *Chm.*, David Larson, Ph.D., Middletown. Appointed by Mayor of Middletown, Mehadin Arafah, Middletown; David Bauer, Middletown; Joseph Havlicek, M.D., Middletown; William McKenna, Middletown; Willard McRae, Middletown; Philip Pessina, Middletown; Jeffrey Walter, Middletown; vacancy. Appointed by the Comr. of Dept. of Mental Health and Addiction Svs., Patrick Fox, M.D., Westbrook; Janine LaRochelle, West Hartford; Howard Reid, Middletown; Helene M. Vartelas, Cromwell; Susan Wolfe, Ph.D., Cheshire.

*Whiting Forensic Div. Advisory Bd.*: *Chm.*, Joseph E. Milardo, Esq., Middletown; *Vice Chm.*, Leslie M. Lothstein, Ph.D., ABPP, Hartford; Patricia Rehmer, MSN, West Hartford, Comr. of Mental Health and Addiction Svs.; Velandy Manohar, M.D., Hamden; Ralph A. Matteo, MSW, ACSW, LCSW, Middletown; John E. Rogan, M.D., Clinton; William B. Wynne, Esq., Cheshire; *Ex Officio*, Patrick K. Fox, M.D., Westbrook, *Dir.*, Whiting Forensic Div.; *Ex Officio*, Helene M. Vartelas, MSN, Cromwell, Supt., CVH; *Ex Officio*, Michael A. Norko, M.D., Hartford, *Dir.*, DMHAS Div. of Forensic Svs.

### LOCAL MENTAL HEALTH AUTHORITIES

CONNECTICUT MENTAL HEALTH CENTER, NEW HAVEN. Operated by DMHAS in collaboration with Yale University, Sec. 17a-459, Gen. Stat. Address: 34 Park St., New Haven 06519. Tel., (203) 974-7300.

*Dir.*, Michael Sernyak, M.D., Branford.

*Advisory Bd.*: Vivian Acevedo-Rivas, New Haven; Kyle Ballou, New Haven; Sheila Bell, New Haven; William Farrell, Madison; Ezra Griffith, M.D., New Haven; Richard



Jacob, Hamden; Steve Merz, New Haven; Elaine Quinn, New Haven; Judith Trussell, New Haven.

*Ex Officio members*, Margaret Bailey; Robert Cole, M.H.S.A.; Tomas Reyes, Jr.; Michael Sernyak, M.D.; Jeanne Steiner, D.O.; Thomas Styron.

CAPITOL REGION MENTAL HEALTH CENTER, HARTFORD. Address: 500 Vine St., Hartford 06112. Tel., (860) 297-0800.

*CEO*, Karen Evertson, MSW, East Hampton.

RIVER VALLEY SERVICES, MIDDLETOWN. Address: Silver St., P.O. Box 351, Middletown 06457. Tel., (860) 262-5200.

*Dir.*, Howard Reid, Middletown.

*Advisory Bd. : Chm.*, Rev. James Swain, Cromwell; Lisa Dierker, Middletown; Anne Fodera, East Berlin; Gary Grabko, Portland; Rochelle Graham, Middletown; Judy Hurlbert, Durham; Ron Krom, Middletown; Winnie Olson, Essex; Nansi Rice, Clinton; Rosario Rizzo, Portland; Mike Rosse, Middletown; Mugsie West, Old Saybrook.

SOUTHEASTERN MENTAL HEALTH AUTHORITY, NORWICH. Address: 401 West Thames St., Bldg. 301, Norwich 06360. Tel., (860) 859-4500.

*CEO*, Cheryl Jacques, APRN.

SOUTHWEST CONNECTICUT MENTAL HEALTH SYSTEM, BRIDGEPORT. Address: 97 Middle St., Bridgeport 06604. Tel., (203) 579-7368.

*CEO*, James M. Pisciotta, ACSW, Woodbridge.

WESTERN CONNECTICUT MENTAL HEALTH NETWORK. Address: 55 West Main St., Ste. 410, Waterbury 06702. Tel., (203) 805-6400.

*CEO*, Collette Anderson, LCSW, Meriden.

#### PSYCHIATRIC SECURITY REVIEW BOARD

Appointed by the Governor with the advice and consent of either House of the General Assembly, Sec. 17a-581, Gen. Stat. Compensation of members, if not a full-time state employee, \$75.00 for each day member is engaged in the performance of official duties, plus expenses. Address: 505 Hudson St., 1st Flr., Hartford 06106-7107. Tel., (860) 566-1441; FAX, (860) 566-1425. Website: [www.ct.gov/psrb](http://www.ct.gov/psrb).

*Chm.*, Robert B. Berger, Esq., Enfield; Susan M. Blair, Wethersfield, Victim Advocacy Experience; Sylvia Cancela, Collinsville, Member of the General Public; Mark Kirschner, PsyD., Branford, Psychologist; John T. Ryan, Sr., Newington, Probation Experience; Dr. Justin Schechter, Stamford, Psychiatrist.

*Exec. Dir.*, Ellen Weber Lachance, Belchertown, MA.

---

#### DEPARTMENT OF MOTOR VEHICLES

##### COMMISSIONER OF MOTOR VEHICLES

Appointed by the Governor, with the advice and consent of either House of the General Assembly, for four years, Secs. 4-5—4-8, Gen. Stat. Salary, Comr., Melody

A. Currey, \$130,000; Deputy Comr., Victor Diaz, \$115,000. Address: 60 State St., Wethersfield 06161. Tel., (860) 263-5015. Full-service Branch Offices are open 7:45 A.M.-4:00 P.M., Tues., Wed., and Fri.; 9:15 A.M.-5:30 P.M., Thurs.; 8:00 A.M.-12:30 P.M., Sat.; closed Sun. and Mon. Website: [www.ct.gov/dmv](http://www.ct.gov/dmv).

*Comr.*, Melody Currey, East Hartford; *Deputy Comr.*, Victor Diaz, Waterbury.

#### LOCAL BRANCH OFFICES

<i>Office</i>	<i>Address</i>	<i>Manager</i>	<i>Tel. No.</i>
Bridgeport	95 Sylvan Ave., 06606	Brenda Kennerly	1-800-842-8222
Danbury	2 Lee Mac Ave., 06810	Rozeta Gjidoda	1-800-842-8222
Enfield	4 Pearson Way, 06082	Paul Crumbie	1-800-842-8222
Hamden	1985 State St., 06517-9998	Yolanda Velez-Santiago	1-800-842-8222
New Britain	85 N. Mountain Rd., 06053	Peter Gruener	1-800-842-8222
Norwalk	540 Main Ave., 06851	Gus Roman	1-800-842-8222
Norwich	173 Salem Tpk., 06360-0969	Charlayne Sierota	1-800-842-8222
Old Saybrook	7 Custom Dr., 06475	Charlayne Sierota	1-800-842-8222
Waterbury	2210 Thomaston Ave., 06704	Beth Kranz	1-800-842-8222
Wethersfield (Main Office)	60 State St., 06161	Kelly O'Connell	1-800-842-8222
Willimantic	1557 Main St., 06226	Kelly Getty	1-800-842-8222

#### PHOTO LICENSE CENTERS

<i>Office</i>	<i>Address</i>	<i>Manager</i>	<i>Tel. No.</i>
Derby	12 Main St., Railroad Sta.	Yolanda Velez-Santiago	1-800-842-8222
Middletown	Main Street Market	Peter Gruener	1-800-842-8222
Milford	Parsons Government Complex	Brenda Kennerly	1-800-842-8222

#### SATELLITE OFFICES

<i>Office</i>	<i>Address</i>	<i>Manager</i>	<i>Tel. No.</i>
Putnam	165 Kennedy Ave.	Kelly Getty	1-800-842-8222
Winsted	151 Torrington Rd.	Beth Kranz	1-800-842-8222

#### LICENSING AGENTS

<i>Automobile Assoc. of America (AAA)</i>	<i>Manager</i>	<i>Tel. No.</i>
Avon, Branford, Cromwell, Danbury, Enfield, Hamden, Manchester, Milford, Old Saybrook, Plainville, Stamford, Waterbury, Waterford, West Hartford, Westport.	Branch Operations	1-800-842-8222

---

### OFFICE OF POLICY AND MANAGEMENT

#### SECRETARY OF THE OFFICE OF POLICY AND MANAGEMENT

Appointed by the Governor, with the advice and consent of the General Assembly, for four years, Secs. 4-5—4-8, Gen. Stat. Salaries, Secy., \$187,000; Deputy Secy., \$141,750; Under Secretaries: \$95,463-\$145,684. Address: 450 Capitol Ave., Hartford 06106-1379. Tel., (860) 418-6200; FAX, (860) 418-6487. Website: [www.ct.gov/opm](http://www.ct.gov/opm).

*Secy. of the Office of Policy and Mgmt.*, Benjamin Barnes, Stratford, January 5, 2011; *Deputy Secy.*, Karen K. Nolen, Noank; *Under Secretaries: Legal Affairs*, vacancy; *Legislative Affairs*, Gian-Carl Casa, Hamden; *Criminal Justice Policy and Planning*, Mike Lawlor, East Haven; *Intergovernmental Policy*, W. David LeVasseur, Clinton; *Policy Development and Planning*, Anne Foley, West Hartford; *Connecticut Health Insurance Exchange*, Theresa Cintron, West Simsbury; *Non-Profit Liaison to the Governor*, Deborah Heinrich, Madison; *Exec. Budget Officer*, Paul Potamianos, Ellington.

STATE BOND COMMISSION. Sec. 3-20(c), Gen. Stat. Address: Secy., Office of Policy and Mgmt., 450 Capitol Ave., MS#55SEC, Hartford 06106-1379. Tel., (860) 418-6409.

*Chm.*, Dannel P. Malloy, Governor; *Secy.*, Benjamin Barnes, Secy., Office of Policy and Mgmt.; Denise Nappier, State Treas.; Kevin Lembo, State Comptroller; George Jepson, Attorney General; Donald DeFronzo, Acting Comr. of Construction Svs.; State Sen. Eileen Daily and State Rep. Patricia Widlitz, Co-Chm. of the Joint Legislative Committee on Finance, Revenue and Bonding; State Sen. Andrew Roraback and State Rep. Sean Williams, Ranking Minority Members of the Joint Legislative Committee on Finance, Revenue and Bonding.

MUNICIPAL FINANCE ADVISORY COMMISSION. Appointed by the Governor to serve at his pleasure, Sec. 7-394b, Gen. Stat. Address: 450 Capitol Ave., Hartford 06106-1379. Tel., (860) 418-6400.

Appointed by the Governor, Kathleen Clarke Buch, Darien; Robert F. Burbank, Andover; Robert S. Dakers, Glastonbury; Douglas W. Gillette, Esq., West Hartford; Thomas S. Hamilton, Redding; John H. Schuyler, Simsbury; Diane M. Waldron, Cheshire; vacancy.

#### CONNECTICUT ADVISORY COMMISSION ON INTERGOVERNMENTAL RELATIONS

Sec. 2-79a, Gen. Stat. Compensation of members, necessary expenses. Address: 450 Capitol Ave., Hartford 06106-1379.

Stephen T. Cassano, Manchester, Designee of the Pres. Pro Tempore of the Senate; Frank N. Nicastro, Sr., Bristol, Designee of the Speaker of the House of Representatives; James P. O'Leary, Goshen, Designee of the Minority Leader of the Senate; *Vice-Chm.*, Alice V. Meyer, Easton, Designee of the Minority Leader of the House of Representatives; *Chm.*, W. David LeVasseur, Clinton, Designee of the Secy. of the Office of Policy and Mgmt.; Designee of the Comr. of Economic and Community Development, vacancy; Ron Harris, Designee of the Comr. of Education; Robert E. Kaliszewski, Southington, Designee of the Comr. of Environmental Protection.

Appointed by the Governor, Public Member, vacancy. Representing the Connecticut Conference of Municipalities, Scott Shanley, Manchester; three vacancies. Representing the Connecticut Council of Small Towns, Leo Paul, Litchfield; Joyce M. Stille, Bolton. Representing the Connecticut Association of Regional Planning Organizations, Linda Krause, Noank. Representing the Connecticut Association of Boards of Edu-

cation, Mark S. Allaben, Hebron. Representing the Connecticut Association of School Administrators, Virginia Z. Seccombe, Ed.D., Mystic.

Appointed by the Pres. Pro Tempore of the Senate, Mark N. Paquette, Mansfield. Appointed by the Senate Minority Leader, John T. Finkle, East Haven. Appointed by the Speaker of the House, vacancy. Appointed by the House Minority Leader, Michael P. Stupinski, Ellington. Appointed by the Connecticut Conference of Municipalities, James J. Finley, Jr., Durham. Appointed by the Council of Small Towns, Barbara M. Henry, Roxbury.

*OPM Staff*, Bruce Wittchen.

#### JUVENILE JUSTICE ADVISORY COMMITTEE

Appointed by the Governor to serve at his pleasure. Address: c/o Office of Policy and Mgmt., Criminal Justice Policy and Planning Div., 450 Capitol Ave., MS#52CJP, Hartford 06106-1379.

*Chm.*, Anthony J. Salius, Harwinton; Glenda M. Armstrong, Danbury; Albert Barrucco, Hartford; Richard Barton, Hartford; Gregg C. Cogswell, Torrington; Henry O. Crawford, Stamford; Eileen M. Daily, Westbrook; John A. Danaher, III, West Hartford; Magdamaris Figueroa, Hartford; Danielle Forko, Newington; Janice R. Giegler, Danbury; Susan I. Hamilton, West Hartford; DebraLee Hovey, Monroe; Kevin T. Kane, Esq., Haddam; Christine Keller, Hartford; Gladys Labas, Higganum; Catherine LeVasseur, Clinton; Tonya L. Lewis, Bridgeport; Ebony McDaniel, Waterbury; Patrick W. Mickens, Sr., Colchester; Jeffrey Mueller, West Haven; George R. Oleyer, Oxford; Julie Penry, Shelton; Peggy M. Perillie, Trumbull; Christine Rapillo, Esq., Cheshire; Bridget Reilly, Hartford; Norma Schatz, West Hartford; Amanda Young, Bloomfield.

#### CRIMINAL JUSTICE POLICY ADVISORY COMMISSION

Secs. 18-87j, 18-87k, Gen. Stat. Address: c/o Office of Policy and Mgmt., Criminal Justice Policy and Planning Div., 450 Capitol Ave., MS#52CPD, Hartford 06106-1379.

*Statutory Members: Chm.*, Mike Lawlor, Undersecy., Criminal Justice Policy and Planning Div., Office of Policy and Mgmt.; Judge Barbara M. Quinn, Chief Court Admin., Judicial Branch's Office of Chief Court Admin.; Kevin Kane, Esq., Chief State's Attorney; Susan O. Storey, Esq., Chief Public Defender; Leo Arnone, Comr., Department of Correction; Reuben Bradford, Comr., Department of Emergency Svs. and Public Protection; Roderick L. Bremby, Comr., Department of Social Svs.; William H. Carbone, Exec. Dir., Judicial Branch's Court Support Svs. Div. (CSSD); George A. Coleman, Acting Comr., Department of Education; Joette Katz, Comr., Department of Children and Families; Glenn Marshall, Comr., Department of Labor; Patricia A. Rehmer, Comr., Department of Mental Health and Addiction Svs.; Erika M. Tindill, Chm., Bd. of Pardons and Paroles.

Appointed by the Governor, *Government Officials*, Jewel Mullen, MD, MPH, MPA, Comr., Department of Public Health; Amalia Vazquez Bzdyra, Esq., Wallingford; Rev. Shelley Copeland, Hartford, *Offender Svs.*; Laura Cordes, Exec. Dir., CONNSACS, *Victim Svs.*; *Police Chief*, James L. Kenny, Vernon; *Mayor*, Scott Kaupin, Enfield;

*Public Members*, Laurie Deneen, Windsor; Richard Healey, Esq., New Britain; vacancy.

#### CJIS GOVERNING BOARD

Sec. 54-142q, Gen. Stat. Address: c/o Office of Policy and Mgmt., Criminal Justice Policy and Planning Div., 450 Capitol Ave., MS#52CPD, Hartford 06106-1379.

*Statutory Members: Co-Chm.*, Mike Lawlor, Undersecy., Criminal Justice Policy and Planning Div., Office of Policy and Mgmt.; Judge Barbara M. Quinn, Chief Court Admin., Judicial Branch's Office of Chief Court Admin.; Kevin Kane, Esq., Chief State's Attorney; Susan O. Storey, Esq., Chief Public Defender; Leo Arnone, Comr., Department of Correction; Reuben Bradford, Comr., Department of Emergency Svs. and Public Protection; Michelle Cruz, Victim Advocate; Melody Currey, Comr., Department of Motor Vehicles; Donald DeFronzo, Comr., Department of Administrative Svs.; Richard C. Mulhall, Chief, Connecticut Police Chiefs Association; Erika M. Tindill, Chm., Bd. of Pardons and Paroles; *Chairpersons and Ranking Members of the Joint Standing Committee of the General Assembly on Judiciary*: Sen. Eric D. Coleman, Co-Chm.; Rep. Gerald M. Fox, Co-Chm.; Rep. John Hetherington, Ranking Member; Sen. John A. Kissel, Ranking Member.

#### CONNECTICUT SENTENCING COMMISSION

Sec. 54-300, Gen. Stat. Address: c/o Office of Policy and Mgmt., Criminal Justice Policy and Planning Div., 450 Capitol Ave., MS#52CPD, Hartford 06106-1379.

*Statutory Members*: Appointed by the Chief Justice of the Supreme Court, *Chm.*, Hon. Joseph M. Shortall, Judicial Dist. and G.A. 15 Courthouse, New Britain; *Vice Chm.*, Mike Lawlor, Ex Officio Undersecy., Criminal Justice Policy and Planning Div., Office of Policy and Mgmt.; Judge Patrick L. Carroll, III, Deputy Chief Court Admin.; Hon. Robert J. Devlin, Jr., Hartford, Chief Administrative Judge for Criminal Matters, Judicial Dist. Courthouse; Hon. Gary White, Bridgeport, Asst. Administrative Judge, J.D. and G.A. 1 Courthouse; William Carbone, Stamford, Exec. Dir., Court Support Services Division.

Appointed by the Governor, Tracey L. Meares, Esq., Deputy Dean Yale Law School, New Haven. Appointed by the Pres. Pro Tempore of the Senate, Vivien K. Blackford, East Haddam. Appointed by the Senate Majority Leader, Susan E. Pease, Dean of Arts and Sciences, Central Connecticut State University, New Britain. Appointed by the Senate Minority Leader, John Santa, Southport. Appointed by the Speaker of the House, Hon. David M. Borden, Appellate Court, Hartford. Appointed by the House Majority Leader, Maureen Price-Boreland, Esq., Durham. Appointed by the House Minority Leader, Peter M. Gioia, CBIA, Hartford.

Ex Officio: Leo C. Arnone, Comr., Department of Corrections; Kevin Kane, Esq., Chief State's Attorney; Susan O. Storey, Esq., Chief Public Defender; Patricia Rehmer, Comr., Mental Health and Addiction Services; Reuben Bradford, Comr., Public Safety; Michelle Cruz, Esq., State Victim Advocate; Erika M. Tindill, Chm., Bd. of Pardons and Paroles. Appointed by the Chief State's Attorney, David Shepack, Esq., State's

Attorney, Litchfield. Appointed by the President of the Connecticut Criminal Defense Lawyers Association, Thomas J. Ullmann, Esq., Public Defender, Judicial Dist., New Haven. Appointed by the President of the Connecticut Police Chiefs Association, Chief Mark A. Palmer, Coventry.

#### CONNECTICUT PARTNERSHIP FOR LONG TERM CARE

Sec. 17b-252, Gen. Stat. Address: Office of Policy and Mgmt., 450 Capitol Ave., MS#52LTC, Hartford 06106-1379. Tel., (860) 418-6318.

*Project Dir.*, David J. Guttchen, Wethersfield.

#### TOBACCO AND HEALTH TRUST FUND BOARD OF TRUSTEES

Sec. 4-28f, as amended by P.A. 01-4, Sec. 40, June Special Session. Seventeen members. Compensation of members, necessary expenses. c/o Office of Policy and Mgmt., 450 Capitol Ave., Hartford 06106-1379. Tel., (860) 418-6268; FAX, (860) 418-6487.

*Ex Officio, Chm.*, Anne Foley, Designee of the Secy. of Policy and Mgmt.

Appointed by the Governor, Nancy L. Bafundo, Newington; Kenneth J. Ferrucci, West Hartford; Norma Gyle, Hartford; Cheryl Resha, Coventry.

Appointed by the Pres. Pro Tempore of the Senate, Douglas I. Fishman, Esq., West Hartford; Elaine O'Keefe, Easton. Appointed by the Senate Majority Leader, Ellen Dornelas, Ph.D., Hartford; Dr. Robert Zavoski, Hartford. Appointed by the Senate Minority Leader, Diane Becker, Willington; Steve Papadakos, Norwalk. Appointed by the Speaker of the House, Dr. Patricia J. Checko, Berlin; Dr. Andrew L. Salner, West Hartford. Appointed by the House Majority Leader, Dr. Cynthia Adams, Mansfield Center; Dr. Larry Deutsch, Hartford. Appointed by the House Minority Leader, Gerilyn M. Laut, Glastonbury; vacancy.

---

### DEPARTMENT OF PUBLIC HEALTH

#### COMMISSIONER OF PUBLIC HEALTH

Appointed by the Governor, with the advice and consent of either House of the General Assembly, for four years, Secs. 4-5—4-8, 19a-2, Gen. Stat. Salary, Comr., \$162,617. Address: 410 Capitol Ave., P.O. Box 340308, Hartford 06134-0308. Tel., (860) 509-8000; FAX, (860) 509-7286. Website: [www.ct.gov/dph](http://www.ct.gov/dph).

*Comr.*, Jewel Mullen, M.D., M.P.H., M.P.A., Middlefield; *Deputy Comr.*, Lisa A. Davis, M.B.A., B.S.N., R.N., Glastonbury. Tel., (860) 509-7101; *Chief, Administration*, MaryAnn Harward, M.S.W., L.C.S.W., J.D., Glastonbury Tel., (860) 509-7219; *Communication Dir.*, William C. Gerrish, M.B.A., East Haddam, Tel., (860) 509-7270; *Community Health and Prevention, Chief*, Renee D. Coleman-Mitchell, M.P.H., Bloomfield, Tel., (860) 509-8251; *Family Health, Chief*, Rosa M. Biaggi, M.P.H., M.P.A., Hamden, Tel., (860) 509-7801; *Healthcare Quality And Safety, Chief*, Wendy

Furniss, R.N.C., M.S., Hartford, Tel., (860) 509-7406; *Legal Office, Dir.*, Marianne Horn, R.N., J.D., Bloomfield, Tel., (860) 509-7600; *Office of Affirmative Action, Equal Employment Opportunity Manager*, Amanda Anduaga-Roberson, B.A., Wethersfield, Tel., (860) 509-7267; *Office Of Health Care Access, Dir., of Operations*, Kimberly R. Martone, Northford, Tel., (860) 418-7001; *Office Of Public Health Systems Improvement, Chief*, Kristin L. Sullivan, M.A., Westfield, MA., Tel., (860) 509-8070; *Population Health Statistics and Surveillance, Chief, Vacant*, Tel., (860) 509-7218; *Preparedness And Response, Chief*, Leonard H. Guercia, Jr., M.A., B.S., EMT-P, Wallingford, Tel., (860) 509-8100; *Regulatory Services, Chief*, Ellen Blaschinski, M.B.A., R.S., West Hartford, Tel., (860) 509-8171; *Public Health Laboratory*. Address: 10 Clinton St., Hartford 06106 Chief, John Fontana, Ph.D. (HCLD), A.B.B., Waltham, MA, Tel., (860) 509-8500.

#### VARIOUS HEALTH SERVICE BOARDS

**CONNECTICUT EXAMINING BOARD FOR BARBERS, HAIRDRESSERS, AND COSMETICIANS.** Appointed by the Governor to serve at his pleasure, Sec. 20-235a, Gen. Stat. Address: 410 Capitol Ave., P.O. Box 340308, Hartford 06134-0308. Tel., (860) 509-7648; FAX, (860) 509-7553.

*Chm.*, Wendy Willis, Waterford; Peter Aiello, Hartford; Donald Carrozzella, Glastonbury; Linda Duncan, Bloomfield; Shevalle Kimber, New Haven; Joe Mazzoccoli, Newington; three vacancies.

**STATE BOARD OF CHIROPRACTIC EXAMINERS.** Appointed by the Governor to serve at his pleasure, Sec. 20-25, Gen. Stat. Address: 410 Capitol Ave., P.O. Box 340308, Hartford 06134-0308. Tel., (860) 509-7648; FAX, (860) 509-7553.

*Chm.*, Matthew W. Scott, D.C., Brookfield; Faraneh Carnegie-Hargreaves, Middletown; Michele Imossi, D.C., Kensington; Paul Powers, D.C., Wallingford; Jean Rexford, Redding; Sean Robotham, D.C., Hartford; vacancy.

**STATE DENTAL COMMISSION.** Nine members. Appointed by the Governor to serve at his pleasure, Sec. 20-103a, Gen. Stat. Address: 410 Capitol Ave., P.O. Box 340308, Hartford 06134-0308. Tel., (860) 509-7648; FAX, (860) 509-7553.

*Chm.*, Jeanne P. Strathearn, D.D.S., Farmington; Lance E. Banwell, D.D.S., Woodbury; Elliot Berman, D.D.S., West Hartford; Peter S. Katz, D.M.D., West Hartford; Steven Reiss, D.D.S., Brookfield; Barbara B. Ulrich, West Hartford; Martin Ungar, D.M.D., West Hartford; two vacancies.

**BOARD OF EXAMINERS OF ELECTROLOGISTS.** Appointed by the Governor to serve at his pleasure, Sec. 20-268, Gen. Stat. Address: 410 Capitol Ave., P.O. Box 340308, Hartford 06134-0308. Tel., (860) 509-7648; FAX, (860) 509-7553.

*Chm.*, Tatianna D. Eirmann, Esq., Newington; Lina Haralambous, Glastonbury; Arlene D. Romajas, Prospect; Jeanne Scranton-Lloyd, Milford; Alicia D. Zalka, M.D., Bridgewater.

**CONNECTICUT BOARD OF EXAMINERS OF EMBALMERS AND FUNERAL DIRECTORS.** Appointed by the Governor to serve at his pleasure, Sec. 20-208, Gen.

Stat. Address: 410 Capitol Ave., P.O. Box 340308, Hartford 06134-0308. Tel., (860) 509-7648; FAX, (860) 509-7553.

*Chm.*, Daniel P. Jowdy, Danbury; Gerald R. Bosak, Jr., Stamford; Darrell L. McClam, New Haven; John B. Sterry, Jr., Middletown; vacancy.

CONNECTICUT HOMEOPATHIC MEDICAL EXAMINING BOARD. Appointed by the Governor to serve at his pleasure, Sec. 20-8, Gen. Stat. Address: 410 Capitol Ave., P.O. Box 340308, Hartford 06134-0308. Tel., (860) 509-7648; FAX, (860) 509-7553.

*Chm.*, Daniel R. Moreland, Bristol; Juliet Clarke, West Hartford; Daniel Hartman, M.D., North Stonington; Vinay Ranade, M.D., Glastonbury; vacancy.

CONNECTICUT MEDICAL EXAMINING BOARD. Appointed by the Governor to serve at his pleasure, Sec. 20-8a, Gen. Stat. Address: 410 Capitol Ave., P.O. Box 340308, Hartford 06134-0308. Tel., (860) 509-7648; FAX, (860) 509-7553.

*Chm.*, Anne C. Doremus, Manchester; Raymond Andrews, Jr., West Hartford; Douglas W. Fellows, M.D., Farmington; David M. Goldenberg, M.D., Danbury; Jeffrey A. Gordon, M.D., Woodstock; Robert A. Green, M.D., West Hartford; Rabbi Dov Greer, New Haven; Henry E. Jacobs, M.D., J.D., West Hartford; Michael C. Lindberg, M.D., F.A.C.P., Somers; Patricia S. Loving, P.A., New Haven; Edward McAnaney, Suffield; Daniel Rissi, M.D., Waterford; Howard J. Sadinsky, D.O., Woodbridge; C. Steven Wolf, M.D., Farmington; vacancy.

STATE BOARD OF NATUREOPATHIC EXAMINERS. Appointed by the Governor to serve at his pleasure, Sec. 20-35, Gen. Stat. Address: 410 Capitol Ave., P.O. Box 340308, Hartford 06134-0308. Tel., (860) 509-7648; FAX, (860) 509-7553.

*Chm.*, Jonathan S. Raistrick, N.D., Southbury; Ather Ali, N.D., M.P.H., Hamden; James Dillman, Litchfield.

CONNECTICUT STATE BOARD OF EXAMINERS FOR NURSING. Appointed by the Governor to serve at his pleasure, Sec. 20-88, Gen. Stat. Address: 410 Capitol Ave., P.O. Box 340308, Hartford 06134-0308. Tel., (860) 509-7648; FAX, (860) 509-7553.

*Chm.*, Patricia Bouffard, R.N., DNSc, Waterbury; Mary M. Brown, R.N., Willington; Tarah S. Cherry, Woodbridge; Heidi H. Darling, L.P.N., Manchester; Jennifer Long, APRN, Glastonbury; Mary Pietrantuono, R.N., New Britain; six vacancies.

CONNECTICUT BOARD OF EXAMINERS FOR OPTICIANS. Appointed by the Governor to serve at his pleasure, Sec. 20-139a, Gen. Stat. Address: 410 Capitol Ave., P.O. Box 340308, Hartford 06134-0308. Tel., (860) 509-7648; FAX, (860) 509-7553.

*Chm.*, Linda Conlin, Fairfield; Rene (Skip) Rivard, Rocky Hill; vacancy.

CONNECTICUT BOARD OF EXAMINERS FOR OPTOMETRISTS. Appointed by the Governor to serve at his pleasure, Sec. 20-128a, Gen. Stat. Address: 410 Capitol Ave., P.O. Box 340308, Hartford 06134-0308. Tel., (860) 509-7648; FAX, (860) 509-7553.



*Chm.*, Neil Malkin, O.D., Vernon; Matthew Blondin, O.D., Torrington; Joseph E. Pavano, III, O.D., Avon; Henry W. Siegrist, Rocky Hill; Regina A. Strand, O.D., Newington; Jason Van Stone, Waterbury; vacancy.

CONNECTICUT STATE BOARD OF EXAMINERS FOR PHYSICAL THERAPISTS. Appointed by the Governor to serve at his pleasure, Sec. 20-67, Gen. Stat. Address: 410 Capitol Ave., P.O. Box 340308, Hartford 06134-0308. Tel., (860) 509-7648; FAX, (860) 509-7553.

*Chm.*, Mary Lou Sanders, New Britain; Robert J. Carr, M.D., Southbury; Andrea O'Brien, P.T., West Hartford; Lise Van Saun, P.T., Middletown; Sandra A. Worrell, Bridgeport; vacancy.

CONNECTICUT BOARD OF EXAMINERS IN PODIATRY. Appointed by the Governor to serve at his pleasure, Sec. 20-51, Gen. Stat. Address: 410 Capitol Ave., P.O. Box 340308, Hartford 06134-0308. Tel., (860) 509-7648; FAX, (860) 509-7553.

*Chm.*, Martin M. Pressman, D.P.M., Woodbridge; Raeanne Curtis, Hamden; Vita Hardy, Hartford; Leo Veleas, D.P.M., Southington; vacancy

BOARD OF EXAMINERS OF PSYCHOLOGISTS. Appointed by the Governor to serve at his pleasure, Sec. 20-186, Gen. Stat. Address: 410 Capitol Ave., P.O. Box 340308, Hartford 06134-0308. Tel., (860) 509-7648; FAX, (860) 509-7553.

*Chm.*, Richard J. Colangelo, Jr., Esq., Easton; Anthony F. Campagna, Ph.D., Hamden; Nancy Horn, Ph.D., Milford; Howard J. Oakes, Jr., Psy.D., ABPP-CN, West Hartford; Stacey L. Serrano, Middletown.

CONNECTICUT BOARD OF VETERINARY MEDICINE. Appointed by the Governor to serve at his pleasure, Sec. 20-196, Gen. Stat. Address: 410 Capitol Ave., P.O. Box 340308, Hartford 06134. Tel., (860) 509-7648; FAX, (860) 509-7553.

*Chm.*, Mary Anne O'Neill, Esq., West Hartford; Theresa Ciancolo, D.V.M., Wolcott; Timothy Plunkett, D.M.V., Fairfield; Alfredo Sanchez-Londono, D.V.M., Eastford; B. Kenneth Bernard, Esq.

#### COMMISSION ON MEDICOLEGAL INVESTIGATIONS

Appointed by the Governor to serve at his pleasure, Sec. 19a-401, Gen. Stat. Compensation of members, actual expenses. Address: 11 Shuttle Rd., Farmington 06032-1939. Tel., (860) 679-3980; FAX, (860) 679-1257.

*Ex Officio*, Jewel Mullen, M.D., M.P.H., M.P.A., Middlefield, Comr. of Public Health.

*Chm.*, Todd D. Fernow, Simsbury; Susan K. Baker, New Canaan; Steven B. Duke, J.D., New Haven; Richard A. Lavelly, M.D., J.D., M.S., M.P.H., Orange; Frank J. Scarpa, M.D., Greenwich; Celia F. Pinzi, Orange, John Sinard, M.D., North Haven.

#### OFFICE OF THE CHIEF MEDICAL EXAMINER

The Chief Medical Examiner appointed by the Commission on Medicolegal Investigations, Sec. 19a-403, Gen. Stat. Address: 11 Shuttle Rd., Farmington 06032-1939. Tel., (860) 679-3980; FAX, (860) 679-1257. Website: [www.ct.gov/ocme](http://www.ct.gov/ocme).

*Chief Medical Examiner*, H. Wayne Carver II, M.D., Avon; *Associate Medical Examiners*, Frank Evangelista, M.D., Ira Kanfer, M.D., Susan W. Williams, M.D.

#### ASSISTANT MEDICAL EXAMINERS

Robert Grossman, M.D., Danbury  
Anne M. Lorenzo, M.D., Meriden  
Dean F. Uphoff, M.D., Hartford

---

### DEPARTMENT OF REHABILITATION SERVICES

#### COMMISSIONER OF REHABILITATION SERVICES

Appointed by the Governor, with the advice and consent of either House of the General Assembly, for four years, Secs. 4-5—4-8, Gen. Stat., P.A. 11-44. Salary, Comr., \$134,000.

*Comr.*, Amy Porter, Coventry.

BUREAU OF REHABILITATION SERVICES. Address: 25 Sigourney St., 11th Fl., Hartford 06106. Tel., Toll Free, 1-800-537-2549; Tel., (860) 424-4844; FAX, (860) 424-4850. Website: [www.brs.state.ct.us](http://www.brs.state.ct.us), [www.ct.connect-ability.com](http://www.ct.connect-ability.com).

*Comr.*, Amy Porter, Coventry.

#### DISTRICT OFFICES

<i>District</i>	<i>Director</i>	<i>Address</i>	<i>Telephone</i>
Northern District	Lynn Frith, Dist. Dir.,	3580 Main St., Hartford 06120	(860) 723-1400
		95 Westcott Rd., Danielson 06239	(860) 412-7070
		*Enfield	(860) 897-3140
		699 East Middle Tpke., Manchester 06040	(860) 647-5960
		30 Christian Ln., New Britain 06051	(860) 612-3569
Southern District	Iris Mellow-Barnes, Dist. Dir.	414 Chapel St., Ste. 301, New Haven 06511	(203) 974-3000
		117 Main St. Ext., Middletown 06457	(203) 704-3070
		Shaws Cove Six, New London 06320	(860) 439-7686
		113 Salem Tpke., Ste. 200, Norwich 06360	(860) 859-5720
Western District	Kathy Marchione, Dist. Dir.	1057 Broad St., Bridgeport 06604	(203) 551-5500
		342 Main St., Danbury 06810	(203) 207-8990
		1642 Bedford St., Stamford 06905	(203) 251-9430
		62 Commercial Blvd., Ste. 1, Torrington 06790	(860) 496-6990
		249 Thomaston Ave., Waterbury 06702	(203) 578-4550

---

\*Address not available at time of printing.

**BUREAU OF EDUCATION AND SERVICES FOR THE BLIND (BESB).**

Address: 184 Windsor Ave., Windsor 06095. General Info. Tel., (860) 602-4000; TDD, (860) 602-4221; Toll Free, 1-800-842-4510; FAX, (860) 602-4020. Website: [www.ct.gov/besb](http://www.ct.gov/besb). E-mail: [besb@ct.gov](mailto:besb@ct.gov).

**BESB ADVISORY BOARD:** Sec. 10-293, Gen. Stat., Compensation of board members, none. *Ex Officio*, Roderick Bremby, Comr., Dept. of Social Services. Appointed by the Governor, *Chm.*, Alan Sylvestre, West Hartford; Eileen Akers, Norwich; Christine Boisvert, Watertown; Betty M. Woodward, Wethersfield, two vacancies. Appointed by the Pres. Pro Tempore of the Senate, vacancy; Appointed by the Senate Majority Leader, vacancy; Appointed by the Senate Minority Leader, Jay Kronfeld, Roxbury; Appointed by the Speaker of the House, Patrick J. Johnson, Jr., West Hartford; Appointed by the House Majority Leader, Stephen Thal, Hartford; Appointed by the House Minority Leader, Randa S. Utter, Tolland.

*Dir., Education and Rehabilitation*, Brian S. Sigman, Portland.

**COMMISSION ON THE DEAF AND HEARING IMPAIRED.** Sec. 46a-27-28, Gen Stat., Address: 67 Prospect Ave., 3rd Flr., Hartford 06106-2980. Mailing Address: P.O. Box 330730, West Hartford 06133-0730. Interpreting Tel., (860) 231-1690; General Info. Tel., (860) 231-8756; TDD Tel., (860) 231-8756; After hour emergencies Tel., (860) 231-7623; FAX, (860) 231-8746. Website: [www.ct.gov/cdhi](http://www.ct.gov/cdhi).

**BOARD:** *Ex Officio*, Edward Peltier, Supt., American School for the Deaf; Susan Pedersen, Pres., Conn. Council of Organizations Serving the Deaf; vacancy, Consultant - Dept. of Education; William Rivera, Dept. of Children and Families; vacancy, Dept. of Mental Health and Addiction Svs.; Jane Whitehead, Dept. of Developmental Svs.; Colleen Hayles, Dept. of Education; Amy Mirizzi, Dept. of Public Health; Bridget Kemmling, Dept. of Labor; Astread Ferron-Poole, Dept. of Social Svs. Appointed by the Governor, *Chm.*, Luisa J. Soboleski, Southington; Jeffrey S. Bravin, West

Hartford; Raymond M. DeRosa, Wallingford; Mary Lynch, Marlborough; Matt Ranelli, New Haven; Mary M. Silvestri, Danbury; Lucrecia C. Trusock, Bethel; Gloria W. White, Preston; three vacancies.

---

**DEPARTMENT OF REVENUE SERVICES****COMMISSIONER OF REVENUE SERVICES**

Appointed by the Governor, with the advice and consent of either House of the General Assembly, for four years, Secs. 4-5—4-8. Address: 25 Sigourney St., Hartford 06106. Tel., (860) 297-4900; FAX, (860) 297-5714. Website: [www.ct.gov/drs](http://www.ct.gov/drs). E-mail: [drs@po.state.ct.us](mailto:drs@po.state.ct.us).

*Comr.*, Kevin B. Sullivan, West Hartford, January 10, 2011; *Exec. Secy.*, Patricia A. Hicks, West Hartford; *1st Asst. Comr./Gen. Counsel*, Louis J. Bucari, West Hartford; *Asst. Comr.*, Joseph J. Mooney, Branford; *Communications Dir.*, Sarah E. Kaufman, Southington; *Internal Audit Dir.*, Cheryl A. Burdick, Windsor; *Legislative Pro-*

*gram Mgr.*, Susan B. Sherman, Prospect; *Office of Diversity, Education and Equity Admin.*, Penny Potter, Cromwell.

ADMINISTRATION BUREAU. *Chief of Fiscal Admin. Svs.*, vacancy; *Bureau Chief*, Christina M. Lawson, Windham; *Admin. Dir.*, James E. Norton, Berlin; *Personnel Admin.*, Susan Lizee, Eastford.

INFORMATION SERVICES DIVISION. *Dir.*, Real Lavigne, Shelton.

AUDIT DIVISION. *Bureau Chief*, John H. Kutsukos, South Glastonbury; *Div. Chiefs*, John D. Biello, Watertown; Rosemary A. Cleary, West Hartford; Bruce A. Innes, Jr., Watertown.

#### REGIONAL OFFICES

<i>Location</i>	<i>Address</i>	<i>Telephone</i>
Bridgeport	10 Middle St., 06601	(203) 366-7862
New Haven	55 West Main St., Ste. 400, Waterbury 06072	(203) 575-3800
Norwich	401 West Thames St., Building #700, 06360	(860) 425-4100
Waterbury	55 West Main St., Ste. 100, 06702	(203) 805-6752

COLLECTION AND ENFORCEMENT DIVISION. *Dir.*, Calvin A. Mellor, Norwich; *Asst. Div. Chiefs*, William Clato-Day, South Windsor; Ronald Dirienzo, East Granby; Pamela J. Doolan, Newington.

OFFICE OF THE GENERAL COUNSEL. Louis P. Bucari, West Hartford. *Appellate Div. Dir.*, Scot R. Anderson, Wethersfield. LEGAL DIVISION. *Dir.*, Frederick P. Clark, West Hartford. LITIGATION DIVISION. *Dir.*, Louis P. Bucari, West Hartford.

TAXPAYER SERVICE DIVISION. *Dir.*, Peter A. Santagata, Avon; *Taxpayer Advocate*, Barbara A. Runcie, East Hartford.

OPERATIONS DIVISION. *Dir.*, Gary V. Dowling, South Windsor; *Div. Chiefs*, Timothy C. Andersen, Granby; David A. Burke, Andover; Brenda R. Lauzier, Winsted.

---

### DEPARTMENT OF SOCIAL SERVICES

#### COMMISSIONER OF SOCIAL SERVICES

Appointed by the Governor, with the advice and consent of either House of the General Assembly, for four years, Secs. 4-5—4-8, Gen. Stat. Salary, Comr., Roderick L. Bremby, \$170,000; Deputy Comr., Claudette J. Beaulieu, \$148,018, Deputy Comr., Kathleen Brennan, \$126,019. Address: 25 Sigourney St., Hartford 06106. Tel., (860) 424-5008; News media contact point, Tel., (860) 424-5024; Legislative contact point: Tel., (860) 424-5538; Toll Free public information, 1-800-842-1508. Website: [www.ct.gov/dss](http://www.ct.gov/dss).

*Comr.*, Roderick L. Bremby, Hartford; *Deputy Comr.*, Claudette J. Beaulieu, Glastonbury; *Deputy Comr.*, Kathleen Brennan, Rocky Hill; *Communications Dir.*, David

Dearborn, Glastonbury; *Chief of Staff/Affirmative Action Dir.*, Astread Ferron-Poole, Bloomfield; *Legal Affairs, Regs., Admin. Hearings Dir.*, Brenda Parrella, West Hartford; *Strategic Planning*, Anthony Judkins, Bridgeport; *Medical Care Admin. Dir.*, Mark C. Schaefer, Branford; *Acting Certificate of Need and Rate-Setting Dir.*, Christopher Lavigne, North Granby; *Medical Dir.*, Robert Zavoski, M.D.; *Bureau of Aging, Community and Social Work Svs. Dir.*, Pamela Giannini, Avon; *Bureau of Child Support Enforcement Dir.*, David Mulligan, Branford; *Dept. of Rehabilitation Svs. Comr.*, Amy Porter, Coventry; *Contracts Admin. Dir.*, Kathleen Brennan, Rocky Hill; *Information Technology Svs. Dir.*, Louis Polzella, Wolcott; *Quality Assurance Dir.*, John F. McCormick, West Hartford; *Fiscal Analysis Dir.*, Lee Voghel, Simsbury.

Phone Numbers by Program

<i>Program or Service</i>	<i>Phone</i>	<i>Toll Free (In-State)</i>
Aging Services	(860) 424-5274	1-866-218-6631
Bureau of Rehabilitation Services	(860) 424-4844	1-800-537-2549
	TDD/TTY: (860) 424-4839	
Care 4 Kids (Childcare payment assistance for families)		1-888-214-KIDS
		1-888-214-5437
	TDD/TTY: 1-877-455-9169	
Charter Oak Health Plan		1-877-77-CTOAK
		1-877-772-8625
Child Care Assistance Team	(860) 424-5598	1-800-811-6141
Child Support Services	(860) 424-4989	1-800-228-5437
		1-888-233-7223
ConnPace (Prescription drug payment assistance for elders and people with disabilities)	(860) 269-2029	1-800-423-5026
Connecticut AIDS Drug Assistance Program	(860) 424-4903	1-800-233-2503
Connecticut Partnership for Long-Term Care	(860) 424-4943	1-800-547-3443
Connecticut Home Care Program for Elders	(860) 424-4904	1-800-445-5394
Disability Determination Services	(860) 466-6100	1-800-842-8320
Electronic Benefits Transfer Card Customer Service		1-888-328-2666
Electronic Benefits Transfer Program for Retailers		1-877-823-4369
Energy Assistance Program	(860) 424-4990	1-800-842-1132
Fatherhood Initiative of Connecticut	(860) 424-5696	
Fraud Hotline (for reporting suspected defrauding of DSS programs/services)	(860) 424-4934	1-800-842-2155
HUSKY Plan (Healthcare for Uninsured Kids & Youth)		1-877-CT-HUSKY
		1-877-284-8759
Infoline	2-1-1	1-800-203-1234

<i>Program or Service</i>	<i>Phone</i>	<i>Toll Free (In-State)</i>
Katie Beckett Waiver (Predominately used for children with severe disabilities, it enables individuals to be cared for at home and be eligible for Medicaid based on the individual's income and assets alone. There is a waiting list for this waiver.)	(860) 424-4904	1-800-445-5394
Long-Term Care Ombudsman Program	(860) 424-5200	1-866-388-1888
Medical Transportation for beneficiaries of Medicaid-in Southern Connecticut		1-888-248-9895
Medical Transportation for beneficiaries of Medicaid-in Northern and Western CT		1-888-743-3112
Medicare Rx - Prescription Drug Coverage (CHOICES- Connecticut's program for Health insurance assistance, Outreach, Information and referral, Counseling, Eligibility Screening.)		1-800-994-9422
Office of Legal Counsel, Regulations and Administrative Hearings	(860) 424-5760	1-800-462-0134
Public/General Information	(860) 424-4908	1-800-842-1508 TDD/TTY: 1-800-842-4524
State-Administered General Assistance	(860) 424-5016	1-800-842-2159

## DEPARTMENT OF SOCIAL SERVICES REGIONAL OFFICES

<i>Region</i>	<i>Regional Admin./ Social Services Operations Mgr.</i>	<i>Address</i>	<i>Telephone</i>
Northern	Silvana Flattery, Reg. Admin.	3580 Main St., Hartford 06120	(860) 723-1111
	John Hesterberg, SSOM	699 East Middle Tpke., Manchester 06040	(860) 647-5901
	George Chamberlin, SSOM	270 Lafayette St., New Britain 06053	(860) 612-3457
	Albert Williams, SSOM	676 Main St., Willimantic 06226	(860) 465-3547
Southern	Ronald Roberts, Reg. Admin.	194 Bassett St., New Haven 06511	(203) 974-8245
	Peter Bucknall, SSOM	117 Main St. Ext., Middletown 06457	(860) 704-3111
	Cheryl Parsons, SSOM	401 W. Thames St., Norwich 06360	(860) 823-5078

<i>Region</i>	<i>Regional Admin./ Social Services Operations Mgr.</i>	<i>Address</i>	<i>Telephone</i>
Western	Frances A. Freer, Reg. Admin.	925 Housatonic Ave., Bridgeport 06604	(203) 551-3000
	Patrick Hearn, SSOM	342 Main St., Danbury 06810	(203) 207-8980
	Phil Ober, SSOM	1642 Bedford St., Stamford 06905	(203) 251-9311
	Marva Perrin, SSOM	62 Commercial Blvd., Torrington 06790	(860) 496-6960
	Marva Perrin, SSOM	249 Thomaston Ave., Waterbury 06702	(203) 597-4111

DEPARTMENT OF SOCIAL SERVICES AGING SVS. DIV. State Unit on Aging  
Address: Dept. of Social Svs., 25 Sigourney St., 10th Flr., Hartford 06106; Tel., (860) 424-5274; Toll Free (CT only), 1-866-218-6631; FAX, (860) 424-5301. Website: [www.ct.gov/agingservices](http://www.ct.gov/agingservices). E-Mail: [agingservices.dss@ct.gov](mailto:agingservices.dss@ct.gov).

*Dir.*, Pamela Giannini, MSW.

#### AREA AGENCIES ON AGING

<i>Area</i>	<i>Address</i>	<i>Telephone</i>	<i>Choices Health Insurance Info. and More</i>
Eastern/(Senior Resources)	4 Broadway, 3rd Flr., Norwich 06360	(860) 887-3561	1-800-994-9422
North Central CT Agency on Aging	2 Hartford Sq. West, Ste. 101, Hartford 06106	(860) 724-6443	1-800-994-9422
Agency on Aging of South Central CT	One Long Wharf Dr., Ste. 1L, New Haven 06511	(203) 785-8533	1-800-994-9422
Southwestern CT Agency on Aging	10 Middle St., Bridgeport 06604	(203) 333-9288	1-800-994-9422
Western CT Area Agency on Aging	84 Progress La., Waterbury 06705	(203) 757-5449	1-800-994-9422

#### STATE LONG-TERM CARE OMBUDSMAN

*State Ombudsman*, Nancy B. Shaffer, Tel., (860) 424-5200; FAX, (860) 424-4808.  
Website: [www.ct.gov/ltpcop](http://www.ct.gov/ltpcop). E-mail: [Nancy.Shaffer@ct.gov](mailto:Nancy.Shaffer@ct.gov).

## REGIONAL LONG-TERM CARE OMBUDSMEN

<i>Region</i>	<i>Ombudsman</i>	<i>Address</i>	<i>Telephone</i>
Northern	Maggie Ewald	699 Middle Tpke., Manchester 06040	(860) 647-5879
	Christina MacGillis	3580 Main St., Hartford 06120	(860) 723-1124; (860) 723-1352
	Michael Michalski	3580 Main St., Hartford 06120	(860) 723-1390
Southern	Thom Pantaleo	401 West Thames St., Norwich 06360	(860) 823-3366
	Brenda Torres	414 Chapel St., New Haven 06511	(203) 974-3030
Western	Daniel Lerman, Mairead Philips	249 Thomaston Ave., Waterbury 06702	(203) 597-4181
	Kimberly Massey	1057 Broad St., Bridgeport 06604	(203) 551-5530

## CHILD DAY CARE COUNCIL

Appointed by the Governor, to serve at his pleasure, Sec. 19a-78, Gen. Stat. Compensation of members, necessary expenses. Address, c/o Department of Social Svs., 25 Sigourney St., Hartford 06106. Tel., (860) 424-5598.

*Ex Officio Members*, Katherine Bradley, repr. Comr. of Children and Families; Amparo Garcia, repr. Comr. of Social Svs.; Sheila S. Hummel, repr. Comr. of Economic and Community Development; Dborah Jognson, repr. Comr. of Public Health; Gerri Rowell, repr. Comr. of Education. Appointed by the Governor, *Chm.*, Dona Ditrio, Waterbury, repr. community action programs; Lori Blake, Manchester, repr. early education; Banita Brewer, Waterbury, repr. AFL-CIO-AFSCME 1303-036; Carol Brzezson, Seymour, repr. family day care providers; Carmen Chaparro, Windsor, repr. center-based child day care provider; Michelle Doucette Cunningham, Willington, parents with children enrolled in day care; Gladys Deutch, New Haven, repr. center-based child day care providers; Dawn Homer-Bouthiette, East Granby, repr. Comm. on Children; Amy Lappos Ray, Seymour, repr. parents with children enrolled in day care; Sonya Lewis, Waterbury, repr. CT Assoc. for the Education of Young Children; Johanna V. Mailloux, M.D., West Hartford, repr. American Academy of Pediatric Physicians; Susan O'Donnell, West Hartford, repr. higher education with program in early childhood education; Natasha M. Pierre, J.D., M.S.W., Hartford, repr. Permanent Comm. on the Status of Women; Jessica Sager, New Haven, repr. family day care providers; Tracy Zolnik, as designee for Sherri Sutera, Rocky Hill, repr. United Way/INFOLINE; vacancy, repr. an advocacy group concerned with young children and their families; vacancy, repr. Children's Advocacy Group; vacancy, repr. Conn. Business and Industry Assoc.; vacancy, repr. higher education with program in early childhood education.



## THE CHILDREN'S TRUST FUND COUNCIL

Appointed by the Governor, Sec. 17a-50(b), Gen. Stat. Compensation, none. Address: 25 Sigourney St., Hartford 06106. Tel., (860) 424-5848.

*Ex Officio*, Dr. Jewel Mullen, *Comr.*, Dept. of Public Health; Joette Katz, *Comr.*, Dept. of Children and Families; Stefan Pryor, *Comr.*, Dept. of Education; Roderick L. Brembly, *Comr.*, Dept. of Social Svcs.

Appointed by the Pres. Pro Tempore of the Senate, Jonathan Harris, West Hartford; vacancy. Appointed by the Senate Majority Leader; two vacancies. Appointed by the Senate Minority Leader, Dr. Paul Dworkin, Windsor; vacancy. Appointed by the Speaker of the House, Eva Bunnell, East Haddam; Bonnie Stewart, Colchester. Appointed by the House Majority Leader, Shannon Wegele, West Hartford; vacancy. Appointed by the House Minority Leader, Laura G. Amenta, Glastonbury; Carolyn Signorelli, Sandy Hook.

*Dir.*, Karen Foley-Schain, Hartford.

---

DEPARTMENT OF TRANSPORTATION

## COMMISSIONER OF TRANSPORTATION

Appointed by the Governor, with the advice and consent of either House of the General Assembly, for four years, Secs. 4-5—4-8, Gen. Stat. Salary, *Comr.*, \$140,735. Address: 2800 Berlin Tpke., Newington 06131-7546. Tel., (860) 594-3000. Website: [www.ct.gov/dot](http://www.ct.gov/dot).

*Comr.*, James P. Redeker, March 12, 2011; *Secy. to Comr.*, Angela Brault, Colchester; *Deputy Comr.*, vacancy; *Secy. to Deputy Comr.*, vacancy; *Legislative Program Mgr.*, Pamela P. Sucato, Farmington; *Dir. of Communications*, Judd B. Everhart, Bethel; *Dir. of Legal Svcs.*, Denise Rodosevich, Hebron; *Dir. of Mgmt. Svcs./Strategic Planning and Employee Development*, Cheryl L. Malerba, Durham; *Dir. of Equal Opportunity Assurance*, Nancy Bryant, Canterbury.

## BUREAU OF FINANCE AND ADMINISTRATION

Address: 2800 Berlin Tpke., Newington 06131-7546. Tel., (860) 594-2201.

*Bureau Chief*, Charlene A. Casamento, North Haven; *Chief Financial Officer*, Robert C. Card, Waterbury; *Human Resource Admin.*, A. Vicki Arpin, Cheshire; *Operation and Support/Admin.*, Valerie C. Joyner, Windsor; *Dir. of Info. Systems*, John J. Krewalk, Bloomfield; *Dir. of External Audits*, Girard Dobek, Colchester; *Dir. of Contracts and Agreements*, Charles S. Roman, Clinton.

## BUREAU OF POLICY AND PLANNING

*Bureau Chief*, Thomas J. Maziarz, Windsor Locks; *Transp. Planning Dir.*, Robin L. Cabelus, Middlefield.

## BUREAU OF PUBLIC TRANSPORTATION

Address: 2800 Berlin Tpke., Newington 06131-7546. Tel., (860) 594-2800.

*Bureau Chief*, vacancy; *Public Transportation: Public Transit Admin. (Bus)*, Michael Sanders, Chester; *Chief, Rail Admin.*, Eugene J. Colonese, Guilford.

## CONNECTICUT PUBLIC TRANSPORTATION COMMISSION

Sec. 13b-11a, Gen. Stat. Compensation of members, necessary expenses. Address: 2800 Berlin Tpke., Newington 06131-7546. Tel., (860) 594-2820.

*Ex Officio*, Rep. Antonio Guerrero, Co-Chm., Sen. Andrew Maynard, Co-Chm., General Assembly Transportation Committee; Dave LeVasseur, Undersecretary of Office of Policy and Mgmt.; Daniel Esty, Comr. of Dept. of Energy and Environmental Protection; James P. Redeker, Comr. of Transportation.

Appointed by the Governor, *Chm.*, Kevin B. Maloney, West Suffield; Thomas A. Cheeseman, Newington; Morton Katz, Avon; William C. Kelaher, West Haven; Yvonne Loteczka, Wethersfield; Robert Rodman, Avon; Russell G. St. John, Granby; Richard P. Sunderhauf, Rocky Hill; John Zelinsky, Stamford. Appointed by the General Assembly Leadership, Christopher Adams, Old Saybrook; Richard C. Carpenter, East Norwalk; Edward G. McAnaney, Suffield; Kieran Ryan, Stamford; Richard A. Schreiner, Derby; Alan Sylvestre, Manchester.

## STATE TRAFFIC COMMISSION

Sec. 14-298, Gen. Stat. Compensation of members, none as State Traffic Commission. Address: 2800 Berlin Tpke., Newington 06131-7546. Tel., (860) 594-3020. David A. Sawicki, Exec. Dir.; Reuben F. Bradford, Comr. of Emergency Services and Public Protection; Melody A. Currey, Comr. of Motor Vehicle; James P. Redeker, Comr. of Transportation; Catherine Smith, Comr. of Economic and Community Development.

## BUREAU OF HIGHWAY OPERATIONS

Address: 2800 Berlin Tpke., Newington 06131-7546. Tel., (860) 594-2701.

*Bureau Chief and Chief Engineer*, Thomas Harley, P.E., Wethersfield; *Engineer Admin.*, James Norman, Wallingford; *Construction Admin.*, Lewis S. Cannon, West Suffield; *Div. Chief*, James P. Connery, P.E., Glastonbury; *Mgrs. of Highways*, Scott A. Hill, East Hampton; Tim Wilson, P.E., Hebron; *Mgr. of Design Service*, James A. Fallon, P.E., Kensington; *Mgr. of Rights of Way*, vacancy; *Mgr. of Traffic*, vacancy; *Mgr. of Survey Operations*, Robert Barron, Uncasville; *Mgr. of Bridge Safety and Evaluation*, Robert Zafetti, P.E., Feeding Hills, MA.

DISTRICT NO. 1—ROCKY HILL—1107 Cromwell Ave., 06067. Tel., (860) 258-4601.

*Dist. Engr.*, Ravi Chandran, P.E., Rocky Hill; *Transp. Maintenance Dir.*, Ronald Cormier, Canterbury; *Transp. Supervising Maintenance Planner/Planning Mgr.*,

Sherri Ruiz-Clark, Colchester; *Transp. Maintenance Mgrs.*, Douglas Harris, Simsbury; Richard Reagan, Columbia; Paul Rizzo, Plainville; *Dist. Special Svs. Section Mgr.*, vacancy.

DISTRICT NO. 2—NORWICH—171 Salem Tpke., 06360. Tel., (860) 823-3204.

*Dist. Engr.*, Carl E. Nelson, P.E., Ledyard; *Asst. Dist. Engr.*, JoAnn Devine, Glasstonbury; *Transp. Maintenance Dir.*, Jeffrey Wilson, Killingworth; *Transp. Supervising Maintenance Planner*, vacancy; *Transp. Maintenance Mgrs.*, Melvin Greiner, Griswold; Douglas Harris, Simsbury; Steve Matos, Berlin; *Dist. Special Svs. Section Mgr.*, John DeCastro, Sprague.

DISTRICT NO. 3—NEW HAVEN—140 Pond Lily Ave., 06525. Tel., (203) 389-3100.

*Dist. Engr.*, Mark D. Rolfe, Madison; *Asst. Dist. Engr.*, Robert Obey, Gales Ferry; *Transp. Supervising Maintenance Planner*, vacancy; *Transp. Maintenance Mgrs.*, Bart Sweeney, Cheshire; Phillip Zoppi, Fairfield; *Dist. Special Svs. Section Mgr.*, vacancy.

DISTRICT NO. 4—THOMASTON—359 So. Main St., Thomaston 06787. Tel., (860) 585-2800.

*Asst. Dist. Engr.*, vacancy; *Transp. Maintenance Dir.*, Cosmo Ignoto, East Haven; *Transp. Supervising Maintenance Planner*, Aron Steeves, Winchester; *Transp. Maintenance Mgrs.*, Jay Hemstock, Derby; Steve Moran, Watertown; *Dist. Special Svs. Section Mgr.*, Sandra Dennis, Goshen.

#### CONNECTICUT MARITIME COMMISSION

Public Act 04-143, Sec. 22. Address: 2800 Berlin Tpke., Rm. 2220, Newington 06131-7546. Tel., (860) 594-2550; FAX, (860) 594-2574. *Chm.*, Joseph Riccio; Vincent L. Cashin, CT State Pilots; Thomas Dubno, Gateway Terminal Inc.; Benjamin Barnes, Secy., Office of Policy and Mgmt.; John Johnson, Thames River Property; James P. Redeker, Comr., Dept. of Transportation; Daniel Esty, Comr., Dept. of Energy and Environmental Protection; Lawrence Miller, State Rep. Stratford; David Shuda, Pres., Coastline Terminals of CT; Michael Griffin, Norwalk Harbor Master; Robert Ross, Exec. Dir., CT Office of Military Affairs; Catherine Smith, Comr. DECD; Parker Wise, American Cruise Lines.

#### HARBOR MASTERS

Appointed by the Governor, for the duration of appointment, and until a successor is appointed and qualified, Sec. 15-1, Gen. Stat.

##### *Harbor*

Branford  
Bridgeport  
Chester  
Clinton  
Darien  
Deep River

##### *Harbor Master*

Calvin Ohidy  
Robert Scinto  
George Bartlett  
Wayne Church  
Thomas G. Bell  
Mark Rehyher

*Harbor*

East Hampton (Middle Haddam)  
 East Hartford  
 East Haven  
 East Lyme  
 Essex  
 Fenwick  
 Glastonbury  
 Greenwich  
 Groton  
 Groton Long Point  
 Guilford  
 Hartford  
 Lord's Point (Stonington)  
 Lyme (Hamberg Cove)  
 Madison  
 Masons Island/Ram Island  
 Middletown  
 Milford  
 Mystic River  
 New Haven  
 New London  
 Noank  
 Norwalk  
 Norwich  
 Old Lyme  
 Old Saybrook  
 Pawcatuck River (Stonington)  
 Southport  
 Stamford  
 Stonington  
 Stratford  
 Waterford  
 Westbrook  
 Westport  
 Wethersfield Cove

*Harbor Master*

Ned B. Costello  
 James E. Reik  
 Anthony D. Moscato, Sr.  
 Joseph Hitchery  
 Paul F. Riggio  
 William Christensen  
 Richard H. Inman  
 William MacMillan  
 Jeffrey D. Dzedzic  
 Samuel Acquaviva  
 John A. Planas  
 James P. Birbara  
 Robert W. Tabor  
 Gary H. Reynolds  
 J. Bradford Allin  
 Rufus Allyn  
 Andrew France  
 Ray Swift  
 Paul C. Watts  
 Michael Pimer  
 David W. Crocker  
 James L. Giblin  
 Michael Griffin  
 James T. Harrison  
 Michael Moran  
 Earl Endrich  
 John O'Brien  
 Patrick L. Carroll  
 Michael J. Taylor  
 Eric C. Donch  
 Ross Hatfield  
 Murray Pendleton  
 Leonard Mierzejewski  
 John Hainline  
 Earl R. Munroe

## DEPUTY HARBOR MASTERS

*Harbor*

Branford  
 Bridgeport  
 Chester  
 Darien  
 Deep River  
 East Lyme

*Deputy Harbor Master*

Robert B. Hancock  
 Edward Billings  
 vacancy  
 vacancy  
 Charles Phelps  
 Marc Berger

<i>Harbor</i>	<i>Deputy Harbor Master</i>
Essex	Ernest M. Libby
Guilford	vacancy
Hartford	Joseph Musumeci
Madison	Robinson Vancil
Middletown	Lewis LaRosa, Jr.
Milford	Lawrence A. Bodick
Mystic River	vacancy
New London	vacancy
Niantic	vacancy
Norwalk	Brian Griffin
Norwich	Dustin L. Prindle
Old Lyme	Michael Mackey
Old Saybrook	James S. Mitchell
Pawcatuck River	Charles R. Smith, Jr.
Stamford	Frank Fumega
Stonington	Charles Estabrooks
Stratford	Timothy R. Brennan
Waterford	Richard Miller
Westbrook	David K. Russell
Westport	vacancy
Wethersfield Cove	Charles Forsdick

#### CONNECTICUT PILOT COMMISSION

Sec. 15-13c, Gen. Stat. Address: 2800 Berlin Tpke., Rm. 2220, Newington 06131-7546. Tel., (860) 594-2550; FAX, (860) 594-2574.

James P. Redeker, Comr., Dept. of Transportation. Appointed by the Governor, *Chm.*, Capt. Peter J. Boynton, Madison. Appointed by the Pres. Pro Tempore of the Senate, William C. Gash, Jr., Stonington. Appointed by the Senate Majority Leader, Ralph Goggiettino, Stonington. Appointed by the Senate Minority Leader, Capt. William Borek, Guilford. Appointed by the Speaker of the House, Alan Blume, Cheshire. Appointed by the House Majority Leader, David E. Pohorylo, New Haven. Appointed by the House Minority Leader, vacancy. Elected by Connecticut licensed pilots, Philip D. Gaughran, Old Lyme.

#### BUREAU OF AVIATION AND PORTS

Address: 2800 Berlin Tpke., Newington 06131-7546. Tel., (860) 594-2530; FAX, (860) 594-2574.

*Acting Bureau Chief*, James P. Redeker, West Hartford; *Maritime Mgr.*, Charles C. Beck, Tolland; *Chief of Engineering Svs.*, Robert Bruno, Southington; *Chief of Engineering Svs.*, Marc Holland, North Granby; *Dir. of Leasing Operations and Revenue*, Jeffrey Stewart, Hartford; *Dir. of Marketing and Air Service Development*, vacancy.

STATE AIRPORTS—Bradley International Airport, Windsor Locks, *Airport Admin.*, Eric Waldron, General Aviation Admin.; Groton-New London Airport, Groton, *Mgr.*, Catherine L. Young; Hartford-Brainard Airport, Hartford, *Mgr.*, Kurt Sendlein; Waterbury-Oxford Airport, Oxford, *Mgr.*, Matthew Kelly; Windham Airport, Windham, *Mgr.*, vacancy; Danielson Airport, Danielson, *Mgr.*, vacancy.

CONNECTICUT AIRPORT AUTHORITY  
(Formerly Bradley Board of Directors)

Public Act 11-84. Compensation of members, reimbursement for such director's actual and necessary expenses incurred during the performance of such director's official duties. Address: Bradley International Airport, Administration Office, Terminal A, 3rd Floor, Windsor Locks 06096. Tel., (860) 292-2003; FAX, (860) 627-3594.

*Ex Officio*, Denise L. Nappier, Treas., James P. Redeker, Comr., Department of Transportation; Catherine Smith, Comr., Dept. of Economic and Community Development. Appointed by the Governor, *Chm.*, Mary Ellen S. Jones, Glastonbury. *Vice Chm.*, Michael T. Long, Simsbury, Brett C. Browchuk, Avon, Charles R. Gray, Stamford. Appointed by the Pres. Pro Tempore of the Senate, Karen Jarmoc, Enfield. Appointed by the Senate Minority Leader, Robert J. Aaronson, Greenwich. Appointed by the Speaker of the House, Matthew J. Kelly, Barkhamsted. Appointed by the House Minority Leader, J. Scott Guilmartin, Suffield.

*Exec. Dir.*, Kevin A. Dillon, Middletown.

STATE BOUNDARY MARKS. Agent appointed by the Governor, Sec. 3-8, Gen. Stat. Address: 2800 Berlin Tpke., Newington 06131-7546. Tel., (860) 594-3000.

*Authorized Agent*, James P. Redeker, Comr. of Transportation.

---

**DEPARTMENT OF VETERANS' AFFAIRS**

COMMISSIONER OF VETERANS' AFFAIRS

Appointed by the Governor with the advice and consent of either House of the General Assembly, for four years, Secs. 4-5—4-8, 27-1021, Gen. Stat. Salary, Comr., \$128,582. Address: Dept. of Veterans Affairs, 287 West St., Rocky Hill 06067. Tel., (860) 721-5818; FAX, (860) 721-5919; Veterans Info. Line, 1-866-9CT-VETS (866-928-8387). Website: [www.ct.gov/ctva](http://www.ct.gov/ctva).

*Comr.*, Linda S. Schwartz, RN, MSN, DrPH, FAAN, Pawcatuck, March 1, 2015; *Exec. Asst. to the Comr.*, Tammy A. Marzik; *Deputy Comr.*, Joseph T. Perkins, Niantic, March 1, 2015; *Dir. of Planning*, Babatunde Green, Rocky Hill; *Agency Personnel Admin.*, Noreen R. Sinclair, Waterbury; *Fiscal/Admin. Mgr.*, Michael Clark, East Haven; *Dir. of Safety and Security*, Hugo C. Adams, East Haddam; *Dir. of Food Svs.*, Paul Lapierre, Berlin; *Physical Plant Facilities Engineer*, Peter Negrini, Cromwell. Value of real property, June 30, 2009, \$44,176,434.

*Bd. of Trustees*, John G. Casey, Jr., Groton; Frederick P. Leaf, New Haven; William F. L. Rodgers, Newtown; Thomas R. Stough, Manchester; Richard Twilley, Hartford.

#### OFFICE OF ADVOCACY AND ASSISTANCE

Address: Dept. of Veterans' Affairs, Office of Advocacy and Assistance, 287 West St., Rocky Hill 06067. Tel., (860) 721-5917; Tel., 1-866-9CT-VETS (1-866-928-8387).

*Dir.*, Thomas Stefanko, Southington; *Service Officers: 1st Dist.*, Tel., (860) 594-6604, James Gaines, Bloomfield; *2nd Dist.*, Tel., (860) 887-9162, George Skiles, Woodstock; *3rd Dist.*, Tel., (203) 931-0460, Dawn Rodock, Plainville; Eric Trinidad, West Haven; *4th Dist.*, Tel., (203) 336-2570, Ramon Agosto, Waterbury; *5th Dist.*, Tel., (203) 805-6340, Peter DiMaria, Goshen; Steven Kowaleski, Farmington.

#### VETERANS' HEALTHCARE FACILITY SERVICES

Address: Dept. of Veterans' Affairs, Sgt. John L. Levitow Veterans Health Center, 287 West St., Rocky Hill 06067. Tel., (860) 721-5872. Chronic Disease Hospital/Nursing Home Care, Capacity, 125. Total enrollment, January 1, 2012, 107. *Health-care Svs. Admin.*, Margaret M. Concannon, West Hartford.

#### RESIDENTIAL AND REHABILITATIVE SERVICES

Address: Dept. of Veterans' Affairs, Veterans' Residential and Rehabilitative Svs., 287 West St., Rocky Hill 06067. Tel., (860) 721-5833. Capacity, 336. Total enrollment, January 1, 2012, 282. *Dir.*, Maria Cheney, West Hartford.

---

### UNAFFILIATED STATE AGENCIES, BOARDS AND COMMISSIONS

#### STATE CHEMIST

Appointed by the Governor, for two years, Sec. 4-22, Gen. Stat. Compensation of members, none. Address: 144 Front St., New Haven 06513. Mary Jane I. Mattina, Ph.D., New Haven.

#### OFFICE OF CONSUMER COUNSEL

Appointed by the Governor, with the advice and consent of either House of the General Assembly, for five years, Sec. 16-2a, Gen. Stat. Salary, \$97,595-\$125,179. Address: 10 Franklin Sq., New Britain 06051. Tel., (860) 827-2900; FAX, (860) 827-2929. Website: [www.ct.gov/occ](http://www.ct.gov/occ). *Consumer Counsel*, Elin Swanson Katz, New Britain.

## COMMISSION FOR EDUCATIONAL TECHNOLOGY

P.A. 2000-187, Sec. 33. Twenty members. Compensation, none. Address: 231 Capitol Ave., Hartford 06106, Attn: Kendall Wiggin. Tel., (860) 757-6510; FAX, (860) 757-6503. E-mail: kendall.wiggin@ct.gov.

*Chm.*, Kendall Wiggin, State Librarian, CT State Library; *Vice Chm.*, vacancy; Arthur House, Chair, PURA; Mark Raymond, CIO, Dept. of Admin. Svs.; Marty Rose, Dept. of Education; Russell Feinmark, Milford; Patricia Fusco, CT Federation of Educational and Professional Employees; Scott Zak, Dir. of IS Applications, Bd. of Regents; Nancy Bull, CIO, UConn; Kathy Giotsas, CT Library Assoc.; Judith B. Greiman, Pres., CT Conference of Independent Colleges; Rich Mavrogeanes, Wallingford; Nick Caruso, CT Assoc. of Bds. of Education; Cheryl Prevost, CT Education Assoc.; William Silver, Supt., Killingly Public Schools; CT Educators Computer Assoc., vacancy; Bart Stanco, Fairfield, CIO, The Gartner Group; Lt. Governor Appointment, vacancy.

*Exec. Dir.*, vacancy.

## GREATER HARTFORD FLOOD COMMISSION

Appointed by the Governor, Special Acts, November Special Session, 1955, No. 72, as amended by Special Act No. 292, 1957. Compensation of members, necessary expenses. Address: 525 Main St., Hartford 06103. Tel., (860) 757-9975; FAX, (860) 722-6199.

*Chm.*, Harry B. Schaechter, West Hartford; Harry Hartie, Hartford; Mike McGarry, Hartford; Aldo F. Provera, Hartford; Alan Wengell, Newton; three vacancies.

*Exec. Dir.*, Robert Lacourse, PE; *Counsel*, Gina M. Varano.

STATE OF CONNECTICUT HEALTH AND  
EDUCATIONAL FACILITIES AUTHORITY

Sec. 10a-179, Gen. Stat. Address: 10 Columbus Blvd., 7th Flr., Hartford 06106-1978. Tel., (860) 520-4700. Website: www.chefa.com.

*Ex Officio*, Benjamin B. Barnes, Secy., Office of Policy and Mgmt.; *Ex Officio*, Denise L. Nappier, State Treas. Appointed by the Governor, *Chm.*, Barbara Rubin, Glastonbury; *Vice Chm.*, Patrick A. Colangelo, Stamford; John M. Biancamano, Wethersfield; Benson R. Cohn, East Windsor; Peter W. Lisi, West Hartford; Estela R. Lopez, Ph.D., East Hartford; Paul Mutone, Hartford; Bryan K. Pollard, Middletown.

*Exec. Dir.*, Jeffrey A. Asher, Manchester; *Managing Dir.*, Jeanette Weldon, South Windham; *General Counsel*, Paula Lacey Herman, Avon; *Asst. Dir.*, Michael F. Morris, Glastonbury; *Asst. Dir.*, Cynthia D. Peoples, Windsor.

## OFFICE OF THE HEALTHCARE ADVOCATE

Appointed by the Governor, from a list of candidates approved by the Healthcare Advocate Advisory Committee, for a four-year term or until a successor is chosen, with the approval of the General Assembly, Sec. 38a-1040. Address: 153 Market St.,



P.O. Box 1543, Hartford 06144-1543. Tel., (860) 297-3980; Toll Free, 1-866-466-4446; FAX, (860) 297-3992. Website: [www.ct.gov/oha](http://www.ct.gov/oha); E-mail: [healthcare.advocate@ct.gov](mailto:healthcare.advocate@ct.gov).

*Healthcare Advocate*, Victoria Veltri, Colchester, April 19, 2015; *Dir. of Consumer Relations*, Maureen Smith.

#### CONNECTICUT HIGHER EDUCATION SUPPLEMENTAL LOAN AUTHORITY

Appointed by the Governor, Sec. 10a-224, Gen. Stat. Address: 10 Columbus Blvd., 7th Flr., Hartford 06106-1978. Tel., (860) 520-4001; FAX, (860) 520-4004. Website: [www.chesla.org](http://www.chesla.org).

*Ex Officio*, Dr. Robert A. Kennedy, State of Connecticut Bd. of Regents; *Ex Officio*, Benjamin Barnes, Secy., Office of Policy and Mgmt; *Ex Officio*, Denise Nappier, State Treas. *Chm.*, Barbara Rubin, Glastonbury; *Vice Chm.*, Julie B. Savino, Sandy Hook; Jeffrey A. Asher, Manchester; Martin L. Budd, Stamford; Peter W. Lisi, West Hartford; Paul Mutone, Hartford.

Exec. Dir., Jeanette Weldon, South Windham.

#### STATE HISTORICAL RECORDS ADVISORY BOARD

Appointed by the Governor, 36 CFR pt. 1206.41. Barbara E. Austen, Meriden; Patricia Bodak-Stark, Lyme; Susan H. Brosnan, Wallingford; James W. Campbell, North Haven; Eunice G. DiBella, Wethersfield; Robert P. Forbes, Ph.D., New Haven; Kevin L. Glick, New Haven; Linda Hocking, Southbury; Leith G. Johnson, Middletown; Mark H. Jones, Ph.D., West Hartford; Peter J. Knapp, West Simsbury; Wm. Frank Mitchell, Ph.D., New Haven; Ann Clifford Newhall, East Haven; Lizette T. Pelletier, Terryville; Betsy Pittman, Storrs; Jon E. Purmont, Ed.D., West Haven; Robert L. Rafford, Middlebury; Bruce P. Stark, Ph.D., Lyme; Walter W. Woodward, Ph.D., Manchester. *Chm./Historical Records Coordinator*, Mark H. Jones, Ph.D., West Hartford. Tel., (860) 757-6511. *Deputy Coordinator*, Lizette T. Pelletier, Terryville.

#### CITIZENS ADVISORY COUNCIL FOR HOUSING MATTERS

Appointed by the Governor, Sec. 47a-71a, Gen. Stat. Address: 104 Beacon St., Hartford 06105. Tel., (860) 232-7748; FAX, (860) 278-2957.

*Chm.*, Raphael L. Podolsky, Hartford; *Vice Chm. for Bridgeport-Norwalk*, William I. Haslun, Cos Cob; *Vice Chm. for New Haven-Waterbury*, Sheldon Hosen, New Haven; *Vice Chm. for Hartford-New Britain*, Houston P. Lowry, Avon; Peter Blasini, New Haven; Morris Czaczkes, North Franklin; Robert Kor, West Hartford; John W. Rowland, Madison; Richard L. Tenenbaum, Weston; Patricia Wade Walker, Shelton; *Co-Secys. (non-members)*, Sandra DesRosiers, South Windsor; Penny Trick, Glastonbury.

## COMMISSION ON HUMAN RIGHTS AND OPPORTUNITIES

Sec. 46a-52, Gen. Stat. Salary, Dir., \$118,450. Compensation of members, none. Address: 25 Sigourney St., 7th Flr., Hartford 06106-1561. Tel., (860) 541-3400. Website: [www.ct.gov/chro](http://www.ct.gov/chro). Regional Offices: Capitol Region, 999 Asylum Ave., Hartford 06105. Tel., (860) 566-7710. Eastern Region, 100 Broadway, Norwich 06360-4479. Tel., (860) 886-5703. Southwest Region, 350 Fairfield Ave., 6th Flr., Bridgeport 06604. Tel., (203) 579-6246. West Central Region, Rowland State Government Center, 55 West Main St., Ste. 210, Waterbury 06702-2004. Tel., (203) 805-6530.

Appointed by the Governor, *Chm.*, Andrew M. Norton, Colchester, July 22, 2011; Cheryl Lynn Clarke, Middletown, July 14, 2014; Edward Mambruno, Waterbury, July 14, 2013; Edith M. Pestana, Hartford, July 14, 2014; Lyn May, East Haddam, March 21, 2012; Suzanne Tirado, North Windham, March 21, 2012.

Appointed by the Pres. Pro Tempore of the Senate, Dawn Niles, North Windham, July 13, 2011. Appointed by the Senate Minority Leader, Tracey Gove, Farmington, July 14, 2011. Appointed by the Speaker of the House, Patricia J. Wrice, Hartford, July 13, 2011. Appointed by the House Minority Leader, Andrew M. Norton, Colchester, July 14, 2011.

*Exec. Dir.*, Robert J. Brothers, Jr.

## MARTIN LUTHER KING, JR. HOLIDAY COMMISSION

Sec. 10-29b(a), Gen. Stat. Compensation, none. Address: Secretariat, Conn. Commission on Human Rights and Opportunities, 25 Sigourney St., Hartford 06106. Tel., (860) 541-3400; FAX, (860) 246-5419.

Appointed by the Governor, *Acting Chm.*, Mark S. Robinson, Ridgefield; Carol Anderson, Hartford; Diane P. Blondet, Bloomfield; Sarah Diaz, Waterbury; Bradford Howard, Jr., Windsor; Rodney E. Matthews, New Haven; Benjamin F. Rhodes, Jr., Waterbury; vacancy.

Appointed by the Pres. Pro Tempore of the Senate, Joseph J. Teal, Wallingford; vacancy. Appointed by the Senate Minority Leader, two vacancies. Appointed by the Speaker of the House, Hilda Santiago, Meriden; James Williams, Manchester. Appointed by the House Minority Leader, two vacancies.

## CONNECTICUT METRO NORTH NEW HAVEN RAIL COMMUTER COUNCIL

Sec. 13b-212b, Gen. Stat., Compensation, none. Address: 55 DuBois St., Darien 06820. Website: [www.trainweb.org/ct](http://www.trainweb.org/ct). E-mail: [CTRailCommuterCouncil@gmail.com](mailto:CTRailCommuterCouncil@gmail.com).

*Chm.*, Jim Cameron, Darien; *Vice Chm.*, Terri Cronin, Norwalk; *Past Chm.*, Rodney T. Chabot, New Canaan; *Secy.*, S. Robert Jelley, Guilford.

*Members:* Tim Beeble, Bethel; Jim Cameron, Darien; Rodney Chabot, New Canaan; Roger J. Cirella, Ansonia; Laura Cordes, New London; Terri Cronin, Norwalk; Mitchell Fuchs, Norwalk; John Hartwell, Westport; Bob Jelley, Guilford; Jeffrey Maron, Stamford; Mark Maruszewski, Darien; Sue Prosi, Stratford; Luke Schnirring, Norwalk.

COMMISSIONERS OF THE METROPOLITAN DISTRICT WITHIN  
THE COUNTY OF HARTFORD

Appointed by the Governor, Legislature and municipalities, P.A. No. 93-380, Sec. 16. Compensation, none. Address: 555 Main St., P.O. Box 800, Hartford 06142-0800. Tel., (860) 278-7850; FAX, (860) 724-2679. Website: [www.themdc.com](http://www.themdc.com).

*Comrs.*, Bloomfield: Albert F. Reichin. East Hartford: John M. Grottole, William P. Horan, Joseph H. Kronen, Pasquale J. Salemi. Hartford: Ronald Armstrong, Luis C. Caban, William A. DiBella, Jamal R. Gatling, Daniel E. Lilly, Michael J. Lupo, Alphonse Marotta, Trude H. Mero, Hector M. Rivera. Legislative: Allen Hoffman, Mark A. Pappa, Alvin E. Taylor, Richard W. Vicino. Newington: Michael W. Gerhart, Joseph Klett. Rocky Hill: Raymond Sweezy. West Hartford: Maureen Magnan, James S. Needham, J. Lawrence Price, Michael Seder. Wethersfield: Daniel A. Camilliere, John J. McAuliffe. Windsor: Timothy Curtis, John Duquette. New Britain: Michael Carrier (with vote on water matters only). *Dist. Bd. Chm.*, William A. DiBella, Hartford; *Dist. Bd. Vice Chm.*, Maureen Magnan, West Hartford; *Chief Exec. Officer*, Charles P. Sheehan; *Deputy Chief Exec. Officer, Operations and Engineering*, Scott Jellison; *Deputy Chief Exec. Officer, Business Svs.*, John Zinzarella; *Dist. Counsel*, R. Bartley Halloran; *Citizen Members*, William Cibes, Martin B. Courneen, Linda King-Corbin, Richard T. Mulready, Dale A. Ryan, Harry B. Schaechter.

## BOARD OF PARDONS AND PAROLES

Appointed by the Governor, for a term coterminous with term of the Governor or until a successor is chosen, with the advice and consent by both Houses of the General Assembly, Sec. 54-124a, Gen. Stat. Compensation for the Chair, \$132,600; Exec. Dir., \$103,700; Full-time Parole Release Panel Members, \$95,000-\$102,000; Part-time Pardons and Parole Board Members are compensated at \$110 for each day spent in performance of duties, plus necessary expenses. Address: Rowland State Government Ctr., 55 West Main St., Ste. 520, Waterbury 06702. Tel., (203) 805-6605; FAX, (203) 805-6652. Website: [www.ct.gov/doc](http://www.ct.gov/doc).

*Chm.*, Erika Tindill, New Haven. *Part-time Members Assigned to Pardons Hearings*: Joseph Elder, Hartford; Kevin M. Long, Glastonbury; Joseph E. Milardo, Jr., Middletown; Russell S. Palmer, Berlin; Nicholas F. Sabetta, Burlington; Robert B. Smith, Southington; vacancy. *Full-time Members Assigned to Parole Hearings*: Eric Crawford, Hartford; David McCluskey, West Hartford; Robert A. Murphy, Madison; John R. O'Connor, West Haven; Foye A. Smith, Hartford. *Part-time Members Assigned to Parole Hearings*: Remi Acosta, Jr., Waterbury; David J. May, East Hampton; Pamela Richards, Ivoryton; Kelly Smayda, Tolland; Julia Wasserman, Sandy Hook; Jennifer M. Zaccagnini, Watertown; vacancy.

*Exec. Dir.*, John DeFeo; *Acting Dir. of Planning, Research and Development*, Richard Sparaco.

### BOARD OF PROTECTION AND ADVOCACY FOR PERSONS WITH DISABILITIES

Board members appointed by and serve coterminous with the Governor, Sec. 46a-9, Gen. Stat. Address: 60-B Weston St., Hartford 06120-1551. Tel., 1-800-842-7303, (Toll Free, CT only, Voice/TTY); (860) 297-4300 (Voice); and (860) 297-4380 (TTY). Website: [www.ct.gov/opapd](http://www.ct.gov/opapd).

*Chm.*, Arthur L. Quirk, Stonington; Rachel Bogartz, Bethel; John Clausen, Storrs; Vivian Cross, Simsbury; Donald DeFronzo, New Britain; Ray Elling, Farmington; Sheila S. Mulvey, Plantsville; Chad Sinanian, Danbury.

*Exec. Dir.*, James D. McGaughey, Glastonbury; *Asst. Dir.*, Gretchen Knauff, Old Lyme.

### OFFICE OF PROTECTION AND ADVOCACY FOR PERSONS WITH DISABILITIES

*Dir.* appointed by the Governor to serve at his pleasure, Sec. 46a-10, Gen. Stat. Salary, *Exec. Dir.*, \$101,950.25. Address: 60-B Weston St., Hartford 06120-1551. Tel., 1-800-842-7303, (Toll Free, CT only, Voice/TTY); (860) 297-4300 (Voice); and (860) 297-4380 (TTY). Website: [www.ct.gov/opapd](http://www.ct.gov/opapd).

*Exec. Dir.*, James D. McGaughey, Glastonbury; *Asst. Dir.*, Gretchen Knauff, Old Lyme.

### SOLDIERS', SAILORS' AND MARINES' FUND

Sec. 27-138, Gen. Stat. Salary, *Admin.*, \$103,634; *Asst. Admin.*, \$83,059. Address: 864 Wethersfield Ave., Hartford 06114-3184. Tel., (860) 296-0719; FAX, (860) 296-0820. Website: [www.ct.gov/ssmf](http://www.ct.gov/ssmf).

*Admin.*, John D. Monahan; *Asst. Admin.*, Charles R. Berry. *Trustee*, Denise Nappier, State Treas.

### TEACHERS' RETIREMENT BOARD

Secs. 4-9a, 10-183l, Gen. Stat. Salary, *Admin.*, \$114,500. Compensation of members, necessary expenses. Address: 765 Asylum Ave., Hartford 06105. Tel., (860) 241-8402; FAX, (860) 622-2845. Website: [www.ct.gov/trb](http://www.ct.gov/trb).

*Ex Officio*, Stefan Pryor, Comr. of Dept. of Education; Denise L. Nappier, Connecticut State Treas.; Benjamin Barnes, Secy. of the Office of Policy and Mgmt. Elected by the Retirement System, *Chm.*, Clare H. Barnett, Middlebury; William Myers, South Windsor; Rosalyn B. Schoonmaker, Southbury; Michael L. Freeman, Groton; Lisa Mosey, Torrington; Maureen Honan, North Haven.

Appointed by the Governor, public members, Eugene Cimiano, Hartford; Jonathan Johnson, Farmington; Elaine Lowengard, Hartford; Doug Dubitsky, North Windham; Clifford Silvers, Milford. *Admin.*, Darlene Perez.

**SECTION V**

**STATE GOVERNMENT—JUDICIAL**

Supreme Court

Appellate Court

Superior Court

Practice of Law—Admission to the Bar

Probate Courts



## STATE COURTS

Justices of the Supreme Court, Judges of the Appellate Court, and Judges of the Superior Court are appointed by the General Assembly, on nomination by the Governor from a list of candidates submitted by the Judicial Selection Commission, for terms of eight years.

### SUPREME COURT

(On March 13, 2012)

#### CHIEF JUSTICE

(Salary, \$175,645 as of January 1, 2007); Chase T. Rogers (Current term: April 25, 2007—April 24, 2015). Address: Supreme Court Bldg., 231 Capitol Ave., Hartford 06106.

#### JUSTICES

(On March 13, 2012)

(Salary, \$162,520 as of January 1, 2007); Flemming L. Norcott, Jr. (Current term: February 17, 2009—February 16, 2017); Richard N. Palmer (Current term: March 17, 2009—March 16, 2017); Peter T. Zarella (Current term: January 22, 2009—January 21, 2017); C. Ian McLachlan (Current term: February 25, 2009—February 24, 2017); Dennis G. Eveleigh (Current term: June 1, 2010—May 31, 2018); Lubbie Harper, Jr. (Current term: March 16, 2011—March 15, 2019); *Senior Justice*, Christine S. Vertefeuille (Current term: March 1, 2008—February 29, 2016). Address: Supreme Court Bldg., 231 Capitol Ave., Hartford 06106.

### APPELLATE COURT

(On March 13, 2012)

#### CHIEF JUDGE

(Salary, \$160,722 as of January 1, 2007); Alexandra D. DiPentima (Current term: May 13, 2011—May 12, 2019). Address: Appellate Court Bldg., 75 Elm St., Hartford 06106.

#### JUDGES

(On March 13, 2012)

(Salary, \$152,637 as of January 1, 2007); F. Herbert Gruendel (Current term: January 26, 2005—January 25, 2013); Douglas S. Lavine (Current term: March 15, 2006—March 14, 2014); Robert E. Beach, Jr. (Current term: February 20, 2008—February 19, 2016); Richard A. Robinson (Current term: February 20, 2008—February 19, 2016); Bethany J. Alvord (Current term: April 22, 2009—April 21, 2017); Stuart Bear (Current term: April 30, 2010—April 29, 2018); Carmen E. Espinosa (Current term: March 16, 2011—March 15, 2019); Michael R. Sheldon (Current term: February 29, 2012—February 28, 2020). Address: Appellate Court Bldg., 75 Elm St., Hartford 06106.

*Admin. Judge for the Appellate System*, Flemming L. Norcott, Jr., Justice, Supreme Court, 231 Capitol Ave., Hartford 06106.

*Chief Clerk*, Atty. Michle T. Angers, Supreme Court Bldg., 231 Capitol Ave., Hartford 06106; Tel., (860) 757-2200; FAX, (860) 757-2217.

*Reporter of Judicial Decisions*, Atty. Thomas G. Smith, Supreme Court Bldg., 231 Capitol Ave., Hartford 06106; Tel., (860) 757-2250; FAX, (860) 757-2213.

*Chief Staff Attorney*, Atty. John DeMeo, Supreme Court Bldg., 231 Capitol Ave., Hartford 06106; Tel., (860) 757-2240; FAX, (860) 757-2212.

*Chief Admin. Officer*, vacancy, Supreme Court Bldg., 231 Capitol Ave., Hartford 06106; Tel., (860) 757-2145.

## SUPERIOR COURT

(On March 13, 2012)

### JUDGES

(Salary, \$146,780 as of January 1, 2007)

\*Term: Year first appointed as a Judge—Current term ending date.

<i>Name</i>	<i>Term*</i>
Lawrence L. Hauser	1985—March 11, 2018
Richard A. Damiani	1985—March 11, 2018
Raymond R. Norko	1985—March 11, 2018
Edward J. Mullarkey	1987—March 8, 2020
Thelma A. Santos	1988—March 8, 2020
Marshall K. Berger, Jr.	1988—February 7, 2013
Jon C. Blue	1989—April 18, 2013
Roland D. Fasano	1990—March 6, 2014
Patrick J. Clifford	1990—March 6, 2014
Joseph W. Doherty	1990—May 7, 2014
Julia L. Aurigemma	1990—May 8, 2014
Robert L. Holzberg	1990—May 8, 2014
Robert A. Martin	1990—February 5, 2015
E. Curtissa R. Cofield	1991—June 6, 2015
Jonathan E. Silbert	1991—June 6, 2015
Bruce L. Levin	1992—March 3, 2016
Linda K. Lager	1992—March 3, 2016
Eddie Rodriguez, Jr.	1992—March 3, 2016
Patty Jenkins Pittman	1992—February 16, 2017
Nicola E. Rubinow	1992—February 16, 2017
Douglas C. Mintz	1993—January 26, 2017
Kevin P. McMahon	1993—February 2, 2017
Susan B. Handy	1993—February 2, 2017
Robert J. Devlin, Jr.	1993—February 2, 2017
Peter Emmett Wiese	1993—May 17, 2017
Jon M. Alander	1993—March 29, 2018
Christine E. Keller	1993—March 29, 2018



<i>Name</i>	<i>Term*</i>
Richard W. Dyer	1994—November 27, 2018
John F. Kavanewsky, Jr.	1994—November 27, 2018
Lynda B. Munro	1994—November 27, 2018
John C. Driscoll	1994—November 27, 2018
Maureen D. Dennis	1994—November 27, 2018
Richard F. Comerford, Jr.	1994—November 27, 2018
James T. Graham	1994—November 27, 2018
Barry K. Stevens	1994—November 27, 2018
Jorge A. Simn	1996—March 7, 2020
Richard E. Arnold	1996—March 7, 2020
Patrick L. Carroll III	1996—March 7, 2020
Frank A. Iannotti	1996—March 7, 2020
A. Susan Peck	1996—March 7, 2020
Elliot N. Solomon	1996—March 7, 2020
William Holden	1996—May 9, 2020
Barbara M. Quinn	1996—January 27, 2013
Frank M. D'Addabbo, Jr.	1996—January 27, 2013
John Turner	1996—January 27, 2013
Gary J. White	1996—January 27, 2013
Dale W. Radcliffe	1997—January 27, 2013
Cynthia K. Swienton	1997—July 4, 2013
Henry S. Cohn	1997—July 23, 2013
Julia DiCocco Dewey	1998—March 3, 2014
Carl J. Schuman	1998—March 3, 2014
Juliett L. Crawford	1998—March 3, 2014
Antonio C. Robaina	1998—April 30, 2014
Angela C. Robinson	1998—April 30, 2014
Barbara J. Sheedy	1998—April 30, 2014
Sheridan L. Moore	1998—April 30, 2014
James J. Devine	1998—February 9, 2015
Robert B. Shapiro	1998—February 9, 2015
Wilson J. Trombley	1998—February 9, 2015
Bernadette Conway	1999—March 9, 2015
Stephen F. Frazzini	1999—March 9, 2015
Edward C. Graziani	1999—March 9, 2015
Earl B. Richards, III	1999—March 9, 2015
Arthur A. Hiller	1999—March 9, 2015
David P. Gold	2000—February 29, 2016
Paul Matasavage	2000—February 29, 2016
John W. Pickard	2000—February 29, 2016
Linda Pearce Prestley	2000—February 29, 2016
Edward S. Domnarski	2000—February 29, 2016
Barbara Bailey Jongbloed	2000—February 29, 2016
Michael R. Dannehy	2000—February 29, 2016
William T. Cremins	2000—February 29, 2016
Joan K. Alexander	2000—February 29, 2016

<i>Name</i>	<i>Term*</i>
Stanley T. Fuger, Jr.	2000—February 6, 2017
Kevin G. Dubay	2000—February 6, 2017
Bruce P. Hudock	2000—February 6, 2017
Salvatore C. Agati	2000—February 6, 2017
Elizabeth A. Bozzuto	2000—February 6, 2017
Philip A. Scarpellino	2000—February 6, 2017
James P. Ginocchio	2001—April 10, 2017
Susan S. Reynolds	2001—April 10, 2017
Holly Abery-Wetstone	2001—April 10, 2017
Carl E. Taylor	2001—April 10, 2017
Richard E. Burke	2001—April 10, 2017
Emmet L. Cosgrove	2001—April 10, 2017
Heidi G. Winslow	2001—April 10, 2017
Carol A. Wolven	2001—April 10, 2017
Brian T. Fischer	2001—April 10, 2017
Arthur C. Hadden	2002—May 7, 2018
Jack W. Fischer	2002—May 7, 2018
Marylouise Schofield	2002—May 7, 2018
Robert C. Brunetti	2002—May 7, 2018
James M. Bentivegna	2002—May 7, 2018
David R. Tobin	2002—May 7, 2018
Barry C. Pinkus	2003—June 1, 2019
Barbara N. Bellis	2003—June 1, 2019
Robin L. Wilson	2003—June 1, 2019
Hillary B. Strackbein	2003—March 23, 2020
Mark H. Taylor	2003—March 23, 2020
Elpedio N. Vitale	2003—March 23, 2020
Grant Miller	2003—March 23, 2020
Nina F. Elgo	2004—May 3, 2020
Eliot D. Prescott	2004—May 4, 2020
Theodore R. Tyma	2004—May 4, 2020
Michael E. Riley	2004—May 3, 2020
Dan Shaban	2004—May 3, 2020
John F. Blawie	2004—May 4, 2020
Edward J. Dolan	2004—May 4, 2020
Richard M. Marano	2004—May 4, 2020
Kenneth L. Shluger	2004—May 4, 2020
Marcia J. Gleeson	2004—January 25, 2013
Constance L. Epstein	2004—January 25, 2013
John D. Boland	2004—January 25, 2013
Peter L. Brown	2004—January 25, 2013
Kari A. Dooley	2004—January 25, 2013
John F. Cronan	2004—January 25, 2013
Maureen M. Keegan	2006—April 17, 2014
Maria Araujo Kahn	2006—April 16, 2014
Robert G. Gilligan	2006—April 19, 2014

<i>Name</i>	<i>Term*</i>
Leslie I. Olear	2006—April 19, 2014
Denise D. Markle	2006—April 19, 2014
Harry E. Calmar	2006—April 23, 2014
Michael G. Maronich	2006—April 23, 2014
Kevin A. Randolph	2006—April 23, 2014
Vincent E. Roche	2007—April 24, 2015
James W. Abrams	2007—April 24, 2015
Robert F. Vacchelli	2007—April 24, 2015
Robin Pavia	2007—April 24, 2015
Matthew E. Frechette	2007—February 19, 2016
John J. Nazzaro	2007—February 19, 2016
William H. Bright, Jr.	2008—March 4, 2016
Robert E. Young	2008—March 4, 2016
Cara F. Eschuk	2008—March 4, 2016
Robert J. Malone	2008—March 4, 2016
Mary E. Sommer	2008—May 6, 2016
Barbara Brazzel-Massaró	2008—May 6, 2016
Mark T. Gould	2008—May 6, 2016
Terence A. Zemetis	2008—May 6, 2016
Gerard I. Adelman	2009—February 24, 2017
William J. Wenzel	2009—February 24, 2017
Glenn A. Woods	2009—February 24, 2017
Dawne G. Westbrook	2009—February 24, 2017
Mary-Margaret D. Burgdorff	2009—February 24, 2017
Corinne L. Klatt	2009—February 24, 2017
Vernon D. Oliver	2009—February 24, 2017
Sheila A. Ozalis	2009—February 24, 2017
José A. Suarez	2009—February 24, 2017
Susan A. Connors	2010—May 4, 2018
John L. Carbonneau, Jr.	2010—May 4, 2018
Susan Quinn Cobb	2010—May 4, 2018
Jane B. Emons	2010—May 4, 2018
Kathleen E. McNamera	2010—May 4, 2018
Laura F. Baldini	2010—May 4, 2018
Robert L. Genuario	2010—May 4, 2018
John A. Danaher III	2010—May 4, 2018
David M. Sheridan	2010—May 4, 2018
Hunchu Kwak	2010—February 3, 2019
Lisa K. Morgan	2010—February 3, 2019
M. Nawaz Wahla	2010—February 3, 2019
John M. Newson	2010—February 3, 2019
Sybil V. Richards	2011—February 28, 2020
Maureen McCabe Murphy	2012—February 28, 2020
Leland J. Cole-Chu	2012—February 28, 2020
Donna Nelson Heller	2012—February 28, 2020
Kenneth B. Povodator	2012—February 28, 2020

<i>Name</i>	<i>Term*</i>
Anna M. Ficeto	2012—February 28, 2020
Raheem L. Mullins	2012—February 28, 2020

### Senior Judges

(On March 13, 2012)  
(Sec. 51-165, Gen. Stat.)

\*Term: Year first appointed as a Judge—Current term ending date.

<i>Name</i>	<i>Term*</i>
Karen Nash Sequino	1985—March 11, 2018
Wendy W. Susco	1982—February 8, 2020
Christina G. Dunnell	1987—March 8, 2020
Robert T. Resha	1996—January 27, 2013
Jonathan J. Kaplan	1985—March 11, 2018
Robert F. McWeeny	1989—February 21, 2013
Burton A. Kaplan	1996—March 7, 2020
Bradford J. Ward	1996—March 7, 2020
Jane S. Scholl	2000—February 6, 2017
Thomas P. Miano	1984—February 12, 2017
Elizabeth A. Gallagher	1999—March 9, 2015
Angelo L. dos Santos	2001—May 9, 2017
Bruce W. Thompson	1988—March 8, 2020
Michael E. Shay	2000—February 29, 2016
George N. Thim	1985—May 5, 2017
Stuart M. Schimelman	1986—February 10, 2019
Deborah Kochiss Frankel	1998—April 30, 2014
Patricia A. Swords	2000—February 6, 2017
Michael Hartmere	1987—March 8, 2020
Thomas V. O'Keefe, Jr.	1986—February 10, 2019
Samuel J. Sferrazza	1990—March 6, 2014

*State Referees, Supreme Court, Appellate Court and Superior Court*—(Sec. 52-434, Gen. Stat.) (As of March 13, 2012.)

\*Taggart D. Adams; \*Arnold W. Aronson; \*Sidney Axelrod; \*Thayer Baldwin, Jr.; \*Herbert Barall; \*Robert I. Berdon; Thomas A. Bishop; \*David M. Borden; \*Frederica S. Brenneman; \*Walter R. Budney; \*Robert J. Callahan; \*Barbara A. Coppeto; \*Thomas J. Corradino; \*Lloyd Cutsumpas; \*Frank H. D'Andrea, Jr.; \*Anthony V. DeMayo; \*John T. Downey; \*Antoinette L. Dupont; \*John C. Flanagan; \*Joseph P. Flynn; \*Francis J. Foley, III; \*Paul M. Foti; \*Samuel S. Freedman; \*Bernard D. Gaffney; \*Richard P. Gilardi; \*Charles D. Gill; \*Joseph H. Goldberg; Samuel S. Goldstein; \*Jack L. Grogins; \*William L. Hadden, Jr.; Robert J. Hale; \*Seymour L. Hendel; \*Francis X. Hennessy; \*Alfred J. Jennings, Jr.; \*Edward R. Karazin, Jr.; \*James G. Kenefick, Jr.; \*Lawrence C. Klaczak; \*Joseph Q. Koletsky; \*Julius J. Kremiski; \*John J. Langenbach; \*William J. Lavery; \*Sandra Vilardi Leheny; \*Robert C. Leuba; \*George Levine; \*Joseph A. Licari, Jr.; \*Michael A. Mack; \*John P. Maiocco, Jr.; \*Francis M. McDonald, Jr.; \*L. Scott Melville; \*Aaron Ment; \*Socrates

H. Mihalakos; \*Howard J. Moraghan; \*John W. Moran; \*A. William Mottolese; \*John F. Mulcahy, Jr.; \*Stanley Novack; \*Howard T. Owens Jr.; \*Thomas F. Parker; \*Joseph H. Pellegrino; \*Ellen Ash Peters; Romeo G. Petroni; \*Russell F. Potter, Jr.; \*Joseph J. Purtill; George W. Ripley, II; \*Richard M. Rittenband; \*John J. Ronan; \*William B. Rush; John J.P. Ryan; Angelo G. Santaniello; \*Barry R. Schaller; \*Howard Scheinblum; \*William M. Shaughnessy, Jr.; \*Joseph M. Shortall; \*David W. Skolnick; \*Robert F. Stengel; \*Edward F. Stodolink; Terence A. Sullivan; \*William J. Sullivan; \*Lois Tanzer; \*Samuel H. Teller; \*Kevin Tierney; \*Thomas F. Upson; \*Paul M. Vasington; \*Jerry Wagner; \*Thomas G. West; \*William L. Wollenberg; \*Howard F. Zoarski.

\*Indicates those Judge Referees who were serving in that capacity on July 1, 2011, and were designated by the Chief Justice as Judge Trial Referees.

### FAMILY SUPPORT MAGISTRATES

(As of March 13, 2012)

*Chief Family Support Magistrate*—Sandra Sosnoff Baird.

*Family Support Magistrates*— John E. Colella; David A. Dee; Jed N. Schulman; Anthony P. Fusco; Frederic Gilman; Norma I. Sanchez-Figueroa; Michael L. Ferguson; Jane K. Grossman.

*Family Support Magistrate Referees*—Katherine Y. Hutchinson; Alan E. Steele; William E. Strada, Jr.; Richard G. Adams; Harris T. Lifshitz.

### OFFICE OF THE CHIEF COURT ADMINISTRATOR

Supreme Court Bldg.

231 Capitol Ave., Hartford 06106

Tel., (860) 757-2100; FAX, (860) 757-2130

(Appointed by, and serves at the pleasure of, the Chief Justice. Salary, \$168,783 as of Jan. 1, 2007). *Chief Court Admin.*, Hon. Barbara M. Quinn; *Deputy Chief Court Admin.*, Hon. Patrick L. Carroll III.

### ADMINISTRATIVE SERVICES

90 Washington St., Hartford 06106

(Unless otherwise noted)

*Exec. Dir., Admin. Svs.*, Thomas A. Siconolfi, 231 Capitol Ave., Hartford 06106; Tel., (860) 757-2106; FAX, (860) 757-2130; *Dir., Budget and Planning*, Constantinos P. Skevas, Tel., (860) 706-5221; FAX, (860) 706-5098; *Dir., Facilities*, Joseph P. McMahon, Tel., (860) 706-5269; FAX, (860) 706-5093; *Mgr., Facilities*, Ronald J. Macchio, Tel., (860) 706-5268; *Dir., Fiscal Admin.*, Thomas N. Sitaro, Tel., (860) 706-5230; FAX, (860) 706-5097; *Dir., Human Resource Mgmt.*, Robert D. Coffey, Tel., (860) 706-5280; FAX, (860) 706-5092; *Personnel Mgr. (Employee Attendance, Records and Transactions)*, Eileen R. Rausch, Tel., (860) 706-5280; *Personnel Mgr. (Employee Svs. and Organizational Mgmt.)*, Eileen F. Meehan, Tel., (860) 706-5277;

*Dir., Internal Auditing*, Joyce P. Santoro, 95 Washington St., 4th Flr., Hartford 06106; Tel., (860) 548-2733; *Dir., Materials Mgmt.*, Cortez G. White, Tel., (860) 706-5204; FAX, (860) 706-5099.

### EXTERNAL AFFAIRS

Supreme Court Bldg.  
231 Capitol Ave., Hartford 06106  
Tel., (860) 757-2270; FAX, (860) 757-2215

*Exec. Dir., External Affairs*, Melissa A. Farley; *Dir.*, Deborah J. Fuller; *Deputy Dir.*, Stephen N. Ment; *Mgrs., Communications*, Rhonda Stearley-Hebert, James J. Senich; *Volunteer and Intern Program Mgr.*, Robyn N. Oliver.

### INFORMATION TECHNOLOGY DIVISION

Two Riverview Sq.  
99 East River Dr., 7th Flr., East Hartford 06108  
Tel., (860) 282-6500; FAX, (860) 282-6401 (Flr. 6), (860) 282-6501 (Flr. 7)  
(Unless otherwise noted)

*Exec. Dir., Information Technology*, Elizabeth Bickley; *Dir., Information Systems*, Terry Walker; *Deputy Dir., Financial Management*, Mary K. Sitaro; *Deputy Dir., Network and Systems Svs.*, James H. Vogel; *Deputy Dir., Technology Standards and Service Delivery*, Darryl B. Hamblett; *Deputy Dir., Project Planning and Management*, Diana Varese; *Deputy Dir., Internet Development Svs.*, Donald Turnbull.

Commission on Official Legal Publications, *Publications Dir.*, Richard J. Hemenway; *Publications Supv.*, Jean DiBenedetto, COLP, 111 Phoenix Ave., Enfield 06082; Tel., (860) 741-3027; FAX, (860) 745-2178.

### SUPERIOR COURT OPERATIONS

90 Washington St., Hartford 06106  
(Unless otherwise noted)

*Exec. Dir., Superior Court Operations/Exec. Secy.*, Joseph D. D'Alesio, 231 Capitol Ave., Hartford 06106; Tel., (860) 757-2102; FAX, (860) 757-2130; *Dir., Admin.*, James R. Maher, Tel., (860) 706-5300; FAX, (860) 706-5090; *Deputy Dir., Audit and Compliance*, George Dombroski, Tel., (860) 706-5304; FAX, (860) 706-5090; *Deputy Dir., Computer Systems Support*, Norman G. Ross, 225 Spring St., Wethersfield 06109; Tel., (860) 263-2728; FAX, (860) 263-2772; *Deputy Dir., Court Transcript Svs./Interpreter and Translator Svs.*, Scott A. Hartley, Tel., (860) 706-5044; FAX, (860) 706-5088; *Superior Court Records Ctr.*, 111 Phoenix Ave., Enfield 06082; Tel., (860) 741-3714; FAX, (860) 741-2478; *Mgr.*, Patrick T. McGuire.

*Court Operations*, 225 Spring St., 2nd Flr., Wethersfield 06109; Tel., (860) 263-2734; FAX, (860) 263-2773; *Dir., Court Operations*, Nancy L. Kierstead; *Deputy Dir.*, Mary O'Connor; *Deputy Dir., Civil Matters*, Tais Ericson; *Deputy Dir., Criminal Matters*, Lawrence D'Orsi, II; *Deputy Dir., Family, Support, and Juvenile Matters*, David M. Iaccarino; *Chief Clerk, Juvenile Matters*, Cynthia L. Cunningham; *Chief Clerk*,

*Housing Matters*, Suzanne Colasanto, 121 Elm St., New Haven 06510; Tel., (203) 789-7937; FAX, (203) 773-6795; *Chief Clerk, Centralized Small Claims*, vacancy, 80 Washington St., Hartford 06106; Tel., (860) 756-7800; FAX, (860) 756-7805; *Centralized Infractions Bureau*, 225 Spring St., 3rd Flr., Wethersfield 06109; Tel., (860) 263-2750; FAX, (860) 263-2776; *Infractions* mailing address: P.O. Box 5044, Hartford 06102-5044; *Deputy Dir., Centralized Services*, Stacey B. Manware, Tel., (860) 263-2750; *Jury Admin.*, 225 Spring St., 1st Flr., Wethersfield 06109; Tel., (860) 263-2710; FAX, (860) 263-2770; *Deputy Dir./Jury Admin.*, Esther Harris; *Deputy Dir., Information Systems*, Sam Hannan, Tel., (860) 263-2714; *Judge Support Sys.*, 90 Washington St., 3rd Flr., Hartford 06106; Tel., (860) 706-5140; FAX, (860) 706-5086; *Dir., Judge Support Sys.*, Faith P. Arkin; *Deputy Dir., Technology*, Lucio DeLuca, Tel., (860) 706-5147; FAX, (860) 706-5086; *Mgr., Grant Admin.*, James De Bowes, Tel., (860) 706-5152; FAX, (860) 706-5086; *Deputy Dir., Continuing Education*, Janice Calvi-Ruimmerman, Tel., (860) 706-5160; FAX, (860) 706-5086; *Deputy Dir., Legal Research*, Deirdre M. McPadden, 121 Elm St., New Haven 06510; Tel., (203) 773-6738; FAX, (203) 773-6789; *Deputy Dir., Law Libraries*, vacancy, Tel., (860) 706-5145; FAX, (860) 706-5086; *Judicial Evaluation Program Mgr.*, Lee Helwig, Tel., (860) 706-5158; FAX, (860) 706-5086.

**CONNECTICUT JUDICIAL BRANCH—LAW LIBRARY SYSTEM**  
(Sec. 11-19a, Gen. Stat.)

<i>Law Library at</i>	<i>Librarian</i>	<i>Address: Courthouse</i>	<i>Telephone</i>
BRIDGEPORT/ FAIRFIELD	MaryAnn Krivicky	1061 Main St., Bridgeport 06604	(203) 579-7244
DANBURY	Tony Booth	146 White St., Danbury 06810	(203) 207-8625
HARTFORD	Catherine H. Mazur	95 Washington St., Hartford 06106	(860) 548-2866
LITCHFIELD	Louise C. Tucker	15 West St., Litchfield 06759	(860) 567-0598
MIDDLETOWN/ MIDDLESEX	Jeffrey Dowd	1 Court St., Middletown 06457	(860) 343-6560
NEW BRITAIN	Christopher M. Roy	20 Franklin Sq., New Britain 06051	(860) 515-5110
NEW HAVEN	Ann Doherty	235 Church St., New Haven 06510	(203) 503-6828
NEW LONDON	Peter M. Jenkins	70 Huntington St., New London 06320	(860) 442-7561
PUTNAM/ WINDHAM	Donna R. Izbicki	155 Church St., P.O. Box 191, Putnam 06260	(860) 928-3716
ROCKVILLE/ TOLLAND	Roseann Canny	69 Brooklyn St., Rockville 06066	(860) 896-4955
STAMFORD/ NORWALK	Pamela Kaufman	123 Hoyt St., Stamford 06905	(203) 965-5250
WATERBURY	Kathleen Koller	300 Grand St., Waterbury 06702- 4213	(203) 591-3338

*Legal Sys.*, 100 Washington St., 3rd Flr., Hartford 06106; Tel., (860) 706-5120; FAX, (860) 566-3449.

*Dir., Legal Svs.*, Carl E. Testo; *Deputy Dirs., Legal Svs.*, Nicholas J. Cimmino, Daniel B. Horwitch, Martin R. Libbin; *Counsel, Legal Svs.*, Joseph J. Del Ciampo, Viviana L. Livesay, Adam P. Mauriello, Denise K. Poncini, Nancy A. Porter.

*Bar Examining Committee*, 100 Washington St., 1st Flr., Hartford 06106; Tel., (860) 706-5135; FAX, (860) 706-5069. *Deputy Dir., Atty. Svs.*, Howard E. Emond, Jr.; *Admin. Dir.*, Kathleen B. Harrington.

*Chief Disciplinary Counsel's Office*, 100 Washington St., 2nd Flr., Hartford 06106; Tel., (860) 706-5055; FAX, (860) 706-5063. *Acting Chief Disciplinary Counsel*, Patricia A. King; *First Asst., Chief Disciplinary Counsel*, vacancy; *Asst. Disciplinary Counsel*, Beth L. Baldwin, Karyl Carrasquilla, Suzanne Sutton.

*Statewide Grievance Committee*, 287 Main St., 2nd Flr., Ste. 2, East Hartford 06118-1885; Tel., (860) 568-5157; FAX, (860) 568-4953. *Statewide Bar Counsel*, Michael P. Bowler; *First Asst. Bar Counsel*, Frances Mickelson-Dera, Christopher L. Slack; *Asst. Bar Counsel*, Cathy A. Dowd, Maureen A. Horgan, Kerry J. O'Connell, Darlene F. Reynolds, Elizabeth M. Rowe.

*Client Security Fund Committee*, 287 Main St., 2nd Flr., Ste. 1, East Hartford 06118-1885; Tel., (860) 568-3450; FAX, (860) 568-4953. *First Asst. Bar Counsel*, Christopher Blanchard.

*Support Enforcement Admin.*, 287 Main St., 3rd Flr., East Hartford 06118-1885; Tel., (860) 569-6233; FAX, (860) 569-6557. *Dir., Support Enforcement*, Charisse E. Hutton; *Deputy Dir., Program Development and Community Initiatives*, Dalia Panke; *Deputy Dir., Policy, Performance, and Technology*, Joseph P. Greelish, 999 Asylum Ave., 4th Flr., Hartford 06105; Tel., (860) 566-8723; FAX, (860) 566-2452; *Child Support Call Center Supv.*, Robert Brennan, 26 Park St., Rockville 06066; Tel., 1-800-228-KIDS (5437); FAX, (860) 871-7520.

*Office of Victim Svs.*, 225 Spring St., 4th Flr., Wethersfield 06109; Tel., (860) 263-2760; FAX, (860) 263-2777; *Dir., Victim Svs.*, Linda J. Cimino; *Program Mgr.*, James V. Morgan; *Victim Svs. Supvs.*, Valina Carpenter, Susanne Pakele; *Central Office Advocate*, Tel., 1-800-822-8428; *Claims Supvs.*, Joanna Buikus, Rachel McKnight, *Compensation Unit*, Tel., 1-888-286-7347; FAX, (860) 263-2780.

#### *Court-based Victim*

<i>Svs. Advocates (VSA) at</i>	<i>VSA</i>	<i>Address</i>	<i>Telephone</i>
SUPERIOR COURT G.A. 1	Jessie Bekoe	123 Hoyt St., Stamford 06905	(203) 965-5359
SUPERIOR COURT G.A. 2	vacancy	172 Golden Hill St., Bridgeport 06604	(203) 579-6178
SUPERIOR COURT G.A. 3	David W. Pond	c/o State's Attorney's Office, 146 White St., Danbury 06810	(203) 207-8672
SUPERIOR COURT G.A. 4	Danielle Lawton	400 Grand St., Waterbury 06702	(203) 236-8075
SUPERIOR COURT G.A. 5	Keith Wortz	106 Elizabeth St., Derby 06418	(203) 734-7145
SUPERIOR COURT G.A. 7	Karen Lucid	54 West Main St., Rm. 218, Meriden 06451	(203) 238-6446



*Court-based Victim**Svs. Advocates**(VSA) at*

	<i>VSA</i>	<i>Address</i>	<i>Telephone</i>
SUPERIOR COURT G.A. 9	Jeanne Barth	c/o Middlesex Jud. Dist., State's Attorney's Office, One Court St., Middletown 06457	(860) 343-6425
SUPERIOR COURT G.A. 10	Beth Ann Hess	c/o Supv. Asst. State's Attorney, 112 Broad St., New London 06320	(860) 447-5119
SUPERIOR COURT G.A. 11	Erin Spillane-Darcy	120 School St., Danielson 06239	(860) 779-8505
SUPERIOR COURT G.A. 12	Effie Cotto	410 Center St., Manchester 06040	(860) 645-1473
SUPERIOR COURT G.A. 13	Koren Butler-Kurth	111 Phoenix Ave., Enfield 06082	(860) 741-6083
SUPERIOR COURT G.A. 14	Robert Eccleston	101 Lafayette St., Hartford 06106	(860) 566-5996, ext. 3142
SUPERIOR COURT G.A. 15	Wesley Chrostowski	20 Franklin Sq., New Britain 06051	(860) 515-5260
SUPERIOR COURT G.A. 17	Melissa Renna	131 North Main St., Bristol 06010	(860) 584-9722
SUPERIOR COURT G.A. 18	Cheryl L. Ferris	c/o Litchfield Jud. Dist., State's Attorney's Office, (P.O. Box 325), 63 West St., Litchfield 06759	(860) 567-0871
SUPERIOR COURT G.A. 19	Mary Kozicki	c/o Tolland Jud. Dist., State's Attorney's Office, 20 Park St., Rockville 06066	(860) 870-3239
SUPERIOR COURT G.A. 21	Corene Leone	1 Courthouse Sq., Norwich 06360	(860) 887-1079
SUPERIOR COURT G.A. 22	Kathleen Surrette	14 West River St., Rm. 216, Milford 06460	(203) 283-8240
SUPERIOR COURT G.A. 23	Mark Margolis	121 Elm St., New Haven 06510	(203) 773-6830
ANSONIA- MILFORD J.D.	Kathleen Surrette	c/o G.A. No. 22, 14 West River St., Rm. 216, Milford 06460	(203) 283-8240
DANBURY J.D.	David W. Pond	c/o G.A. No. 3, State's Attorney's Office, 146 White St., Danbury 06810	(203) 207-8672
FAIRFIELD J.D.	Richard E. Mancini, Sr.	1061 Main St., Bridgeport 06604	(203) 579-6061
HARTFORD J.D.	Adriana Venegas	c/o State's Attorney's Office, 101 Lafayette St., Hartford 06106	(860) 566-3190, ext. 3141
LITCHFIELD J.D.	Cheryl L. Ferris	c/o State's Attorney's Office, (P.O. Box 325), 63 West St., Litchfield 06759	(860) 567-0871
MIDDLESEX J.D.	Jeanne Barth	c/o State's Attorney's Office, One Court St., Middletown 06457	(860) 343-6425
NEW BRITAIN J.D.	Kitt N. Tierney	c/o State's Attorney's Office, 20 Franklin Sq., New Britain 06051	(860) 515-5340
NEW HAVEN J.D.	Beata Bagi	c/o State's Attorney's Office, 235 Church St., New Haven 06510	(203) 503-6823, ext. 3220

*Court-based Victim**Svs. Advocates  
(VSA) at*

	VSA	Address	Telephone
NEW LONDON J.D.	Beth Ann Hess	c/o State's Attorney's Office, 70 Huntington St., New London 06320	(860) 443-2835
STAMFORD- NORWALK J.D.	Jessie Bekoe	123 Hoyt St., Stamford 06905	(203) 965-5359
TOLLAND J.D.	Mary Kozicki	c/o State's Attorney's Office, 20 Park St., Rockville 06066	(860) 870-3239
WATERBURY J.D.	Barbara Jean Quinn	c/o G.A. No. 4, 400 Grand St., Waterbury 06702-4213	(203) 236-8076
WINDHAM J.D.	Erin Spillane-Darcy	c/o Superior Court G.A. 11, 120 School St., Ste. 205, Danielson 06239	(860) 779-8505
HARTFORD JUV NEW HAVEN JUV	Olga Massa vacancy	920 Broad St., Hartford 06106 239 Whalley Ave., New Haven 06511	(860) 244-7933 (203) 773-3686
WATERBURY JUV	Alexandra Gittines	7 Kendrick Ave., Waterbury 06702	(203) 596-4202, ext. 3053

**JUDICIAL MARSHAL SERVICES**

Courthouse Security, Operations, and Training Academy

Address: 61 Woodland St., 1st Flr., Hartford 06105

Tel., (860) 722-5896; FAX, (860) 722-5899

*Deputy Dir, Judicial Marshal Svs., O'Donovan Murphy, Tel., (860) 722-5871; Program Mgr., Melanie Kerr, Tel., (860) 722-5885; Dir., Special Operations, Rit Zaharek, Tel., (860) 722-5860; Deputy Dir., Judicial Marshal Academy, Diane E. Hatfield, Tel., (860) 722-5867.*

**CHIEF JUDICIAL MARSHAL OFFICES STATEWIDE**

<i>Judicial District</i>	<i>Chief Judicial Marshal</i>	<i>Address</i>	<i>Telephone</i>
Ansonia-Milford	Louis A. Speringo, Jr.	14 West River St., Milford 06460	(203) 283-8241
Danbury	Harry Schueschner	146 White St., Danbury 06810	(203) 207-8611
Fairfield	Ines Nieves	1061 Main St., Bridgeport 06604	(203) 579-6239
Hartford	Lawrence Callahan	100 Washington St., Hartford 06106	(860) 706-5130
Litchfield	Roy A. Rydingsword	15 West St., Litchfield 06759	(860) 567-0844
Middlesex	Relford M. Ward, Jr.	1 Court St., Middletown 06457	(860) 343-6550
New Britain	Dennis G. Dowd	20 Franklin Sq., New Britain 06051	(860) 515-5107
New Haven	Thomas Bouley	235 Church St., New Haven 06510	(203) 773-6806
New London	James A. Schmitt	70 Huntington St., New London 06320	(860) 444-4801
Stamford/Norwalk	Victor Corley	123 Hoyt St., Stamford 06905	(203) 965-5289
Tolland	Michael Pio	20 Park St., Rockville 06066	(860) 870-3260

<i>Judicial District</i>	<i>Chief Judicial Marshal</i>	<i>Address</i>	<i>Telephone</i>
Waterbury	Christopher Prezioso, Acting	400 Grand St., Waterbury 06702	(203) 236-8045
Windham	Russell E. Downer, Jr.	120 School St., Danielson 06239	(860) 779-8542

### COURT SUPPORT SERVICES DIVISION (CSSD)

936 Silas Deane Hwy., Wethersfield 06109  
Tel., (860) 721-2100; FAX, (860) 258-8976  
(Unless otherwise noted)

*Exec. Dir., Court Support Svs. Div.*, William H. Carbone, Tel., (860) 721-2100; *Dir., Adult Probation and Bail Svs.*, Greg Halzack, Tel., (860) 721-2130; *Dir., Admin.*, vacancy, Tel., (860) 721-2145; FAX, (860) 258-8979; *Dir., Family and Juvenile Svs.*, Stephen R. Grant, Tel., (860) 721-2105; *Deputy Dir., Juvenile Probation Svs.*, Julia O'Leary, Tel., (860) 721-2186; FAX, (860) 721-2147; *Deputy Dir., Juvenile Residential Svs.*, Karl A. Alston, Tel., (860) 721-2189; FAX, (860) 721-2147; *Deputy Dir., Center for Research, Program Analysis, and Quality Improvement*, Brian Hill, Tel., (860) 721-2113; *Deputy Dir., Program and Staff Development*, James Greene, Tel., (860) 721-2175; FAX, (860) 258-8979; *Asst. Dir., Programs and Svs./Administration*, Cynthia Theran, Tel., (860) 721-2182; *Asst. Dir., Adult Probation and Bail Svs.*, Gary A. Roberge, Tel., (860) 721-2199; *Residential and Statewide Projects Program Mgr.*, Michael Aiello, Tel., (860) 721-2185; *DNA Project*, Linda Grzeika, Tel., (860) 721-2146; *Alcohol Education Program*, Elizabeth Brown, Tel., (860) 721-2140; FAX, (860) 258-8993; *Jail Re-Interview Program Mgr.*, Sara Barron, Tel., (860) 721-2154; *Interstate Compact Deputy Compact Admin.*, Semona Childs, 61 Woodland St., Hartford 06105; Tel., (860) 722-5850; FAX, (860) 722-5858.

*Adult Probation and Bail Svs., Dir.*, Greg Halzack, Tel., (860) 721-2130; FAX, (860) 258-8976; *Asst. Dir.*, Gary A. Roberge, Tel., (860) 721-2199; *Reg. Mgrs., Bail Svs.*, James Carollo, Tel., (860) 721-2191; Robert Cristiano, Tel., (860) 721-2290; *Reg. Mgrs.*, Michael Keleher, Eastern Reg., Tel., (860) 721-2192; Eduardo Palmieri, North Central Reg., Tel., (860) 721-2153; Michael Hines, Northwest Reg., Tel., (860) 721-2193; Trevor Johnson, Southwest Reg., Tel., (860) 721-2103.

*Administration, Dir.*, vacancy, Tel., (860) 721-2145; FAX (860) 258-8979; *Facilities and Materials Mgmt. Unit Mgr.*, Richard Byam, Tel., (860) 721-2197; *Fiscal Administration Mgr.*, Mary Kay West, Tel., (860) 721-2196; FAX, (860) 258-8985; *Human Resources Program Mgr.*, Dean Dello Iacono, Tel., (860) 721-2277; FAX, (860) 258-8978; *Information Technology Mgr.*, Celia Siefert, Tel., (860) 721-2123; *Programs and Services/Administration Asst. Dir.*, Cynthia Theran, Tel., (860) 721-2182; FAX, (860) 258-8976; *Programs and Services/Administration Mgr.*, Julie Revaz, Tel., (860) 721-2172; FAX, (860) 258-8976; *Restitution Unit Mgr.*, Mary Kay West, Tel., (860) 721-2150; FAX, (860) 258-8985.

*Family and Juvenile Svs., Dir.*, Stephen R. Grant, Tel., (860) 721-2105; FAX, (860) 258-8976; *Clinical and Educational Svs. Mgr.*, Catherine Foley Geib, Tel., (860) 721-2190; FAX, (860) 721-2147; *Clinical and Educational Svs. Program Mgr.*, John To-

rello, Tel., (860) 721-2157; FAX, (860) 721-2147; *Family Svs. Reg. Mgrs.*, Kathryn Ceruti, Southern Reg., Tel., (860) 721-2181; Debra Kulak, Northern Reg., Tel., (860) 721-2180; *Family Svs. Program Mgr.*, Joseph J. DiTunno, Tel., (860) 721-2177.

*Juvenile Probation Svs.*, Tel., (860) 721-2120; FAX, (860) 721-2147; *Deputy Dir.*, Julia O'Leary, Tel., (860) 721-2186; *Reg. Mgrs.*, Tasha Hunt, Tel., (860) 721-2187; Mark White, Tel., (860) 721-2163.

*Juvenile Residential Svs.*, Tel., (860) 721-2125; FAX, (860) 721-2147; *Deputy Dir.*, Karl A. Alston, Tel., (860) 721-2189; *Mgr.*, Jeffrey Davis, Tel., (860) 721-2161; *Program Mgr.*, Patricia Nunez, Tel., (860) 721-2129.

## SENTENCE REVIEW

(Appointed by the Chief Justice, Sec. 51-194, Gen. Stat.) *Chm.*, Hon. Gary J. White; *Members*, Hon. Joan K. Alexander, Hon. Brian T. Fischer; *First Alternate*, Hon. Kari A. Dooley; *Second Alternate*, Hon. Matthew E. Frechette; *Third Alternate*, Hon. Kevin A. Randolph; *Deputy Dir.*, Lawrence D'Orsi, II; *Secy.*, Ina Forman, 225 Spring St., 2nd Fl., Wethersfield 06109; Tel., (860) 263-2735.

## SUPERIOR COURT OFFICERS

### JUDICIAL DISTRICTS

JUDICIAL DISTRICT OF ANSONIA-MILFORD—(Towns of Ansonia, Beacon Falls, Derby, Milford, Orange, Oxford, Seymour, Shelton, West Haven). Address: 14 West River St., (P.O. Box 210), Milford 06460, Tel., (203) 877-4293; FAX, (203) 876-8640; *Chief Clerk*, James Quinn, Tel., (203) 877-4293; *Deputy Chief Clerk*, vacancy, Tel., (203) 877-4293; *State's Atty.*, Kevin Lawlor, Tel., (203) 874-3361; FAX, (203) 283-8268; *Public Defender*, David F. Egan, Tel., (203) 874-8857; FAX, (203) 874-8089; *Family Relations Supv.*, vacancy, Tel., (203) 877-0001; FAX, (203) 283-8265; *Support Enforcement Supv.*, Jeffrey Mubarek, One Lafayette Cir., 4th Fl., Bridgeport 06604, Tel., (203) 576-3670; FAX, (203) 576-3697; *Official Reporter*, Christine Santulli, Tel., (203) 874-8523; FAX, (203) 283-8722; *Adult Probation-Supv. (Chief Probation Officer II)*, Lisa Gerald, 1 Darina Pl., Milford 06460, Tel., (203) 877-1253; FAX, (203) 876-2580. *Ansonia-Milford Judicial Dist. at Derby*, 106 Elizabeth St., Derby 06418, Tel., (203) 877-4293; FAX, (203) 876-8640; *Chief Clerk*, James Quinn, Tel., (203) 877-4293.

JUDICIAL DISTRICT OF DANBURY—(Towns of Bethel, Brookfield, Danbury, New Fairfield, Newtown, Redding, Ridgefield, Sherman). Address: 146 White St., Danbury 06810, Tel., (203) 207-8600; FAX, (203) 207-8642; *Chief Clerk*, Louis A. Pace, Jr., Tel., (203) 207-8600; *Deputy Chief Clerk*, Robin J. Smith, Tel., (203) 207-8600; *State's Atty.*, Stephen J. Sedensky III, Tel., (203) 207-8670; FAX, (203) 207-8684; *Public Defender*, Miles Gerety, Tel., (203) 207-8650; FAX, (203) 207-8660; *Family Svs. Supv.*, Karla Troesser, P.O. Box 912, Danbury 06813-0912, Tel., (203) 207-8615; FAX, (203) 207-8623; *Support Enforcement Supv.*, Zita Redford, 71 Main St., 2nd Fl., Danbury 06810, Tel., (203) 731-2940; FAX, (203) 731-2942; *Official*

*Court Reporter*, Gloria Albert, Tel., (203) 207-8729; FAX, (203) 207-8689; *Adult Probation-Supv. and IAR (Chief Probation Officer)*, Patrick Callahan, 319 Main St., Danbury 06810, Tel., (203) 797-4414; FAX, (203) 731-2835.

JUDICIAL DISTRICT OF FAIRFIELD—(Towns of Bridgeport, Easton, Fairfield, Monroe, Stratford, Trumbull). Address: 1061 Main St., Bridgeport 06604, Tel., (203) 579-6527; FAX, (203) 382-8406; *Chief Clerk*, Donald J. Mastrony, Tel., (203) 579-6527; *Deputy Chief Clerk*, Pasquale V. Spinelli, Tel., (203) 579-6527; *State's Atty.*, John Smriga, Tel., (203) 579-6506; FAX, (203) 382-8401; *Public Defender*, Joseph G. Bruckmann, Tel., (203) 579-6501; FAX, (203) 579-6974; *Family Svs. Supv.*, Karen Kutno, Tel., (203) 579-6513; FAX, (203) 579-7293; *Support Enforcement Supv.*, Jeffrey Mubarek, One Lafayette Cir., 4th Flr., Bridgeport 06604, Tel., (203) 576-3670; FAX, (203) 576-3697; *Official Reporter*, Mary Ellen Hirschbeck Hayden, Tel., (203) 579-7230; FAX, (203) 579-7295; *Adult Probation (Chief Probation Officer)*, vacancy, One Lafayette Cir., Bridgeport 06604, Tel., (203) 576-3600; FAX, (203) 576-3695.

JUDICIAL DISTRICT OF HARTFORD—(Towns of Avon, Bloomfield, Canton, East Granby, East Hartford, East Windsor, Enfield, Farmington, Glastonbury, Granby, Hartford, Manchester, Marlborough, Simsbury, South Windsor, Suffield, West Hartford, Windsor, Windsor Locks). Address: 95 Washington St., Hartford 06106, Tel., (860) 548-2700; FAX, (860) 548-2711; *Chief Clerk*, Robin C. Smith, Tel., (860) 548-2700; *Deputy Chief Clerk*, Joanne Murley, Tel., (860) 548-2700; *Deputy Chief Clerk (Criminal)*, Loreen M. Canter, 101 Lafayette St., Hartford 06106, Tel., (860) 566-1630, ext. 3520; FAX, (860) 566-1983; *Deputy Chief Clerk (Family)*, Delinda Walden, 90 Washington St., Hartford 06106, Tel., (860) 706-5100; FAX, (860) 706-5084; *State's Atty.*, Gail P. Hardy, 101 Lafayette St., Hartford 06106, Tel., (860) 566-3190; *Public Defender*, R. Bruce Lorenzen, 101 Lafayette St., Hartford 06106, Tel., (860) 566-4284; FAX, (860) 566-4286; *Family Svs. Supv.*, Margaret Romanik, 90 Washington St., Hartford 06106, Tel., (860) 706-5170; FAX, (860) 706-5081; *Support Enforcement Supv.*, Cassandra Williams, 999 Asylum Ave., 4th Flr., Hartford 06105, Tel., (860) 566-8723; FAX, (860) 566-8949; *Official Reporter*, Laura D. Muenchow, 101 Lafayette St., Hartford 06106, Tel., (860) 566-3400; FAX, (860) 566-1638; *Adult Probation-Supv. (Chief Probation Officer II)*, Dorian Santoemma, 309 Wawarme Ave., Hartford 06114, Tel., (860) 241-2300; FAX, (860) 566-7443; *Adult Probation-Bail Svs./IAR (IAR Supv.)*, Bridget Blake, 101 Lafayette St., Hartford 06106, Tel., (860) 566-3343, ext. 3543; FAX, (860) 566-4255; *Community Court Session at Hartford*, 80 Washington St., Hartford 06106, Tel., (860) 756-7020; FAX, (860) 756-7025; *Deputy Clerk*, Gloria E. Hall, Tel., (860) 756-7020; *Court Planner/Program Coordinator*, Chris Pleasanton, Tel., (860) 756-7015; *Asst. Public Defender*, Ann M. Guillet, Tel., (860) 756-7840; FAX, (860) 756-7845; *Bail Svs. (Lead IAR Specialist)*, Tamara Niemann, Tel., (860) 756-7032; FAX, (860) 756-7033; *Bail Cmr.*, Robert Shea, Tel., (860) 756-7980; FAX, (860) 756-7977.

JUDICIAL DISTRICT OF LITCHFIELD—(Towns of Barkhamsted, Bethlehem, Bridgewater, Canaan, Colebrook, Cornwall, Goshen, Hartland, Harwinton, Kent, Litchfield, Morris, New Hartford, New Milford, Norfolk, North Canaan, Roxbury, Salisbury, Sharon, Thomaston, Torrington, Warren, Washington, Winchester (Winsted)). Address: 15 West St., P.O. Box 247, Litchfield 06759, Tel., (860) 567-

0885; FAX, (860) 567-4779; *Chief Clerk*, vacancy, Tel., (860) 567-0885; *State's Atty.*, David Shepack, 63 West St., P.O. Box 325, Litchfield 06759, Tel., (860) 567-0871; FAX, (860) 567-9591; *Public Defender*, Christopher Cosgrove, 63 West St., P.O. Box 944, Litchfield 06759, Tel., (860) 567-3101; FAX, (860) 567-0004; *Family Svs. Supv.*, Roger Frigon, Commons, Rte. 202, P.O. Box 307, Litchfield 06759, Tel., (860) 567-9463; FAX, (860) 567-1587; *Support Enforcement Supv.*, Donna Pedrolini, 11 Scoville St., 3rd Flr., P.O. Box 2775, Waterbury 06706, Tel., (203) 596-4188; FAX, (203) 596-4194; *Official Reporter*, Barbara J. Miller, Tel., (860) 567-4263; FAX, (860) 567-2329; *Adult Probation (Chief Probation Officer)*, Daniel S. Martineau, 80 Doyle Rd., P.O. Box 667, Bantam 06750, Tel., (860) 567-8102; FAX, (860) 567-1587; *Adult Probation (Chief Probation Officer)*, Stephanie Lauer, 80 Doyle Rd., P.O. Box 667, Bantam 06750, Tel., (860) 567-3949; FAX, (860) 567-4669; *Adult Probation (Chief Probation Officer)*, Richard Bongiolatti, 80 Doyle Rd., P.O. Box 667, Bantam 06750, Tel., (860) 482-0513; FAX, (860) 482-0723.

JUDICIAL DISTRICT OF MIDDLESEX—(Towns of Chester, Clinton, Cromwell, Deep River, Durham, East Haddam, East Hampton, Essex, Haddam, Killingworth, Middlefield, Middletown, Old Saybrook, Portland, Westbrook). Address: 1 Court St., Middletown 06457-3374, Tel., (860) 343-6400; FAX, (860) 343-6423; *Chief Clerk*, Michael Kokoszka, Tel., (860) 343-6400; FAX, (860) 343-6589; *Deputy Chief Clerk*, Jonathan W. Field, Tel., (860) 343-6401; *Deputy Chief Clerk (Criminal)*, Robert Burke, Tel., (860) 343-6445; FAX, (860) 343-6566; *State's Atty.*, Peter A. McShane, Tel., (860) 343-6425; FAX, (860) 343-6427; *Public Defender*, James McKay, Tel., (860) 343-6480; FAX, (860) 343-6496; *Acting Family Svs. Supv.*, Robert Lang, Tel., (860) 343-6460; FAX, (860) 343-6474; *Support Enforcement Supv.*, Deborah Tvaronaitis, 484 Main St., 3rd Flr., Middletown 06457, Tel., (860) 344-2957; FAX, (860) 344-2957; *Official Court Reporter*, Tracey L. Garofalo, Tel., (860) 343-6515; FAX, (860) 343-6355; *Adult Probation-Acting Supv.*, Chris McShane, 484 Main St., Middletown 06457, Tel., (860) 344-2998; FAX, (860) 344-2703.

JUDICIAL DISTRICT OF NEW BRITAIN—(Towns of Berlin, Bristol, Burlington, New Britain, Newington, Plainville, Plymouth, Rocky Hill, Southington, Wethersfield). Address: 20 Franklin Sq., New Britain 06051, Tel., (860) 515-5180; FAX, (860) 515-5185; *Chief Clerk*, Cynthia DeGoursey, Tel., (860) 515-5180; *Deputy Chief Clerk*, Patricia Lindlauf, Tel., (860) 515-5180; *Deputy Chief Clerk (Criminal)*, Ralph Dagoistine, Tel., (860) 515-5080; *State's Atty.*, Brian Preleski, Tel., (860) 515-5270; FAX, (860) 515-5266; *Public Defender*, Michael Isko, Tel., (860) 515-5370; FAX, (860) 515-5366; *Family Svs.*, Susan Cellino, Tel., (860) 515-5115; FAX, (860) 515-5125; *Support Enforcement Supv.*, Jo-Ann Mellow, Tel., (860) 515-5300; FAX, (860) 515-5299; *Official Court Reporter*, Irene Horgan, Tel., (860) 515-5380; FAX, (860) 515-5382; *Adult Probation-Supv.*, Joseph Beganich, Tel., (860) 515-5040; FAX, (860) 515-5060; *CSSD-Bail Svs. (Supv. IAR Specialist)*, Charles R. Cyr, Tel., (860) 515-5069; FAX, (860) 515-5033.

JUDICIAL DISTRICT OF NEW HAVEN—(Towns of Bethany, Branford, Cheshire, East Haven, Guilford, Hamden, Madison, Meriden, New Haven, North Branford, North Haven, Wallingford, Woodbridge). Address: 235 Church St., New Haven 06510, Tel., (203) 503-6800; FAX, (203) 789-6424; *Chief Clerk*, William Sadek, Tel., (203)

503-6800; *Deputy Chief Clerks*, Alice Bruno, Louis Fagnani, Tel., (203) 503-6800; *State's Atty.*, Michael Dearington, Tel., (203) 503-6823; FAX, (203) 789-6400; *Public Defender*, Thomas J. Ullman, Tel., (203) 503-6818; *Family Svs. Supv.*, Phyllis Cummings-Teixeira, Tel., (203) 503-6820; FAX, (203) 867-8003; *Support Enforcement Supv.*, Paula Piccirillo, 414A Chapel St., 2nd Flr., New Haven 06511, Tel., (203) 789-7485; FAX, (203) 789-6425; *Acting Official Reporter*, Lillian Perry, Tel., (203) 503-6822; FAX, (203) 503-6886; *Adult Probation-Supv.*, (*Chief Probation Officer II*), Brian Coco, 867 State St., New Haven 06511, Tel., (203) 789-7876; FAX, (203) 789-7136; *CSSD-IAR (Chief Probation Officer I)*, Steven Bettencourt, Tel., (203) 503-6888; FAX, (203) 503-6894; *Judicial District at Meriden*, 54 West Main St., Meriden 06451, Tel., (203) 238-6666; FAX, (203) 238-6322; *Chief Clerk*, Robert Axelrod, Tel., (203) 238-6666; *Deputy Chief Clerk*, vacancy, Tel., (203) 238-6666; *Lead Family Relations Counselor*, Michael Del Santo, Tel., (203) 238-6140; FAX, (203) 238-6160; *Support Enforcement Supv.*, Paula Piccirillo, 414A Chapel St., 2nd Flr., New Haven 06511, Tel., (203) 789-7485; FAX, (203) 789-6425, *Housing Matters*, Tel., (203) 238-6667; *Housing Mediator*, Elizabeth Casey, Tel., (203) 735-9625.

JUDICIAL DISTRICT OF NEW LONDON—(Towns of Bozrah, Colchester, East Lyme, Franklin, Griswold, Groton, Lebanon, Ledyard, Lisbon, Lyme, Montville, New London, North Stonington, Norwich, Old Lyme, Preston, Salem, Sprague, Stonington, Voluntown, Waterford). Address: 70 Huntington St., New London 06320, Tel., (860) 443-5363; FAX, (860) 442-7703; *Chief Clerk*, David S. Gage, Tel., (860) 443-5363; *Deputy Chief Clerk*, Kim McGee, Tel., (860) 443-5363; *State's Atty.*, Michael Regan, Tel., (860) 443-2835; FAX, (860) 442-3019; *Public Defender*, Bruce A. Sturman, Tel., (860) 443-0490; FAX, (860) 444-1941; *Family Svs. Supv.*, Andrew Castle, Tel., (860) 443-2826; FAX, (860) 447-1794; *Support Enforcement Supv.*, Noelle Geremia, 99 Main St., Norwich 06360, Tel., (860) 886-2694; FAX, (860) 885-0597; *Official Reporter*, vacancy, Tel., (860) 442-2655; FAX, (860) 444-4827; *Adult Probation-Supv.*, Robert Coyne, 153 Williams St., New London 06320, Tel., (860) 442-9426; FAX, (860) 443-6751. *Judicial District at Norwich*, 1 Courthouse Sq., Norwich 06360, Tel., (860) 887-3515; FAX, (860) 887-8643; *Chief Clerk*, David S. Gage, Tel., (860) 887-3515; *Deputy Chief Clerk*, vacancy, Tel., (860) 887-3515; *Adult Probation-Supv.*, Tamara Lanier, Tel., (860) 889-8351; *Support Enforcement Supv.*, Noelle Geremia, 99 Main St., Norwich 06360, Tel., (860) 886-2694; FAX, (860) 885-0597; *Official Reporter*, 70 Huntington St., New London 06320, Tel., (860) 442-2655.

JUDICIAL DISTRICT OF STAMFORD-NORWALK—(Towns of Darien, Greenwich, New Canaan, Norwalk, Stamford, Weston, Westport, Wilton). Address: 123 Hoyt St., Stamford 06905, Tel., (203) 965-5308; FAX, (203) 965-5370; *J.D. Chief Clerk*, Ann-Margaret Archer, Tel., (203) 965-5308; *Deputy Chief Clerk*, Norman Roberts, Tel., (203) 965-5308; *Deputy Chief Clerk (Criminal)*, Helen E. Kalmanides, Tel., (203) 965-5208; *State's Atty.*, David Cohen, Tel., (203) 965-5215; *Public Defender*, Barry Butler, Tel., (203) 965-5245; FAX, (203) 965-5795; *Family Svs. Supv.*, Valerie Quarles-Walker, Tel., (203) 965-5282; FAX, (203) 965-5286; *Support Enforcement Supv.*, Bryan Hocter, Tel., (203) 965-5730; FAX, (203) 965-5796; *Official Court Reporter*, Melodie Moss, Tel., (203) 965-5278; FAX, (203) 965-5794; *Adult Probation-Supv.*, Lorraine Rodrigues, 123 Hoyt St., Stamford 06905, Tel., (203) 965-5302; FAX, (203) 965-5343; *Bail Svs. (Supv. IAR Specialist)*, Vanessa Williams, 123 Hoyt St., Stamford 06905, Tel., (203) 258-5453; FAX, (203) 965-5790.

JUDICIAL DISTRICT OF TOLLAND—(Towns of Andover, Bolton, Columbia, Coventry, Ellington, Hebron, Mansfield, Somers, Stafford, Tolland, Union, Vernon, Willington). Address: 69 Brooklyn St., Rockville 06066, Tel., (860) 896-4920; FAX, (860) 875-0777; *Chief Clerk*, Roy Smith, Jr., Tel., (860) 896-4920; *Deputy Chief Clerk*, Stephen J. Santoro, Tel., (860) 896-4920; *Deputy Chief Clerk (Criminal)*, Janice Dagoistino, 20 Park St., Rockville 06066, Tel., (860) 870-3200; *State's Atty.*, Matthew C. Gedansky, P.O. Box 270, Rockville 06066, Tel., (860) 870-3270; FAX, (860) 870-3299; *Public Defender*, David Channing, 20 Park St., Rockville, 06066, Tel., (860) 870-3280; FAX, (860) 870-3297; *Family Svs. Supv.*, Maureen Gould, 428 Hartford Tpke., Ste. 101, Vernon 06066, Tel., (860) 872-4088; FAX, (860) 875-6972; *Support Enforcement Supv.*, Robert Brennan, 26 Park St., Rockville 06066, Tel., (860) 896-2400; FAX, (860) 871-7520; *Official Reporter*, Marijean McKeon, 20 Park St., Rockville 06066, Tel., (860) 870-3216; FAX, (860) 870-3294; *Housing Mediator*, Sean Deffely, Tel., (860) 896-4925; *Adult Probation-Supv. (Chief Probation Officer II)*, Timothy Kane, 587 East Middle Tpke., Manchester 06040, Tel., (860) 649-1650, ext. 324; FAX, (860) 646-6252.

JUDICIAL DISTRICT OF WATERBURY—(Towns of Middlebury, Naugatuck, Prospect, Southbury, Waterbury, Watertown, Wolcott, Woodbury). Address: 300 Grand St., Waterbury 06702, Tel., (203) 591-3300; FAX, (203) 596-4032; *J.D. Chief Clerk*, Philip H. Groth, Tel., (203) 591-3300; *Deputy Chief Clerk*, Richard L. Haas, 300 Grand St., Waterbury 06702, Tel., (203) 591-3300; *Deputy Chief Clerk (Criminal)*, William M. Hoey, 400 Grand St., Waterbury 06702, Tel., (203) 236-8100; FAX, (203) 236-8090; *State's Atty.*, Maureen Platt, 400 Grand St., Waterbury 06702, Tel., (203) 236-8130; FAX, (203) 236-8155; *Acting Public Defender*, Theresa M. Dalton, 400 Grand St., Waterbury 06702, Tel., (203) 236-8188; FAX, (203) 236-8191; *Family Svs. Supv.*, Christopher Hadad, 300 Grand St., Waterbury 06722, Tel., (203) 591-3325; FAX, (203) 596-8841; *Support Enforcement Supv.*, Donna Pedrolini, 11 Scovill St., 3rd Flr., P.O. Box 2775, Waterbury 06706, Tel., (203) 596-4188; FAX, (203) 596-4194; *Official Reporter*, Candace Mazur, 300 Grand St., Waterbury 06702, Tel., (203) 591-3336; FAX, (203) 591-3343; *Adult Probation-Supv.*, Michael Kalat, 11 Scovill St., Waterbury 06706, Tel., (203) 596-4195; FAX, (203) 596-4201.

JUDICIAL DISTRICT OF WINDHAM—(Towns of Ashford, Brooklyn, Canterbury, Chaplin, Eastford, Hampton, Killingly, Plainfield, Pomfret, Putnam, Scotland, Sterling, Thompson, Windham, Woodstock). Address: 108 Valley St., Willimantic 06226, Tel., (860) 423-8491; FAX, (860) 423-3749; *Chief Clerk*, Karen A. Berris, 155 Church St., P.O. Box 191, Putnam 06260, Tel., (860) 928-7749; FAX, (860) 928-7076; *Deputy Chief Clerk*, Debora Kaszuba Neary, 155 Church St., P.O. Box 191, Putnam 06260, Tel., (860) 928-7749; FAX, (860) 928-7076; *Deputy Chief Clerk (Criminal)*, Gina Mancini Pickett, 120 School St., Danielson 06239, Tel., (860) 779-8480; FAX, (860) 779-8488; *State's Atty.*, Patricia M. Froehlich, 120 School St., Danielson 06239, Tel., (860) 779-8520; FAX, (860) 779-8521; *Public Defender*, Ramon J. Canning, 120 School St., Danielson 06239, Tel., (860) 779-8560; FAX, (860) 779-8565; *Family Svs. Supv.*, Joseph J. Nash, 267 Kennedy Dr., Putnam 06260, Tel., (860) 928-0478; FAX, (860) 928-6658; *Support Enforcement Supv.*, Donald Fiore, 265 Kennedy Dr., Putnam 06260, Tel., (860) 963-2580; FAX, (860) 928-9586; *Official Court Reporter*, Leslie F. Fialkiewicz, 108 Valley St., Willimantic 06226, Tel., (860) 423-0822; FAX, (860) 423-



3749; *Adult Probation Supv. at Danielson*, Tina Merchant, 183 Main St., Danielson 06239, Tel., (860) 774-5735; FAX, (860) 774-6277; *Adult Probation Supv. at Willimantic*, Tina Merchant, 1320 Main St., Willimantic 06226, Tel., (860) 423-6318; FAX, (860)423-1906.

### GEOGRAPHICAL AREAS (GA's)

G.A. #1 at Stamford—(Towns of Darien, Greenwich, Stamford). Address: 123 Hoyt St., Stamford 06905, Tel., (203) 965-5208; FAX, (203) 965-5355; *Deputy Chief Clerk*, Helen E. Kalmanides, Tel., (203) 965-5208; *Supv. Asst. State's Atty.*, Steven Weiss, Tel., (203) 965-5255; FAX, (203) 965-5793; *Acting Supv. Asst. Public Defender*, Barry Butler, Tel., (203) 965-5241; FAX, (203) 965-5795; *Bail Svs.*, Paul Liguori, Tel., (203) 965-5313; Latira Nesmith, Tel., (203) 965-5248; FAX, (203) 977-5343; *Adult Probation-Supv.*, Lorraine Rodrigues, Tel., (203) 965-5302; FAX, (203) 965-5343; *CSSD-Court*, vacancy, Tel., (203) 965-5302; FAX, (203) 965-5790; *Family Svs. Supv.*, Valerie Quarles-Walker, Tel., (203) 965-5282; FAX, (203) 965-5286; *Official Reporter*, Melodie Moss, Tel., (203) 965-5278; FAX, (203) 965-5794.

G.A. #2 at Bridgeport—(Towns of Bridgeport, Easton, Fairfield, Monroe, Stratford, Trumbull). Address: 172 Golden Hill St., Bridgeport 06604, Tel., (203) 579-6568; FAX, (203) 382-8408; *Deputy Chief Clerk*, Marci Young, Tel., (203) 579-6566; *Supv. Asst. State's Atty.*, Joseph Marcello, Tel., (203) 579-6555; FAX, (203) 382-8478; *Supv. Asst. Public Defender*, Mary Haselkamp, Tel., (203) 579-6551; FAX, (203) 382-8470; *Supv. Bail Comr./CSSD*, Sheryl Balsamo, Tel., (203) 579-6582; FAX, (203) 579-6016; *Adult Probation-Supv. (Chief Probation Officer)*, vacancy, One Lafayette Cir., Bridgeport 06604, Tel., (203) 576-3600; FAX, (203) 576-3695; *CSSD-IAR*, vacancy, Tel., (203) 579-6245; FAX, (203)579-6419; *Family Svs. Supv.*, Maurice Hill, Tel., (203) 579-6633; FAX, (203) 579-6778.

G.A. #3 at Danbury—(Towns of Bethel, Brookfield, Danbury, New Fairfield, Newtown, Redding, Ridgefield, Sherman). Address: 146 White St., Danbury 06810, Tel., (203) 207-8600; FAX, (203) 207-8666; *Deputy Chief Clerk*, vacancy, Tel., (203) 207-8600; *Supv. Asst. State's Atty.*, Warren Murray, Tel., (203) 207-8670; FAX, (203) 207-8684; *Public Defender*, Miles Gerety, Tel., (203) 207-8650; FAX, (203) 207-8660; *Bail Svs. (IAR Specialist)*, John A. Feulner, Tel., (203) 207-8715; FAX, (203) 207-8717; *Adult Probation-Supv. and IAR*, Patrick Callahan, 319 Main St., Danbury 06810, Tel., (203) 797-4414; FAX, (203) 731-2835; *Family Svs. Supv.*, Karla Troesser, P.O. Box 912, Danbury 06813-0912, Tel., (203) 207-8615; FAX, (203) 207-8623; *Housing Mediator*, Elizabeth Casey, Tel., (203) 207-8747.

G.A. #4 at Waterbury—(Towns of Middlebury, Naugatuck, Prospect, Southbury, Waterbury, Watertown, Wolcott, Woodbury). Address: 400 Grand St., Waterbury 06702, Tel., (203) 236-8100; FAX, (203) 236-8090; *Deputy Chief Clerk*, William M. Hoey, Tel., (203) 236-8100; *Supv. Asst. State's Atty.*, John Davenport, Tel., (203) 236-8160; FAX, (203) 236-8161; *Supv. Asst. Public Defender*, Theresa M. Dalton, Tel., (203) 236-8170; FAX, (203) 236-8180; *Bail Svs. (IAR Specialist)*, David Mangini, Tel., (203) 236-8036; *Adult Probation-Supv.*, Michael Kalat, 11 Scovill St., Waterbury 06706, Tel., (203) 596-4195; FAX, (203) 596-4201; *Adult Probation-IAR*, Linda Ham-

merman, 400 Grand Street, Waterbury 06702, Tel., (203) 236-8066; FAX, (203) 236-8033; *Family Svs.*, Greg Garrity, Tel., (203) 236-8122; *Official Reporter*, Candice Mazur, Tel., (203) 236-8196; FAX (203) 591-3343.

G.A. #5 at Derby—(Towns of Ansonia, Beacon Falls, Derby, Orange, Oxford, Seymour, Shelton). Address: 106 Elizabeth St., Derby 06418, Tel., (203) 735-7438; FAX, (203) 735-2047; *Deputy Chief Clerk*, Lisa C. Groody, Tel., (203) 735-7438; *Supv. Asst. State's Atty.*, Paul O. Gaetano, Tel., (203) 735-7487; FAX, (203) 735-5944; *Supv. Asst. Public Defender*, Paul Eschuk, Tel., (203) 735-8616; FAX, (203) 735-8618; *Bail Svs. (IAR Specialist)*, Betzalie Colon, Tel., (203) 734-3712; FAX, (203) 735-3490; *Adult Probation-Supv. (Chief Probation Officer II)*, Tasha Brown, 100 Elizabeth St., Derby 06418, Tel., (203) 735-6781; FAX, (203) 736-5100; *Family Relations Supv.*, Karen Kutno, c/o 106 Elizabeth St., Derby 06418, Tel., (203) 735-9595; FAX, (203) 735-6904; *Housing Clerk*, Tel., (203) 734-8562; *Housing Mediator*, Elizabeth Casey, Tel., (203) 735-9625.

G.A. #6—(G.A. #6 and G.A. #8 were combined to form G.A. #23).

G.A. #7 at Meriden—(Towns of Cheshire, Hamden, Meriden, North Haven, Wallingford). Address: 54 West Main St., Meriden 06451, Tel., (203) 238-6130; FAX, (203) 238-6016; *Deputy Chief Clerk*, Gerri Duggan, Tel., (203) 238-6130; *Supv. Asst. State's Atty.*, James R. Turcotte, Tel., (203) 238-6125; FAX, (203) 238-6592; *Supv. Asst. Public Defender*, Richard V. Ackerson, Tel., (203) 238-6135; FAX, (203) 238-6319; *Bail Svs. (Supv. IAR Specialist)*, Sharon Moye-Johnson, Tel., (203) 238-6140; FAX, (203) 238-6160; *Adult Probation-Supv.*, Scott McLean, 165 Miller St., Meriden 06451, Tel., (203) 238-5218; FAX, (203) 238-6336; *Lead Family Relations Counselor*, Michael Del Santo, Tel., (203) 238-6140; FAX, (203) 238-6160.

G.A. #8—(G.A. #8 and G.A. #6 were combined to form G.A. #23).

G.A. #9 at Middletown.—(Towns of Chester, Clinton, Cromwell, Deep River, Durham, East Haddam, East Hampton, Essex, Haddam, Killingworth, Middlefield, Middletown, Old Saybrook, Portland, Westbrook). Address: 1 Court St., Middletown 06457-3377, Tel., (860) 343-6445; FAX, (860) 343-6566; *Deputy Chief Clerk*, Robert Burke, Tel., (860) 343-6445; *Acting Supv. Asst. State's Atty.*, Barbara Hoffman, Tel., (860) 343-6300; FAX, (860) 343-6311; *Public Defender*, James McKay, Tel., (860) 343-6480; FAX, (860) 343-6496; *Bail Svs. (Supv. IARS pECIALIST)*, Sharon Moye-Johnson, Tel., (860) 343-6500; FAX, (860) 343-6507; *Adult Probation-Supv.*, Scott McLean, 165 Miller St., Meriden 06451, Tel., (203) 238-5218; FAX, (203) 238-6336; *Acting Family Svs. Supv.*, Robert Lang, Tel., (860) 343-6460; FAX, (860) 343-6474; *Housing Mediator*, Sean Deffely, Tel., (860) 343-6400.

G.A. #10 at New London—(Towns of East Lyme, Groton, Ledyard, Lyme, New London, North Stonington, Old Lyme, Stonington, Waterford). Address: 112 Broad St., New London 06320, Tel., (860) 443-8343; FAX, (860) 437-1168; *Deputy Chief Clerk*, Linda Worobey, Tel., (860) 443-8343; *Supv. Asst. State's Atty.*, vacancy, Tel., (860) 443-8444; FAX, (860) 437-3333; *Supv. Asst. Public Defender*, Thomas J. Haley, Tel., (860) 443-5356; FAX, (860) 443-8512; *Supv. Bail Comr.*, Michael Amanti, Tel., (860) 443-8112; FAX, (860) 437-8956; *Adult Probation*, Robert Coyne, 153 Williams St., New London 06320, Tel., (860) 442-9426; FAX, (860) 443-6751; *Family Svs.*

*Supv.*, Andrew Castle, Tel., (860) 443-3959; FAX, (860) 447-1794; *Housing Mediator*, Brian Cameron, Tel., (860) 443-8346, ext. 4024.

G.A. #11 at Danielson—(Towns of Ashford, Brooklyn, Canterbury, Chaplin, Eastford, Hampton, Killingly, Plainfield, Pomfret, Putnam, Scotland, Sterling, Thompson, Windham, Woodstock). Address: 120 School St., Danielson 06239, Tel., (860) 779-8480; FAX, (860) 779-8488; *Deputy Chief Clerk*, Gina Mancini Pickett, Tel., (860) 779-8480; *Supv. Asst. State's Atty.*, Mark Stabile, Tel., (860) 779-8520; FAX, (860) 779-8521; *Public Defender*, Ramon J. Canning, Tel., (860) 779-8560; FAX, (860) 779-8565; *Bail Svs. (IAR Specialist)*, Amy Brennan, Tel., (860) 779-8413; FAX, (860) 779-8415; *Adult Probation-Danielson (Chief Probation Officer II)*, Tina Merchant, 183 Main St., Danielson 06239, Tel., (860) 774-5735; FAX, (860) 774-6277; *Family Relations Supv.*, Joseph J. Nash, Tel., (860) 779-8420; *Housing Mediator*, Sean Defely, Tel., (860) 779-8460.

G.A. #12 at Manchester—(Towns of East Hartford, Glastonbury, Manchester, Marlborough, South Windsor). Address: 410 Center St., Manchester 06040, Tel., (860) 647-1091; FAX, (860) 645-7540; *Deputy Chief Clerk*, Antonio D'Addeo, Tel., (860) 647-1091; *Supv. Asst. State's Atty.*, Adam Scott, Tel., (860) 649-4779; *Supv. Asst. Public Defender*, Milton Walsh, Tel., (860) 649-6484; FAX, (860) 645-6092; *Bail Svs. (Lead IAR Specialist)*, Cyril D'Auria, Tel., (860) 645-3191, ext. 3049; FAX, (860) 647-7721; *Adult Probation*, Timothy Kane, 587 East Middle Tpke., Manchester 06040, Tel., (860) 649-1650, ext. 324; FAX, (860) 646-6252; *Family Relations Supv.*, Andrew Spurrier, c/o G.A. No. 12, 410 Center St., Manchester 06040, Tel., (860) 643-2481; FAX, (860) 643-4455.

G.A. #13 at Enfield—(Towns of East Granby, East Windsor, Enfield, Granby, Simsbury, Suffield, Windsor, Windsor Locks). Address: 111 Phoenix Ave., Enfield 06082, Tel., (860) 741-3727; FAX, (860) 741-3474; *Deputy Chief Clerk*, Maria L. Reed-Cook, Tel., (860) 741-3727, ext. 3604; *Supv. Asst. State's Atty.*, Christopher Parakilas, Tel., (860) 741-3743; FAX, (860) 741-3801; *Supv. Asst. Public Defender*, Sandra Davis, Tel., (860) 741-3741; FAX, (860) 741-7253; *Bail Svs. (IAR Specialists)*, Paul Maselek, Julia Roberts, Tel., (860) 741-2882; FAX, (860) 741-7470; *Adult Probation-Supv.*, Dorian Santoemma, 309 Wawarme Ave., Hartford 06114, Tel., (860) 241-2300; FAX, (860) 566-7443; *Adult Probation Offices*, Karen Hurdle, 111 Phoenix Ave., Enfield 06082, Tel., (860) 253-9373; *Family Svs. Supv.*, Emily Carney, Tel., (860) 741-3697; FAX (860) 745-6349.

G.A. #14 at Hartford—(Towns of Avon, Bloomfield, Canton, Farmington, Hartford, West Hartford). Address: 101 Lafayette St., Hartford 06106, Tel., (860) 566-1630; FAX, (860) 566-1983; *Deputy Chief Clerk*, Loreen M. Canter, Tel., (860) 566-1630, ext. 3520; *Supv. Asst. State's Atty.*, Roseanne Wagner, Tel., (860) 566-5996; *Supv. Asst. Public Defender*, Susan M. Cococcia, Tel., (860) 566-5090; FAX, (860) 566-1619; *Bail Svs. (Supv. IAR Specialist)*, Bridget Blake, Tel., (860) 566-3343, ext. 3543; *Adult Probation-Supv.*, Dorian Santoemma, 309 Wawarme Ave., Hartford 06114, Tel., (860) 241-2300; FAX, (860) 566-7443; *Adult Probation-Court*, Monica Dorkins, 101 Lafayette St., Hartford 06106, Tel., (860) 566-3343; FAX, (860) 566-4255; *Family Relations Supv.*, Mary Ann Reid-Gill, Tel., (860) 566-6549.

G.A. #15 at New Britain—(Towns of Berlin, New Britain, Newington, Rocky Hill, Wethersfield). Address: 20 Franklin Sq., New Britain 06051, Tel., (860) 515-5080;

FAX, (860) 515-5103; *Deputy Chief Clerk*, Ralph Dagostine, Tel., (860) 515-5080; *Supv. Asst. State's Atty.*, Mary Rose Palmese, Tel., (860) 515-5250, (860) 515-5270; FAX, (860) 515-5266; *Acting Supv. Asst. Public Defender*, Michael Isko, Tel., (860) 515-5353; FAX, (860) 515-5366; *CSSD-Adult Probation-Supv.*, Joseph Bekanich, Tel., (860) 515-5040; FAX, (860) 515-5060; *CSSD-Bail Svs. (Supv. IAR Specialist)*, Charles R. Cyr, Tel., (860) 515-5069; FAX, (860) 515-5033; *Family Relations Supv.*, Susan Cellino, Tel., (860) 515-5115; FAX, (860) 515-5125.

G.A. #16—(G.A. #16 was merged with G.A. #14).

G.A. #17 at Bristol—(Towns of Bristol, Burlington, Plainville, Plymouth, Southington). Address: 131 North Main St., Bristol 06010, Tel., (860) 582-8111; FAX, (860) 585-8799; *Deputy Chief Clerk*, Laura A. Leigh, Tel., (860) 582-8111; *Supv. Asst. State's Atty.*, Kevin J. Murphy, Tel., (860) 584-8564; FAX, (860) 584-1369; *Supv. Asst. Public Defender*, Elisa L. Villa, Tel., (860) 589-5976; FAX, (860) 589-2365; *Adult Probation-Supv. and IAR (Chief Probation Officer)*, Paula Nelson, 225 North Main St., Bristol 06010, Tel., (860) 584-0073, ext. 310; FAX, (860) 583-9260; *IAR Specialist*, Joan Newton, Tel., (860) 589-2649, ext. 321; FAX, (860) 583-1256; *Adult Probation-IAR-Court Office*, Tel., (860) 584-1476, ext. 324; *Family Relations Supv.*, Susan Cellino, Tel., (860) 515-5115; FAX, (860) 515-5125; *Lead Family Relations Counselor*, Geoffrey Newton, Tel., (860) 583-1835, ext. 325.

G.A. #18 at Bantam—(Towns of Barkhamsted, Bethlehem, Bridgewater, Canaan, Colebrook, Cornwall, Goshen, Hartland, Harwinton, Kent, Litchfield, Morris, New Hartford, New Milford, Norfolk, North Canaan, Roxbury, Salisbury, Sharon, Thomaston, Torrington, Warren, Washington, Winchester (Winsted)). Address: 80 Doyle Rd., P.O. Box 667, Bantam 06750, Tel., (860) 567-3942; FAX, (860) 567-3934; *Clerk*, Eric R. Groody, Tel., (860) 567-3942; *Supv. Asst. State's Atty.*, Devin T. Stilson, 80 Doyle Rd., Bantam 06750, Tel., (860) 567-3944; FAX, (860) 567-2046; *Supv. Asst. Public Defender*, Carol R. Goldberg, 80 Doyle Rd., Bantam 06750, Tel., (860) 567-3946; FAX, (860) 567-4402; *Bail Svs.*, Sira Vogini, Tel., (860) 567-9430; FAX, (860) 567-2272; *Adult Probation (Chief Probation Officer)*, Daniel S. Martineau, 80 Doyle Rd., P.O. Box 667, Bantam 06750, Tel., (860) 567-8102; FAX, (860) 567-1587; *Adult Probation (Chief Probation Officer)*, Stephanie Lauer, 80 Doyle Rd., P.O. Box 667, Bantam 06750, Tel., (860) 567-3949; FAX, (860) 567-4669; *Adult Probation (Chief Probation Officer)*, Richard Bongiolatti, 80 Doyle Rd., P.O. Box 667, Bantam 06750, Tel., (860) 482-0513; FAX, (860) 482-0723; *Family Svs. Supv.*, Roger Frigon, Commons, Rte. 202, P.O. Box 307, Litchfield 06759, Tel., (860) 567-3948; FAX, (860) 567-1587; *Housing Mediator*, Elizabeth Casey, Tel., (203) 735-9625.

G.A. #19 at Rockville—(Towns of Andover, Bolton, Columbia, Coventry, Ellington, Hebron, Mansfield, Somers, Stafford, Tolland, Union, Vernon, Willington). Address: 20 Park St., Rockville 06066, Tel., (860) 870-3200; FAX, (860) 870-3290; *Deputy Chief Clerk*, Janice Dagostino, Tel., (860) 870-3200; *Supv. Asst. State's Atty.*, Cynthia Baer, P.O. Box 270, Rockville 06066, Tel., (860) 870-3277; FAX, (860) 870-3299; *Public Defender*, David Channing, Tel., (860) 870-3280; FAX, (860) 870-3297; *Bail Svs. (Lead IAR Specialist)*, Cyril D'Auria, Tel., (860) 870-3225; FAX, (860) 870-3291; *Adult Probation*, Timothy Kane, 587 East Middle Tpke., Manchester 06040; Tel., (860) 649-1650, ext. 324; FAX, (860) 646-6252; *Adult Probation-IAR*, 587 East

Middle Tpke., Manchester 06040, Tel., (860) 870-2220; FAX, (860) 870-3244; *Family Svs.*, Maureen Gould, Tel., (860) 870-3230; FAX, (860) 870-3292; *Official Reporter*, Marijean McKeon, Tel., (860) 870-3216; FAX, (860) 870-3294.

G.A. #20 at Norwalk—(Towns of New Canaan, Norwalk, Weston, Westport, Wilton). Address: 17 Belden Ave., Norwalk 06850, Tel., (203) 849-3580; FAX, (203) 847-8710; *Deputy Chief Clerk*, Cynthia Dillon, Tel., (203) 849-3580, ext. 3581; *Supv. Asst. State's Atty.*, Suzanne Vieux, Tel., (203) 847-4527; FAX, (203) 847-2642; *Supv. Asst. Public Defender*, M. Elizabeth Reid, Tel., (203) 840-8463; FAX, (203) 840-8465; *Bail Svs.*, Daniel Melendez, Tel., (203) 847-7256, ext. 4054; FAX, (203) 847-5670; *Adult Probation*, Ed Conway, 717 West Ave., Norwalk 06851, Tel., (203) 849-3580, ext. 4035; FAX, (203) 838-8145; *IAR Specialist Supv.*, Vanessa Williams, Tel., (203) 849-3592; *Court Probation Supv.*, Ed Conway, c/o G.A. No. 20, 17 Belden Ave., Norwalk 06850, Tel., (203) 847-5825; FAX, (203) 840-1667; *Lead Family Relations Counselor*, Donald Tolles, Tel., (203) 847-5825, ext. 4036.

G.A. #21 at Norwich—(Towns of Bozrah, Colchester, Franklin, Griswold, Lebanon, Lisbon, Montville, Norwich, Preston, Salem, Sprague, Voluntown). Address: 1 Courthouse Sq., Norwich 06360, Tel., (860) 889-7338; FAX, (860) 885-0509; *Deputy Chief Clerk*, Cara Parkinson, Tel., (860) 889-7338, ext. 5805; *Supv. Asst. State's Atty.*, Thomas M. Griffin, Tel., (860) 889-5284; FAX, (860) 889-0351; *Supv. Asst. Public Defender*, Alix C. Walmsley, Tel., (860) 889-3838; FAX, (860) 889-9943; *Bail Svs.*, Lois Duponte, Tel., (860) 887-4926; FAX, (860) 887-6410; *Adult Probation*, Tamara Lanier, 100 Broadway, Norwich 06360, Tel., (860) 889-8351; FAX, (860) 887-2599; *Family Svs.*, Andrew Castle, Tel., (860) 443-2826; *Housing Mediator*, Brian Cameron, Tel., (860) 889-7338.

G.A. #22 at Milford—(Towns of Milford, West Haven). Address: 14 West River St., 2nd Flr., Milford 06460, Tel., (203) 874-1116; FAX, (203) 874-5233; *Deputy Chief Clerk G.A.*, Jill Driscoll, Tel., (203) 874-1116, ext. 237; *Supv. Asst. State's Atty.*, Kevin S. Russo, Tel., (203) 874-3017; FAX, (203) 283-8268; *Public Defender Supv.*, David F. Egan, Tel., (203) 874-8857; FAX, (203) 874-8089; *Bail Svs.*, Dominic Lettieri, Tel., (203) 876-1028; FAX, (203) 283-8270; *Adult Probation (Chief Probation Officer II)*, Lisa Gerald, 1 Darina Pl., Milford 06460, Tel., (203) 877-1253, ext. 3025; FAX, (203) 876-2580; *Family Relations Supv.*, vacancy, Tel., (203) 877-0001; FAX, (203) 283-8265; *Official Court Reporter*, Christine Santulli, Tel., (203) 874-8523; FAX, (203) 283-8272.

G.A. #23 at New Haven—(Towns of Bethany, Branford, East Haven, Guilford, Madison, New Haven, North Branford, Woodbridge). Address: 121 Elm St., New Haven 06510, Tel., (203) 789-7461; FAX, (203) 789-7492; *Deputy Chief Clerk*, Kathy Naumann, Tel., (203) 789-7461; *Supv. Asst. State's Atty.*, David Strollo, Tel., (203) 789-7455; *Supv. Asst. Public Defender*, Bevin Salmon, Tel., (203) 789-7458; FAX, (203) 789-7542; *Supv. Bail Comr.*, Janet A. Carnevale, Tel., (203) 789-7482; *Adult Probation-Supv.*, Brian Coco, 867 State St., New Haven 06511, Tel., (203) 789-7876; FAX, (203) 789-7136; *IAR-Supv.*, Steven Bettencourt, Tel., (203) 503-6888; FAX, (203) 503-6894; *Family Svs. Supv.*, Phyllis Cummings-Teixeira, Tel., (203) 503-6820; FAX, (203) 867-8003.

**HOUSING SESSIONS**

HOUSING SESSION AT BRIDGEPORT: 1061 Main St., Bridgeport 06604, Tel., (203) 579-6936; FAX, (203) 579-7291; *Deputy Chief Clerk*, N. George Papallo, Tel., (203) 579-6936; *Housing Mediators*, vacancy, Tel., (203) 579-7234; Magalie Semexant-Coffy, Tel., (203) 579-7235; *Sr. Asst. State's Atty.*, vacancy, Tel., (203) 579-7237.

HOUSING SESSION AT HARTFORD: 80 Washington St., Hartford 06106, Tel., (860) 756-7920; FAX, (860) 756-7925; *Deputy Chief Clerk*, Jeffrey Hammer, Tel., (860) 756-7920; *Housing Mediators*, Leanne Kennedy, Tel., (860) 756-7917; Michele Sensale, Tel., (860) 756-7915; *Asst. State's Atty.*, Robyn Johnson, Tel., (860) 756-7810; FAX, (860) 756-7812.

HOUSING SESSION AT NEW BRITAIN: 20 Franklin Sq., Rm. 211, New Britain 06051, Tel., (860) 515-5130; FAX, (860) 515-5138; *Deputy Chief Clerk*, vacancy, Tel., (860) 515-5130; *Housing Mediators*, Sean Deffely, Leanne Kennedy, Michele Sensale, Tel., (860) 515-5132; *Asst. State's Atty.*, Robyn Johnson, Tel., (860) 515-5260; FAX, (860) 515-5266.

HOUSING SESSION AT NEW HAVEN: 121 Elm St., New Haven 06510, Tel., (203) 789-7937; FAX, (203) 773-6795; *Chief Clerk*, Suzanne Colasanto, Tel., (203) 789-7937; *Mgr., Dispute Resolution*, Cynthia Teixeira, Tel., (203) 773-6844; *Housing Mediators*, two vacancies, Tel., (203) 773-6843, Tel., (203) 773-6842; *Supv. Asst. State's Atty.*, Judith R. Dicine, Tel., (203) 773-6755; *Asst. State's Atty.*, Patrice Palombo, Tel., (203) 773-6755.

HOUSING SESSION AT NORWALK: 17 Belden Ave., Norwalk 06850, Tel., (203) 846-4332; FAX, (203) 750-0881; *Deputy Chief Clerk*, Edmond O'Garro, Tel., (203) 846-4332; *Housing Mediators*, Magalie Semexant-Coffy, vacancy, Tel., (203) 846-4332; *Sr. Asst. State's Atty.*, vacancy, Tel., (203) 846-4332.

HOUSING SESSION AT WATERBURY: 300 Grand St., Waterbury 06702, Tel., (203) 591-3310; FAX, (203) 596-4080; *Deputy Chief Clerk*, Dana M. Guiliano, Tel., (203) 591-3310; *Housing Mediators*, Leanne Kennedy, Michele Sensale, Tel., (203) 591-3310; *Supv. Asst. State's Atty.*, Judith R. Dicine, Tel., (203) 773-6755; FAX, (203) 789-6459; *Asst. State's Atty.*, Patrice Palombo, Tel., (203) 773-6755; FAX, (203) 789-6459.

**SUPERIOR COURT FOR JUVENILE MATTERS**

JUVENILE MATTERS AT BRIDGEPORT: 60 Housatonic Ave., Bridgeport 06604; FAX, (203) 382-8430; *Deputy Chief Clerk II*, Robert Lessler, Tel., (203) 579-6544; *Deputy Chief Clerk I*, Mary Ann Paterno, Tel., (203) 579-6544; *Juv. Probation Supv. II*, Maura R. Brennan, Tel., (203) 579-6588; FAX, (203) 579-6804; *Juv. Probation Supvs. I*, Michael Federici, Oliver Macklin, Tel., (203) 579-6588; *Juvenile Prosecutor*, Richard Pacini, Tel., (203) 579-6802; FAX, (203) 579-6373; *Supv. Asst. Public Defender*, John N. DiStassio, Tel., (203) 579-6599; FAX, (203) 382-8459.

JUVENILE MATTERS AT DANBURY: 71 Main St., Danbury 06810; FAX, (203) 731-2813; *Deputy Chief Clerk*, Antoinette Beal, Tel., (203) 797-4407; *Juv. Probation Supv. I*, Kevin Pape, Tel., (203) 797-4407; *Sr. Asst. State's Attorney*, Magdalena Val-

entine-Campos, Tel., (203) 743-1440; *Public Defender*, Miles Gerety, Tel., (203) 207-8650.

JUVENILE MATTERS AT HARTFORD: 920 Broad St., Hartford 06106; FAX, (860) 566-1658; *Deputy Chief Clerk*, Starr Carroll, Tel., (860) 244-7900; *Juv. Probation Supv. II*, Geoffrey Scales, Tel., (860) 244-7910; *Juv. Probation Supvs. I*, Awilda Nunez, James O'Neill, Tel., (860) 244-7910; *Supv. Juvenile Prosecutor*, Bruce Tonkonow, Tel., (860) 244-7950; FAX, (860) 566-1131; *Supv. Asst. Public Defender*, Michael Walker, Tel., (860) 244-7940; FAX, (860) 566-4143.

JUVENILE MATTERS AT MIDDLETOWN: 230 Main St. Ext., Middletown 06457; FAX, (860) 344-2089; *Deputy Chief Clerk*, Kirsten Nichols, Tel., (860) 344-2986, ext. 7182; *Juv. Probation Supv. II*, Michaelangelo Palmieri, Tel., (860) 344-2986, ext. 7185; FAX, (860) 344-3038; *Juvenile Prosecutor*, Paul Schneider, Tel., (860) 344-2986, ext. 7186; *Supv. Asst. Public Defender*, Maria Madsen Holzberg, Tel., (860) 344-2986, ext. 7187; FAX, (860) 344-1637.

JUVENILE MATTERS AT NEW BRITAIN: 20 Franklin Sq., New Britain 06051; FAX, (860) 515-5176; *Deputy Chief Clerk*, Geoffrey Stowell, Tel., (860) 515-5165; *Juv. Probation Supv. II*, Deborah Mayano, Tel., (860) 515-5093; *Juv. Probation Supv. I*, Charlene Shepard, Tel., (860) 515-5089; *Juvenile Prosecutor*, Joan Saglio, Tel., (860) 515-5292; *Supv. Asst. Public Defender*, Cynthia Clancy, Tel., (860) 515-5222; FAX, (860) 515-5226.

JUVENILE MATTERS AT NEW HAVEN: 239 Whalley Ave., New Haven 06511; FAX, (203) 786-0327; *Deputy Chief Clerk*, Brandon Pelegano, Tel., (203) 786-0339; *Juv. Probation Supv. II*, Denise Kupstis, Tel., (203) 786-0318; FAX, (203) 786-0379; *Juv. Probation Supvs. I*, Howard Creacy, Sr., Tel., (203) 786-0323; Kate Gunning, Tel., (203) 786-0383; Regina Witherspoon, Tel., (203) 786-0322; *Supv. Asst. State's Atty.*, Cathy Edwards, Tel., (203) 786-0335; FAX, (203) 752-0257; *Supv. Asst. Public Defender*, Renee Cimino, Tel., (203) 786-0330; FAX, (203) 786-0378.

JUVENILE MATTERS AT ROCKVILLE: 25 School St., Rockville 06066; FAX, (860) 871-1802; *Deputy Chief Clerk*, Jonathan Garow, Tel., (860) 872-7143; *Juv. Probation Supv. II*, Maureen Flanagan, Tel., (860) 872-2570; FAX, (860) 872-0404; *Juvenile Prosecutor*, Veronica Page, Tel., (860) 872-7143; *Supv. Asst. Public Defender*, Melanie Frank, Tel., (860) 872-7143.

JUVENILE MATTERS AT STAMFORD: 123 Hoyt St., 5th Flr., Stamford 06905; FAX, (203) 965-5785; *Deputy Chief Clerk*, Julie Vanam, Tel., (203) 965-5708; *Juv. Probation Supv. I*, Sheron Green, Tel., (203) 965-5705; *Juvenile Prosecutor*, Carol Dreznick, Tel., (203) 965-5326; *Supv. Asst. Public Defender*, John N. DiStassio, Tel., (203) 965-5715; FAX, (203) 965-5789.

JUVENILE MATTERS AT TORRINGTON: 410 Winsted Rd., Torrington 06790; FAX, (860) 489-8153; *Deputy Chief Clerk*, Nicholene Marciano, Tel., (860) 489-0201; *Juv. Probation Supv. I*, Keith J. Blanchard, Tel., (860) 489-0202; FAX, (860) 489-6892; *Sr. Asst. State's Attorney*, Magdalena Valentine-Campos, Tel., (860) 626-1209; *Supv. Asst. Public Defender*, Sharon M. Elias, Tel., (860) 489-7096, (203) 596-4179.

JUVENILE MATTERS AT WATERBURY: 7 Kendrick Ave., Waterbury 06702; FAX, (203) 596-4431; *Deputy Chief Clerk*, Beth Duffy Burns, Tel., (203) 596-4202;

*Juv. Probation Supv. II*, Maurice Mosley, Tel., (203) 591-2332, ext. 2323; FAX, (203) 591-2337; *Juv. Probation Supvs. I*, Jerry Gibson, Tel., (203) 591-2332, ext. 3023; FAX, (203) 596-4210; Waleska Rodriguez, Tel., (203) 591-2323, ext. 3001; *Supv. Asst. State's Atty.*, Judith Dos Santos, Tel., (203) 596-4186; FAX, (203) 596-4252; *Supv. Asst. Public Defender*, Sharon M. Elias, Tel., (203) 596-4179; FAX (203) 596-4180.

JUVENILE MATTERS AT WATERFORD: 978 Hartford Tpke., Waterford 06385; FAX, (860) 440-5885; *Deputy Chief Clerk*, Lisa Pisani, Tel., (860) 440-5880; *Juv. Probation Supv. II*, Mark Irons, Tel., (860) 440-5890; FAX, (860) 440-5865; *Juv. Probation Supv. I*, Amy Minoudis, Tel., (860) 440-5890; FAX, (860) 440-5865; *Juvenile Prosecutors*, Lonnie Braxton II, M. Frances Reese, Tel., (860) 440-5860; FAX, (860) 440-5855; *Supv. Asst. Public Defender*, James Auwood, Tel., (860) 440-5870; FAX, (860) 440-5875.

JUVENILE MATTERS AT WILLIMANTIC: 81 Columbia Ave., Willimantic 06226; FAX, (860) 456-5702; *Deputy Chief Clerk*, Carmen Eldridge, Tel., (860) 456-5700; *Juv. Probation Supv. II*, Geoffrey Gagnon, Tel., (860) 456-5720; *Juvenile Prosecutor*, M. Frances Reese, Tel., (860) 456-5723; *Supv. Asst. Public Defender*, James Auwood, Tel., (860) 456-5730.

### JUVENILE DETENTION CENTERS

Juvenile Detention Center at Bridgeport: 60 Housatonic Ave., Bridgeport 06604; FAX, (203) 579-6055; *Supt.*, Jack Fitzgerald, Tel., (203) 579-3671; *Control*, Tel., (203) 579-6548.

Juvenile Detention Center at Hartford: 920 Broad St., Hartford 06106; FAX, (860) 566-2642; *Supt.*, Jennifer Alicea, Tel., (860) 244-7965; *Control*, Tel., (860) 244-7961.

Central Transportation Unit: 239 Whalley Ave., New Haven 06511; FAX, (203) 786-0366; *Supt.*, Joseph Ezekiel, Tel., (203) 786-0341; FAX, (203) 786-0342; *Control*, Tel., (203) 786-0344.

Central Transportation Unit (Satellite Office: 1 Court St., Middletown 06457); FAX, (860) 343-6489; *Deputy Supt.*, Edwin McDonough III, Tel., (860) 343-6543.

### COMMISSION ON RACIAL AND ETHNIC DISPARITY IN THE CRIMINAL JUSTICE SYSTEM

Public Act 2000-154. Compensation of members, none. Address: c/o External Affairs, 231 Capitol Ave., Hartford 06106. Tel., (860) 757-2270; FAX, (860) 757-2215.

*Chm.*, Hon. Lubbie Harper, Jr., Designee of the Chief Court Administrator; Jesenia Delgado, Designee of the Comr. of Public Safety; Werner Oyanadel, Acting Exec. Dir., Designee of the Chm., Latino and Puerto Rican Affairs Comm.; Glenn A. Cassis, Exec. Dir., Designee of the Chm., African-American Affairs Comm.; Ann-Marie DeGraffenreidt, Designee of the Comr. of Children and Families; Erika Tindell, Chm., Board of Pardons and Paroles; Kimberly Weir, Designee of the Comr. of Correction; Mickey Kramer, Acting Child Advocate; Brian Austin, Jr., Designee of the Chief State's Attorney; Hakima Bey-Coon, Designee of the Victim Advocate; Ernest Green,



Designee of the Chief Public Defender; Paul Fitzgerald, Chief of Police, Representative of Municipal Police Chiefs.

Appointed by the Governor, Preston C. Tisdale, Esq.; Appointed by the Pres. Pro Tempore of the Senate, vacancy; Appointed by the Senate Majority Leader, vacancy; Appointed by the Senate Minority Leader, vacancy; Appointed by the Speaker of the House of Representatives, Maureen Price-Boreland; Appointed by the House Majority Leader, vacancy; Appointed by the House Minority Leader, Tracey G. Gove, Chief of Police.

#### DIVISION OF PUBLIC DEFENDER SERVICES

(Sec. 51-289, 51-290, Gen. Stat.)

30 Trinity St., 4th Flr., Hartford 06106

Website: [www.ocpd.state.ct.us](http://www.ocpd.state.ct.us)

#### PUBLIC DEFENDER SERVICES COMMISSION

Comm. members, *Chm.*, Atty. Thomas J. Rechen, Sept. 30, 2013; Hon. Julia DiCocco Dewey, Sept. 30, 2012; Atty. Carl D. Eisenmann, Sept. 30, 2013; Msgr. William A. Genuario, Sept. 30, 2012; Aimee Golbert, LCSW, October 1, 2013; Atty. Ramona Mercado-Espinoza, Sept. 30, 2013; Hon. John W. Pickard, Sept. 30, 2012.

*Chief Public Defender*, Susan O. Storey, Tel., (860) 509-6400; FAX, (860) 509-6499; *Deputy Chief Public Defender*, Brian S. Carlow, Tel., (860) 509-6400; FAX, (860) 509-6495; *Acting Chief of Capital Defense and Trial Svs.*, Michael Courtney, Tel., (860) 509-6418; FAX, (860) 509-6497; *Chief of Habeas Corpus Svs.*, Temmy Ann Pieszak, 2275 Silas Deane Hwy., 2nd Flr., Rocky Hill 06067, Tel., (860) 258-4940; FAX, (860) 258-4949; *Chief of Legal Svs.*, Martin Zeldis, 2911 Dixwell Ave., 4th Flr., Hamden 06518, Tel., (203) 867-6150; FAX, (203) 867-6157; *Chief of Psychiatric Defense Svs.*, Monte Radler, Connecticut Valley Hospital, P.O. Box 351, Middletown 06457, Tel., (860) 262-5910; FAX, (860) 262-5915; *Supv. Asst. Public Defender, Juvenile Post Conviction and Re-entry Unit*, James Connolly, Tel., (860) 509-6465; *Dir. of Delinquency Defense and Child Protection*, Christine P. Rapillo, Tel., (860) 509-6400; FAX, (860) 509-6495; *Dir., Connecticut Innocence Project*, Karen Goodrow, c/o McCarter & English, City Place 1, 36th Flr., 185 Asylum St., Hartford 06103, Tel., (860) 275-6140; FAX, (860) 275-6141.

#### PUBLIC DEFENDERS

Judicial District of Ansonia-Milford and G.A. #22 at Milford: David F. Egan.

Judicial District of Danbury, G.A. #3 at Danbury and Juvenile Matters at Danbury: Miles Gerety.

Judicial District of Fairfield: Joseph G. Bruckmann.

Judicial District of Hartford: R. Bruce Lorenzen.

Judicial District of Litchfield: Christopher Cosgrove.

Judicial District of Middlesex and G.A. #9 at Middletown: James McKay.

Judicial District of New Britain: Michael Isko.

Judicial District of New Haven: Thomas J. Ullmann.

Judicial District of New London: Bruce A. Sturman.  
Judicial District of Stamford-Norwalk: Barry Butler.  
Judicial District of Tolland and G.A. #19 at Rockville: David Channing.  
Judicial District of Waterbury: Theresa M. Dalton.  
Judicial District of Windham and G.A. #11 at Danielson: Ramon J. Canning.

#### SUPERVISORY ASSISTANT PUBLIC DEFENDERS

G.A. #1 at Stamford: Barry Butler.  
G.A. #2 at Bridgeport: Mary Haselkamp.  
G.A. #4 at Waterbury: Theresa M. Dalton.  
G.A. #5 at Derby: Paul Eschuk.  
G.A. #7 at Meriden: Richard V. Ackerson.  
G.A. #10 at New London: Thomas J. Haley.  
G.A. #12 at Manchester: Milton Walsh.  
G.A. #13 at Enfield: Sandra Davis.  
G.A. #14 at Hartford: Susan M. Cococcia.  
G.A. #15 at New Britain: Michael Isko.  
G.A. #17 at Bristol: Elisa L. Villa.  
G.A. #18 at Bantam: Carol R. Goldberg.  
G.A. #20 at Norwalk: M. Elizabeth Reid.  
G.A. #21 at Norwich: Alix C. Walmsley.  
G.A. #23 at New Haven: Bevin Salmon.  
Juvenile Matters at Bridgeport: John N. DiStassio.  
Juvenile Matters at Hartford: Michael Walker.  
Juvenile Matters at Middletown: Maria Madsen Holzberg.  
Juvenile Matters at New Britain: Cynthia Clancy.  
Juvenile Matters at New Haven: Renee Cimino.  
Juvenile Matters at Rockville: Melanie Frank.  
Juvenile Matters at Stamford: John D. DiStassio.  
Juvenile Matters at Torrington: Sharon M. Elias.  
Juvenile Matters at Waterbury: Sharon M. Elias.  
Juvenile Matters at Waterford: James Auwood.  
Juvenile Matters at Willimantic: James Auwood.

#### PRACTICE OF LAW

**ADMISSION TO THE BAR.** The admission of attorneys to practice before the Courts of this state is regulated by rules adopted by the Judges of the Superior Court. These rules, together with the regulations made by the committees set forth below, and information for candidates appear on the Judicial Branch website, [www.jud.ct.gov/cbec](http://www.jud.ct.gov/cbec), and also appear in an information booklet, which may be obtained from the Connecticut Bar Examining Committee. Prospective applicants are advised to access the website or to contact the committee during the summer between the second and third year of law school for information on admission rules then in effect.

#### CONNECTICUT BAR EXAMINING COMMITTEE

Address: 100 Washington St., 1st Fl., Hartford 06106. Tel., (860) 706-5135; FAX, (860) 706-5069. Website: [www.jud.ct.gov/cbec/](http://www.jud.ct.gov/cbec/). E-mail: [BarExam@jud.ct.gov](mailto:BarExam@jud.ct.gov). *Dep-*

*uty Dir., Atty. Svs.*, Howard E. Emond, Jr., Tel., (860) 706-5135; *Admin. Dir.*, Kathleen B. Harrington, Tel., (860) 706-5138; *Asst. Admin. Dir.*, Jessica F. Kallipolites, Tel., (860) 706-5168.

*Chm.*, Anne C. Dranginis, Litchfield; *Vice Chm.*, Michael J. Whelton, East Hartford; *Secy.*, Irving H. Perlmutter, New Haven; *Treas.*, Denise Martino Phelan, Hartford.

Richard F. Banbury, Hartford; Raymond L. Baribeault, Jr., New London; Susan Boyan, Vernon; Deborah L. Bradley, Rocky Hill; Kevin C. Connors, Willimantic; Earl F. Dewey II, Hartford; Edward J. Gavin, Bridgeport; Eric M. Gross, Bridgeport; Karen L. Karpie, Bridgeport; Adam Mantzaris, Wallingford; Hon. C. Ian McLachlan, Hartford; Gail McTaggart, Waterbury; Hon. Aaron Ment, Hartford; David A. Moraghan, Torrington; Sharon A. Peters, Portland; Hon. Barbara M. Quinn, Hartford; Robert D. Silva, Hartford; Alix Simonetti, New Haven; Frederic S. Ury, Fairfield; Matthew Waxkrell, Hartford.

The Bar Examining Committee prepares and administers a comprehensive bar examination administered in February and July and investigates the character and fitness of applicants for admission to the bar.

#### **Standing Committees on Recommendations for Admission to the Bar**

Fairfield County.—Carolyn R. Linsey, Trumbull, *Chm.*; Edward F. Czepiga II, Bridgeport; Auden Grogins, Fairfield; Robert W. Lotty, Fairfield; Douglas P. Mahoney, Bridgeport; Cindy L. Robinson, Bridgeport.

Hartford County.—Gary Friedle, New Britain, *Chm.*; Richard Brown, Hartford; David A. Curry, West Hartford; Thomas P. FitzGerald, Manchester; Monica L. Harper, Hartford; Rene Rosado, West Hartford; John B. Nolan, Hartford.

Litchfield County.—Frank H. Finch, Jr., Winsted, *Chm.*; Jill B. Brakeman, Torrington; Louise F. Brown, Sharon.

Middlesex County.—Linda T. Douglas, Essex; William Howard, Middletown; Deborah D. Shapiro, Middletown.

New Haven County.—Steven J. Errante, New Haven, *Acting Chm.*; Cynthia C. Bott, Bridgeport; Timothy P. Dillon, Ansonia; John R. Donovan, Cromwell; Howard K. Levine, New Haven; W. Fielding Secor, Waterbury; Donald J. Zehnder, Jr., Naugatuck.

New London County.—Kerin M. Woods, New London, *Chm.*; Lonnie Braxton, New London; Beth A. Steele, Norwich.

Tolland County.—Kerry A. Tarpey, Somers, *Chm.*; Timothy J. Johnston, Vernon; Caryl E. Walker, Vernon.

Windham County.—Gina Mancini Pickett, Danielson, *Chm.*; B. Paul Kaplan, Plainfield; Rachel Sarantopoulos, Danielson.

The Standing Committees on Recommendations for Admission to the Bar for each county are appointed by the Judges of the Superior Court in such county. Applications for admission by examination which have been identified by the Bar Examining Committee as presenting possible character and fitness problems may be referred to the Standing Committee for the county of the applicant's residence.

STATEWIDE GRIEVANCE COMMITTEE. Sec. 51-90, Gen. Stat. Address: 287 Main St., 2nd Flr., Ste. 2, East Hartford 06118-1885. Tel., (860) 568-5157; FAX, (860) 568-4953.

Appointed by the Judges of the Superior Court, Atty. Salvatore C. DePiano, *Chm.*; Atty. Frank J. Riccio, II, *Vice Chm.*; Atty. Noble F. Allen; Rev. Simon Castillo; Atty. David I. Channing; Atty. Sue Cousineau; Atty. Hugh W. Cuthbertson; Atty. Howard C. Eckenrode; Atty. Joseph D. Foti; Atty. Nancy E. Fraser; Ms. Judith Freedman; Atty. Evelyn Gryk Frolich; Atty. Christopher T. Goulden; Mr. Peter M. Jenkins; Atty. Thomas F. Maxwell, Jr.; Atty. William J. O'Sullivan; Mr. Patrick Sheridan; Dr. Romeo Vidone; Mr. John B. Walsh; Atty. Donna E. Woviotis.

*Statewide Bar Counsel*, Michael P. Bowler.

### PROBATE COURTS

See Constitution of Connecticut, Art. V, Sec. 4; Chapt. 774, Gen. Stat. Judges of Probate are elected quadrennially on the Tuesday after the first Monday in November in years having an even number, and serve for the term of four years from the Wednesday after the first Monday of January next succeeding their election. There are 54 Probate Districts and 5 Regional Children's Probate Courts in the State of Connecticut. Central Connecticut Regional Children's Probate Court; New Haven Regional Children's Probate Court; New London Regional Children's Probate Court; Northeast Regional Children's Probate Court; Waterbury Regional Children's Probate Court.

**PROBATE COURT ADMINISTRATOR.** Appointed by the Chief Justice of the Supreme Court, Sec. 45a-74, Gen. Stat. Salary, \$146,780. *Hon.* Paul J. Knierim, Simsbury. Office address: 186 Newington Rd., West Hartford 06110-2320. Tel., (860) 231-2442. *Chief Counsel*, Thomas E. Gaffey. Website: [www.jud.ct.gov/probate](http://www.jud.ct.gov/probate).

**CONNECTICUT PROBATE ASSEMBLY.** Sec. 45a-90, Gen. Stat. Office: 186 Newington Rd., West Hartford 06110-2320. Tel., (860) 231-2442. *Pres. Judge*, Hon. Daniel F. Caruso, Fairfield; *1st Vice Pres.*, Hon. Beverly Streit-Kefalas, Milford-Orange; *2nd Vice Pres.*, Hon. Sydney W. Elkin, West Hartford; *Exec. Secy.*, Hon. Philip A. Wright, Jr., Wallingford; *Rec. Secy.*, Hon. Brian T. Mahon, Meriden; *Treas.*, Hon. Evelyn M. Daly, Farmington-Burlington.

**COUNCIL ON PROBATE JUDICIAL CONDUCT.** Sec. 45a-62, Gen. Stat. Compensation of members, not to exceed \$100 per diem and necessary expenses. Address: 186 Newington Rd., West Hartford 06110-2320. Tel., (860) 231-2442.

*Chm.*, Hon. William L. Wollenberg, Trial Referee, Hartford; Hon. Andre D. Dorval, Probate Judge, Reg. #19; Anne S. Evans, Hebron; Atty. Sharon Holland Purtill, Glastonbury; Janet M. Wildman, Washington; Alternate, Hon. Michael F. Magistrali, Torrington Area Probate District.

*Exec. Dir.*, Richard F. Banbury, 1 State St., Hartford 06103. Tel., (860) 549-1000.

**BERLIN.** (Berlin, New Britain). Constituted June 2, 1824, from Farmington, Hartford, and Middletown. *Judge*, Walter A. Clebowicz. Location: 1 Liberty Sq., 06051; Mailing Address: P.O. Box 400, New Britain 06050-0400. Tel., (860) 826-2696; FAX, (860) 826-2695. Hours: 8:30 A.M.-4:30 P.M., Mon.-Fri.

**BRANFORD-NORTH BRANFORD.** Branford constituted June 21, 1850, from Guilford. North Branford constituted April 14, 1937, from Guilford and Wallingford. Branford and North Branford merged January 5, 2011. *Judge*, Frank J. Forgione. Location: Town Hall, 1019 Main St., Branford 06405-3731. Tel., (203) 488-0318; FAX, (203) 315-4715. Hours: 8:30 A.M.-4:30 P.M., Mon.-Fri.

**BRIDGEPORT.** Constituted June 4, 1840, from Stratford; contains the records of Stratford from May session, 1782 to June 4, 1840, and the records of Easton, which include the records of Weston; Easton has been a district of its own from July 22, 1875, until March 4, 1878. *Judge*, Paul J. Ganim. Location: City Hall Annex, 999 Broad St., 1st Flr., 06604-4804. Tel., (203) 576-3945; FAX, (203) 576-7898. Hours: 8:30 A.M.-5:00 P.M., Mon.-Thurs.; 8:30 A.M.-4:00 P.M., Fri.

**CHESHIRE-SOUTHINGTON.** Cheshire constituted May 27, 1829, from Wallingford. Southington constituted May 24, 1825, from Farmington. Cheshire and Southington merged January 5, 2011. *Judge*, Matthew J. Jalowiec. Location: Town Hall, 84 So. Main St., Cheshire 06410-3108. Tel., (203) 271-6608; FAX, (203) 271-3735. Hours: 8:15 A.M.-4:15 P.M., Mon.-Fri.

**DANBURY.** Constituted May session, 1744, from Fairfield. *Judge*, Dianne E. Yamin. Location: City Hall Bldg., 155 Deer Hill Ave., 06810-7726. Tel., (203) 797-4521; FAX, (203) 796-1563. Hours: 7:30 A.M.-5:30 P.M., Mon.-Thurs; closed Fri.

**DARIEN-NEW CANAAN.** Darien constituted May 18, 1921, from Stamford. New Canaan constituted June 22, 1937, from Norwalk. Darien and New Canaan merged January 5, 2011. *Judge*, Michael P. Murray. Location: Town Hall, 2 Renshaw Rd., Darien 06820-5344. Tel., (203) 656-7342; FAX, (203) 656-0774. Hours: 8:30 A.M.-4:30 P.M., Mon.-Fri.

**DERBY.** (Ansonia, Derby, Seymour, Woodbridge). Derby constituted July 4, 1858, from New Haven. Woodbridge constituted January 7, 1987, from New Haven. Derby and Woodbridge merged on January 5, 2011. *Judge*, Clifford D. Hoyle. Location: City Hall, 253 Main St., Ansonia 06401-1855. Tel., (203) 734-1277; FAX, (203) 736-1434. Hours: 8:30 A.M.-5:30 P.M., Mon.-Thurs.; 8:30 A.M.-2:30 P.M., Fri.

**EAST HARTFORD.** Constituted May 1887, from Hartford. *Judge*, Allan T. Driscoll. Location: Town Hall, 740 Main St., 06108-3140. Tel., (860) 291-7278; FAX, (860) 291-7211. Hours: 8:30 A.M.-4:30 P.M., Mon.-Fri.

**EAST HAVEN-NORTH HAVEN.** East Haven constituted January 5, 1955, from New Haven. North Haven constituted January 5, 1955, from New Haven. East Haven and North Haven merged January 5, 2011. *Judge*, Michael R. Brandt. Location: Town Hall, 250 Main St., East Haven 06512-3004. Tel., (203) 468-3895; FAX, (203) 468-5155. Hours: 8:30 A.M.-4:30 P.M., Mon.-Fri.

**ELLINGTON.** (Ellington, Vernon). Constituted May 31, 1826, from East Windsor and Stafford. *Judge*, O. James Purnell III. Location: 14 Park Pl., Rockville 06066-3291; Mailing Address: P.O. Box 268, Rockville 06066-0268. Tel., (860) 872-0519; FAX, (860) 870-5140. Hours: 8:15 A.M.-4:30 P.M., Mon.-Wed.; 8:15 A.M.-7:00 P.M., Thurs.; 8:30 A.M.-1:00 P.M., Fri.

**FAIRFIELD.** Constituted May session, 1666, as a County Court. *Judge*, Daniel F. Caruso. Location: Sullivan Independence Hall, 725 Old Post Rd., 06824-6684. Tel.,

(203) 256-3041; FAX, (203) 256-3080 and (203) 256-3044. Hours: 8:30 A.M.-4:30 P.M., Mon.-Fri.

**FARMINGTON-BURLINGTON.** Farmington constituted January 1769, from Hartford. Burlington constituted June 3, 1834, from Farmington. Farmington and Burlington merged January 5, 2011. *Judge*, Evelyn Daly. Location: Town Hall, 1 Monteith Dr., Farmington 06032-1053. Tel., (860) 675-2360; FAX, (860) 673-8262. Hours: 8:30 A.M.-4:30 P.M., Mon., Wed., Thurs., Fri.; 8:30 A.M.-6:00 P.M., Tues.

**GLASTONBURY-HEBRON.** Glastonbury constituted January 8, 1975, from Hartford. Hebron constituted May session, 1789. Glastonbury and Hebron merged January 5, 2011. *Judge*, Peter Jay Alter. Location: 2155 Main St., Glastonbury 06033-6523. Tel., (860) 652-7629, 7631; FAX, (860) 368-2520. Hours: 8:30 A.M.-4:30 P.M., Mon., Wed., Thurs., Fri.; 8:30 A.M.-7:00 P.M., Tues.

**GREATER MANCHESTER.** (Andover, Bolton, Columbia, Manchester). Andover constituted June 27, 1851, from Hebron; contains the records of Hebron from May session, 1789 to June 27, 1851. Manchester constituted June 22, 1850, from East Hartford. Andover and Manchester merged January 5, 2011. *Judge*, Michael M. Darby. Location: Hall of Records, 66 Center St., Manchester 06040-5003. Tel., (860) 647-3227; FAX, (860) 647-3236. Hours: 8:30 A.M.-4:30 P.M., Mon.-Fri.

**GREATER WINDSOR.** (East Windsor, South Windsor, Windsor). East Windsor constituted May session, 1782, from Hartford and Stafford. Windsor constituted July 4, 1855, from Hartford. East Windsor and Windsor merged January 5, 2011. *Judge*, Brian T. Griffin. Location: Town Hall, 1540 Sullivan Ave., South Windsor 06074-2786. Tel., (860) 644-2511, ext. 371; FAX, (860) 648-5047. Hours: 8:00 A.M.-4:00 P.M., Mon.-Fri.

**GREENWICH.** Constituted July 4, 1853, from Stamford. *Judge*, David W. Hopper. Location: Town Hall, 101 Field Point Rd., 06830-6463; Mailing Address: P.O. Box 2540, 06836-2540. Tel., (203) 622-7879; FAX, (203) 622-6451. Hours: 8:00 A.M.-4:00 P.M., Mon.-Fri.

**HAMDEN-BETHANY.** Hamden constituted January 8, 1945, from New Haven. Bethany constituted July 4, 1854, from New Haven. Bethany and Hamden merged January 5, 2011. *Judge*, Salvatore L. Diglio. Location: Hamden Government Ctr., 2750 Dixwell Ave., Hamden 06518-3320. Tel., (203) 287-7082; FAX, (203) 287-7087. Hours: 8:30 A.M.-4:30 P.M., Mon.-Fri.

**HARTFORD.** Constituted May session, 1666, as a County Court. *Judge*, Robert K. Killian, Jr. Location: 250 Constitution Plaza, 3rd Flr., 06103-2800. Tel., (860) 757-9150; FAX, (860) 724-1503. Hours: 8:30 A.M.-4:30 P.M., Mon.-Fri.

**HOUSATONIC.** (Bridgewater, Brookfield, New Fairfield, New Milford, Sherman). Brookfield constituted June 19, 1850, from Newtown. New Fairfield constituted January 8, 1975, from Danbury. Sherman merged with New Fairfield, January 8, 2003. New Milford constituted May session, 1787, from Woodbury, Sharon, and Danbury. Brookfield, New Fairfield, and New Milford merged January 5, 2011. *Judge*, Martin F. Landgrebe. Location: Town Hall, 10 Main St., New Milford 06776-2896. Tel., (860) 355-6029; FAX, (860) 355-6024. Hours: 8:30 A.M.-5:00 P.M., Mon.-Fri.

**LITCHFIELD HILLS.** (Canaan, Cornwall, Harwinton, Kent, Litchfield, Morris, Norfolk, North Canaan, Salisbury, Sharon, Thomaston, Warren). Harwinton constituted May 27, 1835, from Litchfield. Litchfield constituted October session, 1742, from Hartford, Woodbury, and New Haven. Kent merged with Litchfield, Morris, and Warren, January 3, 2007. The Northwest Corner constituted June 6, 1846, from Sharon. Cornwall, Norfolk, Salisbury, and Sharon merged with Canaan and North Canaan to become the Probate District of the Northwest Corner, January 1, 2007. Thomaston constituted July 1875, from Plymouth. Harwinton, Litchfield, the Northwest Corner, and Thomaston merged January 5, 2011. *Judge*, Diane S. Blick. Location: Town Office Bldg., 74 West St., Litchfield 06759-3500; Mailing Address: P.O. Box 505, Litchfield 06759-0505. Tel., (860) 567-8065; FAX, (860) 567-2538. Hours: 8:30 A.M.-4:30 P.M., Mon.-Fri. Satellite Office: Town Hall, 100 Pease St., Canaan 06018-2060; Mailing Address: P.O. Box 849, Canaan 06018-0849. Tel., (860) 824-7012; FAX, (860) 824-7428. Hours: 9:00 A.M.-4:00 P.M., Mon.-Thurs.

**MADISON-GUILFORD.** Madison constituted May 22, 1834, from Guilford. Guilford constituted October session, 1719, from New Haven and New London. Guilford and Madison merged January 5, 2011. *Judge*, Joel E. Helander. Location: 8 Meeting-house Ln., Madison 06443. Tel., (203) 245-5661; FAX, (203) 245-5653. Hours: 8:00 A.M.-4:00 P.M., Mon.-Fri.

**MERIDEN.** Constituted June 3, 1836, from Wallingford. *Judge*, Brian T. Mahon. Location: City Hall, Rm. 113, 142 East Main St., 06450-5605. Tel., (203) 630-4150; FAX, (203) 630-4043. Hours: 8:30 A.M.-4:30 P.M., Mon.-Fri.

**MIDDLETOWN.** (Cromwell, Durham, Middlefield, Middletown). Constituted May session 1752 from Hartford, Guilford, and East Haddam. *Judge*, Joseph D. Marino. Location: 94 Court St., 06457-3333. Tel., (860) 347-7424; FAX, (860) 346-1520. Hours: 8:30 A.M.-4:30 P.M., Mon.-Fri.

**MILFORD-ORANGE.** Milford constituted May 30, 1832, from New Haven. Orange constituted January 8, 1975 from New Haven. Milford and Orange merged January 5, 2011. *Judge*, Beverly Streit-Kefalas. Location: Parsons Municipal Complex, 70 West River St., Milford 06460-3317. Tel., (203) 783-3205; FAX, (203) 783-3364. Hours: 8:30 A.M.-4:30 P.M., Mon.-Fri.

**NAUGATUCK.** (Beacon Falls, Middlebury, Naugatuck, Prospect). Naugatuck constituted July 4, 1863, from Waterbury. Cheshire, Middlebury, Prospect, and Waterbury merged with Naugatuck January 5, 2011. *Judge*, Peter E. Mariano. Location: Town Hall, 229 Church St., 06770-4145. Tel., (203) 720-7046; FAX, (203) 720-5476. Hours: 8:00 A.M.-5:00 P.M., Mon.-Thurs.; 8:00 A.M.-2:00 P.M., Fri.

**NEW HAVEN.** Constituted May session, 1666, as a County Court. *Judge*, John A. Keyes. Location: 200 Orange St., 1st Flr., 06510-2016; Mailing Address: P.O. Box 905, 06504-0905. Tel., (203) 946-4880; FAX, (203) 946-5962. Hours: 9:00 A.M.-5:00 P.M., Mon.-Fri.

**NEW LONDON.** (New London, Waterford). Constituted May session, 1666, as a County Court. *Judge*, Mathew H. Greene. Location: 181 State St., 1st Flr., 06320-6302; Mailing Address: P.O. Box 148, 06320-0148. Tel., (860) 443-7121; FAX, (860) 437-8155. Hours: 8:30 A.M.-4:00 P.M., Mon.-Fri.

**NEWINGTON.** (Newington, Rocky Hill, Wethersfield). Constituted January 8, 1975, from Hartford. *Judge*, Robert A. Randich. Location: Center Place, 66 Cedar St., 06111-2633. Tel., (860) 665-1285; FAX, (860) 665-1331. Hours: 8:30 A.M.-4:30 P.M., Mon., Wed., Thurs.; 8:30 A.M.-5:00 P.M., Tues.; 8:30 A.M.-4:00 P.M., Fri.

**NIANTIC REGIONAL.** (East Lyme, Montville, Old Lyme, Salem). East Lyme constituted June 2, 1843, from New London. Montville constituted June 27, 1851, from New London. Old Lyme name changed from Lyme on July 24, 1868. Probate records concerning Old Lyme from May 1, 1666, to June 4, 1830, are in New London. Salem constituted July 9, 1841, from Colchester and New London. East Lyme, Montville, Old Lyme, and Salem merged January 5, 2011. *Judge*, Jeffrey McNamara. Location: East Lyme Town Hall, 118 Pennsylvania Ave., Niantic 06357-2510; Mailing Address: P.O. Box 519, Niantic 06357-0519. Tel., (860) 739-6052; FAX, (860) 739-6738. Hours: 8:30 A.M.-4:30 P.M., Mon.-Fri.

**NORTH CENTRAL CT.** (Enfield, Somers, Stafford, Union). Enfield constituted May 26, 1831, from East Windsor. Stafford constituted May session, 1759, from Hartford and Pomfret. Somers merged with Stafford, January 6, 1999. Enfield and Stafford merged January 5, 2011. *Judge*, Timothy R. Keeney. Location: 820 Enfield St., Enfield 06082-2964. Tel., (860) 253-6305; FAX, (860) 253-6388. Hours: 9:00 A.M.-5:00 P.M., Mon.-Fri.

**NORTHEAST.** (Ashford, Brooklyn, Eastford, Pomfret, Putnam, Thompson, Woodstock). Ashford constituted June 4, 1830, from Pomfret. Brooklyn constituted June 4, 1833, from Pomfret and Plainfield. Eastford constituted June 21, 1847, from Ashford. Pomfret constituted May session, 1752, from Windham and Plainfield. The records for Pomfret were burned January 5, 1754. Putnam constituted July 5, 1856, from Thompson. Thompson constituted May 25, 1832, from Pomfret. Woodstock constituted May 30, 1831, from Pomfret. Ashford, Brooklyn, Eastford, Pomfret, Putnam, Thompson, and Woodstock merged January 5, 2011. *Judge*, Leah P. Schad. Location: Town Hall, 815 Riverside Dr., North Grosvenordale 06255-0074; Mailing Address: P.O. Box 70, North Grosvenordale 06255-0074. Tel., (860) 923-2203; FAX, (860) 923-1971. Hours: 8:30 A.M.-4:30 P.M., Mon.-Wed.; 8:30 A.M.-6:00 P.M., Thurs.; 8:30 A.M.-3:00 P.M., Fri.

**NORTHERN FAIRFIELD COUNTY.** (Bethel, Newtown, Redding, Ridgefield). Bethel constituted July 4, 1859, from Danbury. Newtown constituted May session, 1820, from Danbury. Redding constituted May 24, 1839, from Danbury. Ridgefield constituted June 10, 1841, from Danbury. Bethel, Newtown, Redding, and Ridgefield merged January 5, 2011. *Judge*, Joseph A. Egan, Jr. Location: Bethel Municipal Ctr., 1 School St., Bethel 06801-1828. Tel., (203) 794-8508; FAX, (203) 778-7517. Hours: 8:30 A.M.-4:30 P.M., Mon.-Fri.

**NORWALK-WILTON.** Constituted May session, 1802, from Fairfield and Stamford. *Judge*, Anthony J. DePanfilis. Location: 125 East Ave., Norwalk 06851-5702; Mailing Address: P.O. Box 2009, Norwalk 06852-2009. Tel., (203) 854-7737; FAX, (203) 854-7825. Hours: 8:30 A.M.-4:30 P.M., Mon.-Fri.

**NORWICH.** (Bozrah, Franklin, Griswold, Lisbon, Norwich, Preston, Sprague, Voluntown). Bozrah constituted June 3, 1843, from Norwich. Griswold constituted Jan-



uary 3, 1979, from Norwich. Norwich constituted October 1748, from New London. Bozrah, Griswold, and Norwich merged January 5, 2011. *Judge*, Charles K. Norris. Location: City Hall, 100 Broadway, 06360-4455. Tel., (860) 887-2160; FAX, (860) 887-2401. Hours: 8:30 A.M.-4:30 P.M., Mon.-Fri.

**PLAINFIELD-KILLINGLY REGIONAL.** (Canterbury, Killingly, Plainfield, Sterling). Killingly constituted June 4, 1830, from Pomfret and Plainfield. Plainfield constituted May session, 1747, from Windham. Canterbury and Sterling merged with Plainfield, January 8, 2003. Killingly and Plainfield merged January 5, 2011. *Judge*, David A. Griffiths. Location: Town Hall, 8 Community Ave., Plainfield 06374-1238. Tel., (860) 230-3031; FAX, (860) 564-0126. Hours: 8:30 A.M.-4:30 P.M., Mon.-Fri.

**REGION #14.** (East Haddam, East Hampton, Marlborough, Portland). East Haddam constituted October session, 1741, from Hartford. The records of East Haddam previous to May 29, 1832, are in Colchester. East Hampton constituted June 1, 1824, from Middletown and East Haddam. Marlborough constituted June 11, 1846, from Colchester. Portland constituted April 22, 1913, from Chatham. East Haddam, East Hampton, Marlborough, and Portland merged January 5, 2011. *Judge*, Jennifer L. Berkenstock. Location: 9 Austin Dr., Ste. 211, Marlborough 06447; Mailing Address: P.O. Box 29, Marlborough 06447-0029. Tel., (860) 295-6239; FAX, (860) 295-6122. Hours: 8:30 A.M.-4:30 P.M., Mon.-Wed.; 8:30 A.M.-6:30 P.M., Thurs.; 8:30 A.M.-2:30 P.M., Fri.

**REGION #19.** (Bristol, Plainville, Plymouth). Bristol constituted June 4, 1830, from Farmington. Plainville constituted May 1909, from Farmington. Plymouth constituted May 31, 1833, from Waterbury. Bristol, Plainville, and Plymouth merged January 5, 2011. *Judge*, Andre D. Dorval. Location: City Hall, 111 No. Main St., 3rd Flr., Bristol 06010-8195. Tel., (860) 584-6230; FAX, (860) 584-3818. Hours: 8:30 A.M.-5:00 P.M., Mon.-Fri.

**REGION #22.** (Bethlehem, Oxford, Roxbury, Southbury, Washington, Watertown, Woodbury). Oxford constituted June 4, 1846, from New Haven. Roxbury constituted June 6, 1842, from Woodbury. Southbury constituted January 4, 1967, from Woodbury. Washington constituted May 22, 1832, from Litchfield and Woodbury. Woodbury constituted October session, 1719, from Hartford, Fairfield, and New Haven. Watertown merged with Woodbury and Bethlehem, January 8, 2003. Oxford, Roxbury, Southbury, Washington, and Woodbury merged January 5, 2011. *Judge*, Domenick N. Calabrese. Location: Town Hall, 501 Main St. So., Southbury 06488-4217; Mailing Address: P.O. Box 674, Southbury 06488-0674. Tel., (203) 262-0641; FAX, (203) 264-9310. Hours: 8:30 A.M.-4:30 P.M., Mon.-Fri.

**SAYBROOK.** (Chester, Clinton, Deep River, Essex, Haddam, Killingworth, Lyme, Old Saybrook, Westbrook). Clinton constituted July 5, 1862, from Killingworth. Deep River constituted January 5, 1949, from Saybrook. Essex constituted as Old Saybrook, July 4, 1853, from Saybrook and included what are now the three towns of Essex, Old Saybrook, and Westbrook. Name changed to Essex in 1859. Haddam constituted June 3, 1830, from Middletown and Chatham. Killingworth constituted June 3, 1834, from Saybrook. Lyme constituted July 5, 1869, from Old Lyme. Old Saybrook constituted July 4, 1859, from Essex. Saybrook constituted May session, 1780, from Guilford.

Westbrook constituted July 4, 1854, from Old Saybrook. Clinton, Deep River, Essex, Haddam, Killingworth, Lyme, Old Saybrook, Saybrook, and Westbrook merged January 5, 2011. *Judge*, Terrance Lomme. Location: 302 Main St., Old Saybrook 06475-2357. Tel., (860) 510-5028; FAX, (860) 388-3734. Hours: 8:30 A.M.-4:30 P.M., Mon.-Fri.

**SHELTON.** Constituted May, 1889, from Bridgeport and Derby. Name changed from Huntington to Shelton, August 29, 1919. *Judge*, Fred J. Anthony. Location: 40 White St., 06484-6038; Mailing Address: P.O. Box 127, 06484-0127. Tel., (203) 924-8462; FAX, (203) 924-8943. Hours: 9:00 A.M.-5:00 P.M., Mon.-Fri.

**SIMSBURY REGIONAL.** (Avon, Canton, Granby, Simsbury). Avon constituted May session, 1844, from Farmington. Canton constituted June 7, 1841, from Collinsville. Granby constituted May session, 1807, from Simsbury and Hartford. Simsbury constituted May session, 1769, from Hartford. Avon, Canton, Granby, and Simsbury merged January 5, 2011. *Judge*, Cynthia C. Becker. Location: Belden Town Office Bldg., 933 Hopmeadow St., Simsbury 06070-1822; Mailing Address: P.O. Box 495, Simsbury 06070-0495. Tel., (203) 658-3277; FAX, (860) 658-3204. Hours: 8:30 A.M.-4:30 P.M., Mon.-Fri.

**SOUTHEASTERN CT REGIONAL.** (Groton, Ledyard, North Stonington, Stonington). Groton constituted May 25, 1839, from Stonington. Ledyard constituted June 6, 1837, from Stonington. North Stonington constituted June 4, 1835, from Stonington. Stonington constituted October session, 1766, from New London. Groton, Ledyard, North Stonington, and Stonington merged January 5, 2011. *Judge*, Nicholas F. Kepple. Location: Town Hall, 45 Fort Hill Rd., Groton 06340-4360. Tel., (860) 441-6655; FAX, (860) 441-6657. Hours: 8:30 A.M.-4:30 P.M., Mon.-Fri.

**STAMFORD.** Constituted May session, 1728, from Fairfield. *Judge*, Gerald M. Fox, Jr. Location: Government Ctr., 888 Washington Blvd., 06901-2902; Mailing Address: P.O. Box 10152, 06904-2152. Tel., (203) 323-2149; FAX, (203) 964-1830. Hours: 8:30 A.M.-4:30 P.M., Mon.-Fri.

**STRATFORD.** Constituted May session, 1782, from Fairfield. The records of Stratford previous to June 4, 1840, are in Bridgeport. *Judge*, F. Paul Kurmay. Location: Birdseye Municipal Complex, 468 Birdseye St., 2nd Flr., 06615-6976. Tel., (203) 385-4023; FAX, (203) 375-6253. Hours: 8:30 A.M.-4:30 P.M., Mon.-Fri.

**TOBACCO VALLEY.** (Bloomfield, East Granby, Suffield, Windsor Locks). Bloomfield constituted January 9, 1991, from West Hartford. Suffield constituted May session, 1821, from Hartford and Granby. East Granby merged with Suffield, January 3, 2007. Windsor Locks constituted January 4, 1961, from Hartford. Bloomfield, Suffield-East Granby, and Windsor Locks merged January 5, 2011. *Judge*, Steven M. Zelman. Location: Town Hall, 50 Church St., Windsor Locks 06096-2331. Tel., (860) 627-1450; FAX, (860) 654-8919. Hours: 8:00 A.M.-4:00 P.M., Mon.-Wed.; 8:00 A.M.-6:00 P.M., Thurs.; 8:00 A.M.-1:00 P.M., Fri.

**TOLLAND-MANSFIELD.** (Coventry, Mansfield, Tolland, Willington). Coventry constituted June 19, 1849, from Hebron. Mansfield constituted May 30, 1831, from Windham. Coventry merged with Mansfield, January 6, 1999. Tolland constituted June 4, 1830, from Stafford. Mansfield and Tolland merged January 5, 2011. *Judge*, Claire

C. Twerdy. Location: Town Hall, 21 Tolland Green, 2nd Flr., Tolland 06084-3028. Tel./Emergency Tel., (860) 871-3640; FAX, (860) 871-3641. Hours: 8:00 A.M.-4:30 P.M., Mon.-Wed.; 8:00 A.M.-7:30 P.M., Thurs.; 8:00 A.M.-11:00 A.M., Fri.

**TORRINGTON AREA.** (Barkhamsted, Colebrook, Goshen, Hartland, New Hartford, Torrington, Winchester). New Hartford constituted May 27, 1825, from Simsbury. Barkhamsted and Hartland merged with New Hartford, January 8, 2003. Torrington constituted June 16, 1847, from Litchfield. Winchester constituted May 31, 1838, from Norfolk. New Hartford, Torrington, and Winchester merged January 5, 2011. *Judge*, Michael F. Magistrali. Location: Municipal Bldg., 140 Main St., Torrington 06790-5201. Tel., (860) 489-2215; FAX, (860) 496-5910. Hours: 8:00 A.M.-4:30 P.M., Mon.-Wed.; 8:00 A.M.-6:30 P.M., Thurs.; 8:00 A.M.-12:30 P.M., Fri.

**TRUMBULL.** (Easton, Monroe, Trumbull). Constituted January 7, 1959, from Bridgeport. *Judge*, John P. Chiota. Location: Town Hall, 5866 Main St., 06611. Tel., (203) 452-5068, 5062, 5063; FAX, (203) 452-5092. Hours: 8:30 A.M.-4:30 P.M., Mon.-Fri.

**WALLINGFORD.** Constituted May session, 1776, from New Haven and Guilford. *Judge*, Philip A. Wright, Jr. Location: Municipal Bldg., 45 So. Main St., Rm. 114, 06492-4201. Tel., (203) 294-2100; FAX, (203) 294-2109. Hours: 9:00 A.M.-5:00 P.M., Mon.-Fri.

**WATERBURY.** (Waterbury, Wolcott). Constituted May session, 1779, from Woodbury. *Judge*, Thomas P. Brunnock. Location: 49 Leavenworth St., Waterbury 06702-2115. Tel., (203) 755-1127; FAX, (203) 597-0824. Hours: 8:45 A.M.-4:45 P.M., Mon.-Fri.

**WEST HARTFORD.** Constituted January 5, 1983, from Hartford. *Judge*, Sydney W. Elkin. Location: Town Hall, 50 So. Main St., Rm. 318, 06107-2431. Tel., (860) 561-7940; FAX, (860) 561-7591. Hours: 8:30 A.M.-4:30 P.M., Mon.-Fri.

**WEST HAVEN.** Constituted January 4, 1943, from New Haven. *Judge*, Mark J. DeGennaro. Location: City Hall, 355 Main St., 06516-4310; Mailing Address: P.O. Box 127, 06516-0127. Tel., (203) 937-3552, 3553, 3554, 3555, 3769; FAX, (203) 937-3556. Hours: 8:30 A.M.-5:00 P.M., Mon.-Fri.

**WESTPORT.** (Weston, Westport). Constituted May session, 1835, at the time of the incorporation of the Town of Westport. The territory was taken from Fairfield, Norwalk, and Weston. *Judge*, Kevin M. O'Grady. Location: Town Hall, 110 Myrtle Ave., 06880-3514. Tel., (203) 341-1100; FAX, (203) 341-1102. Hours: 8:30 A.M.-4:30 P.M., Mon.-Fri.

**WINDHAM-COLCHESTER.** (Chaplin, Colchester, Hampton, Lebanon, Scotland, Windham). Colchester constituted May 29, 1832, from East Haddam. Lebanon merged with Colchester, January 8, 2003. Hampton constituted June 2, 1836, from Windham. Windham constituted October session, 1719, from Hartford and New London. Chaplin, Colchester, Eastford, Hampton, and Windham merged January 5, 2011. *Judge*, John J. McGrath. Location: Town Hall Bldg., 979 Main St., Willimantic 06226-2217. Tel., (860) 465-3049; FAX, (860) 465-2162. Hours: 8:00 A.M.-5:00 P.M., Mon.-Wed.; 8:00 A.M.-7:30 P.M., Thurs.; 8:00 A.M.-Noon, Fri. Satellite Office: 127 Norwich Ave.,

Colchester 06415-1230. Tel., (860) 537-7290; FAX, (860) 537-7298. Hours: 11:00 A.M.-4:00 P.M., Wed.-Thurs.

### REGIONAL CHILDREN'S PROBATE COURTS

**CENTRAL CONNECTICUT.** *Admin. Judge*, Philip A. Wright, Jr. Location: 1501 East Main St., Ste. 203, Meriden 06450. Tel., (203) 235-1014; FAX, (203) 235-1075. Hours: 8:30 A.M.-4:30 P.M., Mon.-Fri.

**HARTFORD.** *Admin. Judge*, Steven M. Zelman. Location: 250 Constitution Plaza, 3rd Flr., Hartford 06103. Tel., (860) 757-9190 ext. 650; FAX, (860) 724-1503. Hours: 8:30 A.M.-4:30 P.M., Mon.-Fri.

**NEW HAVEN.** *Admin. Judge*, Michael Albis. Location: 873 State St., 06511-3923. Tel., (203) 773-9556; FAX, (203) 773-9685. Hours: 9:00 A.M.-5:00 P.M., Mon.-Fri.

**NEW LONDON.** *Admin. Judge*, Mathew H. Greene. Location: One Union Plaza, State St., 06320. Tel., (860) 437-6253; FAX, (860) 437-6259. Hours: 8:30 A.M.-4:30 P.M., Mon.-Fri.

**NORTHEAST.** *Admin. Judge*, Jodi Thomas. Location: 90 So. Park St., Willimantic 06226. Tel., (860) 450-2653; FAX, (860) 450-2657. Hours: 8:00 A.M.-4:30 P.M., Mon.-Fri. Location: 69 So. Main St., Ste. 23, Brooklyn 06234. Tel., (860) 779-5674; FAX, (860) 770-5675. Hours: 8:00 A.M.-4:30 P.M., Mon.-Fri.

**WATERBURY.** *Admin. Judge*, Thomas P. Brunnock. Location: 65 Center St., 06702. Tel., (203) 573-5080; FAX, (203) 573-5088. Hours: 8:45 A.M.-4:45 P.M., Mon.-Fri.

**SECTION VI**

**COUNTIES**

State Marshals

Composition of Counties



## THERE ARE NO COUNTY SEATS IN CONNECTICUT

County government was abolished effective October 1, 1960; counties continue only as geographical subdivisions.

---

### HARTFORD COUNTY (Constituted, 1666)

**State Marshals**—**Berlin**, Robert Carlson, Jr., P.O. Box 8132, 06037. **Bloomfield**, Allan DeLorenzo, 112 Cottage Grove Rd., 06002. **Bristol**, Arthur B. Cyr, P.O. Box 302, 06010; John T. Fiorillo, P.O. Box 1557, 06010; Richard Palladino, 225 No. Main St., Ste. 204, 06010. **Burlington**, Frank D. Monico III, P.O. Box 1263, 06013. **East Hartford**, Henry P. Guerrette, 126 Wickham Dr., 06118. Keith D. Niziankiewicz, P.O. Box 280054, 06128-0054. **East Windsor**, D. James Barton, P.O. Box 591, 06088. **Enfield**, Theodore J. Plamondon, Jr., 109 South Rd., 06082. **Farmington**, Hong Douglas, P.O. Box 685, 06034. **Glastonbury**, Kurt P. Cavanaugh, P.O. Box 1481, 06033; Charles J. Fisher, Jr., P.O. Box 355, 06033; James F. Noonan, Jr., P.O. Box 372, 06033; Alex Rodriguez, P.O. Box 1476, 06033. **Hartford**, Joseph Antinerella, P.O. Box 340-667, 06134; Daniel Ficacelli, P.O. Box 340831, 06134-0831; Walter J. Fonfara, P.O. Box 340753, 06134-0753; Steven M. Harris, P.O. Box 2293, 06146-2293; Joseph A. Homelson, 234 Pearl St., 06103-2113; Charles J. Lilley, 39 Russ St., 06106; Armando P. Lupo, P.O. Box 340383, 06134; Roland E. Mailloux, 39 Russ St., 06106; Nancy Marino, 28 Grand St., 06106; Jerome L. Martin, P.O. Box 2486, 06146-2486; Joseph Musumeci, 39 Russ St., 06106; Edward F. Sitnik, P.O. Box 340615, 06134-0615; Jesse J. Smith, 57 Milford St., 06112; Kevin Sullivan, 124 Bushnell St., 06114-1878; Robert J. Tasillo, 30 Woodland St., Apt. 4-F, 06105. **Manchester**, Nicole A. Kjellquist, P.O. Box 1744, 06045; Lisa H. Stevenson, P.O. Box 1738, 06045-1738. **Marion**, George Soucie, P.O. Box 151, 06444-0151. **New Britain**, John A. Lepito, P.O. Box 305, 06050-0305; Paul A. Ruel, Jr., P.O. Box 1675, 06050-1675; Peter W. Smulski, P.O. Box 2736, 06050; Alan F. Zaniewski, P.O. Box 545, 06050. **Newington**, Timothy J. Bennett, P.O. Box 310875, 06131; John R. Griffin, P.O. Box 310287, 06131-0287; Joseph F. Klett, P.O. Box 311014, 06131. **Plainville**, Maryann Douglas, P.O. Box 494, 06062. **Rocky Hill**, Roberto A. DiBacco, P.O. Box 571, 06067; Frederick E. DiNardi, Jr., P.O. Box 977, 06067-0977; Albenie Gagnon, 16 Maxwell Dr., 06067; Anthony P. LaRosa, P.O. Box 425, 06067; Michael P. Pane, 230 Anne's Ct., 06067-1002. **Simsbury**, Edward M. Cosgrove, 6 Eagle Ln., 06070; Richard E. Ostop, P.O. Box 42, 06070-0042. **South Glastonbury**, Barbara H. Coffey, P.O. Box 497, 06073. **South Windsor**, Abraham Glassman, P.O. Box 533, 06074. **Southington**, Dennis P. Conroy, 54 Malcein Dr., 06489; David F. Hubbs, P.O. Box 637, 06489. **Suffield**, Bruce L. Kaz, 297 East St. South, 06078. **West Hartford**, Robert W. Arsenault, P.O. Box 270479, 06127; Douglas A. Conant, P.O. Box 370022, 06137-0022; Charles P. Ferrato, P.O. Box 10043, 06110; Edward W. Jurgelas, P.O. Box 330444, 06133; Scott M. Kraimer, P.O. Box 271621, 06127-1621; Peter J. Perone, P.O. Box 330531, 06133. **Wethersfield**, Peter J. Privitera, 36D Old Pepperidge Ln., #7, 06109; Francis T. Ragonese, 275 Pine Ln., 06109; Brian F. Zito, P.O. Box 290001, 06129-0001. **Windsor**, Grant S. Carragher, P.O. Box 612, 06095.

---

**NEW HAVEN COUNTY (Constituted, 1666)**

**State Marshals**—**Ansonia**, Arthur J. Davies, 112 Pershing Dr., P.O. Box 468, 06401; Richard D. Krueger, 60 Main St., 06401; Tina Makowski, P.O. Box 157, 06401. **Branford**, Joseph D. Nardini, P.O. Box 351, 06405; Mark J. White, P.O. Box 2222, 06405. **East Haven**, Edward DiLieto, P.O. Box 120382, 06512; William J. Illingworth, P.O. Box 120747, 06512; Benjamin J. Mazzucco, P.O. Box 120604, 06512; William J. Pascale, 97 Allison Way, 06512. **Hamden**, Robert A. Aceto, P.O. Box 5392, 06518; Fredrick Brandi, P.O. Box 185464, 06518; H. Mark DeAngelis, P.O. Box 185471, 06518; Neil Longobardi, P.O. Box 185643, 06518; Francis P. Sandillo III, P.O. Box 5793, 06518. **Meriden**, Michael F. Cassidy, P.O. Box 774, 06450; Robert L. Green, 91 Westfort Dr., 06451-3651; Joseph J. Marinan, Jr., 149 Cariati Blvd., 06451; Matthew Ross, 44 Eddy Ave., 06451; Joseph J. Salafia, 304 Dexter Ave., 06450; Brian Sheftel, 370 Brownstone Rd., 06451; Sanford E. Sheftel, 370 Brownstone Rd., 06451. **Milford**, George J. Amato, Jr., P.O. Box 5112, 06460; Robert M. Hardiman, 209 Foxwood Ln., 06461; William Stuart, P.O. Box 551, 06460. **Naugatuck**, Joseph C. Butler, 25 Fairchild St., 06770; Gerald Raimo, 129 Rubber Ave., 06770. **New Haven**, Willard Allen, Jr., 129 Church St., Ste. 200, 06510; Dominic F. Balletto, Jr., 724 Middletown Ave., 06513; Lonnie W. Barnes, Jr., 419 Whalley Ave., Ste. 400, 06511; Gerald Capiello, P.O. Box 1678, 06507; Gerald Capiello, Jr., P.O. Box 7173, 06519; Andrew Esposito III, P.O. Box 8251, 06530; Robert S. Miller, 32 Elm St., 06510; William J. Nolan, P.O. Box 1177, 06505; Alphonse J. Paolillo, 151 Huntington Rd., 06512; Thomas J. Russo, 41 Trumbull St., 06510; Susan L. Voigt, P.O. Box 3237, 06515. **North Haven**, Peter J. Criscuolo, Jr., 15 Fawn Ridge Rd., 06473; **Oxford**, Peter E. Karpovich, 51 Chestnut Tree Hill Ext., 06478-1406. **Seymour**, Daniel Wall, Two Klarides Village Dr. # 283, 06483. **Wallingford**, Timothy S. Wall, P.O. Box 297, 06492. **Waterbury**, John M. Barbieri, 56 Center St., 06702; Donald M. Cipriano, 45 Freight St., Ste. 5, 06702; Thomas F. Gahan, 267 Railroad Hill St., 06708; Brian Hobart, 56 Center St., 06702; Domenic J. Jannetty, 56 Center St., 06702; John J. Murray, P.O. Box 2516, 06723. **West Haven**, John C. Burgarella, P.O. Box 229, 06516; Gerald A. Calabritto, P.O. Box 454, 06516; James W. Morrissey, P.O. Box 551, 06516; Charles H. Vingiano, 92 Bristol St., 06516. **Wolcott**, Vincent C. Messina, P.O. Box 6292, 06716; Joseph W. Sullivan, Jr., P.O. Box 6156, 06716. **Woodbridge**, Sanford P. Levine, P.O. Box 4020, Amity Sta., 06525.

---

**NEW LONDON COUNTY (Constituted, 1666)**

**State Marshals**—**Bozrah**, John P. Sullivan, 468 Fitchville Rd., 06334. **Colchester**, Gregory E. Kehaya, 80 Balaban Rd., Apt. A, 06415. **East Lyme**, Margaret LaBranche, P.O. Box 639, 06333. **New London**, Joseph C. Heap, II, 34 School St., 06320; Joseph LoGioco, P.O. Box 1224, 06320; Travis Romano, P.O. Box 1230, 06320; Gregory B. Sullivan, P.O. Box 5, 06320; Wayne Vendetto, P.O. Box 964, 06320. **Niantic**, William Dwyer, 12 Sunnieside Dr., 06357; Joshua Martin, P.O. Box 1044, 06357. **Norwich**, Thomas J. Burke, P.O. Box 968, 06360; Patricia M. Kobyluck, P.O. Box 968, 06360;



Beth M. Szymonik, P.O. Box 968, 06360. **Old Lyme**, Neil Feinberg, 5 Pickerel Cove Trl., 06371-1221. **Pawcatuck**, Lester H. Duncklee, P.O. Box 2030, 06379. **Taftville**, Robert W. Spayne, P.O. Box 312, 06380-0312. **Uncasville**, Harry J. Lakowsky, 59 Woodland Dr., 06382; Philip N. Leary, 170 Norwich-New London Tpke., 06382. **Waterford**, Richard J. Andriola, 9 Connshire Dr., 06385; James R. Sullivan, P.O. Box 323, 06385; Leonard Weinberg, 15 Edgewood Ave., 06385. **West Mystic**, Robert G. Davis, P.O. Box 3, 06388. **Yantic**, Raymond Dussault, P.O. Box 239, 06389.

---

FAIRFIELD COUNTY (Constituted, 1666)

**State Marshals**—**Bethel**, Richard DeLucia, P.O. Box 82, 06801-0082. **Bridgeport**, Terry L. Brown, P.O. Box 6322, 06606-6322; Thomas Foldy, P.O. Box 6004, 06606; Thomas W. Fraher, 338 McKinley Ave., 06604; Sara M. Laden, P.O. Box 3634, Barnum Sta., 06605-8134; Eric M. Nikola, P.O. Box 189, 06601; N. E. Nikola, P.O. Box 5797, 06610; Elaine Pivirotto, P.O. Box 1557 06601; Willie J. Smith, P.O. Box 1109, 06601-1109; Charles M. Valentino, Sr., 2326 East Main St., 06610. **Brookfield**, Timothy D. Poeti, P.O. Box 5175, 06804-5175. **Danbury**, James E. Sullivan, Court House Square 2 Moss Ave., 06810; Roger F. Delsin, 137 Franklin St. Ext., 06811; Steven Pichiarallo, 36 Tamarack Ave., #147, 06811; Gary D. Renz, 8 Eustis Rd., 06811; J. Stephen Woods, P.O. Box 371, 06813. **Fairfield**, Harry Ackley, Sr., P.O. Box 1424, 06825; Joseph L. A. Felner, Jr., P.O. Box 596, 06824; Ronald Z. Kadar, P.O. Box 183, 06824. **Greenwich**, Siegrun G. Pottgen, P.O. Box 31084, 06831; Joseph P. Purcell, P.O. Box 11033, 06831-1033. **Monroe**, Winthrop Fry, P.O. Box 765, 06468; Richard A. Orr, 40 Woodlawn Rd., 06468. **New Fairfield**, Robert B. Gyle, III, 6 Milltown Rd., 06812; **Newtown**, Frank R. DeLucia, 4 Hyvue Dr., P.O. Box 811, 06470. **Norwalk**, Lawrence F. Cafero, 60 Rampart Rd., 06854; Alan M. Freedman, P.O. Box 628, Belden Sta., 06852; Edmund K. Makowski, P.O. Box 2107, Belden Sta., 06852; Kevin McNeill, P.O. Box 2107, Belden Sta., 06852. **Ridgefield**, John M. McNicholas, P.O. Box 349, 06877; **Shelton**, Michael Copertino, P.O. Box 2154, Huntington Sta., 06484; Patricia A. Randall, 58 Brownson Dr., 06484. **Stamford**, George E. Christiansen, P.O. Box 2918, 06906; John P. Corelli, P.O. Box 112170, 06911; Mark A. Pesiri, P.O. Box 373, 06904; Paul L. Verille, P.O. Box 8030, 06905; Anthony D. Verrico, P.O. Box 3011, 06905; Robert M. Wolfe, PMB 162, 1127 High Ridge Rd., 06905. **Stratford**, George J. Dirgo, P.O. Box 1327, 06615. **Trumbull**, Joan S. Mehlhorn, P.O. Box 622, 06611. **Westport**, Fausto Carusone, P.O. Box 3008, 06880-3008.

---

WINDHAM COUNTY (Constituted, 1726)

**State Marshals**—**Canterbury**, Anne Stearns, 70 Hanover Rd., 06331. **Putnam**, Arthur P. Johnston, 6 Park Rd., 06260. **Willimantic**, David B. Page, P.O. Box 348, 06226; Richard W. Smith, P.O. Box 107, 06226. **Windam**, Joseph Rijs, P.O. Box 96, 06226.

---

 LITCHFIELD COUNTY (Constituted, 1751)

**State Marshals—Harwinton**, David J. Carey, 31 Pineridge Rd., 06791; Paul J. Krenitsky, P.O. Box 71, 06791-0071. **New Milford**, Suzann H. Corbett, 3 Mulberry Ln., 06776. **Thomaston**, Julianne Ingham, P.O. Box 175, 06787-0175; Arthur B. Quinn, III, P.O. Box 465, 06787; Edmund J. Rice, P.O. Box 5, 06787. **Torrington**, Bonnie Fienemann, P.O. Box 433, 06790-0433; Jon M. Stolicny, P.O. Box 471, 06790-0471. **Winsted**, James J. Barber, 169 Colebrook River Rd., 06098.

---

 MIDDLESEX COUNTY (Constituted, 1785)

**State Marshals—Cromwell**, Luis A. Menendez, P.O. Box 67, 06416. **Durham**, Kenneth R. Marino, 422 Main St., 06422. **Essex**, James J. Guerrero, Sr., P.O. Box 531, 06426. **Higganum**, Robert E. McCarthy, 50 Bartman Rd., 06441. **Killingworth**, Richard W. Albrecht, P.O. Box 603, 06419-0603. **Middletown**, Louis C. Aresco, 90 Court St., Rm. 203, P.O. Box 208, 06457; Sean Cassidy, P.O. Box 78, 06457; Raymond D. Klick, P.O. Box 54, 06457; Sebastian J. Milardo, 94 Court St., P.O. Box 1446, 06457; Stuart E. Woods, P.O. Box 1893, 06457; William E. Wrang, Jr., P.O. Box 1015, 06457. **Old Saybrook**, Joseph V. Passanesi, P.O. Box 676, 06475. **Portland**, Patrick J. Moynihan, P.O. Box 83, 06480. **Westbrook**, Michael Casserino, P.O. Box 533, 06498; Stephen P. Donnelly, P.O. Box 623, 06498.

---

 TOLLAND COUNTY (Constituted, 1785)

**State Marshals—Bolton**, Derek Green, P.O. Box 9211, 06043. **Columbia**, Gregory L. Woodruff, P.O. Box 285, 06237. **Somers**, Richard J. Fedo, Jr., P.O. Box 697, 06071. **Stafford Springs**, Sharon A. Uhlman, 23 Hillcrest Dr., 06076. **Tolland**, John G. Cronin, P.O. Box 485, 06084. **Vernon**, John F. Audette, 28 Elizabeth Ln., 06066; Tim Poloski, 38 Risley Rd., 06066.

## COMPOSITION OF COUNTIES IN THE STATE OF CONNECTICUT

## FAIRFIELD COUNTY

Bethel	Bridgeport	Brookfield	Danbury
Darien	Easton	Fairfield	Greenwich
Monroe	New Canaan	New Fairfield	Newtown
Norwalk	Redding	Ridgefield	Shelton
Sherman	Stamford	Stratford	Trumbull
Weston	Westport	Wilton	

## HARTFORD COUNTY

Avon	Berlin	Bloomfield	Bristol
Burlington	Canton	East Granby	East Hartford
East Windsor	Enfield	Farmington	Glastonbury
Granby	Hartford	Hartland	Manchester
Marlborough	New Britain	Newington	Plainville
Rocky Hill	Simsbury	Southington	South Windsor
Suffield	West Hartford	Wethersfield	Windsor
Windsor Locks			

## LITCHFIELD COUNTY

Barkhamsted	Bethlehem	Bridgewater	Canaan
Colebrook	Cornwall	Goshen	Hartwinton
Kent	Litchfield	Morris	New Hartford
New Milford	Norfolk	North Canaan	Plymouth
Roxbury	Salisbury	Sharon	Thomaston
Torrington	Warren	Washington	Watertown
Winchester	Woodbury		

## MIDDLESEX COUNTY

Chester	Clinton	Cromwell	Deep River
Durham	East Haddam	East Hampton	Essex
Haddam	Killingworth	Middlefield	Middletown
Old Saybrook	Portland	Westbrook	

## NEW HAVEN COUNTY

Ansonia	Beacon Falls	Bethany	Branford
Cheshire	Derby	East Haven	Guilford
Hamden	Madison	Meriden	Middlebury
Milford	Naugatuck	New Haven	North Branford
North Haven	Orange	Oxford	Prospect
Seymour	Southbury	Wallingford	Waterbury
West Haven	Wolcott	Woodbridge	

## NEW LONDON COUNTY

Bozrah	Colchester	East Lyme	Franklin
Griswold	Groton	Lebanon	Ledyard
Lisbon	Lyme	Montville	New London
North Stonington	Norwich	Old Lyme	Preston
Salem	Sprague	Stonington	Voluntown
Waterford			

## TOLLAND COUNTY

Andover	Bolton	Columbia	Coventry
Ellington	Hebron	Mansfield	Somers
Stafford	Tolland	Union	Vernon
Willington			

## WINDHAM COUNTY

Ashford	Brooklyn	Canterbury	Chaplin
Eastford	Hampton	Killingly	Plainfield
Pomfret	Putnam	Scotland	Sterling
Thompson	Windham	Woodstock	

## SECTION VII

### LOCAL GOVERNMENT

Dates of Town, City and Borough Elections

Cities and Boroughs in Connecticut  
with Dates of Incorporation

Grand Lists, Tax Rates and Due Dates

Towns, Cities and Boroughs—  
Officers and Statistics

Regional Councils of Governments

Regional Planning Agencies

Regional and Municipal Transit Districts

Population of Connecticut by Counties

Population of Towns, 1800-2010

Post Offices in Connecticut

Distances to all Towns in Connecticut  
from Hartford

Connecticut Towns in the Order  
of their Establishment



## TOWN ELECTIONS

### Biennially, odd years, first Monday in May

Andover	Naugatuck	Woodbridge
Bethany	Union	

### Biennially, odd years, Tuesday after the first Monday in November

Ansonia	East Lyme	Monroe	Sherman
Ashford	East Windsor	Montville	Simsbury
Avon	Eastford	Morris	Somers
Barkhamsted	Easton	New Britain	South Windsor
Beacon Falls	Ellington	New Canaan	Southbury
Berlin	Enfield	New Fairfield	Southington
Bethel	Essex	New Hartford	Sprague
Bethlehem	Fairfield	New Haven	Stafford
Bloomfield	Farmington	New London	Stamford
Bolton	Franklin	New Milford	Sterling
Bozrah	Glastonbury	Newington	Stonington
Branford	Goshen	Newtown	Stratford
Bridgeport	Granby	Norfolk	Suffield
Bridgewater	Greenwich	North Branford	Thomaston
Bristol	Griswold	North Canaan	Thompson
Brookfield	Groton	North Haven	Tolland
Brooklyn	Guilford	North Stonington	Torrington
Burlington	Haddam	Norwalk	Trumbull
Canaan	Hamden	Norwich	Vernon
Canterbury	Hampton	Old Lyme	Voluntown
Canton	Hartford	Old Saybrook	Wallingford
Chaplin	Hartland	Orange	Warren
Cheshire	Harwinton	Oxford	Washington
Chester	Hebron	Plainfield	Waterbury
Clinton	Kent	Plainville	Waterford
Colchester	Killingly	Plymouth	Watertown
Colebrook	Killingworth	Pomfret	West Hartford
Columbia	Lebanon	Portland	West Haven
Cornwall	Ledyard	Preston	Westbrook
Coventry	Lisbon	Prospect	Weston
Cromwell	Litchfield	Putnam	Westport
Danbury	Lyme	Redding	Wethersfield
Darien	Madison	Ridgefield	Willington
Deep River	Manchester	Rocky Hill	Wilton
Derby	Mansfield	Roxbury	Winchester (Winsted)
Durham	Marlborough	Salem	Windham
East Granby	Meriden	Salisbury	Windsor Locks
East Haddam	Middlebury	Scotland	Windsor
East Hampton	Middlefield	Seymour	Wolcott
East Hartford	Middletown	Sharon	Woodbury
East Haven	Milford	Shelton	Woodstock

## CITY ELECTIONS

\*Town and city consolidated or co-extensive.

### Biennially, odd years, first Monday in May

Groton

### Biennially, odd years, Tuesday after the first Monday in November

*Ansonia	*Meriden	*Norwalk	*West Haven
*Bridgeport	*Middletown	*Norwich	
*Bristol	*Milford	*Shelton	
*Danbury	*New Britain	*Stamford	
*Derby	*New Haven	*Torrington	
*Hartford	*New London	*Waterbury	

**BOROUGH ELECTIONS****BOROUGH ELECTIONS****Biennially, odd years, first Monday in May**

Bantam (Litchfield)	Litchfield
Danielson (Killingly)	Newtown
Fenwick (Old Saybrook)	Stonington
Jewett City (Griswold)	Woodmont (Milford)

(Where the name of the borough is other than the town in which it is located, the town location is given in parentheses.)

**CITIES IN CONNECTICUT WITH DATE OF INCORPORATION**

<i>City</i>	<i>County</i>	<i>Date Incorporated</i>
New Haven	New Haven	January session, 1784
New London	New London	January session, 1784
Hartford	Hartford	May session, 1784
Middletown	Middlesex	May session, 1784
Norwich	New London	May session, 1784
Bridgeport	Fairfield	May session, 1836
Waterbury	New Haven	May session, 1853
Meriden	New Haven	May session, 1867
New Britain	Hartford	May session, 1870
Danbury	Fairfield	January session, 1889
Ansonia	New Haven	January session, 1893
Derby	New Haven	January session, 1893
Norwalk	Fairfield	January session, 1893
Stamford	Fairfield	January session, 1893
Bristol	Hartford	January session, 1911
Shelton	Fairfield	January session, 1915
Winsted (Winchester)	Litchfield	named January session, 1917
Torrington	Litchfield	named January session, 1923
Milford	New Haven	named January session, 1959
West Haven	New Haven	Home Rule Act, June 1961
Groton	New London	Home Rule Act, May 4, 1964

**BOROUGHS IN CONNECTICUT WITH DATE OF INCORPORATION**

<i>Borough</i>	<i>County</i>	<i>Date Incorporated</i>
Stonington	New London	May session, 1801
Newtown	Fairfield	May session, 1824
Danielson (Killingly)	Windham	May session, 1854
Litchfield	Litchfield	January session, 1879
Naugatuck	New Haven	January session, 1893
Jewett City (Griswold)	New London	January session, 1895
Fenwick (Old Saybrook)	Middlesex	January session, 1899
Woodmont (Milford)	New Haven	January session, 1903
Bantam (Litchfield)	Litchfield	January session, 1915



## MUNICIPAL GRAND LISTS AND TAX RATES

Source: Office of Policy and Management, Publications/Reports, Municipal Fiscal Indicators, www.ct.gov/opm.  
 (All property is assessed at a uniform rate of 70% of value, Sec. 12-62a, Gen. Stat.)

Town	Net Grand List 2011-2012	Tax Rate 2011-2012 Mills	Tax Due Date		Indebtedness 2010	Date of Last Revaluation*
			Real Property 2011-2012	July-Oct., Jan.-Apr.		
Andover	\$275,407,242	27.60	July-Oct., Jan.-Apr.	.....	\$5,673,366	2011
Ansonia	1,164,619,962	26.25	July-Jan.	.....	25,054,330	2007
Ashford	341,703,306	25.60	July-Jan.	.....	6,518,691	2011
Avon	2,618,153,660	25.04	July-Jan.	.....	36,770,000	2008
Barkhamsted	368,941,301	22.67	July-Jan.	.....	1,871,068	2008
Beacon Falls	531,822,271	26.10	July-Jan.	.....	12,081,237	2011
Berlin	2,279,390,278	24.50	July	.....	13,260,000	2007
Bethany	615,225,920	28.06	July-Jan.	.....	18,092,387	2008
Bethel	2,295,815,380	23.24	July-Oct., Jan.-Apr.	.....	37,953,097	2007
Bethlehem	401,484,057	20.67	July-Jan.	.....	1,223,383	2008
Bloomfield	1,990,612,245	33.70	July	.....	48,689,835	2009
Bolton	470,968,513	29.33	August	.....	2,738,180	2008
Bozrah	239,544,429	22.00	July-Jan.	.....	1,080,357	2007
Branford	3,432,581,052	24.27	July-Jan.	.....	40,393,993	2009
Bridgeport	7,197,842,856	39.64	July-Jan.	.....	666,802,000	2008
Bridgewater	415,087,108	16.25	July-Jan.	.....	338,430	2011
Bristol	4,271,713,014	27.24	July-Jan.	.....	54,223,000	2007
Brookfield	2,593,626,678	19.94	Aug.-Jan.	.....	31,189,470	2011
Brooklyn	516,461,015	22.38	July-Oct., Jan.-Apr.	.....	5,431,106	2009
Burlington	914,489,423	26.75	July-Jan.	.....	20,560,096	2008
Canaan	186,431,450	20.50	July-Jan.	.....	986,999	2007
Canterbury	378,943,566	21.20	Aug.-Jan.	.....	705,000	2009
Canton	1,113,600,633	26.28	July-Jan.	.....	14,390,407	2008

## MUNICIPAL GRAND LISTS AND TAX RATES—Continued

Town	Net Grand List		Tax Rate		Tax Due Date		Indebtedness 2010	Date of Last Revaluation*
	2011-2012	2011-2012	Mills	2011-2012	Real Property	2011-2012		
Chaplin	171,418,602	30.15	30.15	July-Jan.	445,858	2008		
Cheshire	2,826,222,375	26.85	26.85	July-Jan.	63,484,576	2008		
Chester	499,445,691	22.11	22.11	July-Jan.	6,885,078	2008		
Clinton	1,657,061,565	24.92	24.92	July-Jan.	14,983,720	2010		
Colechester	1,274,983,803	25.85	25.85	July-Jan.	21,000,000	2011		
Colebrook	188,432,660	26.00	26.00	July-Jan.	1,576,292	2010		
Columbia	527,994,372	23.55	23.55	July-Jan.	3,675,000	2011		
Cornwall	452,278,490	12.50	12.50	July-Jan.	2,523,227	2011		
Coventry	955,456,543	27.00	27.00	July-Jan.	21,291,722	2009		
Cromwell	1,376,551,419	26.80	26.80	July-Jan.	33,980,204	2007		
Danbury*	7,830,251,178	21.69	21.69	July-Oct., Jan.-Apr.	139,086,544	2007		
Darien	8,739,583,725	12.20	12.20	July-Jan.	86,414,211	2008		
Deep River	518,319,363	24.28	24.28	July-Jan.	5,599,666	2010		
Derby	907,695,161	27.90	27.90	July-Jan.	11,826,360	2011		
Durham	780,258,980	30.46	30.46	July-Jan.	12,066,043	2010		
East Granby	559,656,612	27.00	27.00	July-Jan.	865,000	2008		
East Haddam	976,159,892	21.10	21.10	July-Jan.	17,433,061	2007		
East Hampton	1,147,511,651	25.68	25.68	July-Jan.	8,855,565	2010		
East Hartford	3,088,969,638	34.42	34.42	July-Jan.	61,945,000	2011		
East Haven	2,253,988,456	26.59	26.59	July-Jan.	52,789,047	2011		
East Lyme	2,310,845,271	19.47	19.47	July-Jan.	44,814,490	2011		
East Windsor	1,077,269,878	24.38	24.38	July-Jan.	8,863,334	2007		
Eastford	160,328,742	21.25	21.25	July-Jan.	44,261	2007		
Easton	1,667,450,303	22.95	22.95	July-Jan.	38,728,860	2011		
Ellington	1,263,975,024	27.50	27.50	July-Jan.	15,264,116	2010		

## MUNICIPAL GRAND LISTS AND TAX RATES—Continued

Town	Net Grand List		Tax Rate		Tax Due Date		Indebtedness 2010	Date of Last Revaluation*
	2011-2012	2011-2012	Mills	2011-2012	Real Property	2010-2012		
Enfield	3,193,264,598	23.88	July-Jan.	30,310,000	2011			
Essex	1,110,068,418	17.98	July-Jan.	17,758,965	2008			
Fairfield	12,001,668,506	22.47	July-Oct., Jan.-Apr.	205,307,000	2010			
Farmington	3,706,221,553	21.27	July-Jan.	63,114,466	2007			
Franklin	207,655,621	20.54	July-Jan.	1,711,250	2008			
Glastonbury	4,125,841,540	30.05	July-Jan.	82,847,860	2007			
Goshen	603,752,812	15.00	July-Jan.	2,054,617	2007			
Granby	1,048,749,700	30.10	July-Jan.	29,045,334	2007			
Greenwich	34,382,886,476	10.11	July-Jan.	80,074,535	2010			
Griswold	820,349,075	18.73	July-Jan.	21,420,000	2011			
Groton	4,116,232,891	18.89	July-Jan.	73,383,968	2011			
Guilford	3,468,262,731	21.52	July-Jan.	31,750,002	2007			
Haddam	898,246,307	28.23	July-Jan.	11,271,522	2010			
Hamden	4,310,212,858	34.77	July-Jan.	95,243,528	2010			
Hampton	153,150,986	24.80	July-Jan.	36,764	2008			
Hartford	3,578,545,726	71.79	July-Oct., Jan.-Apr.	303,087,000	2011			
Hartland	195,997,260	23.50	July-Jan.	1,953,272	2011			
Harwinton	556,873,275	23.90	July-Jan.	8,670,934	2008			
Hebron	861,303,505	30.26	July-Jan.	24,245,179	2011			
Kent	653,173,014	14.27	July-Jan.	6,556,524	2008			
Killingly	1,302,646,359	19.20	July-Oct., Jan.-Apr.	24,974,473	2007			
Killingworth	813,710,635	22.77	July-Jan.	11,965,101	2011			
Lebanon	656,321,929	22.80	July-Jan.	5,102,825	2008			
Ledyard	1,173,556,592	27.93	July-Jan.	13,217,800	2010			
Lisbon	403,394,340	16.86	July-Jan.	4,912,077	2011			

## MUNICIPAL GRAND LISTS AND TAX RATES—Continued

Town	Net Grand List		Tax Rate		Tax Due Date		Indebtedness 2010	Date of Last Revaluation*
	2011-2012	2011-2012	2011-2012 Mills	2011-2012 Real Property	2011-2012			
Litchfield	1,100,825,786	22.20	July-Jan.	31,934,000	2008			
Lyme	604,304,941	13.50	July	3,988,273	2008			
Madison	3,425,700,292	19.43	July-Jan.	39,712,482	2007			
Manchester	4,254,433,514	31.98	July-Jan.	83,909,000	2011			
Mansfield	968,670,393	26.68	July-Jan.	10,262,549	2009			
Marlborough	624,260,557	27.20	July-Jan.	21,299,759	2011			
Meriden	3,630,226,863	29.83	July-Oct., Jan.-Apr.	68,666,078	2011			
Middlebury	1,080,733,649	23.79	July-Jan.	13,231,206	2011			
Middlefield	445,995,522	28.16	July-Jan.	11,659,337	2011			
Middletown	3,547,137,206	26.10	July-Jan.	73,021,000	2007			
Millford	5,430,956,411	28.89	July-Jan.	126,455,000	2011			
Monroe	2,283,352,447	28.79	July-Jan.	44,017,692	2009			
Montville	1,504,954,214	23.00	July-Jan.	41,289,170	2011			
Morris	351,157,044	20.83	July-Jan.	1,746,665	2010			
Naugatuck	2,014,923,359	32.81	July-Jan.	94,542,310	2007			
New Britain	2,912,982,773	36.63	July-Jan.	177,837,000	2007			
New Canaan	8,165,273,370	13.85	July-Jan.	121,840,248	2008			
New Fairfield	1,675,283,055	23.95	July-Jan.	23,120,000	2009			
New Hartford	701,838,878	24.20	July-Jan.	17,456,774	2008			
New Haven*	5,449,495,563	43.90	July-Jan.	514,673,372	2011			
New London	1,540,355,202	25.31	July-Jan.	37,917,819	2008			
New Milford	3,046,266,025	24.75	July-Jan.	32,968,419	2010			
Newington	2,663,897,188	30.02	July-Jan.	15,774,000	2011			
Newtown	3,908,204,114	24.37	July-Jan.	74,527,177	2007			
Norfolk	309,569,961	20.11	July-Jan.	2,879,965	2008			

## MUNICIPAL GRAND LISTS AND TAX RATES—Continued

Town	Net Grand List		Tax Rate		Tax Due Date		Indebtedness 2010	Date of Last Revaluation*
	2011-2012	2011-2012	Mills	2011-2012	Real Property	2011-2012		
North Branford	1,296,741,514	27.77	July-Jan.	48,047,841	2010			
North Canaan	344,699,240	21.00	July-Jan.	1,885,186	2007			
North Haven	2,828,768,705	26.54	July-Jan.	57,518,382	2009			
North Stonington	620,469,730	20.29	July-Jan.	2,970,000	2010			
Norwalk	12,646,134,104	20.74	July-Jan.	204,278,485	2008			
Norwich	2,384,596,055	25.12	July-Jan.	29,628,000	2008			
Old Lyme	1,621,924,571	18.80	July-Jan.	16,271,894	2009			
Old Saybrook	2,477,571,742	14.06	July-Jan.	22,975,000	2008			
Orange*	1,742,909,103	30.20	July-Jan.	40,824,421	2006			
Oxford	1,468,375,572	23.21	July-Jan.	29,931,000	2010			
Plainfield	1,010,404,732	20.79	July-Jan.	18,024,080	2007			
Plainville	1,390,283,620	28.98	July-Jan.	56,553,624	2011			
Plymouth	821,931,703	31.50	July-Jan.	20,252,163	2011			
Pomfret	353,436,449	22.26	July-Jan.	570,702	2009			
Portland	851,352,046	28.15	July-Jan.	20,965,237	2011			
Preston	449,648,242	19.43	Aug-Jan.	4,926,140	2007			
Prospect	819,547,973	25.20	Sept-Jan.	17,022,837	2011			
Putnam	624,626,504	13.94	Aug-Jan.	0	2008			
Redding	1,992,858,353	22.79	July-Jan.	22,149,259	2007			
Ridgefield	5,516,834,945	20.61	July-Oct., Jan.-Apr.	104,472,743	2007			
Rocky Hill	2,200,202,480	24.50	July-Jan.	18,318,332	2008			
Roxbury	743,680,900	11.90	July-Jan.	714,359	2007			
Salem	429,139,917	24.50	July-Jan.	1,404,699	2011			
Salisbury	1,205,403,378	10.00	July-Oct., Jan.-Apr.	6,186,487	2010			
Scotland	128,001,909	30.07	July-Jan.	2,670,000	2008			

## MUNICIPAL GRAND LISTS AND TAX RATES—Continued

Town	Net Grand List		Tax Rate		Tax Due Date		Indebtedness 2010	Date of Last Revaluation*
	2011-2012	2011-2012	Mills	2011-2012	Real Property	2011-2012		
Seymour	1,373,274,855	27.62	July-Jan.	33,437,850	2011			
Sharon	839,977,000	11.35	July-Oct., Jan-Apr.	1,933,252	2008			
Shelton	5,198,299,410	18.57	July-Jan.	63,420,000	2011			
Sherman	739,732,170	15.80	July-Jan.	4,160,000	2008			
Simsbury	2,599,461,854	30.86	July-Jan.	51,823,828	2007			
Somers	816,247,993	22.12	July-Jan.	17,491,589	2009			
South Windsor	2,730,908,520	28.78	July-Jan.	31,004,817	2007			
Southbury	2,589,294,581	21.40	July-Jan.	31,706,630	2007			
Southington	4,016,154,594	24.28	July-Jan.	56,585,000	2011			
Sprague	183,861,914	25.75	July-Jan.	3,980,000	2004			
Stamford	789,211,469	28.96	July-Jan.	26,030,100	2011			
Stamford	24,089,986,377	17.49	July-Jan.	368,647,383	2007			
Sterling	317,969,506	21.11	July-Jan.	10,725,000	2007			
Stonington	3,152,045,021	15.63	July-Jan.	34,451,947	2007			
Stratford	4,561,742,833	34.15	July-Jan.	134,393,928	2009			
Suffield	1,386,588,211	24.17	July-Jan.	16,144,909	2008			
Thomaston	607,346,586	26.98	July-Jan.	24,356,550	2008			
Thompson	603,966,546	21.01	July-Jan.	12,655,312	2009			
Tolland	1,268,155,629	29.73	July-Jan.	39,935,542	2009			
Torrington	2,331,891,865	32.50	July-Jan.	26,717,834	2009			
Trumbull	5,114,138,925	25.00	July-Oct., Jan-Apr.	77,353,983	2011			
Union	95,360,674	23.05	July-Jan.	3,350,098	2008			
Vernon	1,708,196,907	29.90	July-Jan.	55,238,371	2011			
Voluntown	224,279,006	24.17	July-Jan.	618,487	2010			
Wallingford	4,304,589,076	25.22	July-Jan.	43,563,000	2010			

## MUNICIPAL GRAND LISTS AND TAX RATES—Continued

Town	Net Grand List		Tax Rate		Tax Due Date		Indebtedness 2010	Date of Last Revaluation*
	2011-2012	2011-2012	Mills	2011-2012	Real Property	2011-2012		
Warren	348,627,310	12.25	July	3,861,613	2007			
Washington	1,243,701,770	11.00	July-Jan.	886,275	2008			
Waterbury	5,277,391,511	41.82	July-Jan.	423,123,000	2007			
Waterford	3,668,385,635	18.79	July-Jan.	22,765,000	2007			
Watertown	1,910,442,572	23.32	July-Jan.	67,945,989	2008			
West Hartford	4,999,850,463	39.44	July-Jan.	151,225,000	2011			
West Haven	3,006,613,740	31.25	July-Jan.	154,504,179	2010			
Westbrook	1,332,533,344	16.96	July-Jan.	26,610,000	2011			
Weston	2,622,554,567	23.93	July-Jan.	65,105,000	2008			
Westport	10,906,749,050	17.43	July-Oct., Jan.-Apr.	169,880,214	2010			
Wethersfield	2,315,493,100	31.42	July-Jan.	33,421,746	2008			
Willington	471,680,722	23.58	July-Jan.	6,201,928	2008			
Wilton	5,058,482,712	20.85	July-Jan.	72,433,126	2007			
Winchester	813,828,330	25.43	July-Jan.	6,297,664	2007			
Windham	925,815,494	28.15	July-Jan.	21,700,033	2005			
Windsor	2,724,614,072	28.03	July	38,730,000	2008			
Windsor Locks	1,236,462,480	23.40	July-Jan.	17,106,013	2008			
Wolcott	1,364,140,207	22.68	July-Jan.	29,850,950	2011			
Woodbridge	1,183,963,180	33.08	July-Jan.	33,388,940	2009			
Woodbury	1,213,849,044	22.46	July-Jan.	6,236,617	2008			
Woodstock	785,892,538	18.42	Aug.-Jan.	3,709,681	2011			

\* As of the 2011 Grand List Year

## TOWNS, CITIES AND BOROUGHS

The following listings of municipal officers and town, city and borough statistics were compiled from periodic reports submitted to the Secretary of the State by municipal clerks. Each entry is updated on a weekly basis, whenever additional information is received. The accuracy of the information presented in this section is dependent upon the reports received from the municipal clerks. The area of the towns (total area, including inland water, and total land area) is taken from the "Geographic Comparison Table, Geographic Area: Connecticut, 2010" by the U.S. Census Bureau. The populations of towns are taken from the estimated populations as of July 1, 2010, by the Connecticut Department of Public Health.

Please refer to the individual town's website for more information.

**ANDOVER.** Tolland County.—(Form of government, selectmen, town meeting, board of finance.)—Inc., May 18, 1848; taken from Lebanon, Hebron and Coventry. Total area: 15.7 sq. miles; land area: 15.5 sq. miles. Population, est.: 3,305. Voting district: 1. Principal industries: agriculture, small wood and machine shops. Transp.—Passenger: Served by the buses of Bonanza Bus Lines, Inc. from Hartford and Willimantic. Post office, Andover, covered by two rural free deliveries.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics,** Carol H. Lee; Hours, 8:15 A.M.-7:00 P.M., Mon.; 8:15 A.M.-4:00 P.M., Tues., Wed., Thurs.; closed Fri.; Address, Town Office Bldg., 17 School Rd., 06232-1526; Tel., (860) 742-0188; FAX, (860) 742-7535. Website: [www.andoverct.org](http://www.andoverct.org). E-mail: [andovertownclerk@sbcglobal.net](mailto:andovertownclerk@sbcglobal.net).—**Asst. Clerk and Asst. Reg. of Vital Statistics,** Margaret H. Busch.—**Selectmen,** 1st, Robert F. Burbank (R), Tel., (860) 742-7305.

**ANSONIA.** New Haven County.—(Form of government, mayor, board of aldermen.)—Town and city consolidated, Inc., Apr., 1889; taken from Derby. Total area: 6.2 sq. miles; land area: 6.0 sq. miles. Population: est., 19,283. Voting districts: 7. Birthplace of Gen. David Humphreys. Principal industries: manufacture of copper and brass, plastics, electronics, automatic screw machine products, novelties. Transp.—Passenger: Served by Metro North Commuter Railroad Co. and buses of Conn. Transit from New Haven; Valley Transit District buses cover Ansonia, Derby, Seymour, Shelton. Freight: Served by Boston and Maine Railroad and numerous motor common carriers. Post office, Ansonia.

**CITY AND TOWN OFFICERS. City Clerk, Town Clerk and Reg. of Vital Statistics,** Madeline H. Bottone; Hours, 8:30 A.M.-4:30 P.M., Mon.-Wed.; 8:30 A.M.-5:00 P.M., Thurs.; 8:30 A.M.-1:00 P.M., Fri.; Address, City Hall, 253 Main St., 06401-1866; Tel., (203) 736-5980; FAX, (203) 736-5982. Website: [www.CityofAnsonia.com](http://www.CityofAnsonia.com).—**Asst. City and Town Clerk,** Asst. Reg. of Vital Statistics, Elizabeth S. Lynch.—**Mayor,** James T. Della Volpe (D).

**ASHFORD.** Windham County.—(Form of government, selectmen, town meeting, board of finance.)—Inc., Oct., 1714. Total area: 39.5 sq. miles; land area: 38.8 sq. miles. Population: est., 4,319. Voting district: 1. Principal industry: agriculture. Transp.—Freight: Served by numerous motor common carriers. Post office, Ashford.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics,** Barbara B. Metsack; Hours, 8:00 A.M.-3:00 P.M., Mon., Tues., Wed., Fri.; 7:00 P.M.-9:00 P.M., Wed.;



Address, Ashford Town Office Bldg., 5 Town Hall Rd., 06278-1530; Tel., Storrs, (860) 487-4401; FAX, (860) 487-4431. Website: [www.ashfordtownhall.org](http://www.ashfordtownhall.org). E-mail: [bmetsack@ashfordtownhall.org](mailto:bmetsack@ashfordtownhall.org).—**Asst. Clerks and Asst. Regs. of Vital Statistics**, Beverly G. Ference, Sherri L. Mutch.—**Selectmen**, 1st, Ralph H. Fletcher (D), Tel., (860) 487-4400; FAX, (860) 487-4430.

**AVON.** Hartford County.—(Form of government, town manager, town council, board of finance.)—Inc., May, 1830; taken from Farmington. Total area: 23.5 sq. miles; land area: 23.1 sq. miles. Population: est., 18,145. Voting districts: 3. Principal industries: insurance, printing, concrete products and poultry processing, reflective tapes, fiber optics and medical facilities. Transp.—Passenger: Served by buses of the Arrow Line, Inc. from Hartford, Winsted and Torrington, and Conn. Transit. Freight: Served by numerous motor common carriers. Post office, Avon. Rural free delivery.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, Ann L. Dearstynne; Hours, 8:30 A.M.-4:30 P.M., Mon.-Fri.; Jul., Aug., 8:00 A.M.-4:45 P.M., Mon.-Thurs.; 8:00 A.M.-12:30 P.M., Fri.; Address, Town Hall, 60 West Main St., 06001-3743; Tel., Farmington, (860) 409-4310; FAX, (860) 677-8428. Website: [www.town.avon.ct.us](http://www.town.avon.ct.us). E-mail: [adearstynne@town.avon.ct.us](mailto:adearstynne@town.avon.ct.us).—**Asst. Clerks and Asst. Regs. of Vital Statistics**, Nicholas Hogan, Mary Marinello.—**Town Manager**, Brandon L. Robertson.

**BANTAM.\* BOROUGH OFFICERS.** P.O. Box 416, c/o Clerk, 890 Bantam Rd., Bantam 06750-0416. Tel., (860) 567-5681; FAX, (860) 567-9461.—**Warden**, Richard J. Sheldon.—**Burgesses**, Brett Allen, Kellie Devon, Sherri Robson, Mary Tetreault, Craig Truax, vacancy.—**Clerk**, Kim R. Griffen.—**Tax Collector**, Judith Elliott.—**Assessor/Treas.**, Kathleen M. Higgins.—**Planning and Zoning**, John Langer, Chm., Mark Fitzgerald, Anne Kalognomos, Adam Yarish, two vacancies; Alternates, Yvonne Gilyard, vacancy.—**Zoning Bd. of Appeals**, Tom Gillman, Chm., Pam Cornish, Jessica Mergenthaler, Connie Robson, Pat Stanton.—**Building Inspector**, John Worthington.—**Chief of Fire Dept.**, Richard Duffy; Asst., John Sparks.—**Fire Marshal**, Tom O'Hare.—**Borough Atty.**, Andrea Asman.

\*See Town of Litchfield.

**BARKHAMSTED.** Litchfield County.—(Form of government, selectmen, town meeting, board of finance.)—Inc., Oct., 1779. Total area: 38.8 sq. miles; land area: 36.2 sq. miles. Population, est.: 3,807. Voting district: 2. Principal industries: agriculture and the manufacture of dies, gauges, craft materials and special machinery. Transp.—Freight: Served by numerous motor common carriers. Post offices, Barkhamsted 06063, Pleasant Valley 06063, and Riverton 06065.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, Maria V. Mullady; Hours, 9:00 A.M.-4:00 P.M., Mon. Tues., Thurs.; 10:00 A.M.-6:00 P.M., Wed.; 9:00 A.M.-Noon, Fri.; Address, Town Hall, 67 Ripley Hill Rd., 06063-3340; Tel., (860) 379-8665; FAX, (860) 379-9284. Website: [www.barkhamsted.us](http://www.barkhamsted.us). E-mail: [mmullady@barkhamsted.us](mailto:mmullady@barkhamsted.us).—**Asst. Clerks and Asst. Regs. of Vital Statistics**, Holly P. Krouse, Cynthia E. Williams.—**Selectmen**, 1st, Donald S. Stein (D).

**BEACON FALLS.** New Haven County.—(Form of government, selectmen, town meeting, board of finance.)—Inc., Jun., 1871, taken from Bethany, Oxford, Seymour and Naugatuck. Total area: 9.9 sq. miles; land area: 9.8 sq. miles. Population: est., 6,062. Voting district: 1. Principal industries: agriculture, warehouse storage and manufacture of plastic molding, and small hardware. Public Transp.: Metro North Commuter Railroad. Transp.—Freight: Served by Boston and Maine Corporation and numerous motor common carriers. Post office, Beacon Falls.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics,** Leonard C. Greene; Hours, 9:00 A.M.-12:30 P.M., 1:00 P.M.-4:30 P.M., Mon., Tues., Wed.; 9:00 A.M.-12:30 P.M., 1:00 P.M.-6:30 P.M., Thurs.; 9:00 A.M.-12:30 P.M., 1:00 P.M.-2:30 P.M., Fri; Other hours by appointment, Address, Town Hall, 10 Maple Ave., 06403-1198; Tel., (203) 729-8254; FAX, (203) 729-8204. Website: [www.beaconfalls.us](http://www.beaconfalls.us).—**Asst. Clerks and Asst. Regs. of Vital Statistics,** Linda H. Beckwith, Lorraine B. Heath, Jeremy C. Rodorigo.—**Selectmen,** 1st, Gerard F. Smith (R), Tel., (203) 729-4340.

**BERLIN.** Hartford County.—(Form of government, town manager, town council.)—Inc., May, 1785; taken from Farmington, Wethersfield, and Middletown. Total area: 27.0 sq. miles; land area: 26.5 sq. miles. Population: est., 19,901. Voting districts: 5. Principal industries: over 125 small- to medium-size manufacturers call Berlin home, producing precision parts for the aerospace, medical and automotive market; the corporate headquarters of Connecticut Light and Power and Yankee Gas and the Western New England Regional Headquarters of COMCAST are located here. Transp.—Passenger: Served by Amtrak, New Britain Transp. Co., and by Greyhound. Freight: Served by Conrail and numerous motor common carriers. Post offices, Berlin, East Berlin, and Kensington.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics,** Kathryn J. Wall; Hours, 8:30 A.M.-4:30 P.M., Mon.-Wed.; 8:30 A.M.-7:00 P.M., Thurs.; 8:30 A.M.-1:00 P.M., Fri.; Address, 240 Kensington Rd., 06037; Tel., (860) 828-7036; FAX, (860) 828-8628; all other town offices, Tel., (860) 828-7000. Website: [www.town.berlin.ct.us](http://www.town.berlin.ct.us).—**Asst. Town Clerks and Asst. Regs. of Vital Statistics,** Marsha Busnarda, Cheryl DeFurio, Mary Ann Soroka.—**Town Manager,** Denise M. McNair.

**BETHANY.** New Haven County.—(Form of government, selectmen, town meeting, board of finance.)—Inc., May, 1832; taken from Woodbridge. Total area: 21.4 sq. miles; land area: 21.0 sq. miles. Population: est., 5,578. Voting district: 1. Principal light industry: agriculture; mostly a suburban residential town. Freight: Served by numerous motor common carriers. Mail is taken from Amity Station, New Haven, and delivered by rural free delivery. Bethany Community post office is operable with post office boxes and for normal purchasing and posting requirements. Express offices, Naugatuck and New Haven. Voted package store liquor permits, grocery store and restaurant beer permits, 1971. Also voted restaurant wine and beer permit on May 4, 1981.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics,** Nancy A. McCarthy; Hours, 9:00 A.M.-4:30 P.M., Mon.-Fri.; 7:00 P.M.-8:30 P.M., Mon.; Address, Town Hall, 40 Peck Rd., 06524-3338; Tel., New Haven, (203) 393-2100, ext. 104; FAX, (203) 393-0821. Website: [www.bethany-ct.com](http://www.bethany-ct.com).—**Asst. Clerks and Asst. Regs. of Vital Statistics,** Robin E. Glowa, ext. 105, Hertha B. Russell, ext. 106.—**Selectmen,** 1st, Derrylyn Gorski (D), Tel., (203) 393-2100.

**BETHEL.** Fairfield County.—(Form of government, selectmen, town meeting, board of finance.)—Inc., May, 1855; taken from Danbury. Total area: 16.9 sq. miles; land area: 16.8 sq. miles. Population: est., 18,600. Voting districts: 5. Principal industries: electronics, chemicals, and wire. Transp.—Passenger: Served by Metro North Commuter Railroad Co. and buses of the Housatonic Area Regional Transit (HART). Freight: Served by Conrail and numerous motor common carriers. Post office, Bethel.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics,** Lisa Bergh, CCTC; Hours, 8:30 A.M.-4:30 P.M., Mon.-Fri.; Address, Clifford J. Hurgin Municipal Center, 1 School St., 06801-0003; Tel., Danbury, (203) 794-8505; FAX, (203) 778-7516. Website: [www.bethelct.org](http://www.bethelct.org). E-mail: [berghl@betheltownhall.org](mailto:berghl@betheltownhall.org).—**Asst. Clerks and Asst. Regs. of Vital Statistics,** Eileen M. Jelinski, CCTC; Carole Ann Ritch, CCTC.—**Selectmen,** 1st, Matthew S. Knickerbocker (D), Tel., (203) 794-8501; FAX, (203) 778-7520.

**BETHLEHEM.** Litchfield County.—(Form of government, selectmen, town meeting, board of finance.)—Inc., May, 1787; taken from Woodbury, and known as “North Purchase.” Total area: 19.7 sq. miles; land area: 19.4 sq. miles. Population: est., 3,616. Voting district: 1. Principal industries: agriculture and dairy products. Transp.—Freight: Served by numerous motor common carriers. Post office, Bethlehem. Rural delivery covers entire town. Express office, Waterbury or Woodbury.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics,** Kathleen Gallo; Hours, 9:00 A.M.-Noon, Mon-Fri, 5:00 P.M.-7:00 P.M., Tues. 9:00 A.M.-Noon, 1st & 3rd Sat. Address, 36 Main St. So.; Mailing Address, P.O. Box 160, 06751-0160; Tel., (203) 266-7510; FAX, (203) 266-7670. Website: [www.ci.bethlehem.ct.us](http://www.ci.bethlehem.ct.us).—**Asst. Clerk and Asst. Reg. of Vital Statistics,** Catherine M. Mayer, Lucy N. Palangio.—**Selectmen,** 1st, Jeffrey Hamel (R), P.O. Box 160, Tel., (203) 266-7677.

**BLOOMFIELD.** Hartford County.—(Form of government, town manager, town council, town meeting.)—Inc., May, 1835; taken from Windsor. Total area: 26.2 sq. miles; land area: 26.0 sq. miles. Population: est., 20,525. Voting districts: 6. Principal industries: insurance, aerospace products, specialized tools, electronics, gold and diamond products, diversified industries and agriculture. Transp.—Passenger: Served by buses of Conn. Transit from Hartford. Freight: Served by Boston and Maine Corporation and numerous motor common carriers. Post office, Bloomfield. Rural free delivery. Voted limited liquor permit, 1970, and additional liquor permits, 1981.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics,** Marguerite Phillips; Hours, 9:00 A.M.-5:00 P.M., Mon.-Fri.; Address, Town Hall, 800 Bloomfield Ave., P.O. Box 337, 06002-0337; Tel., Hartford, (860) 769-3500; FAX, (860) 769-3597. Website: [www.bloomfieldct.org](http://www.bloomfieldct.org).—**Deputy Clerk and Deputy Reg. of Vital Statistics,** Frances E. Wiggins.—**Asst. Clerk and Asst. Reg. of Vital Statistics,** Angelica M. Candelaria.—**Town Manager,** Louie Chapman, Jr.

**BOLTON.** Tolland County.—(Form of government, selectmen, town meeting, board of finance.)—Inc., Oct., 1720. Total area: 14.7 sq. miles; land area: 14.4 sq. miles. Population: est.,

4,977. Voting district: 1. Principal industries: agriculture, manufacture of printed circuits, commercial cleaning solvents, candy manufacturing, small machine shop. Transp.—Passenger: Served by buses of Arrow Line, Inc. from Hartford and Willimantic and by Conn. Transit. Freight: Served by numerous motor common carriers. Post office, Bolton.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, Susan M. DePold; Hours, 8:30 A.M.-4:00 P.M., Mon., Wed., Thurs.; 8:30 A.M.-6:30 P.M., Tues.; 8:30 A.M.-1:00 P.M., Fri.; Address, Town Hall, 222 Bolton Center Rd., 06043-7698; Tel., Manchester, (860) 649-8066; FAX, (860) 643-0021. Website: [bolton.govoffice.com](http://bolton.govoffice.com).—**Asst. Clerk and Asst. Reg. of Vital Statistics**, Nancy V. Soma.—**Town Clerk Asst.**, Diane M. McManus.—**Selectmen**, 1st, Robert R. Morra (R), Tel., (860) 649-4450.

**BOZRAH**. New London County.—(Form of government, selectmen, town meeting, board of finance.)—Inc., May, 1786; taken from Norwich. Total area: 20.2 sq. miles; land area: 20.0 sq. miles. Population: est., 2,631. Voting district: 1. Principal industries: agriculture, cement mixing, manufacturing of plastics, sporting equipment, insulation, small tools, padding goods, air separation plant. Transp.—Freight: Served by numerous motor common carriers. Post offices, Bozrah and Gilman.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, Lynne A. Skinner, CCTC; Hours, 9:00 A.M.-4:00 P.M., Mon.-Wed.; 9:00 A.M.-6:00 P.M., Thurs.; and by appointment; Address, Town Hall, 1 River Rd., 06334-0158; Tel., Norwich, (860) 889-2689; FAX, (860) 887-5449. Website: [www.munic.state.ct.us/BOZRAH/bozrah.htm](http://www.munic.state.ct.us/BOZRAH/bozrah.htm).—**Asst. Clerk and Asst. Reg. of Vital Statistics**, vacancy.—**Selectmen**, 1st, William E. Ballinger (R), Tel., (860) 889-2680, 2689.

**BRANFORD**. New Haven County.—(Form of government, representative town meeting, selectmen, board of finance.)—Named, 1653. Total area: 28.0 sq. miles; land area: 22.0 sq. miles. Population: est., 28,000. Voting districts: 7. Principal industries: manufacturing, bio-science, health care, retail. Transp.—Passenger: Served by buses of Dattco and Conn. Transit from New Haven and commuter rail Shoreline East; Freight: Served by numerous motor common carriers. Post offices, Branford, Short Beach, and Stony Creek.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, Marianne Kelly; Hours, 8:30 A.M.-4:30 P.M., Mon.-Fri., Recording: 9:00 A.M.-4:00 P.M.; Address, Town Hall, 1019 Main St., P.O. Box 150, 06405-0150; Tel., (203) 315-0678; FAX, (203) 889-4807. Website: [www.branford-ct.gov](http://www.branford-ct.gov).—**Asst. Clerks and Asst. Regs. of Vital Statistics**, Cynthia J. Cozzi, Jane F. Ross, Melinda C. Yester.—**Representative Town Meeting Moderator**, Chris M. Sullivan.—**Representative Town Meeting**, Ali Abulugma, James Amarante, Maryann Amore, David M. Baker, Peter L. Black, Joshua D. Brooks, Margaret M. Bruno, Gail A. Chapman-Carbone, Mary E. Davis, Anthony Giardiello, Richard K. Greenalch, Jr., Maryanne Hall, Douglas J. Hanlon, Adam Hansen, Raymond Ingraham, Yvette Larrieu, Michael Leone, Dorothy G. Maynard, Anthony J. Milici, Cynthia Nargi, Marc T. Riccio, Robin Sandler, Joseph Selvaggio, Bill Severino, Virginia Stanlake, Clare A. Torelli, Frank B. Twohill, Jr., C. James Walker; Clerk, Dennis T. Flanigan; Moderator, Chris M. Sullivan.

**BRIDGEPORT.** Fairfield County.—(Form of government, mayor, city council.)—Town inc., May, 1821; taken from Stratford and Fairfield; city inc., May, 1836; town and city consolidated, 1836. Total area: 19.4 sq. miles; land area: 16.0 sq. miles. Population: est., 144,355. Voting districts: city elections, 23; state elections, 25. Principal industries: precision manufacturing, health care, business and banking, legal, back-office operations, engineering and architecture, publishing and printing, and insurance. Transp.—Passenger: Served by Amtrak and Metro-North Commuter R. R. Co., ferries from Port Jefferson, LI and buses of Arrow Lines, Vermont Transit, Human Svs. Transportation Consortium (HSTC), Metro Pool, Inc., Conn. Limousine, Conn. American (Charter), Greyhound and Trailways; locally by Bonanza Bus Lines, Inc., People Mover of the Greater Bridgeport Transit Auth. (GBTA) and Chieppo Bus Co. (Charter). Freight: Served by Conrail, ferryboat from Bridgeport-Port Jefferson, LI Steamboat Co. and numerous motor common carriers. Also located here is a Municipal Airport. Post office, Bridgeport.

**CITY AND TOWN OFFICERS.** **Town Clerk**, Alma L. Maya; Hours, 9:00 A.M.-4:00 P.M., Mon.-Thurs.; Noon-1:00 P.M., closed for lunch; closed to the public on Fri., (the vault is open for title searchers and attorneys); Address, City Hall, 45 Lyon Ter., Rm. 122, 06604-4062; Tel., (203) 576-7208. Website: [www.bridgeportct.gov](http://www.bridgeportct.gov)—**Asst. Town Clerk**, Christina Resto, Aidya Marquez, Asst. II.—**Reg. of Vital Statistics**, Patricia McCoy; Address, 202 State St., Rm. 105, 06604; Tel., (203) 576-7445.—**City Clerk**, Fleeta C. Hudson; Hours, 9:00 A.M.-5:00 P.M., Mon., Wed., Fri., 9:00 A.M.-Noon, Tues., closed Thurs.; Address, City Hall, Rm. 204, 45 Lyon Ter., 06604; Tel., (203) 576-7081.—**Acting Asst. City Clerk**, Frances Wilson.—**Mayor**, Bill Finch (D).

**BRIDGEWATER.** Litchfield County.—(Form of government, selectmen, town meeting, board of finance.)—Inc., May, 1856; taken from New Milford. Total area: 17.3 sq. miles; land area: 16.2 sq. miles. Population: est., 1,725. Voting district: 1. Principal industry: agriculture. Transp.—Freight: Served by numerous motor common carriers. Post office, Bridgewater. Voted No Liquor Permit, 1935.

**TOWN OFFICERS.** **Clerk and Reg. of Vital Statistics**, Cheryl L. Pinkos; Hours, 8:00 A.M.-12:30 P.M., Mon., Wed., Fri.; 8:00 A.M.-3:30 P.M., Tues.; Address, Town Hall, 44 Main St. So., P.O. Box 216, 06752-0216; Tel., (860) 354-5102; FAX, (860) 350-5944. Website: [www.bridgewatertownhall.org](http://www.bridgewatertownhall.org).—**Asst. Clerks and Asst. Regs. of Vital Statistics**, Denise C. Pinter, Tina M. Underwood.—**Selectmen**, 1st, William T. Stuart (D), Tel., (860) 354-5250.

**BRISTOL.** Hartford County.—(Form of government, mayor, city council.)—Town inc., May, 1785; taken from Farmington. Town and city co-extensive, 1911. Total area: 26.8 sq. miles; land area: 26.5 sq. miles. Population: est., 60,510. Voting districts: 9. Principal industries: springs, timing devices, brass products, screw machine products, cutting and creasing rules, synchronous electric motors, variable transformers, automatic voltage regulators, electric connectors; brass, bronze and copper sheet, rod and wire; brass and aluminum forgings, wire forms, paper punches, various metal products to specifications, machine tools, metal stamping, counting devices; automobile parts, jewelry, etc. Transp.—Passenger: Served locally by Conn. Transit. Buses with commuter routes by Conn. Transit and Bonanza Bus Lines, Inc. from Hartford and Waterbury and from

New York City via Danbury, by Greyhound. Freight: Served by Boston and Maine Corporation and numerous motor common carriers. Post office, Bristol, with classified station at Forestville. Three rural delivery routes.

**CITY AND TOWN OFFICERS.** **City Clerk, Town Clerk and Reg. of Vital Statistics**, Therese Pac; Hours, 8:30 A.M.-5:00 P.M., Mon.-Fri.; Address, City Hall, 111 No. Main St., 06010; Tel., (860) 584-6100. Website: [www.ci.bristol.ct.us](http://www.ci.bristol.ct.us).—**Asst. City and Town Clerk and Asst. Reg. of Vital Statistics**, Dawn M. LaBella.—**Asst. Regs. of Vital Statistics**, Traci M. Alves, Jennifer Brunoli, Cindy A. Porrini.—**Mayor**, Arthur J. Ward (D).

**BROOKFIELD.** Fairfield County.—(Form of government, selectmen, town meeting, board of finance.)—Inc., May, 1788; taken from Danbury, New Milford and Newtown. Total area: 20.4 sq. miles; land area; 19.8 sq. miles. Population: est., 16,470. Voting districts: 2. Principal industries: lithography, manufacturing of connectors and R. F. components, custom-built metal products to blueprints and specifications, machine and tool-making shops and assembly of electronic equipment. Transp.—Passenger: Served by buses of the Housatonic Area Regional Transit. Freight: Served by Conrail and numerous motor common carriers. Post office, Brookfield.

**TOWN OFFICERS.** **Clerk and Reg. of Vital Statistics**, Joan M. Locke; Hours, 8:00 A.M.-4:00 P.M., Mon.-Fri.; Thurs. evenings till 6:00 P.M. (call); Address, Brookfield Municipal Center, 100 Pocono Rd., P.O. Box 5106, 06804-5106; Tel., (203) 775-7313; FAX, (203) 775-5231. Website: [www.brookfieldct.gov](http://www.brookfieldct.gov).—**Asst. Clerks and Asst. Regs. of Vital Statistics**, Mary Ellen Badaracco, Joan E. Lyall.—**Selectmen**, 1st, William R. Davidson (U), P.O. Box 5106, Tel., (203) 775-7300.

**BROOKLYN.** Windham County.—(Form of government, selectmen, town meeting, board of finance.)—Inc., May, 1786; taken from Pomfret and Canterbury. Total area: 29.1 sq. miles; land area: 29.0 sq. miles. Population: est., 8,228. Voting district: 1. Principal industries: agriculture, and manufacture of electrical goods. Transp.—Passenger: Served by buses of Bonanza Bus Lines, Inc. and Northeastern Conn. Transit Dist. Freight: Served by numerous motor common carriers. Post office, Brooklyn.

**TOWN OFFICERS.** **Clerk and Reg. of Vital Statistics**, Leona A. Mainville; Hours, 8:00 A.M.-5:00 P.M., Mon.-Wed.; 8:00 A.M.-6:00 P.M., Thurs.; closed, Fri.; Address, Town Hall, 4 Wolf Den Rd., P.O. Box 356, 06234-0356; Tel., Danielson, (860) 779-5032; FAX, (860) 774-5732. Website: [www.brooklynct.org](http://www.brooklynct.org).—**Asst. Clerks and Asst. Regs. of Vital Statistics**, Marilyn L. Benson, Joan A. Cyr.—**Sub. Regs. of Vital Statistics**, Ellen P. Bennardo, Stephen Bennardo, Jr., Andrew S. Farner, Steven W. Farner, Timothy Farner, Robert R. Fournier, Jr., Timothy R. Plante.—**Selectmen**, 1st, Austin Tanner (R), Tel., (860) 779-3411.

**BURLINGTON.** Hartford County.—(Form of government, selectmen, town meeting, board of finance.)—Inc., May, 1806; taken from Bristol. Total area: 30.4 sq. miles; land area: 29.8 sq. miles. Population: est., 9,329. Voting district: 1. Transp.—Freight: Served by numerous motor common carriers. Post office, Burlington.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, Cynthia M. Kosher; Hours, 8:00 A.M.-4:00 P.M., Mon.-Thurs.; 8:00 A.M.-12:30 P.M., Fri. Address, 200 Spielman Hwy., 06013-1701; Tel., (860) 673-6789, ext. 2; FAX, (860) 675-9312.—Website: [www.burlingtonct.us](http://www.burlingtonct.us).—**Asst. Clerks and Asst. Regs. of Vital Statistics**, Christa L. Ronalter, Mary-Jane Ugalde.—**Sub-Regs.**, Francis J. Ahern, Christopher J. Duhaime.—**Selectmen**, 1st, Theodore C. Shafer (D), Tel., (860) 673-6789, ext. 202.

**CANAAN.** Litchfield County.—(Form of government, selectmen, town meeting, board of finance.)—Inc., Oct., 1739. Total area: 33.3 sq. miles; land area: 33.0 sq. miles. Population: est., 1,238. Voting district: 1. Principal industries: agriculture, mail order book dealer, and manufacture of lime and limestone. Freight: Served by numerous motor common carriers. Post office, Falls Village. Rural free delivery, daily.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, Mary M. Palmer; Hours, 9:00 A.M.-3:00 P.M., Mon.-Thurs.; Address, Town Hall, 108 Main St., P.O. Box 47, Falls Village 06031-0047; Tel., (860) 824-0707; FAX, (860) 824-4506. Website: [www.canaanfallsvillage.org](http://www.canaanfallsvillage.org).—**Asst. Clerks and Asst. Regs. of Vital Statistics**, Jean M. Bronson, Joanne D. Dodge, Louise E. Tyndall.—**Selectmen**, 1st, Patricia Allyn Mechare (D), P.O. Box 47, Falls Village, Tel., (860) 824-0707.

**CANTERBURY.** Windham County.—(Form of government, selectmen, town meeting, board of finance.)—Inc., Oct., 1703; taken from Plainfield. Total area: 40.2 sq. miles; land area: 39.9 sq. miles. Population: est., 5,144. Voting district: 1. Principal industries: agriculture and dairy products. Transp.—Freight: Served by numerous motor common carriers. Post office, Canterbury. Voted Grocery Store Beer Permit, 1971; Restaurant Beer and Wine Permit, 1987; Restaurant All Alcohol Permit, 1990; All Alcohol Liquor Permit, 1996.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, Natalie R. Riemann; Hours, 9:00 A.M.-4:00 P.M., Mon.-Wed.; 9:00 A.M.-6:30 P.M., Thurs.; 9:00 A.M.-1:30 P.M., Fri.; 1 Municipal Dr., P.O. Box 27, 06331-0027; Tel., (860) 546-9377; FAX, (860) 546-9295. Website: [www.canterburyct.org](http://www.canterburyct.org).—**Asst. Clerks and Asst. Regs. of Vital Statistics**, Joy A. Bissonnette, Beth L. Heon.—**Selectmen**, 1st, Brian H. Sear (D), Tel., (860) 546-9693.

**CANTON.** Hartford County.—(Form of government, selectmen, town meeting, board of finance.)—Inc., May, 1806; taken from Simsbury. Total area: 25.0 sq. miles; land area: 24.6 sq. miles. Population: est., 10,337. Voting district: 1. Principal industries: plastic injection molding, small business and large commercial retail, restaurants, small farming, art galleries, antique shops. Transp.—Passenger: Served by buses of Conn. Transit Auth. from Hartford. Freight: Served by numerous motor common carriers. Post offices, Canton, Canton Center, Collinsville, and North Canton.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, Linda Smith; Hours, 8:15 A.M.-4:30 P.M., Mon., Tues. Thurs.; 8:15 A.M.-6:45 P.M., Wed.; 8:15 A.M.-Noon, Fri.; Address, 4 Market St., P.O. Box 168, Collinsville 06022-0168; Tel., (860) 693-7870; FAX, (860) 693-7840. Website: [www.townofcantonct.org](http://www.townofcantonct.org).—**Asst. Clerk and**

**Asst. Reg. of Vital Statistics, Christopher O'Herron.—Selectmen, 1st, Richard J. Barlow (R), P.O. Box 168, Collinsville, Tel., (860) 693-7847.**

**CHAPLIN.** Windham County.—(Form of government, selectmen, town meeting, board of finance.)—Inc., 1822; taken from Windham, Mansfield and Hampton. Total area: 19.6 sq. miles; land area: 19.4 sq. miles. Population: est., 2,311. Voting district: 1. Principal industry: agriculture. Post office, Chaplin. Rural free delivery for part of the town from Chaplin, Mansfield Center, and North Windham post offices.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics, Christina E. Zacchera; Hours, 9:00 A.M.-3:00 P.M., Mon., Wed., Thurs.; 1:00 P.M.-7:00 P.M., Tues.; Address, Town Hall, Rte. 198, 495 Phoenixville Rd., 06235-0286; Tel., (860) 455-9455, ext. 312; FAX, (860) 455-0027. Website: www.chaplinct.org. E-mail: cwilson@chaplinct.org.—Asst. Clerk and Asst. Reg. of Vital Statistics, Karen O'Gorman.—Selectmen, 1st, William H. Rose, IV (R), Tel., (860) 455-0073, ext. 311.**

**CHESHIRE.** New Haven County.—(Form of government, town manager, town council.)—Inc., May, 1780; taken from Wallingford. Total area: 33.4 sq. miles; land area: 32.9 sq. miles. Population: est., 29,260. Voting districts: 9. Principal industries: agriculture, distribution, and manufacturing. Transp.—Passenger: Served by buses of Conn. Transit from New Haven and Waterbury. Freight: Served by Boston and Maine Corporation and numerous motor common carriers. Post office, Cheshire.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics, Carolyn Z. Soltis; Hours, 8:30 A.M.-4:00 P.M., Mon.-Fri.; Recording Hours, 8:30 A.M.-3:30 P.M.; Address, Town Hall, 84 So. Main St., 06410; Tel., (203) 271-6601; FAX, (203) 271-6615. Website: www.cheshirect.org.—Deputy Town Clerk and Asst. Reg. of Vital Statistics, Laura Brennan.—Asst. Clerks and Asst. Regs. of Vital Statistics, Kirsten Augliera, Francine Bowman, Patricia Dickson.—Town Manager, Michael A. Milone.**

**CHESTER.** Middlesex County.—(Form of government, selectmen, town meeting, board of finance.)—Inc., May, 1836; taken from Saybrook, now Chester. Total area: 16.8 sq. miles; land area: 16.0 sq. miles. Population: est., 3,991. Voting district: 1. Principal industries: windows, mailing equipment, emergency lighting equipment, and metal goods manufacturing. Transp.—Passenger and Freight: Chester Airport and numerous motor common carriers. Post office, Chester.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics, Debra Germini Calamari; Hours, 9:00 A.M.-Noon, 1-4 P.M., Mon., Wed., Thurs.; 9:00 A.M.-Noon, 1-7 P.M., Tues.; 9:00 A.M.-Noon, Fri.; Address, Town Hall, 203 Middlesex Ave., 06412-1221; Tel., Deep River, (860) 526-0013, ext. 511; FAX, (860) 526-0004. Website: www.chesterct.org.—Asst. Clerk and Asst. Reg. of Vital Statistics, Sharon S. Echtman.—Selectmen, 1st, Edmund Meehan (D), Tel., (860) 526-0013.**

**CLINTON.** Middlesex County.—(Form of government, selectmen, town meeting, board of finance.)—Inc., May, 1838; taken from Killingworth. Total area: 19.0 sq. miles; land area: 16.3 sq. miles. Population: est., 13,254. Voting districts: 1. Principal industries: agriculture, fishing, and



the manufacture of face creams, toilet preparations, facial tissues, plastics, wire, and small boat building. Transp.—Passenger: Served by buses of Conn. Transit and Shoreline Service from New Haven and Shore Line Rail. Freight: Served by Conrail and numerous motor common carriers. Post office, Clinton.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics,** Karen Lee Marsden; Hours, 9:00 A.M.-4:00 P.M., Mon.-Wed.; 9:00 A.M.-7:00 P.M., Thurs.; 9:00 A.M.-Noon, Fri.; Address, 54 East Main St., 06413; Tel., (860) 669-9101; FAX, (860) 669-0890. Website: [www.clintonct.org](http://www.clintonct.org). E-mail: [kmarsden@clintonct.org](mailto:kmarsden@clintonct.org).—**Asst. Clerk and Asst. Reg. of Vital Statistics,** Sharon Uricchio.—**Selectmen,** 1st, William W. Fritz, Jr. (D), Tel., (860) 669-9333.

**COLCHESTER.** New London County.—(Form of government, selectmen, town meeting, board of finance.)—Inc., 1698; named, Oct., 1699. Total area: 49.8 sq. miles; land area: 49.1 sq. miles. Population: est., 16,092. Voting district: 4. Principal industries: agriculture and manufacture of leather novelties, plastics, machine shop, metal fabrication. Transp.—Passenger: Served by buses of Connecticut Transit Auth. from Hartford and New London; Barstow Bus Transp. from Norwich. Freight: Served by numerous motor common carriers. Post office, Colchester. Five rural free deliveries from Colchester and one from East Hampton.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics,** Nancy A. Bray; Hours, 8:30 A.M.-4:30 P.M., Mon.-Fri.; 8:30 A.M.-7:00 P.M., Thurs.; Address, Town Hall, 127 Norwich Ave., 06415-1290; Tel., (860) 537-7215; FAX, (860) 537-0547. Website: [www.colchesterct.gov](http://www.colchesterct.gov).—**Asst. Clerk,** Leann Hill.—**Asst. Reg. of Vital Statistics,** Cheryl Garofola.—**Selectmen,** 1st, Gregg B. Schuster (R), Tel., (860) 537-7220.

**COLEBROOK.** Litchfield County.—(Form of government, selectmen, town meeting, board of finance.)—Inc., Oct., 1779. Total area: 32.9 sq. miles; land area: 31.5 sq. miles. Population: est., 1,486. Voting district: 1. Principal industry: agriculture. Freight: Served by numerous motor common carriers. Post office, Colebrook; rural delivery from Riverton and Winsted.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics,** Debra L. McKeon; Hours, 9:00 A.M.-Noon, 1:00 P.M.- 4:30 P.M., Mon.-Fri.; Address, Town Hall, 562 Colebrook Rd., P.O. Box 5, 06021-0005; Tel., (860) 379-3359, ext. 213; FAX, (860) 379-2342. Website: [www.townofcolebrook.org](http://www.townofcolebrook.org). E-mail: [dmckeon@colebrooktownhall.org](mailto:dmckeon@colebrooktownhall.org).—**Asst. Clerks and Asst. Regs. of Vital Statistics,** N. Joyce Nelson.—**Selectmen,** 1st, Thomas D. McKeon (D), Tel., (860) 379-3359, ext. 202; FAX, (860) 379-7215.

**COLUMBIA.** Tolland County.—(Form of government, selectmen, town meeting.)—Inc., May, 1804; taken from Lebanon. Total area: 22.0 sq. miles; land area: 21.4 sq. miles. Population: est., 5,495. Voting district: 1. Principal industry: manufacturing. Summer resort. Transp.—Passenger: Served by Bonanza Bus Lines, Inc. Freight: Served by numerous motor common carriers. Post office, Columbia. Rural free delivery of mail from Columbia post office.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics,** Robin M. Kenefick; Hours, 8:00 A.M.-4:00 P.M., Mon.-Wed.; 8:00 A.M.-6:00 P.M., Thurs.; 8:00 A.M.-

Noon, Fri.; Address, Yeomans Hall, 323 Jonathan Trumbull Hwy., Rte. 87, 06237; Tel., (860) 228-3284; FAX, (860) 228-2335. Website: [www.columbiact.org](http://www.columbiact.org).—**Asst. Clerk and Asst. Regs. of Vital Statistics**, Sub. Regs., Robert J. Bogue (R), Ronald Charron, Paul J. Cichon, Gail C. McGrath.—**Selectmen**, 1st, Carmen L. Vance (R), Tel., (860) 228-0110.

**CORNWALL.** Litchfield County.—(Form of government, selectmen, town meeting, board of finance.)—Inc., May, 1740. Total area: 46.3 sq. miles; land area: 46.0 sq. miles. Population: est., 1,419. Voting district: 1. Rural residential community. Served by numerous motor common carriers. Post offices: Cornwall, Cornwall Bridge, West Cornwall and rural free delivery from Cornwall Bridge, Falls Village, Litchfield, and West Cornwall.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, Vera L. Dinneen; Hours, 9:00 A.M.-Noon, 1:00 P.M.- 4:00 P.M., Mon.-Thurs.; Address, Town Office, 26 Pine St., P.O. Box 97, 06753-0097; Tel., (860) 672-2709; FAX, (860) 672-4069. Website: [www.cornwallct.org](http://www.cornwallct.org).—**Asst. Clerks and Asst. Regs. of Vital Statistics**, Cheryl C. Evans, Karen Griswold Nelson, Julianne M. Russ.—**Selectmen**, 1st, Gordon M. Ridgeway (D), Tel., (860) 672-4959, FAX (860) 672-4068.

**COVENTRY.** Tolland County.—(Form of government, town manager, town council, town meeting.)—Inc., May, 1712. Total area: 38.4 sq. miles; land area: 37.7 sq. miles. Population: est., 12,453. Voting districts: 2. Principal industries: agriculture, the manufacture of sutures, and varied small industries. Principally residential. Transp.—Freight: Served by numerous motor common carriers. Post office, Coventry; eight rural delivery routes.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, Susan J. Cyr; Hours, 8:30 A.M.-4:30 P.M., Mon.-Wed.; 8:30 A.M.-6:30 P.M., Thurs.; 8:30 A.M.-1:30 P.M., Fri.; Address, Town Office Bldg., 1712 Main St., 06238; Tel., (860) 742-7966; FAX, (860) 742-8911. Website: [www.coventryct.org](http://www.coventryct.org).—**Asst. Clerks and Asst. Regs. of Vital Statistics**, Anne B. Lewis, Lori Tollmann.—**Town Manager**, John A. Elsesser.

**CROMWELL.** Middlesex County.—(Form of government, selectmen, town meeting, board of finance.)—Inc., May, 1851; taken from Middletown. Total area: 13.5 sq. miles; land area: 12.4 sq. miles. Population: est., 14,038. Voting district: 1. Principal industries: aircraft components, horticulture, and manufacture of tools. Transp.—Passenger: Served by buses of Conn. Transit from Middletown and Hartford. Freight: Served by numerous motor common carriers. Post office, Cromwell.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, Darlene A. DiProto; Hours, 8:30 A.M.-4:00 P.M., Mon.-Fri.; Address, 41 West St., 06416-2142; Tel., (860) 632-3440; FAX, (860) 632-3425. Website: [www.cromwellct.com](http://www.cromwellct.com). E-mail: [ddiproto@cromwellct.com](mailto:ddiproto@cromwellct.com).—**Asst. Clerks and Asst. Regs. of Vital Statistics**, Joan Ahlquist, Gloria Prendergast.—**Selectmen**, 1st, Mertie L. Terry (R), Tel., (860) 632-3410.

**DANBURY.** Fairfield County.—(Form of government, mayor, common council.)—Settled, 1685; named, Oct., 1687, Inc., town, May, 1702; city, 1889. Town and city consolidated, Jan.

1, 1965. Total area: 44.3 sq. miles; land area: 42.1 sq. miles. Population: est., 81,056. Voting districts: 16. Principal industries: pharmaceuticals, electronic components, chemicals, medical instruments and equipment, metal fabrication and special machinery, precision bearings, high-tech optical instruments and equipment, printing and publishing, ultrasonic equipment, high-tech research and development, and several corporate headquarter locations. Transp.—Passenger: Served by Metro North Railroad Co. from New York City and Norwalk, Bonanza Bus Co., Housatonic Area Regional Transit (HART). Freight: Served by Conrail and numerous motor common carriers. Post office, Danbury.

**CITY AND TOWN OFFICERS.** **Town Clerk and Reg. of Vital Statistics**, Lori A. Kaback, CCTC; Hours, 7:30 A.M.-6:00 P.M., Mon.-Wed.; 7:30 A.M.-6:30 P.M., Thurs.; Closed Fri; Address, City Hall, 155 Deer Hill Ave., 06810-7726; Tel., (203) 797-4531. Website: [www.danbury-ct.gov](http://www.danbury-ct.gov).—**Asst. Clerk and Asst. Reg. of Vital Statistics**, vacancy.—**Asst. Reg. of Vital Statistics**, Brenda L. Schlemmer.—**Mayor**, Mark D. Boughton (R).

**DANIELSON. BOROUGH OFFICERS.** (See Town of Killingly for assessor, building inspector, bd. of education, director of health, highways, housing, sewerage treatment plant, bd. of assessment appeals, registrar of vital statistics, registrars of voters.) c/o Clerk, P.O. Box 726, 06239-0726; Tel., (860) 774-1355.—**Pres.**, Elaine B. Lippke.—**Clerk/Treas.**, Raymond Duchesneau.—**Council**, Susanne Allard, Peter Aubin, Eugene Audet, Stephen Bennardo, Lynn Labege, Carol Twardowski-Heap.—**Tax Collector**, Kevin Reid, Tel., (860) 774-0067.—**Chief of Fire Dept.**, Gerald Marchette.—**Borough Atty.**, Jackson Harris Hubert & Kelley, LLC.

**DARIEN.** Fairfield County.—(Form of government, representative town meeting, selectmen, board of finance.)—Inc., May, 1820; taken from Stamford. Total area: 23.4 sq. miles; land area: 14.9 sq. miles. Population: est., 20,750. Voting districts: 6. Residential community; no industries. Clubs: Wee Burn Country Club, Woodway Country Club, Country Club of Darien, Tokeneke Beach Club, Noroton Yacht Club, Darien Boat Club, Ox Ridge Hunt Club, Middlesex Swimming Club, Old Kings Highway Tennis Club. Transp.—Passenger: Served by Metro North Commuter Railroad Co. and buses of Conn. Transit from Stamford and Norwalk. Freight: Served by Metro North and numerous motor common carriers. Post offices, Darien and Noroton Heights.

**TOWN OFFICERS.** **Clerk and Reg. of Vital Statistics**, Donna E. Rajczewski; Hours, 8:30 A.M.-4:30 P.M., Mon.-Fri.; Address, 2 Renshaw Rd., 06820; Tel., (203) 656-7307; FAX, (203) 656-7380. Website: [www.darienct.gov](http://www.darienct.gov).—**Asst. Clerks and Asst. Regs. of Vital Statistics**, Lisa A. Buxton, Caryn L. Diller, Diana C. Zakhar.—**Moderator**, Representative Town Meeting, Karen A. Armour.

**DEEP RIVER.** Middlesex County.—(Form of government, selectmen, town meeting, board of finance.)—Settled, 1635 as Saybrook; united with Connecticut, Dec., 1644; name changed to Deep River, July 1, 1947. Total area: 14.2 sq. miles; land area: 13.6 sq. miles. Population: est., 4,625. Voting District: 1. Principal industries: agriculture and manufacture of plax and plastic goods, electric soldering irons. Transp.—Freight: Served by numerous motor common carriers. Post office, Deep River. Outlying section of town served by rural free delivery.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, Amy M. Winchell; Hours, 9:00 A.M.-4:00 P.M., Mon.-Wed. and Fri., Thu. 9:00 A.M. - 6:30 P.M.; Address, Town Hall, 174 Main St., 06417; Tel., (860) 526-6024; FAX, (860) 526-6023. Website: [www.deepriverct.com](http://www.deepriverct.com). E-mail: [townclerk@deepriverct.us](mailto:townclerk@deepriverct.us).—**Asst. Clerks and Asst. Regs. of Vital Statistics**, Margaret Greene Metcalf, Martha J. Wallace.—**Selectmen**, 1st, Richard H. Smith (D), Tel., (860) 526-6020; FAX, (860) 526-6023.

**DERBY**. New Haven County.—(Form of government, mayor, board of aldermen.)—Named, May, 1675. Town inc., May 13, 1775. City inc., June 7, 1893. Town and city consolidated, June 7, 1893. Total area: 5.3 sq. miles; land area: 5.0 sq. miles. Population: est., 12,909. Voting districts: 2. Principal industries: telecommunications, retail and wholesale. Transp.—Passenger: Served by Metro North Commuter Railroad Co. and buses of Conn. Transit from Bridgeport and New Haven; Valley Transp. Co. from Bridgeport and Waterbury, and by Valley Transit District. Freight: Served by Conrail and numerous motor common carriers. Post office, Derby.

**CITY AND TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, Laura A. Wabno; Hours, 9:00 A.M.-5:00 P.M., Mon.-Fri.; Building Dept., Evening Hours: 5:00 P.M.-6:30 P.M., Tues., Thurs. Address, City Hall, One Elizabeth St., 06418-1801; Tel., (203) 736-1463; FAX, (203) 736-1548. Website: [www.invalley.org/derby](http://www.invalley.org/derby). E-mail: [lwabno@derbyct.gov](mailto:lwabno@derbyct.gov).—**Asst. Town Clerk and Asst. Reg. of Vital Statistics**, Sharon Domurad.—**Mayor**, Anthony Staffieri (R).

**DURHAM**. Middlesex County.—(Form of government, selectmen, town meeting, board of finance.)—Settled, 1699; named, May, 1704; Inc., Oct. 1708. Total area: 23.8 sq. miles; land area: 23.6 sq. miles. Population: est., 7,406. Voting district: 2. Principal industries: manufacture of metal boxes and cabinets, electrical supplies and tools. Transp.—Freight: Served by numerous motor common carriers. Post office, Durham.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, Kim Garvis; Hours, 8:30 A.M.-4:30 P.M., Mon.; 8:30 A.M.-7:00 P.M., Tues.; 8:30 A.M.-4:30 P.M., Wed.-Fri.; Address, Town Hall, 30 Town House Rd., P.O. Box 428, 06422-0428; Tel., (860) 349-3453; FAX, (860) 343-6733. Website: [www.townofdurhamct.org](http://www.townofdurhamct.org). E-mail: [kgarvis@townofdurhamct.org](mailto:kgarvis@townofdurhamct.org).—**Asst. Clerk and Asst. Reg. of Vital Statistics**, Alicia C. Fonash-Willett.—**Selectmen**, 1st, Laura L. Francis (R), Tel., (860) 349-3625.

**EAST GRANBY**. Hartford County.—(Form of government, selectmen, town meeting, board of finance.)—Inc., Jun., 1858; taken from Granby and Windsor Locks. Total area: 17.6 sq. miles; land area: 17.5 sq. miles. Population: est., 5,155. Voting districts: 2. Principal industries: manufacturing and quarrying. Transp.—Freight: Served by numerous motor common carriers. Post office, East Granby.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, Sheila M. Bailey; Hours, 8:00 A.M.-Noon, 1:00 P.M.-4:00 P.M., Mon.-Thurs.; 8:00 A.M.-1:00 P.M., Fri.; Address, Town Hall, 9 Center St., P.O. Box T C, 06026-0459; all other offices, P.O. Box 1858, 06026-1858; Tel., (860) 653-6528; FAX, (860) 653-4017. Website: [www.eastgranbyct.org](http://www.eastgranbyct.org).—**Asst. Clerk and Asst. Reg. of Vital Statistics**, Karen L. Oliver.—**Selectmen**, 1st, James M. Hayden (D), Tel., (860) 653-2576.

**EAST HADDAM.** Middlesex County.—(Form of government, selectmen, town meeting, board of finance.)—Inc., May, 1734; taken from Haddam. Total area: 56.6 sq. miles; land area: 54.3 sq. miles. Population: est., 9,141. Voting district: 1. Principal industries: tourism, light manufacturing, plumbing and heating products, boat manufacturing, concrete products; summer resorts and Goodspeed Musicals are located here. Transp.—Passenger: Served by buses of Greyhound. Freight: Served by numerous motor common carriers. Post offices, East Haddam, Hadlyme and Moodus.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics,** Debra H. Denette; Hours, 9:00 A.M.-4:00 P.M., Mon., Wed., Thurs.; 9:00 A.M.-7:00 P.M., Tues.; 9:00 A.M.-Noon, Fri.; Address, Town Office Bldg., 7 Main St., P.O. Box K, 06423-0295; Tel., (860) 873-5027; FAX, (860) 873-5042. Website: [www.easthaddam.org](http://www.easthaddam.org).—**Asst. Clerk and Asst. Reg. of Vital Statistics,** Beverly R. Christopher.—**Selectmen,** 1st, Mark B. Walter (R), Tel., (860) 873-5020; FAX, (860) 873-5025.

**EAST HAMPTON.** Middlesex County.—(Form of government, town council, town manager, board of finance, town meeting.)—Inc., as Chatham, Oct., 1767; taken from Middletown. Total area: 36.8 sq. miles; land area: 35.6 sq. miles. Population: est., 12,999. Voting district: 1. Principal industries: manufacture of bells, paper boxes, witch hazel, tools and dies, forestry. Freight: Served by numerous motor common carriers. Post offices: Cobalt, East Hampton, and Middle Haddam.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics,** Sandi Wieleba; Hours, 8:00 A.M.-4:00 P.M., Mon., Wed., Thurs.; 8:00 A.M.-6:30 P.M., Tues.; 8:00 A.M.-12:30 P.M., Fri.; Address, Town Hall, 20 East High St., 06424-1091; Tel., (860) 267-2519; FAX, (860) 267-1027. Website: [www.easthamptonct.gov](http://www.easthamptonct.gov).—**Asst. Clerk,** Bernice C. Bartlett.—**Asst. Regs. of Vital Statistics,** Bernice C. Bartlett, Gail Muraca, Thomas J. Portelance, Jr., Gayle Ziemba.—**Town Council,** Susan B. Weintraub, Chm. (C).

**EAST HARTFORD.** Hartford County.—(Form of government, mayor, town council.)—Inc., Oct., 1783; taken from Hartford. Total area: 18.8 sq. miles; land area: 18.0 sq. miles. Population: est., 51,318. Voting districts: 7. Principal industries: the manufacture of precision parts and aircraft engines, steel fabrication, banking and insurance, paper manufacturing, stamp and die plates, small tools, machinery, metal working, bottling plants, storage warehouses, automobile dealerships and educational services. Transp.—Passenger: Served by buses of Conn. Transit from Hartford, Manchester, Rockville, South Windsor and Glastonbury; The Arrow Line, Inc. from East Hartford. Freight: Served by Conrail and numerous motor common carriers. Post office, East Hartford Main and Silver Lane.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics,** Robert J. Pasek; Hours, 8:30 A.M.-4:30 P.M., Mon.-Fri., and 1st and 3rd Thurs. until 6:00 P.M.; Address, Town Hall, 740 Main St., 06108-3114; Tel., Hartford, (860) 291-7230; FAX, (860) 291-7238. Website: [www.easthartfordct.gov](http://www.easthartfordct.gov).—**Deputy Clerk and Asst. Reg. of Vital Statistics,** Patricia Consalvo.—**Asst. Clerk and Asst. Reg. of Vital Statistics,** Christine R. Bedard.—**Mayor,** Marcia A. Leclerc (D).

**EAST HAVEN.** New Haven County.—(Form of government, mayor, town council, board of finance.)—Inc., May, 1785; taken from New Haven. Total area: 13.4 sq. miles; land area: 12.3 sq. miles. Population: est., 29,267. Voting districts: 5, with 2 voting sub-districts. Principal industries: wholesale distribution and warehousing, electronic components and equipment, architectural castings, high-tech welding equipment; research and development, printing, insurance, and investments. Served by buses of Conn. Transit from New Haven and Branford. Freight: Served by Conrail and numerous motor common carriers. Post office, East Haven.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics,** Stacy G. Piccirillo; Hours, 8:30 A.M.-4:30 P.M., Mon.-Fri., recordings and cash transactions stop at 4:00 P.M.; Address, Town Hall 250 Main St., 06512-3004; Tel., (203) 468-3201; FAX, (203) 468-2422. Website: [www.townofeasthavenct.org](http://www.townofeasthavenct.org).—**Asst. Clerk,** Lucille Huelin.—**Asst. Regs. of Vital Statistics,** Patricia Cretella, Lucille Huelin, Lorene Russell.—**Mayor,** Joseph Maturo, Jr., Hours, 8:30 A.M.-4:30 P.M., Tel., (203) 468-3204.

**EAST LYME.** New London County.—(Form of government, selectmen, town meeting, board of finance.)—Inc., May, 1839; taken from Lyme and Waterford. Total area: 42.0 sq. miles; land area: 34.0 sq. miles. Population: est., 19,184. Voting districts: 3. Principal industries: boat marinas, sport fishing, tourism. Transp.—Passenger: Served by SEAT and Amtrak. Post offices, East Lyme and Niantic.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics,** Lesley A. Blais; Hours, 8:00 A.M.-4:00 P.M., Mon.-Fri.; Address, Town Hall, 108 Pennsylvania Ave., P.O. Box 519, Niantic 06357-0519; Tel., Niantic, (860) 691-4100; FAX, (860) 739-6930. Website: [www.eltownhall.org](http://www.eltownhall.org). E-mail: [lblais@eltownhall.com](mailto:lblais@eltownhall.com).—**Asst. Clerks and Asst. Regs. of Vital Statistics,** Karen M. Galbo, Brooke D. Stevens.—**Selectmen,** 1st, Paul M. Formica (R), P.O. Box 519, Niantic, Tel., (860) 739-6931.

**EAST WINDSOR.** Hartford County.—(Form of government, selectmen, town meeting, board of finance.)—Inc., May, 1768; taken from Windsor. Total area: 26.8 sq. miles; land area: 26.3 sq. miles. Population: est., 11,201. Voting districts: 2. Principal industries: agriculture, support system facilities, and manufacture of small tools, paper boxes, electronics, aluminum by-products, farm implements and fertilizers. Freight: Served by numerous motor common carriers. Post offices: Broad Brook and East Windsor.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics,** Joanne M. Slater; Hours, 8:30 A.M.-4:30 P.M., Mon.-Wed.; 8:30 A.M.-7:00 P.M., Thurs.; 8:30 A.M.-1:00 P.M., Fri.; Address, Town Hall, 11 Rye St., Broad Brook 06016; Tel., (860) 292-8255; FAX, (860) 623-4798. Website: [www.eastwindsorct.com](http://www.eastwindsorct.com).—**Asst. Clerks and Asst. Regs. of Vital Statistics,** Mary Higgins, Lynn K. Lemieux.—**Selectmen,** 1st, Denise Menard (D).

**EASTFORD.** Windham County.—(Form of government, selectmen, town meeting.)—Inc., May, 1847; taken from Ashford. Total area: 29.2 sq. miles; land area: 28.9 sq. miles. Population: est., 1,751. Voting district: 1. Principal industries: metal fabricating, and horticulture. Transp.—Freight: Served by numerous motor common carriers. Post office, Eastford; also rural delivery from Chaplin, Pomfret Center.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics,** Melissa M. Vincent; Hours, 10:00 A.M.-Noon, 1:00 P.M.-4:00 P.M., Tues., Wed.; 5:30 P.M.-7:30 P.M., 2nd and 4th Tues. of each month; Address, Town Office Bldg., 16 Westford Rd., P.O. Box 98, 06242-0098; Tel., (860) 974-1885; FAX, (860) 974-0624. Website: [www.townofeastford.org](http://www.townofeastford.org).—**Asst. Town Clerks and Asst. Regs. of Vital Statistics,** Leslie Wertam, Johanna H. Wolfe.—**Selectmen,** 1st, Allan Platt (R), Tel., (860) 974-0133.

**EASTON.** Fairfield County.—(Form of government, selectmen, town meeting, board of finance.)—Inc., May, 1845; taken from Weston. Total area: 28.6 sq. miles; land area: 27.4 sq. miles. Population: est., 7,484. Voting district: 1. Residential community. Transp.—Freight: Served by numerous motor common carriers. Post office, Easton (branch of Bridgeport post office).

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics,** Dr. W. Derek Buckley; Hours, 8:00 A.M.-3:30 P.M., Mon.-Fri.; Address, Town Hall, 225 Center Rd., P.O. Box 61, 06612-1398; Tel., (203) 268-6291; FAX, (203) 261-6080. Website: [www.eastonct.gov](http://www.eastonct.gov). E-mail: [townclerk@eastonct.org](mailto:townclerk@eastonct.org). —**Asst. Clerks and Asst. Regs. of Vital Statistics,** Joan Kirk, Deborah K. Szedegi.—**Selectmen,** 1st, Thomas A. Herrmann (R), Tel., (203) 268-6291.

**ELLINGTON.** Tolland County.—(Form of government, selectmen, town meeting, board of finance.)—Inc., May, 1786; taken from East Windsor. Total area: 34.6 sq. miles; land area: 34.1 sq. miles. Population: est., 15,679. Voting districts: 2. Principal industry: agriculture. Transp.—Freight: Served by numerous motor common carriers. The town is served by rural delivery from the Ellington post office.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics,** Diane H. McKeegan; Hours, 8:30 A.M.-6:00 P.M., Mon.; 8:30 A.M.-4:00 P.M., Tues.-Thurs.; 8:30 A.M.-1:30 P.M., Fri., (recording cut off is 5:30 P.M., Mon.; 3:45 P.M., Tues.-Thurs.; 1:00 P.M., Fri.); Address, 55 Main St., P.O. Box 187, 06029-0187; Tel., Ellington, (860) 870-3105; FAX, (860) 870-3721. Website: [www.ellington-ct.gov](http://www.ellington-ct.gov). E-mail: [townclerk@ellington-ct.gov](mailto:townclerk@ellington-ct.gov).—**Asst. Clerk and Asst. Reg. of Vital Statistics,** Gail A. Moran, Elizabeth Waters.—**Selectmen,** 1st, Maurice W. Blanchette (R), Tel., (860) 870-3100.

**ENFIELD.** Hartford County.—(Form of government, town manager, town council.)—Named and inc., by Massachusetts, 1683; annexed to Conn., May, 1749. Total area: 34.2 sq. miles; land area: 33.4 sq. miles. Population: est., 44,635. Voting districts: 9. Principal industries: insurance, manufacture of toys, water filtration systems, specialized machinery, aluminum and magnesium castings, wooden reels for wire and cables, silk screening, games, greeting cards, tools and gauges, envelopes, laser beam welding, warehouse distribution of toys, clothing and pharmaceuticals, manufacture of electronic assemblies, processing of food and dairy products, ice cream, vegetable and tobacco farming. Located on Rte. I-91, 18 miles north of Hartford and 8 miles south of Springfield, MA. Transp.—Passenger: Public transportation by Conn. Transit Bus lines, and by Pioneer Valley Transit Auth. Freight: Served by Conrail, Boston and Maine Corporation and numerous motor common carriers. Post office, Enfield; carrier and RFD.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics,** Suzanne F. Olechnicki; Hours, 9:00 A.M.-5:00 P.M., Mon.-Fri.; Address, 820 Enfield St., 06082-2997; Tel.,

(860) 253-6440; FAX, (860) 253-6310. Website: [www.enfield-ct.gov](http://www.enfield-ct.gov).—**Deputy Clerk and Asst. Reg. of Vital Statistics**, Karen L. Coolong.—**Asst. Clerk and Asst. Reg. of Vital Statistics**, Joyce Plasse.—**Town Manager**, Matthew Coppler.

**ESSEX.** Middlesex County.—(Form of government, selectmen, town meeting, board of finance.)—Inc., Sept. 13, 1852, as Old Saybrook; taken from Saybrook. Name changed, July 8, 1854 to Essex. Total area: 11.8 sq. miles; land area: 10.4 sq. miles. Population: est., 6,684. Voting Districts: 1. Principal industries: pharmaceutical, safety, and lighting equipment. Post offices: Essex, Centerbrook and Ivoryton.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, Frances D. Nolin; Hours, 9:00 A.M.-4:00 P.M., Mon.-Fri.; Address, Town Hall, 29 West Ave., 06426; Tel., (860) 767-4340, ext. 129; FAX, (860) 767-4560. Website: [www.essexct.gov](http://www.essexct.gov). E-mail: [townclerk@essexct.gov](mailto:townclerk@essexct.gov).—**Asst. Clerk and Asst. Reg. of Vital Statistics**, Dana J. Novorio.—**Selectmen**, 1st, Norman M. Needleman (D), Tel., (860) 767-4340.

**FAIRFIELD.** Fairfield County.—(Form of government, representative town meeting, selectmen, board of finance.)—Settled, 1639; named 1645; included in Connecticut Colony, May, 1685. Total area: 31.3 sq. miles.; land area: 30.0 sq. miles. Population: est., 59,413. Voting districts: 10. Principal industries: Bigelow Tea Co., location of General Electric International Corporate Hdqrs., Fairfield Univ. and Sacred Heart Univ. Transp.—Passenger: Served by Metro North Commuter Railroad Co. and buses of the Bridgeport Transit Auth. Freight and Express: Served by numerous motor common carriers. U.S. Route 1, Merritt Parkway and Conn. Turnpike pass through town, east and west. Post offices: Fairfield, Southport and rural free delivery.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, Betsy P. Browne; Hours, 8:30 A.M.-4:30 P.M., Mon.-Fri.; Address, Old Town Hall, 611 Old Post Rd., 06824; Tel., (203) 256-3000; all other offices, (203) 256-3000. Website: [www.fairfieldct.org](http://www.fairfieldct.org). E-mail: [bbrowne@town.fairfield.ct.us](mailto:bbrowne@town.fairfield.ct.us).—**Asst. Clerks and Asst. Regs. of Vital Statistics**, Ann E. Roche, Angelina Valentino.—**Moderator**, Representative Town Meeting, Jeffrey R. Steele.

**FARMINGTON.** Hartford County.—(Form of government, town manager, town council, town meeting.)—Inc. and named, Dec., 1645. The Town of Farmington, Borough of Unionville and Borough of Farmington were consolidated in 1947. Total area: 28.8 sq. miles; land area: 28.1 sq. miles. Population: est., 25,368. Voting districts: 6. Principal industries: numerous national and international corporate facilities, banking, insurance, retail (West Farms Mall), John Dempsey Hospital, medical and dental schools, biomedical research and product development, aerospace engineering and products, laser research and production, precision and specialty manufacturing, manufacture of ball bearing spindles, springs, flow and level switches, fans, metals and plastics. Transp.—Passenger: Served by buses of Conn. Transit from Hartford. Freight: Served by numerous motor common carriers. Post offices: Farmington and Unionville.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, Paula B. Ray; Hours, 8:30 A.M.-4:30 P.M., Mon.-Fri.; Address, Town Hall, One Monteith Dr., 06032-1053; Tel., (860) 675-2380; FAX, (860) 675-2389. Website: [www.farmington-ct.org](http://www.farmington-ct.org).—**Asst.**



**Clerks and Asst. Regs. of Vital Statistics**, Cherrie Porter, Deborah J. Ward, Dianne E. Yusias.—**Town Manager**, Kathleen Eagen.

**FENWICK.\* BOROUGH OFFICERS.** Office Address: 580 Maple Ave., P.O. Box 126, Old Saybrook 06475-0126.—**Warden**, Ethel F. Davis.—**Clerk**, Julie G. LeBlanc.—**Treas.**, Robert S. Gay.—**Tax Collector**, Matthew K. Myers.—**Burgesses**, Frances G. Adams, Jr., Newton C. Brainard, Linda S. Frankel, Frank D. Keeney, David I. Savin, Arthur W. Wright.

\*See Town of Old Saybrook.

**FRANKLIN.** New London County.—(Form of government, selectmen, town meeting.)—Inc., May, 1786; taken from Norwich. Total area: 19.6 sq. miles; land area: 19.5 sq. miles. Population: est., 1,922. Voting district: 1. Principal industries: agriculture, dairying and poultry products, egg processing plant, grain feed mills, truck terminals. Transp.—Freight: Served by Central Vermont Railway and numerous motor common carriers. Post office: North Franklin. Rural free delivery.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, Debra S. Beisiegel; Hours, 8:30 A.M.-3:00 P.M., Mon.-Thurs.; 6:00 P.M.-8:00 P.M., Tues.; Address, Franklin Town Hall, 7 Meeting House Hill Rd., 06254-9775; Tel., Lebanon, (860) 642-7352; FAX, (860) 642-6606. Website: [www.franklinct.com](http://www.franklinct.com). E-mail: [franklintownclerk@99main.com](mailto:franklintownclerk@99main.com).—**Asst. Clerk and Asst. Reg. of Vital Statistics**, Traci L. Hastings.—**Selectmen**, 1st, Richard L. Matters (R), Tel., (860) 642-6055.

**GLASTONBURY.** Hartford County.—(Form of government, town manager, town council, board of finance.)—Inc., May, 1693; taken from Wethersfield. Total area: 52.3 sq. miles; land area: 51.4 sq. miles. Population: est., 34,467. Voting districts: 6. Principal industries: insurance and financial services, technology and banking, computer services and agriculture. Transp.—Passenger: Served by buses of Conn. Transit from Hartford. Freight: Served by numerous motor common carriers. Post offices: Glastonbury, East Glastonbury and South Glastonbury. Three rural free deliveries.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, Joyce P. Mascena; Hours, 8:00 A.M.-4:30 P.M., Mon.-Fri.; Address, 2155 Main St., P.O. Box 6523, 06033-6523; Tel., (860) 652-7616; FAX, (860) 652-7639. Website: [www.glastonbury-ct.gov](http://www.glastonbury-ct.gov).—**Asst. Clerks and Asst. Regs. of Vital Statistics**, Lisa J. Bush, Marie T. Galanek, Wendy A. Mullaly.—**Town Manager**, Richard J. Johnson.

**GOSHEN.** Litchfield County.—(Form of government, selectmen, town meeting, board of finance.)—Inc., Oct., 1739. Total area: 45.2 sq. miles; land area: 43.7 sq. miles. Population: est., 2,982. Voting District: 1. Dairy community, attractive lakes. Nearly 1,400 acres of Mohawk State Forest are situated in Goshen. The Appalachian Trail passes through this heavily wooded wildlife sanctuary. Transp.—Freight: Served by numerous motor common carriers. Post office: Goshen; rural delivery from Norfolk and Litchfield.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics,** Barbara L. Breor; Hours, 9:00 A.M.-Noon, 1:00 P.M.-4:00 P.M., Mon.-Thurs.; 9:00 A.M.-1:00 P.M., Fri.; Address, 42C North St., 06756; Tel., Torrington, (860) 491-3647; FAX, (860) 491-6028. Website: [www.goshenct.gov](http://www.goshenct.gov).—**Asst. Clerk and Asst. Reg. of Vital Statistics,** Cynthia B. Larson.—**Selectmen,** 1st, Thomas A. Breakell (R), 42A North St., Tel., (860) 491-2308.

**GRANBY.** Hartford County.—(Form of government, selectmen, town manager, town meeting.)—Inc., Oct., 1786; taken from Simsbury. Total area: 40.8 sq. miles; land area: 40.7 sq. miles. Population: est., 11,292. Voting districts: 2. Rural residential community with a variety of community retail, service and office commercial developments designed to meet the needs of the residential community. Transp.—Passenger: Served by buses of the Connecticut Transit from Hartford and Granby. Freight: Served by numerous motor common carriers. Post offices: Granby, North Granby and West Granby.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics,** Karen I. Hazen; Hours, 8:00 A.M.-4:00 P.M., Mon.-Wed.; 8:00 A.M.-6:30 P.M., Thurs.; 8:00 A.M.-12:30 P.M., Fri.; Address, Town Hall, 15 No. Granby Rd., 06035-2125; Tel., (860) 844-5308; FAX, (860) 653-4769. Website: [www.granby-ct.gov](http://www.granby-ct.gov).—**Asst. Clerks and Asst. Regs. of Vital Statistics,** Michele Endorf, Jini Ruscitti.— **Selectmen,** 1st, John E. Adams (R).

**GREENWICH.** Fairfield County.—(Form of government, representative town meeting, selectmen, board of finance.)—Settled, 1640, submitted to Connecticut, Oct. 6, 1656. Total area: 67.2 sq. miles; land area: 47.8 sq. miles. Population: est., 61,119. Voting districts: 21. Transp.—Passenger: Served by Metro North Commuter Railroad Co. and buses of Conn. Transit between Old Greenwich and Stamford; from Stamford and Port Chester, NY, and buses of Greyhound and Trailways. Freight: Served by Conrail and numerous motor common carriers. Post offices: Greenwich, Cos Cob, Glenville, Old Greenwich, and Riverside.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics,** Carmella C. Budkins; Hours, 8:00 A.M.-4:00 P.M., Mon.-Fri.; Address, Town Hall, 101 Field Point Rd., P.O. Box 2540, 06836-2540; Tel., (203) 622-7897; FAX, (203) 622-3767. Website: [www.greenwichct.org](http://www.greenwichct.org).—**Asst. Clerk,** Kimberley D. Jordan.—**Asst. Reg. of Vital Statistics,** Barbara Lowden.—**Moderator,** Representative Town Meeting, Thomas J. Byrne.

**GRISWOLD.** New London County.—(Form of government, selectmen, board of finance, town meeting.)—Inc., Oct., 1815; taken from Preston. Total area: 37.1 sq. miles; land area: 35.0 sq. miles. Population: est., 11,977. Voting districts: 2. Principal industries: antiques, tourism, warehousing, agriculture and poultry farming. Transp.—Passenger: Served by buses of Southeast Area Transit (SEAT). Freight: Served by Conrail and numerous motor common carriers. Post office: Jewett City/Griswold.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics,** Ellen W. Dupont; Hours, 8:30 A.M.-4:00 P.M., Mon.-Wed.; 8:30 A.M.-6:30 P.M., Thurs.; 8:30 A.M.-1:00 P.M.,

Fri.; Address, Town Hall, 28 Main St., P.O. Box 369, Griswold 06351; Tel., Griswold, (860) 376-7060, ext. 101; FAX, (860) 376-7070. Website: [www.griswold-ct.org](http://www.griswold-ct.org). E-mail: [edupont@griswold-ct.org](mailto:edupont@griswold-ct.org).—**Asst. Clerk and Asst. Reg. of Vital Statistics**, Valerie Pudvah.—**Selectmen**, 1st, Philip E. Anthony, Jr. (D), Tel., (860) 376-7060, ext. 201.

**GROTON.** New London County.—(Form of government, town manager, town council, representative town meeting.)—Inc., May 10, 1705; taken from New London. Total area: 45.2 sq. miles; land area: 31.3 sq. miles. Population: est., 40,125. Voting districts: 8. Principal industries: construction of submarines, pharmaceutical research and development, precision castings, Naval Submarine Base/School, shipbuilding, tourism. Transp.—Passenger: Served by Amtrak and by buses of Southeast Area Transit (SEAT) from New London and Norwich. Freight: Served by numerous common carriers. Airplane service, Groton-New London Airport. Post offices: Groton, West Mystic, Noank, Groton Long Point, City of Groton, Old Mystic, Mystic, Submarine Base.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, Betsy Moukawsher; Hours, 8:30 A.M.-4:30 P.M., Mon.-Fri.; Address, Town Hall, 45 Fort Hill Rd., 06340-4394; Tel., (860) 441-6640; FAX, (860) 441-6703. Website: [www.groton-ct.gov](http://www.groton-ct.gov). E-mail: [townclerk@groton-ct.gov](mailto:townclerk@groton-ct.gov).—**Deputy Town Clerk**, Janet L. Downs.—**Asst. Town Clerks and Asst. Regs. Of Vital Statistics**, Janet L. Downs, Antoinette Pancaro, Sally A. Whitney.—**Asst. Regs. of Vital Statistics**, Betsy B. Butts.—**Town Manager**, Mark R. Oefinger.

**CITY OFFICERS. For recording of all legal instruments see Town of Groton above. (Form of government, mayor, council.) Inc. as a borough, Jan., 1903; inc. as a city, May 4, 1964. Voting districts, 2.—City Clerk**, Debra J. Patrick; Hours, 8:00 A.M.-4:30 P.M., Mon.-Fri.; Address, 295 Meridian St., 06340; Tel., (860) 446-4102; FAX, (860) 446-4109.—**Mayor**, Marian Galbraith (D).

**GUILFORD.** New Haven County.—(Form of government, selectmen, town meeting, board of finance.)—Settled, 1639; named, July 6, 1643. Total area: 49.7 sq. miles; land area: 47.1 sq. miles. Population: est., 22,411. Voting districts: 4. Principal industries: agriculture and manufacturing. Transp.—Passenger: Served by buses of Conn. Transit from New Haven, and by Greyhound and Trailways. Freight: Served by Conrail and numerous motor common carriers. Post office: Guilford. Eleven rural free delivery routes.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, Janice G. Teft; Hours, 8:30 A.M.-4:30 P.M., Mon.-Fri.; Address, Town Hall, 31 Park St., 06437-2629; Tel., (203) 453-8001. Website: [www.ci.guilford.ct.us](http://www.ci.guilford.ct.us).—**Asst. Clerks and Asst. Regs. of Vital Statistics**, Anna J. Dwyer, Elisa C. Young.—**Selectmen**, 1st, Joseph Mazza, Jr. (R), Tel., (203) 453-8015; FAX, (203) 453-8467.

**HADDAM.** Middlesex County.—(Form of government, selectmen, town meeting, board of finance.)—Inc., Oct. 8, 1668. Total area: 46.4 sq. miles; land area: 44.0 sq. miles. Population: est., 8,376. Voting districts: 3. Principal industries: marinas, and manufacture of metal-working machinery, yacht design, environmental consulting, printed circuits, wire products, plastics, mold-

ing, extruding and offset printing. Transp.—Freight: Served by numerous motor common carriers. Post offices: Haddam and Higganum.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, Ann P. Huffstetler; Hours, 8:30 A.M.-Noon, 1:00 P.M.-4:00 P.M., Mon.-Wed.; 8:30 A.M.-Noon, 1:00 P.M.-6:30 P.M., Thurs.; 8:30 A.M.-Noon, Fri.; Address, Town Office Bldg., 30 Field Park Dr., P.O. Box 87, 06438-0087; Tel., (860) 345-8531; FAX, (860) 345-3730. Website: [www.haddam.org](http://www.haddam.org). E-mail: [townclerk@haddam.org](mailto:townclerk@haddam.org).—**Asst. Clerk and Asst. Reg. of Vital Statistics**, Anna D. Riebold.—**Selectmen**, 1st, Paul J. DeStefano (R), Tel., (860) 345-8531, E-mail: [selectmen@haddam.org](mailto:selectmen@haddam.org).

**HAMDEN**. New Haven County.—(Form of government, mayor, legislative council.)—Inc., May, 1786; taken from New Haven. Total area: 33.3 sq. miles; land area: 32.8 sq. miles. Population: est., 61,054. Voting districts: 11. Principal industries: retail trade, computer products, manufacturers of wire and cable, concrete, pump mixer products, fabricated metals, construction and business services. Transp.—Passenger: Served by buses of Conn. Transit from New Haven. Freight: Served by Conrail and numerous motor common carriers. Post offices: Hamden, Mount Carmel and Whitneyville, branches of New Haven post office.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, Vera A. Morrison; Hours, 8:45 A.M.-4:15 P.M., Mon.-Fri.; Address, Hamden Government Center, 2750 Dixwell Ave., 06518-3320; Tel., (203) 287-7000; FAX, (203) 287-7025. Website: [www.hamden.com](http://www.hamden.com).—**Asst. Clerks and Asst. Regs. of Vital Statistics**, Cynthia B. Esposito, Linda M. Melillo, Marguerite Yacono.—**Asst. Reg. of Vital Statistics**, Joanne Leone.—**Mayor**, Scott D. Jackson (D).

**HAMPTON**. Windham County.—(Form of government, selectmen, town meeting.)—Inc., Oct., 1786; taken from Windham, Pomfret, Brooklyn, Canterbury and Mansfield. Total area: 25.5 sq. miles; land area: 25.0 sq. miles. Population: est., 1,864. Voting district: 1. Principal industry: agriculture. Transp.—Passenger: Served by buses of Bonanza Bus Lines, Inc. from Hartford and Danielson, and by Greyhound. Freight: Served by numerous motor common carriers. Post office: Hampton; 1 rural free delivery route.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, Leslie M. Wertam; Hours, 9:00 A.M.-4:00 P.M., Tues.; 10:00 A.M.-7:00 P.M., Thurs.; Assessors: 9:00 A.M.-3:00 P.M., Tues., Noon-7:00 P.M., Thurs.; Building and Zoning: 6:00 P.M.-8:00 P.M., Thurs.; Address, Town Office Bldg., 164 Main St., P.O. Box 143, 06247-0143; Tel., (860) 455-9132; FAX, (860) 455-0517. Website: [www.hamptonct.org](http://www.hamptonct.org).—**Asst. Clerks and Asst. Regs. of Vital Statistics**, Ann Bushey, Margaret A. Fox, Melissa Vincent.—**Selectmen**, 1st, Allan R. Cahill (R), Tel., (860) 455-9132, ext. 2.

**HARTFORD**. Hartford County.—(Form of government, mayor, court of common council.)—Settled in 1635; inc., 1784; city inc., May, 1784. Town and city consolidated, Apr., 1896. Total area: 18.0 sq. miles; land area: 17.3 sq. miles. Population: est., 124,744. Voting districts: 24. Principal industries: electrical and telephone equipment, tools, automatic and special machines, automobile parts, precision machines, firearms, plastics, castings, vacuum systems, turbine and

marine engines, drop forgings, oil burners, valves, glass machinery, sound equipment; home office of thirty-eight insurance companies and home of the Connecticut Whale. Transp.—Passenger: Served by Amtrak and buses of Conn. Transit locally and from Middletown, Farmington, Bloomfield, Windsor, Rockville, Manchester, Glastonbury, New Britain and Newington; Bonanza Bus Lines, Inc. from Providence, RI, Danielson, Willimantic, Bristol, Waterbury, Danbury and New York City; Greyhound from Hartford to Boston and New York City; Post Road Stages, Inc. from Hartford to Rockville and Stafford Springs; The Arrow Line, Inc. from Albany, NY, Torrington, Winsted, and the University of Conn. at Storrs; Conn. Transit from Manchester and East Hartford; The Airfield Service Co. from Simsbury, Granby and Windsor Locks; The Short Line of Conn., Inc. from New Haven, Meriden and Wallingford; Dattco, Inc. from Windsor Locks, Thompsonville and Springfield, MA; Eastern Bus Lines, Inc. from New London and Colchester; New Britain Transp. Co. (Commuter), and Trailways of New England, Inc. from Hartford to Boston and New York City. Freight: Served by Conrail and numerous motor common carriers. Post offices: Hartford, Main Office, 141 Weston St.; Station A, 510 Park St.; Central, 80 State St.; Barry Square, 641 Maple Ave.; Blue Hills, 433 Woodland St.; Unity Plaza, 271 Barbour St.; classified branches in East Hartford, West Hartford, Wethersfield, Elmwood, Bishop's Corner (West Hartford), and Newington; eleven contract stations.

**CITY AND TOWN OFFICERS.** **City and Town Clerk**, John V. Bazzano; Hours, 8:15 A.M.-4:45 P.M., Mon.-Fri.; Address, Municipal Bldg., 550 Main St., 06103-2992; Tel., (860) 757-9751; FAX, (860) 722-8041. Website: [www.hartford.gov](http://www.hartford.gov).—**Deputy City and Town Clerk**, vacancy.—**Asst. Town Clerks**, Kelly Bilodeau.—**Reg. of Vital Statistics**, John V. Bazzano.—**Asst. Regs. of Vital Statistics**, Kimberly Ashley, Eloise McCormack, Heriberto Rivera, Annette Rosado-Canada.—**Mayor**, Pedro E. Segarra (D).

**HARTLAND.** Hartford County.—(Form of government, selectmen, town meeting, board of finance.)—Inc., May, 1761. Total area: 34.6 sq. miles; land area: 33.0 sq. miles. Population: est., 2,114. Voting district: 1. Principal industries: agriculture and manufacture of wood products. Transp.—Freight: Served by numerous motor common carriers. Post office: East Hartland.

**TOWN OFFICERS.** **Clerk and Reg. of Vital Statistics**, Elizabeth P. Essel; Hours, 10:00 A.M.-Noon, 1:00 P.M.-4:00 P.M., Mon., Tues., Wed.; Address, Town Office Bldg., 22 South Rd., P.O. Box 297, East Hartland 06027-0297; Tel., (860) 653-0285; FAX, (860) 653-0452. Website: [www.munic.state.ct.us/HARTLAND/hartland.htm](http://www.munic.state.ct.us/HARTLAND/hartland.htm). E-mail: [tclerk@hartland.necoxmail.com](mailto:tclerk@hartland.necoxmail.com).—**Asst. Clerks and Asst. Regs. of Vital Statistics**, Linda G. Gundersen, Betty J. Hilbrecht, Cheryl Reme.—**Selectmen**, 1st, Wade E. Cole (D), 22 South Rd., East Hartland, Tel., (860) 653-6800.

**HARWINTON.** Litchfield County.—(Form of government, selectmen, town meeting, board of finance.)—Inc., Oct., 1737. Total area: 31.1 sq. miles; land area: 30.8 sq. miles. Population: est., 5,651. Voting Districts: 2. Principal industries: agriculture, retail services, construction, landscaping, tools and dies. Transp.—Freight: Served by numerous motor common carriers. Post office: Harwinton.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, Patricia K. Williamsen; Hours, 8:30 A.M.-4:00 P.M., Mon., Tues., Thurs.; 8:30 A.M.-6:00 P.M., Wed.; 8:30 A.M.-12:30 P.M., Fri.; Address, Town Hall, PO Box 66, 100 Bentley Dr., 06791; Tel., (860) 485-9613; FAX, (860) 485-6903. Website: [www.harwinton.us](http://www.harwinton.us).—**Asst. Clerk and Asst. Reg. of Vital Statistics**, Debra A. Sedgwick.—**Selectmen**, 1st, Michael R. Criss (R), Tel., (860) 485-9051; FAX, (860) 485-0051.

**HEBRON.** Tolland County.—(Form of government, town manager, selectmen, board of finance, town meeting.)—Inc., May 26, 1708. Total area: 37.3 sq. miles; land area: 36.9 sq. miles. Population: est., 9,704. Voting district: 1. Principal industry: agriculture. Transp.—Freight: Served by numerous motor common carriers. Post offices: Hebron and Amston; also rural free delivery from Hebron and Amston.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, Carla A. Pomproicz; Hours, 8:00 A.M.-4:00 P.M., Mon.-Wed.; 8:00 A.M.-6:00 P.M., Thurs.; 8:00 A.M.-1:00 P.M., Fri.; Address, Town Office Bldg., 15 Gilead St., 06248; Tel., (860) 228-5971; FAX, (860) 228-4859. Website: [www.hebronct.com](http://www.hebronct.com).—**Asst. Clerk and Asst. Reg. of Vital Statistics**, Ann E. Hughes.—**Interim Town Manager**, Andrew J. Tierney.

**JEWETT CITY.\* BOROUGH OFFICERS.** Town Hall, 28 Main St., Jewett City 06351; Tel., (860) 376-7060, ext. 211.—**Warden**, John Connelly.—**Burgesses**, Alan D. Geer, Lawrence Laidley, Timothy P. Sharkey, Laurie Sorder.—**Clerk**, Valerie A. Pudvah.—**Treas.**, Linda Cote.—**Assessor**, Leslie Kornosewicz.—**Bailiff**, William J. Czmyr.—**Tax Collector**, Leona C. Sharkey.—**Dir. of Health**, Uncas Health District.—**Civil Preparedness Dir.**, Fred Marzec.—**Chief of Fire Dept.**, Robert Smith.

\*See Town of Griswold.

**KENT.** Litchfield County.—(Form of government, selectmen, town meeting, board of finance.)—Inc., Oct., 1739. Total area: 49.6 sq. miles; land area: 48.5 sq. miles. Population: est., 2,979. Voting district: 1. Rural residential community with a variety of retail, including art and antiques, various services, and summer camps and resorts. Site of Bull's Bridge, one of two remaining covered bridges open to vehicular traffic in Conn. Post offices: Kent and South Kent.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, Darlene F. Brady; Hours, 9:00 A.M.-4:00 P.M., Mon.-Fri.; July-Labor Day, closes at Noon on Fri.; Address, Town Hall, 41 Kent Green Blvd.; Mailing Address: P.O. Box 843, 06757-0843; Tel., (860) 927-3433; FAX, (860) 927-4541. Website: [www.townofkentct.org](http://www.townofkentct.org). E-mail: [townclerk@townofkentct.org](mailto:townclerk@townofkentct.org).—**Asst. Clerks and Asst. Regs. of Vital Statistics**, Marie France Corsini, Linda B. Hall.—**Selectmen**, 1st, Bruce K. Adams (D), Tel., (860) 927-4627, FAX, (860) 927-1313.

**KILLINGLY.** Windham County.—(Form of government, town council, town manager, town meeting.)—Inc., May, 1708. Total area: 50.0 sq. miles; land area: 48.5 sq. miles. Population: est., 17,411. Voting districts: 8. Principal industries: molded rubber products, plastic products,

surgical supplies, mattresses, cosmetics, distribution centers, molded circuits, transformer boards, electrical insulation, computer bus bars, snack foods. Freight: Served by Providence and Worcester Railroad Co. and numerous motor common carriers. Post offices: Ballouville, Danielson, Dayville, East Killingly, and Rogers.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, Elizabeth M. Wilson; Hours, 8:30 A.M.-4:30 P.M., Mon.-Fri.; Recordings taken until 4:00 P.M.; Address, 172 Main St., P.O. Box 6000, 06239-6000; Tel., Danielson, (860) 779-5307; FAX, (860) 779-5316. Website: [www.killinglyct.gov](http://www.killinglyct.gov).—**Asst. Clerk and Asst. Reg. of Vital Statistics**, Diane M. Guertin, Erica M. Rogers.—**Town Council**, Dist. 1, Richard Levola, Joyce Ricci; Dist. 2, Jonathan Cesolini, Vice Chm., Ed Grandowsky; Dist. 3, Dennis S. Alemian, Chm., John G. Sarantopoulos; Dist. 4, Brian Gosper, John O. Hallbergh, Jr.; Dist. 5, Harold Reeves.

**KILLINGWORTH.** Middlesex County.—(Form of government, selectmen, town meeting, board of finance.)—Named, May, 1667. Total area: 35.8 sq. miles; land area: 35.3 sq. miles. Population: est., 6,531. Voting district: 1. Principal industries: agriculture, and steel fabricating. Transp.—Freight: Served by numerous motor common carriers. Post office: Killingworth.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, Linda M. Dudek; Hours, 8:00 A.M.-Noon, 1:00 P.M.-4:00 P.M., Mon.-Fri.; Address, Town Office Bldg., 323 Rte. 81, 06419-1298; Tel., (860) 663-1765, ext. 502; FAX, (860) 663-4050. Website: [www.townofkillingworth.com](http://www.townofkillingworth.com).—**Asst. Clerks and Asst. Regs. of Vital Statistics**, Susan S. Adinolfo, Dawn R. Mooney, Michele O'Toole.—**Selectmen**, 1st, Catherine Iino (D), Tel., (860) 663-1765, ext. 501.

**LEBANON.** New London County.—(Form of government, selectmen, town meeting, board of finance.)—Inc., Oct., 1700. Total area: 55.2 sq. miles; land area: 54.1 sq. miles. Population: est., 7,316. Voting district: 2. Principal industry: agriculture. Transp.—Freight: Served by Central Vermont Railway and numerous motor common carriers. Post office: Lebanon.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, Susan C. Coutu; Hours, 8:00 A.M.-4:00 P.M., Mon., Thurs., Fri.; 8:00 A.M.-6:00 P.M., Tues.; closed Wed.; Address, Town Hall, 579 Exeter Rd., 06249; Tel., (860) 642-7319; FAX, (860) 642-7716. Website: [lebanontownhall.org](http://lebanontownhall.org).—**Asst. Clerk and Asst. Reg. of Vital Statistics**, Mary Ellen Wiczorek.—**Selectmen**, 1st, Joyce R. Okonuk (D), Tel., (860) 642-6100.

**LEDYARD.** New London County.—(Form of government, mayor, town council.)—Inc., Jun., 1836; taken from Groton. Total area: 40.0 sq. miles; land area: 38.1 sq. miles. Population: est., 15,055. Voting districts: 2. Principal industries: manufacture of chemicals, plastics, indian casino, orchards and nurseries. Rural residential community. Transp.—Freight: Served by Providence and Worcester Co. and numerous motor common carriers. Air freight out of Groton/New London Airport, Groton. Post offices: Gales Ferry and Ledyard.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, Michael D. Curley; Hours, 8:30 A.M.-4:30 P.M., Mon.-Fri.; Address, Town Hall, 741 Col. Ledyard Hwy., 06339-

1541; Tel., (860) 464-3257; FAX, (860) 464-1126. Website: [www.ledyardct.org](http://www.ledyardct.org). E-mail: [town.clerk@ledyardct.org](mailto:town.clerk@ledyardct.org).—**Asst. Clerk and Asst. Reg. of Vital Statistics**, Elaine A. Henschel.—**Mayor**, John A. Rodolico (R), Tel., (860) 464-3222.

**LISBON.** New London County.—(Form of government, selectmen, town meeting, board of finance.)—Inc., May, 1786; taken from Norwich. Total area: 16.6 sq. miles; land area: 16.3 sq. miles. Population: est., 4,345. Voting districts: 2. Principal industry, agriculture. Transp.—Freight: Served by Providence and Worcester Railroad Co. and numerous motor common carriers. Post office: Jewett City. Rural free delivery Routes 2, 3 and 4 from Jewett City supplies mail facilities for the town.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, Laurie Tirocchi; Hours, 9:00 A.M.-3:00 P.M., Mon., Tues., Thurs.; 9:00 A.M.-3:00 P.M., 6:00 P.M.-8:00 P.M., Wed.; 9:00 A.M.-1:00 P.M., Fri.; Address, Town Office Bldg., One Newent Rd., 06351-9802; Tel., Jewett City, (860) 376-2708; FAX, (860) 376-6545. Website: [www.lisbonct.com](http://www.lisbonct.com).—**Asst. Clerk and Asst. Reg. of Vital Statistics**, Marjorie D. Wakely.—**Selectmen**, 1st, Thomas W. Sparkman (R), Tel., (860) 376-3400.

**LITCHFIELD.** Litchfield County.—(Form of government, selectmen, town meeting, board of finance.)—Inc., May, 1719. Total area: 56.8 sq. miles; land area: 56.1 sq. miles. Population: est., 8,462. Voting districts: 4. Principal industry: agriculture. The town is a well-known summer resort. Post offices: Litchfield and Bantam. Five rural free delivery routes.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, Lisa A. Losee; Hours, 9:00 A.M.-4:30 P.M., Mon.-Fri.; Address, Town Office Bldg., 74 West St., P.O. Box 488, 06759-0488; Tel., (860) 567-7561; FAX, (860) 567-7552. Website: [www.townofflitchfield.org](http://www.townofflitchfield.org). E-mail: [townclerk@townofflitchfield.org](mailto:townclerk@townofflitchfield.org).—**Asst. Clerk and Asst. Reg. of Vital Statistics**, Carol H. Goslee.—**Sub. Regs. of Vital Statistics**, Bradford H. Rowe, Jeffrey R. Thurston.—**Selectmen**, 1st, Leo Paul, Jr. (R), Tel., (860) 567-7550.

**BOROUGH OFFICERS. c/o Clerk, P.O. Box 913, 06759-0913; Tel., (860) 567-8866.**—**Warden**, Leon W. Losee, Jr.—**Burgesses**, Lisa Bauer, Peter Gay, Diane L. McAlpin, Dirk Patterson, Jack A. Veerman.—**Borough Clerk**, Alissa Bumstead.—**Borough Tax Collector**, Judith Elliott.—**Borough Treas.**, Nancy Southard.—**Assessor**, Rod McAlpin.—**Historic Dist. Comm.**, Joseph E. Montebello, Chm.; Comrs., Judith K. Acerbi, Glenn Hillman; Alternate, Margaret Barnes.—**Historic Dist. Comm. Recording Clerk**, Alissa Bumstead.

**LYME.** New London County.—(Form of government, selectmen, town meeting, board of finance.)—Named, May, 1667; set off from Saybrook, now Deep River, in 1665. Total area: 34.5 sq. miles; land area: 31.9 sq. miles. Population: est., 2,409. Voting district: 1. Principal industries: agriculture, boat yards and dairying. Fine harbor. Many summer homes. Transp.—Freight: Served by numerous motor common carrier. Post office: Hadlyme; rural free delivery from Old Lyme post office, Routes 2, 3, and 4.



**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, Linda A. Winzer; Hours, 9:00 A.M.-4:00 P.M., Mon.-Fri.; Address, Town Hall, 480 Hamburg Rd., 06371; Tel., (860) 434-7733; FAX, (860) 434-2989. Website: [www.townlyme.org](http://www.townlyme.org).—**Asst. Clerk and Asst. Reg. of Vital Statistics**, Kathleen A. Gigliotti.—**Selectmen**, 1st, Ralph F. Eno, Jr. (R), Tel., (860) 434-7733.

**MADISON**. New Haven County.—(Form of government, selectmen, town meeting, board of finance.)—Inc., May, 1826, taken from Guilford. Total area: 36.8 sq. miles; land area: 36.2 sq. miles. Population: est., 18,266. Voting districts: 2. Transp.—Passenger: Served by buses of Conn. Transit from New Haven, and by Dattco Bus Line. Freight: Served by Shoreline East and Amtrak. Post office: Madison.

**TOWN OFFICERS. Town Clerk and Reg. of Vital Statistics**, Nancy J. Martucci; Hours, 8:30 A.M.-4:00 P.M., Mon.-Fri.; Address, Madison Town Campus, 8 Campus Dr., 06443-2563; Tel., (203) 245-5672; FAX, (203) 245-5675. Website: [www.madisonct.org](http://www.madisonct.org). **Deputy Town Clerk and Asst. Regs. of Vital Statistics**, vacancy.—**Asst. Town Clerk and Asst. Regs. of Vital Statistics**, Mary C. Bacque, Samile Keeler.—**Selectmen**, 1st, Fillmore McPherson (R), Tel., (203) 245-5602.

**MANCHESTER**. Hartford County.—(Form of government, general manager, board of directors.)—Inc., May, 1823; taken from East Hartford. Total area: 27.7 sq. miles; land area: 27.3 sq. miles. Population: est., 58,354. Voting districts: 8. Principal industries: engineered fibers, steel metal fabrication, plastics, machine tool companies, printing, warehouse/distribution facilities, electronic equipment, aircraft and missile components. Manchester is also home to one of the largest regional retail concentrations in New England. The Buckland Hills area includes over 3 million square feet of retail and service anchored by the Pavillions at Buckland Hills mall, over 300 hotel rooms, restaurants, movie theaters. The town also boasts the Cheney Brothers National Register Historic District which includes historic mills and housing, and the downtown Main Street National Historic Register district. Manchester is located halfway between New York and Boston on Interstates 84, 291, and 384. Routes 44 and 6 are located in Manchester. Transp.—Served by buses of Connecticut Transit, Conrail Freight and various common carriers. Post Offices: Manchester, Station A. and two contract stations.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, Joseph V. Campoese; Hours, 8:30 A.M.-5:00 P.M., Mon.-Fri.; Address, Town Hall, 41 Center St., P.O. Box 191, 06045-0191; Tel., (860)647-3037; FAX, (860) 647-3029. Website: [www.townofmanchester.org](http://www.townofmanchester.org).—**Asst. Clerks and Asst. Regs. of Vital Statistics**, Donna L. Ford, Joan H. Ward.—**Asst. Regs. of Vital Statistics**, Elisabeth D. Irish, Gail G. Peck.—**General Manager**, Scott Shanley.

**MANSFIELD**. Tolland County.—(Form of government, town manager, town council, town meeting.)—Inc., Oct., 1702; taken from Windham. Total area: 45.5 sq. miles; land area: 44.5 sq. miles. Population: est., 26,685. Voting districts: 4. Principal industries: higher education, service/commerce, agriculture. Location of University of Conn. Transp.—Passenger: Served by buses of Bonanza Bus Lines, Inc. from Hartford and Providence, RI; The Arrow Lines, Inc. from Hartford; WRTD Storrs-Willimantic. Freight: Served by Central Vermont Railroad. Post offices: Mansfield

Center, Mansfield Depot, and Storrs-Mansfield; rural free delivery from Mansfield Center and Storrs-Mansfield. Voted Limited Liquor Permit, 1969.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, Mary Stanton; Hours, 8:15 A.M.-4:30 P.M., Mon.-Wed.; 8:15 A.M.-6:30 P.M., Thurs.; 8:00 A.M.-Noon, Fri.; Address, 4 So. Eagleville Rd., 06268; Tel., Storrs, (860) 429-3302; FAX, (860) 429-7785. Website: [www.mansfieldct.gov](http://www.mansfieldct.gov). E-mail: [stantonml@mansfieldct.org](mailto:stantonml@mansfieldct.org).—**Asst. Clerks and Asst. Regs. of Vital Statistics**, Christine Hawthorne, Sharon Tyler.—**Town Manager**, Matthew W. Hart; E-mail: [townmgr@mansfieldct.org](mailto:townmgr@mansfieldct.org).

**MARLBOROUGH.** Hartford County.—(Form of government, selectmen, town meeting, board of finance).—Inc., Oct., 1803; taken from Colchester, Glastonbury and Hebron. Total area: 23.4 sq. miles; land area: 23.3 sq. miles. Population: est., 6,406. Voting district: 1. Residential community. Transp.—Passenger: Served by buses of Eastern Bus Lines, Inc. from Hartford and New London; Barstow Transp. Co. and by Greyhound. Freight: Served by numerous motor common carriers. Post office: Marlborough.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, Nancy W. Dickson; Hours, 8:00 A.M.-4:30 P.M., Mon., Wed., Thurs.; 8:00 A.M.-7:00 P.M., Tues.; 8:00 A.M.-Noon, Fri.; Address, 26 No. Main St., P.O. Box 29, 06447-0029; Tel., (860) 295-6206. Website: [www.marlboroughct.net](http://www.marlboroughct.net). E-mail: [townclerk@marlboroughct.net](mailto:townclerk@marlboroughct.net).—**Asst. Clerk and Asst. Reg. of Vital Statistics**, Susan S. Wallen.—**Selectmen**, 1st, Catherine D. Gaudinski (R), Tel., (860) 295-6204.

**MERIDEN.** New Haven County.—(Form of government, city manager, city council).—Town inc., May, 1806; taken from Wallingford. City inc., May, 1867. Town and city consolidated, Jan. 1, 1922. Total area: 24.1 sq. miles; land area: 23.8 sq. miles. Population: est., 60,936. Voting districts: 17. Known as the Silver City of the World, it is now the home of Protein Sciences, Thompson Brands, RFS Cablewave, AMF Cuno, Packard BioScience and Response Insurance. Manufactured products are aircraft products, electronics, biotech filters, nuclear instrumentation, electrical signalling and communications equipment, tools, dies, molds and patterns, phosphorous brass and bronze in sheets, pewter products, automated buffing and deburring machines, plastics, engine gaskets, corrugated boxes and submersible pumps. Transp.—Passenger: Served by Amtrak and buses of Conn. Transit, from Hartford to New Haven; and by Greyhound. Freight: Served by Connecticut Southern Railroad Company. Post office: Meriden.

**CITY AND TOWN OFFICERS. City Clerk**, Town Clerk and Reg. of Vital Statistics, Irene G. Massé; Hours, 8:00 A.M.-5:00 P.M., Mon.-Fri.; Address, City Hall, 142 East Main St., Rm. 124, 06450-5667; Tel., (203) 630-4030; FAX, (203) 630-4059. Website: [www.cityofmeriden.org](http://www.cityofmeriden.org). E-mail: [imasse@ci.meriden.ct.us](mailto:imasse@ci.meriden.ct.us).—**Asst. City and Town Clerks**, Brenda Lee Crosby, Deborah M. Rutkauskas.—**City Manager**, Lawrence J. Kendzior.

**MIDDLEBURY.** New Haven County.—(Form of government, selectmen, town meeting, board of finance).—Inc., Oct., 1807; taken from Waterbury, Woodbury and Southbury. Total area: 18.5 sq. miles, land area: 17.8 sq. miles. Population: est., 7,606. Voting district: 1. Principal

industries: corporate headquarters and manufacture of clocks, watches. Transp.—Passenger: Served by buses of North East Transp. Co., Inc. Freight: Served by numerous motor common carriers. Post office: Middlebury.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, Edith Salisbury; Hours, 9:00 A.M.-5:00 P.M., Mon.-Fri.; Address, Town Hall, 1212 Whittemore Rd., 06762-2425; Tel., Waterbury, (203) 758-2557; FAX, (203) 758-2915. Website: [www.middlebury-ct.org](http://www.middlebury-ct.org). E-mail: [townclerk@middlebury-ct.org](mailto:townclerk@middlebury-ct.org).—**Asst. Clerk and Asst. Reg. of Vital Statistics**, Brigitte M. Bessette.—**Selectmen**, 1st, Edward B. St. John (R) Tel., (203) 758-2439.

**MIDDLEFIELD.** Middlesex County.—(Form of government, selectmen, town meeting, board of finance.)—Inc., Jun., 1866; taken from Middletown. Total area: 13.3 sq. miles; land area: 12.7 sq. miles. Population: est., 4,430. Voting district: 1. Principal industries: agriculture and manufacture of cement products, novelties in plastics, thermometers, hardware specialties such as wire cutters, tools, dies, fixtures, machinery, and work holding devices. Transp.—Passenger: Served by buses of Dattco Inc. Freight: Served by Conrail from New Haven and Middletown and numerous motor common carriers. Post offices: Middlefield and Rockfall. Rural free delivery from Middlefield and Rockfall post offices.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, Donna M. Golub; Hours, 9:00 A.M.-5:00 P.M., Mon.; 9:00 A.M.-4:00 P.M., Tues.-Thurs.; 9:00 A.M.-3:00 P.M., Fri.; Address, Town Administration Bldg., 393 Jackson Hill Rd., P.O. Box 179, 06455-0179; Tel., (860) 349-7116; FAX, (860) 349-7115. Website: [www.middlefieldct.org](http://www.middlefieldct.org). E-mail: [d\\_golub@middlefield-ct.com](mailto:d_golub@middlefield-ct.com).—**Asst. Clerk and Asst. Reg. of Vital Statistics**, Maureen Duffy.—**Selectmen**, 1st, Jon A. Brayshaw (R) Tel., (860) 349-7114.

**MIDDLETOWN.** Middlesex County.—(Form of government, mayor, common council.)—Town inc., Sept. 11, 1651, named, Nov. 1653; city inc., 1784, town and city consolidated, 1923. Total area: 42.3 sq. miles; land area: 40.9 sq. miles. Population: est., 47,697. Voting districts: 14. Principal industries: information technology, switches, paper boxes, internet publishing, office machinery, aerospace products, tools and dies, metal and wire goods, brass hardware, heat elements, plastics, sheet metal, chemicals, jet engines and insurance. Transp.—Passenger: Served by buses of Conn. Transit to Hartford and the Middletown Transit (local); Greyhound from East Hampton, New Haven and Willimantic, and by Trailways. Freight: Served by Conrail and numerous motor common carriers. Post office: Middletown.

**CITY AND TOWN OFFICERS. City and Town Clerk**, Sandra Russo-Driska; Hours, 8:30 A.M.-4:30 P.M., Mon.-Fri.; Address, Municipal Bldg., 245 DeKoven Dr. and Court St., P.O. Box 1300, 06457-1300; Tel., (860) 344-3459, ext. 459 through 462; FAX, (860) 344-3591. Website: [www.cityofmiddletown.com](http://www.cityofmiddletown.com). E-mail: [townclerk@cityofmiddletown.com](mailto:townclerk@cityofmiddletown.com).—**Deputy Town Clerk**, Linda Bettencourt.—**Asst. Town Clerks**, Tina Ranno Kachinsky, Cheryl B. Melkonian.—**Reg. of Vital Statistics**, Joseph A. Havlicek.—**Project/Budget Analysis/Asst. Reg. of Vital Statistics**, vacancy.—**Asst. Reg. of Vital Statistics**, Camille Salamone.—**Mayor**, Daniel T. Drew (D).

**MILFORD.** New Haven County.—(Form of government, mayor, board of aldermen.)—Settled in 1639, under New Haven; named, Nov. 24, 1640; united with Connecticut Colony, 1664. Inc. as a city, June 15, 1959. Town and city consolidated, 1959. Total area: 26.2 sq. miles; land area: 22.6 sq. miles. Population: est., 52,759. Voting districts: 9. Regional Center Retail Trade, principal industries, electric power generation, corporate headquarters, healthcare, financial services, software design, lodging, entertainment, food service, sales and service, construction, telecommunications, recreational boating, marinas, distribution and warehousing. Manufacturing including specialty tools, consumer products, high-tech components, fabricated metals, instruments, defense-related products, plastics and other items. Transp.—Passenger: Served by Metro North Commuter Railroad Co. and buses of Conn. Transit between Milford and New Haven and Milford Transit for local and service to Stratford. Major corporate headquarters center and limousine service to Hartford, New York, and Newark airports. Post offices: Milford Center, Devon, Pepe's Farm Rd.

**CITY AND TOWN OFFICERS. City Clerk, Town Clerk and Reg. of Vital Statistics,** Linda Stock; Hours, 8:30 A.M.-5:00 P.M., Mon.-Fri.; Address, Parsons Complex, 70 West River St., 06460-3364; Tel., (203) 783-3210; FAX, (203) 783-4856. Website: [www.ci.milford.ct.us](http://www.ci.milford.ct.us). E-mail: [Lstock@ci.milford.ct.us](mailto:Lstock@ci.milford.ct.us).—**Asst. Clerks and Asst. Regs. of Vital Statistics,** Rose M. Elliott, Suzanne Paul, Bonnie Peloso.—**Mayor,** Benjamin G. Blake (D).

**MONROE.** Fairfield County.—(Form of government, selectman, town council, town meeting.)—Inc., May, 1823; taken from Huntington (now Shelton.) Total area: 26.3 sq. miles; land area: 26.1 sq. miles. Population: est., 19,466. Voting districts: 4. Principally residential, varied small industries. Transp.—Freight: Served by Conrail and numerous motor common carriers. Post offices: Monroe and Stevenson. Sixteen rural delivery routes supply the inhabitants with mail daily.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics,** Marsha A. Motter Beno; Hours, 8:30 A.M.-4:30 P.M., Mon.-Thurs.; 8:30 A.M.-1:30 P.M., Fri.; Address, Town Hall, 7 Fan Hill Rd., 06468-1800; Tel., (203) 452-2800; FAX, (203) 452-6581. Website: [www.monroect.org](http://www.monroect.org).—**Asst. Clerks and Asst. Regs. of Vital Statistics,** Dianne Blatchley, Theresa A. DiGiovanna.—**Selectman,** Stephen Vavrek (D), Tel., (203) 452-2821.

**MONTVILLE.** New London County.—(Form of government, mayor, town council, limited town meeting.)—Inc., Oct. 12, 1786; taken from New London. Total area: 44.1 sq. miles; land area: 42.0 sq. miles. Population: est. 19,594. Voting districts: 6. Principal industries: the manufacture of paper board, paper boxes, computer boards, electricity, tachometers, aluminum doors and windows, and Indian gaming. Transp.—Passenger: Served by buses of SEAT. Freight: Served by Central Vermont Railway and numerous motor carriers. Post offices: Montville, Oakdale and Uncasville.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics,** Lisa Terry; Hours, 8:00 A.M.-4:30 P.M., Mon.-Fri.; Address, Town Hall, 310 Norwich-New London Tpke., Uncasville 06382; Tel., Norwich, (860) 848-3030, ext. 384; FAX, (860) 848-9784. Website: [www.townofmontville.org](http://www.townofmontville.org). E-mail: [lterry@montville-ct.org](mailto:lterry@montville-ct.org).—**Asst. Clerk**

**and Asst. Reg. of Vital Statistics**, Melinda L. Roberts.—**Mayor**, Ronald McDaniel, Jr. (D), Tel., (860) 848-3030, ext. 378.

**MORRIS**. Litchfield County.—(Form of government, selectmen, town meeting, board of finance.)—Inc., Jun., 1859; taken from Litchfield. Total area: 18.7 sq. miles; land area: 17.2 sq. miles. Population: est., 2,390. Voting district: 1. Principal industry: agriculture and light industry. Bantam Lake, the largest natural lake in the state and a popular summer resort lies mostly within the town. Transp.—Freight: Served by numerous motor common carriers. Post office: Morris.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, Ann E. Carr; Hours, 8:30 A.M.-Noon, 1:00 P.M.-4:00 P.M., Mon-Wed., Thurs.; 8:30 A.M.-Noon, 1:00 P.M.-5:00 P.M., Fri. 8:30 A.M.-Noon; Address, 3 East St., P.O. Box 66, 06763-0066; Tel., (860) 567-7433; FAX, (860) 567-7432. Website: <http://morris.webtownhall.com>. E-mail: [townclerk@townofmorrisct.org](mailto:townclerk@townofmorrisct.org).—**Asst. Clerks and Asst. Regs. of Vital Statistics**, Tiffany L. Cattey, Carolyn W. Phillips.—**Selectmen**, 1st, Barbara Bongiolatti (U).

**NAUGATUCK**. New Haven County.—(Form of government, mayor and burgesses.)—Inc., May, 1844; taken from Waterbury, Bethany and Oxford. Borough and town consolidated, 1895. Total area: 16.5 sq. miles; land area: 16.4 sq. miles. Population: est., 31,880. Voting districts: 10. Principal industries: chemicals, brass novelties, plastics, aerosols, molded aluminum and iron, glass, brass and copper goods, screws, hospital supplies. Transp.—Passenger: Served by Metro North Commuter Railroad Co. and buses of The Northeast Transportation Bus Line; Valley Transp. Co. from Bridgeport. Freight: Served by Conrail and numerous motor common carriers. Post offices: Naugatuck and Union City.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, Sophie K. Morton; Hours, 8:30 A.M.-4:00 P.M., Mon.-Fri.; Address, Town Hall, 229 Church St., 06770; Tel., (203) 720-7055. Website: [www.naugatuck-ct.gov](http://www.naugatuck-ct.gov).—**Asst. Clerk and Asst. Reg. of Vital Statistics**, Michelle M. Dowling.—**Asst. Regs. of Vital Statistics**, Lisa Levesque, Leslie K. Mazur.—**Mayor**, Robert A. Mezzo (D).

**BOROUGH OFFICERS. Borough Clerk**, Nancy K. DiMeo; Hours, 8:30 A.M.-4:00 P.M.; Address, 229 Church St., 06770; Tel., (203) 720-7008; FAX, (203) 720-7099. Website: [www.naugatuck-ct.gov](http://www.naugatuck-ct.gov).—**Mayor**, Robert A. Mezzo (D).—**Burgesses**, Tamath K. Rossi, Deputy Mayor; Michael Bronko, Robert J. Burns, Mike Ciacciarella, Catherine M. Ernsky, Laurie Taf Jackson, Robert A. Neth, Ronald A. San Angelo, Patrick J. Scully, Sr.—**Treas.**, Judy E. Anderson.—**Tax Collector**, James J. Goggin.—**Controller**, Wayne McAllister.—**Selectmen**, Katherine J. Carten, Charles P. Marenghi, Helen A. Wilmot.—**Bailiffs**, Michael L. Caron, W. Francis Dambowsky, Jr., Elizabeth O. Jarvis, Francis P. Lawlor, Joseph A. Rotella, Jr.—**Borough Planning Comm.**, Anthony A. Whelan, Chm., Robert S. Pease, Vice Chm., Lois E. Braziel, E. Harry Jancis, Deanna Krzykowski; Alternates, Katherine L. Gabrielson, Robert Urbano, vacancy.—**Town Planner**, Keith Rosenfeld.—**Borough Engineer**, Wayne Zirolli.—**Street Supt.**, Robert Roland.—**Public Works Dir.**, James Stewart.

**NEW BRITAIN.** Hartford County.—(Form of government, mayor, common council.)—Founded, 1754. Town and borough, inc., May, 1850; taken from Berlin. Inc. as a city, 1870. Town and City consolidated, April, 1905. Total area: 13.4 sq. miles; land area: 13.3 sq. miles. Population: est., 73,253. Voting districts: 17. Principal industries: manufacture of builders' hardware, engineering firms, banking, hoists, mechanics' tools, etc. Transp.—Passenger: Served locally by buses of Datto Inc., New Britain Transp. Co., Inc., Bonanza Bus Lines, Inc., Conn. Transit and by Greyhound. Freight: Served by Conrail and numerous motor common carriers. Post office: New Britain.

**CITY AND TOWN OFFICERS. City Clerk, Town Clerk and Reg. of Vital Statistics,** Peter J. Denuzze; Hours, 8:15 A.M.-3:45 P.M., Mon., Tues., Wed., Fri.; 8:15 A.M.-6:45 P.M., Last Thurs. Only; Address, City Hall, 27 West Main St., 06051-2298; Tel., (860) 826-3344; FAX, (860) 826-3348. Website: [www.newbritainct.gov](http://www.newbritainct.gov).—**Asst. Clerks,** Marie Haze, Audrey Malkemus, Jennifer McMahon, Judith McMahon, Theresa Szmurlo.—**Asst. Regs. of Vital Statistics,** Corrine Teti, Maria Torres.—**Mayor,** Timothy O'Brien (D).

**NEW CANAAN.** Fairfield County.—(Form of government, selectmen, town council, board of finance.)—Inc., May, 1801; taken from Norwalk and Stamford. Total area: 22.5 sq. miles; land area: 22.1 sq. miles. Population: est., 19,732. Voting districts: 3. Residential community with a compact business district of specialty shops, and some small office buildings. Transp.—Passenger: Served by Metro North Commuter Rail Company. Post office: New Canaan, 06840.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics,** Claudia A. Weber; Hours, 8:30 A.M.-4:00 P.M., Mon.-Fri.; Address, Town Hall, 77 Main St., P.O. Box 447, 06840-0447; Tel., (203) 594-3070; FAX, (203) 594-3073. Website: [www.newcanaan.info](http://www.newcanaan.info).—**Asst. Clerks and Asst. Regs. of Vital Statistics,** Janet R. Donohue, Ellen M. Petersen.—**Selectmen,** 1st, Robert E. Mallozzi III (R), Tel. (203) 594-3000.

**NEW FAIRFIELD.** Fairfield County.—(Form of government, selectmen, town meeting, board of finance.)—Inc., May 1740. Total area: 25.1 sq. miles; land area: 20.5 sq. miles. Population: est., 13,871. Voting districts: 2. Principal industries: machined tools and electrical parts; well known summer resort. Transp.—Freight: Served by numerous motor common carriers. Post office: New Fairfield; Brewster, NY, R.F.D. 3.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics,** Janice D. Zackeo; Hours, 8:30 A.M.-5:00 P.M., Mon.-Thurs.; 8:30 A.M.-Noon, Fri.; Address, Town Hall, Rte. 39, 4 Brush Hill Rd., 06812; Tel., (203) 312-5615; FAX, (203) 312-5612. Website: [www.newfairfield.org](http://www.newfairfield.org). E-mail: [JZackeo@newfairfield.org](mailto:JZackeo@newfairfield.org).—**Asst. Clerks and Asst. Regs. of Vital Statistics,** Pamela J. Dohan, Jane E. Maguire, Holly Z. Smith.—**Selectmen,** 1st, John E. Hodge (R), Tel., (203) 312-5600.

**NEW HARTFORD.** Litchfield County.—(Form of government, selectmen, town meeting, board of finance.)—Inc., Oct., 1738. Total area: 38.1 sq. miles; land area: 37.0 sq. miles. Population: est., 6,994. Voting districts: 2. Principal industries: machine parts, springs, guitars. Transp.—Freight: Served by numerous motor common carriers. Post offices: New Hartford and Pine Meadow.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics,** Donna N. LaPlante; Call for hours; Address, Town Hall, 530 Main St., P.O. Box 426, 06057-0426; Tel., (860) 379-5037; FAX, (860) 379-0614. Website: [www.town.new-hartford.ct.us](http://www.town.new-hartford.ct.us). E-mail: [nhtownclerk@town.new-hartford.ct.us](mailto:nhtownclerk@town.new-hartford.ct.us).—**Asst. Clerks and Asst. Regs. of Vital Statistics,** Nancy Eldridge, Deborah Ventre.—**Selectmen,** 1st, Daniel V. Jerram (R), Tel., (860) 379-3389.

**NEW HAVEN.** New Haven County.—(Form of government, mayor, bd. of aldermen.)—Settled, Apr., 1638; named, Aug., 1640; Inc., 1784; town and city consolidated, Nov., 1895. Total area: 20.3 sq. miles; land area: 18.9 sq. miles. Population: est., 129,946. Voting districts: 33. Principal industries: health, educational and business services. New Haven's industries include manufacturing and such business services as accounting, engineering, research and management. Transp.—Passenger: Served by Amtrak, Metro North Commuter Railroad Co. and buses of Conn. Transit locally and from Milford, Branford and Wallingford; Cross Country Coach from Bridgeport; The Arrow Line from Waterbury, Torrington and Winsted; Conn. Transit; Empire Bus Lines, Inc. from Danbury, and by Greyhound and Trailways. Freight: Served by Boston and Maine Corporation, Conrail and numerous motor common carriers. Post offices: New Haven, Fair Haven, Westville, Amity, Kilby and Yale Station.

**CITY AND TOWN OFFICERS. City Clerk,** Ronald Smith; Hours, 9:00 A.M.-5:00 P.M., Mon.-Fri.; Address, Kennedy Mitchell Hall of Records, 200 Orange St., Rm. 202, 06510-2067; Tel., (203) 946-8339; FAX, (203) 946-6974. Website: [www.cityofnewhaven.com](http://www.cityofnewhaven.com). E-mail: [sbrown@newhavenct.net](mailto:sbrown@newhavenct.net).—**Deputy City Clerk,** Sally J. Brown.—**Asst. City Clerk,** Barbara Palmieri.—**Reg. of Vital Statistics,** Lisa Wilson.—**Deputy Reg. of Vital Statistics,** vacancy.—**Mayor,** John DeStefano, Jr. (D).

**NEW LONDON.** New London County.—(Form of government, strong mayor, city council.)—Settled, 1646; named, March 11, 1658. Inc., Jan., 1784. Town and city are co-extensive. Total area: 10.8 sq. miles; land area: 5.5 sq. miles. Population: est., 27,643. Voting districts: 7. Principal industries: high technology research and engineering, steel fabrication, ship building and repair, marine construction, antiques, doors, windows, interior trim, fishing, entertainment and tourism. Transp.—Passenger and freight served by Amtrak and Central Vermont Railroad. Numerous motor common carriers; high speed passenger and vehicle ferry boat connections with Long Island, Block Island and Fishers Island. International trade through State Pier. Post Office: New London.

**CITY AND TOWN OFFICERS. City Clerk, Town Clerk and Reg. of Vital Statistics,** Nathan M. Caron; Hours, 8:30 A.M.-4:00 P.M., Mon.-Fri.; Address, City Hall, 181 State St., 06320-6346; Tel., (860) 447-5205; FAX, (860) 447-1644. Website: [www.ci.new-london.ct.us](http://www.ci.new-london.ct.us). E-mail: [ncaron@ci.new-london.ct.us](mailto:ncaron@ci.new-london.ct.us).—**Asst. City Clerk and Asst. Reg. of Vital Statistics,** Dawn E. Currier.—**Asst. Reg. of Vital Statistics,** Raquel M. Graham, Michael P. Thorpe.—**Mayor,** Daryl J. Finizio, (D), Tel., (860) 440-6690.

**NEW MILFORD.** Litchfield County.—(Form of government, mayor, town council, board of finance.)—Inc., Oct., 1712. Total area: 63.7 sq. miles; land area: 61.6 sq. miles. Population:

est., 28,145. Voting districts: 7. Principal industries: processing of concentrated foods; manufacture and processing of paper products; electronics and precision instruments production; two hydroelectric plants are located here. New Milford's historic village surrounds the charming town green and boasts several interesting shops and fine eateries. New Milford is situated on the eastern shore of Lake Candlewood; Lynn Deming Park is located on the shore of Lake Candlewood. Lake Candlewood and Lake Lillinonah afford recreational facilities. New Milford is the locale of "Naromiyochnowusunkatankshunk Brook". The Aspetuck and Housatonic Rivers also flow through town. Northville, Gaylordsville and Lanesville Districts are located within the town. Transp.—Passenger: Bus service by the Housatonic Area Regional Transit District of Danbury. Freight: Served by Conrail and numerous motor common carriers. Post offices: New Milford and Gaylordsville. City and rural delivery.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics,** George C. Buckbee; Hours, 8:00 A.M.-4:30 P.M., Mon.-Fri.; 8:00 A.M.-12:00 P.M., Christmas Eve and New Year's Eve; Address, Town Hall, 10 Main St., 06776-2831; Tel., (860) 355-6020; FAX, (860) 210-2096. Website: [www.newmilford.org](http://www.newmilford.org).—**Deputy Town Clerk and Asst. Reg. of Vital Statistics,** Noreen H. Prichard.—**Asst. Town Clerk and Asst. Reg. of Vital Statistics,** Gale L. Fernandez.—**Asst. Regs. of Vital Statistics and Land Records Clerks,** Jessica Macrillo, Jeanne J. Radcliff.—**Mayor,** Patricia A. Murphy (R), Tel., (860) 355-6010; FAX, (860) 355-6002.

**NEWINGTON.** Hartford County.—(Form of government, town manager, mayor-town council).—Inc., July 10, 1871; taken from Wethersfield. Total area: 13.2 sq. miles; land area: 13.2 sq. miles. Population: est., 30,599. Voting districts: 8. Principal industries: retail, printing and manufacture of airplane parts, dies, gauges, tools and plumbing supplies. Location of the Veterans Administration's Connecticut Health Primary Care Facility, the Connecticut International Skating Center and the American Radio Relay League. Transp.—Passenger: Served by buses of Conn. Transit from Hartford; Datto Inc. from New Britain; Bonanza Bus Lines, Inc. from Waterbury and Danbury; by Greyhound. Freight: Served by Conrail and numerous motor common carriers. Post office: Newington. Rural free delivery.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics,** Tanya D. Lane; Hours, 8:30 A.M.-4:30 P.M., Mon.-Fri.; Address, 131 Cedar St., 06111-2644; Tel., (860) 665-8545; FAX, (860) 665-8551. Website: [www.newingtonct.gov](http://www.newingtonct.gov). E-mail: [tlane@newingtonct.gov](mailto:tlane@newingtonct.gov).—**Asst. Clerks and Asst. Regs. of Vital Statistics,** Antonia St. Pierre, Corrine Schroll.—**Town Manager,** John Salomone.

**NEWTOWN.** Fairfield County.—(Form of government, selectmen, legislative council, town meeting).—Inc., Oct., 1711. Total area: 59.1 sq. miles; land area: 57.8 sq. miles. Population: est., 27,605. Voting districts: 4. Principal industries: manufacture of pressure gauges, plastics, paper boxes, wire brushes, biomedical research instruments, corrugated cartons, copper tubing, wire coating, warehouse distribution centers. Transp.—Freight: Served by Conrail and numerous motor common carriers. Post offices: Newtown, Botsford and Hawleyville.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics,** Debbie A. Aurelia; Hours, 8:00 A.M.-4:30 P.M., Mon.-Fri.; Address, Newtown Municipal Center, 3 Primrose St.,



06470; Tel., (203) 270-4210; FAX, (203) 270-4213. Website: [www.newtown-ct.gov](http://www.newtown-ct.gov). E-mail: [town.clerk@newtown-ct.gov](mailto:town.clerk@newtown-ct.gov).—**Asst. Clerks and Asst. Regs. of Vital Statistics**, Monica E. Duhancik, Aileen Nosal, Renee Weimann.—**Selectmen**, 1st, E. Patricia Llodra (R), Tel., (203) 270-4201.

**BOROUGH OFFICERS. P.O., c/o Clerk, P.O. Box 164, Newtown 06470-0164; Tel., (203) 426-0472.**—**Warden**, James O. Gaston.—**Clerk**, Ann M. Benore.—**Sr. Burgesses**, Joan G. Crick, Joseph M. Maher III.—**Burgesses**, Anthony P. Baiad, Jr., Betsy Kenyon, William J. Lucas, III, Marie F. Walker.—**Treas.**, Marie F. Walker.—**Assessor/Tax Collector, Jodie Enriquez.**—**Bd. of Assessment Appeals**, John S. Madzula, Janet M. Woycik.—**Zoning Comm.**, Linda Shepard, Chm., Douglas Nelson, Vice Chm., Brid Craddock, David Francis, Lucy Emerson Sullivan; Alternates, Palmer Chiappetta, two vacancies.—**Zoning Bd. of Appeals**, John S. Madzula, Chm., Janet M. Woycik, Vice Chm., Katherine L. Geckle, Bea Gellert, Robert Taylor; Alternates, three vacancies.

**NORFOLK.** Litchfield County.—(Form of government, selectmen, town meeting, board of finance.)—Inc., Oct., 1758. Total area: 46.4 sq. miles; land area: 45.3 sq. miles. Population: est., 1,711. Voting district: 1. Principal industries: summer resort, agriculture, manufacture of steel balls. Transp.—Freight: Served by numerous motor common carriers. Post office: Norfolk.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, Linda S. Perkins; Hours, 8:30 A.M.-Noon, 1-4 P.M., Mon.-Thurs.; 8:30 A.M.-Noon, Fri.; Address, 19 Maple Ave., P.O. Box 552, 06058-0552; Tel., (860) 542-5679. Website: [www.norfolkct.org](http://www.norfolkct.org). E-mail: [nfkclerk@snet.net](mailto:nfkclerk@snet.net).—**Asst. Clerks and Asst. Regs. of Vital Statistics**, Margaret M. Cusick, Tara Yard.—**Selectmen**, 1st, Susan M. Dyer (D), Tel., (860) 542-5829.

**NORTH BRANFORD.** New Haven County.—(Form of government, town manager, town council, town budget meeting.)—Inc., May, 1831; taken from Branford. Total area: 26.7 sq. miles; land area: 24.9 sq. miles. Population: est., 14,399. Voting districts: 2. Principal industries: agriculture, trap rock (Tilcon Minerals, Inc. has one of the largest trap rock quarries in the East and ships by rail; has tidewater docks at Pine Orchard), plastic autobody filler, machine products, printing and microfilming, electronic instruments and solid state control circuitry. Location of New Haven Water Company's largest source of water, man-made Lake Gaillard, and their multi-million dollar water treatment facility. Freight: Served by numerous motor common carriers. Post offices: North Branford and Northford.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, Lisa A. Valenti; Hours, 8:30 A.M.-4:30 P.M., Mon.-Fri.; Address, Town Hall, 909 Foxon Rd., 06471; Tel., (203) 484-6015; FAX, (203) 484-6025. Website: [www.townofnorthbranfordct.com](http://www.townofnorthbranfordct.com). E-mail: [townclerk@townofnorthbranfordct.com](mailto:townclerk@townofnorthbranfordct.com).—**Deputy Clerk and Deputy Reg. of Vital Statistics**, Suzanne P. Ashman.—**Asst. Clerk and Asst. Reg. of Vital Statistics**, Pamela M. Deuss.—**Town Manager**, Richard V. Branigan.

**NORTH CANAAN.** Litchfield County.—(Form of government, selectmen, town meeting, board of finance.)—Inc., May, 1858; taken from Canaan. Total area: 19.5 sq. miles; land

area: 19.5 sq. miles. Population: est., 3,320. Voting district: 1. Principal industries: agriculture, manufacture of medical and surgical instruments, lime and limestone products, magnesium and calcium metals, electrical coils, sand and stone. Transp.—Passenger: Served by buses of The Arrow Line from Albany, NY to Hartford and New Haven, and by Bonanza Bus Lines from Albany to New York City. Freight: Served by Boston and Maine Corporation and numerous motor common carriers. Post offices: Canaan and East Canaan. Rural free delivery from both post offices.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics,** Carolyn C. O'Connor; Hours, 9:30 A.M.-Noon, 1-4 P.M., Mon.-Thurs.; closed Fri.; Address, Town Hall, 100 Pease St., #1, Canaan 06018; Tel., (860) 824-3138; FAX, (860) 824-3139. Website: [www.northcanaan.org](http://www.northcanaan.org). E-mail: [no.canaan.clerk@snet.net](mailto:no.canaan.clerk@snet.net). —Asst. Clerks and Asst. Regs. of Vital Statistics, Teresa A. Aitken, Jean A. Jacquier.—**Selectmen**, 1st, Douglas E. Humes, Jr. (R), 100 Pease St., #1, Canaan 06018-0876, Tel., (860) 824-7313; E-mail: [ncselectmen@snet.net](mailto:ncselectmen@snet.net).

**NORTH HAVEN.** New Haven County.—(Form of government, selectmen, town meeting, board of finance.)—Inc., Oct., 1786; taken from New Haven. Total area: 21.1 sq. miles; land area: 20.8 sq. miles. Population: est., 24,106. Voting districts: 5. Principal industries: manufacture of surgical equipment, paper boxes, miscellaneous non-metallic mineral products, cutlery, tools and general hardware, industrial chemical, miscellaneous wood products, manufacture of medical devices, fertilizers, machinery, professional and services equipment, plumbing and heating, manufacture of firearms, commercial printing, sporting goods, electrical and electronic cable and parts, printed circuit boards, aluminum strip mill, steel fabrication, food distribution, die casting, ceramic products, milt and products, scrap reduction, agriculture, insurance and real estate. Transp.—Passenger: Served by Metro-North, Amtrak and buses of The Conn. Transit, Inc. from New Haven and Hartford. Freight: Served by CSX and numerous motor common carriers. Post office: North Haven.

**TOWN OFFICERS. Town Clerk and Reg. of Vital Statistics,** J. Stacey Yarbrough; Hours, 8:30 A.M.-4:30 P.M., Mon.-Fri.; Address, Town Hall, 18 Church St., 06473; Tel., New Haven, (203) 239-5321, ext. 765; FAX, (203) 234-2130. Website: [www.town.north-haven.ct.us](http://www.town.north-haven.ct.us).—**Asst. Town Clerks and Asst. Regs. of Vital Statistics,** Cheryl A. Maratea, Penny Parillo, Donna Smith.—**Bd. of Selectmen**, 1st, Michael Freda (R), Tel., (203) 239-5321, ext. 760.

**NORTH STONINGTON.** New London County.—(Form of government, selectmen, town meeting, board of finance.)—Inc., May, 1807; taken from Stonington. Total area: 55.0 sq. miles; land area: 54.3 sq. miles. Population: est., 5,298. Voting district: 1. Principal industry: agriculture. Freight: Served by numerous motor common carriers. Post office: North Stonington. Rural deliveries from North Stonington post office and R.F.D. 7 from Ledyard.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics,** Norma J. Holliday; Hours, 8:00 A.M.-4:00 P.M., Mon.-Fri.; Address, Town Hall, 40 Main St., 06359; Tel., Mystic, (860) 535-2877, ext. 21; FAX, (860) 535-4554. Website: [www.northstoningtonct.gov/pages/index](http://www.northstoningtonct.gov/pages/index).—**Asst. Clerk and Asst. Reg. of Vital Statistics,** Carol H. Peabody.—**Selectmen**, 1st, Nicholas H. Mullane II (R), Tel., (860) 535-2877.

**NORWALK.** Fairfield County.—(Form of government, mayor, common council.)—Inc., Sept. 11, 1651. Town and city consolidated, Oct., 1913. Total area: 36.3 sq. miles; land area: 22.8 sq. miles. Population: est., 85,653. Voting districts: city elections, 13; state, 14. Principal industries: Economic diversity provides strength and consistency to the Norwalk economy; the City is home to 6,440 companies providing approximately 60,000 jobs. These companies fall into seventy-four different Standard Industrial Codes. 6.8 million sq. ft. of class A office space provides headquarter space to many of the world's most recognized corporations. Long Island beaches and redeveloped districts offer myriad recreational and tourism destinations. Transp.—Passenger: Four train stations served by Metro North Commuter Railroad Co.; Two bus hubs served by Cross Country Coach, Greyhound, and Trailways. The Norwalk Transit District "Wheels" services local bus routes connecting Norwalk districts and surrounding municipalities. Norwalk harbor provides a variety of commercial and recreational transportation facilities. Freight: Served by Metro North and numerous motor common carriers. Post offices: Norwalk, South Norwalk, and Rowayton.

**CITY AND TOWN OFFICERS. Town Clerk and Reg. of Vital Statistics,** Richard A. McQuaid; Hours, 8:30 A.M.-4:30 P.M., Mon., Tues., Wed., Fri.; 8:30 A.M.-7:00 P.M., Thurs.; Address, City Hall, 125 East Ave., P.O. Box 5125, 06856-5125; Tel., (203) 854-7746. Website: [www.norwalkct.org](http://www.norwalkct.org). E-mail: [rmcquaid@norwalkct.org](mailto:rmcquaid@norwalkct.org).—**Asst. Clerks and Asst. Regs. of Vital Statistics,** N. Jill Champagne, Debbie Troy.—**City Clerk,** Erin Halsey; Hours, 8:30 A.M.-5:00 P.M., Mon.-Fri.; Tel., (203) 854-7703, (203) 854-7701.—**Mayor,** Richard A. Moccia (R).

**NORWICH.** New London County.—(Form of government, mayor, city council, city manager.)—Settled, 1659; accepted as legal township, May, 1662; city inc., May, 1784; town and city consolidated, Jan. 1, 1952. Total area: 29.5 sq. miles; land area: 28.3 sq. miles. Population: est., 40,605. Voting districts: 5. Principal industries: manufacture of textiles, cartons, plastics, electronics, furniture, plumbing equipment, power tools, wire goods, photo engraving, computer services, marinas. Transp.—Passenger: Served by buses of the Southeast Area Transit, Norwich to Groton and New London. Freight: Served by Central Vermont Railway, Providence and Worcester Co. and numerous motor common carriers. Post offices: Norwich, Taftville and Yantic. Rural free delivery to country districts.

**CITY AND TOWN OFFICERS. City and Town Clerk and Reg. of Vital Statistics,** Betsy M. Barrett; Hours, 8:30 A.M.-4:30 P.M., Mon.-Fri.; Address, City Hall, 100 Broadway, Rm. 215, 06360-4431; Tel., (860) 823-3732; FAX, (860) 823-3790. Website: [www.norwichct.org](http://www.norwichct.org). E-mail: [bbarrett@cityofnorwich.org](mailto:bbarrett@cityofnorwich.org).—**Asst. City and Town Clerk and Asst. Reg. of Vital Statistics,** Roseanne Muscarella.—**Mayor,** Peter A. Nystrom (R).

**OLD LYME.** New London County.—(Form of government, selectmen, town meeting, board of finance.)—Set off from Saybrook, February 13, 1665; Inc., May, 1855, as South Lyme; taken from Lyme; name changed in 1857. Total area: 28.8 sq. miles; land area: 23.1 sq. miles. Population: est., 7,605. Voting district: 1. Residential community and summer resort. Freight: Served by Providence and Worcester Co. and numerous motor common carriers. Post offices: Old Lyme and South Lyme.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, Eileen K. Coffee; Hours, 9:00 A.M.-Noon, 1-4 P.M., Mon.-Fri.; Address, 52 Lyme St., 06371; Tel., (860) 434-1605, ext. 220, 221; FAX, (860) 434-1400. Website: [www.oldlyme-ct.gov](http://www.oldlyme-ct.gov).—**Asst. Clerks and Asst. Regs. of Vital Statistics**, Irene A. Carnell, Vicki Urbowicz.—**Selectmen**, 1st, Bonnie W. Reemsnyder (D), Tel., (860) 434-1605.

**OLD SAYBROOK**. Middlesex County.—(Form of government, selectmen, town meeting, board of finance.)—Inc., July 8, 1854. Total area: 21.6 sq. miles; land area: 15.0 sq. miles. Population: est., 10,224. Voting districts: 2. Principal industries: electronics, boat building, photographic supplies, printing, tools and dies, and food processing. Transp.—Passenger: Served by Amtrak, and by Greyhound. Freight: Served by Providence and Worcester Co. and numerous motor common carriers. Post office: Old Saybrook.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, Sarah V. Becker; Hours, 8:30 A.M.-4:30 P.M., Mon.-Fri.; Address, 302 Main St., 06475; Tel., (860) 395-3135; FAX, (860) 395-5014. Website: [www.oldsaybrookct.org](http://www.oldsaybrookct.org). E-mail: [sbecker@town.oldsaybrook.ct.us](mailto:sbecker@town.oldsaybrook.ct.us).—**Asst. Clerks and Asst. Regs. of Vital Statistics**, Christina Antolino, Cynthia E. Kane.—**Selectmen**, 1st, Carl P. Fortuna(R), Tel., (860) 395-3123; FAX, (860) 395-3125.

**ORANGE**. New Haven County.—(Form of government, selectmen, town meeting, board of finance.)—Inc., May, 1822, taken from Milford and New Haven. Total area: 17.4 sq. miles; land area: 17.2 sq. miles. Population: est., 13,968. Voting districts: 2. Principal industries: corporate headquarters, telecommunications, retail and fine restaurants, research and development, printing, woodworking, home building, surgical equipment, child care, precision equipment, industrial sheet metal, grafting wax, steel sash, machine screws and communications equipment, and candy making. Transp.—Passenger: Served by buses of Conn. Transit. Freight: Served by Conrail and numerous motor common carriers. Post office: Orange.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, Patrick B. O'Sullivan II; Hours, 8:30 A.M.-4:30 P.M., Mon.-Fri.; Address, Town Hall, 617 Orange Center Rd., 06477-2423; Tel., New Haven, (203) 891-4730; FAX, (203) 891-2185. Website: [www.orange-ct.gov](http://www.orange-ct.gov).—**Asst. Clerks and Asst. Regs. of Vital Statistics**, Tracy Benedetto, Mary Jane Whalen.—**Selectmen**, 1st, James M. Zeoli (R), Tel., (203) 891-4737.

**OXFORD**. New Haven County.—(Form of government, selectmen, town meeting, board of finance.)—Inc., Oct., 1798; taken from Derby and Southbury. Total area: 33.4 sq. miles; land area: 32.9 sq. miles. Population: est., 12,749. Voting district: 1. Principal industry: agriculture and light manufacturing. Transp.—Freight: Airport, served by numerous motor common carriers. Post office: Oxford.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, Margaret A. West; Hours, 9:00 A.M.-5:00 P.M., Mon.-Thurs.; 7:00 P.M.-9:00 P.M., Mon. and Thurs.; closed Fri. Address, 486 Oxford Rd., 06478-1298; Tel., (203) 888-2543; FAX, (203) 888-2136. Website: [www.oxford-ct.gov](http://www.oxford-ct.gov). E-mail: [townclerk@oxford-ct.gov](mailto:townclerk@oxford-ct.gov).—**Asst. Clerks and**

**Asst. Regs. of Vital Statistics**, Rosemary Harner, Linda J. McKane.—**Selectmen**, 1st, George R. Temple (R), Tel., (203) 888-2543.

**PLAINFIELD.** Windham County.—(Form of government, selectmen, town meeting, board of finance.)—Inc., as Quinabaug, May, 1699; named Plainfield, Oct., 1700. Total area: 43.0 sq. miles; land area: 42.3 sq. miles. Population: est., 15,428. Voting districts: 5. Principal industries: plastics and styrene, machine tools and accessories, tools and dies, screen printed materials and electronic components, commercial radiator installation and repair, warehouse distribution, cable manufacturing. Freight: Served by Conrail, Providence and Worcester Railroad Co. and numerous motor common carriers. Post offices: Plainfield, Central Village, Moosup and Wauregan.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, Louisa R. Trakas; Hours, 8:30 A.M.-4:30 P.M., Mon.-Fri.; Address, Town Hall, 8 Community Ave., 06374-1238; Tel., (860) 230-3009; FAX, (860) 230-3011. Website: [www.plainfieldct.org](http://www.plainfieldct.org). E-mail: [ltrakas@plainfieldct.org](mailto:ltrakas@plainfieldct.org).—**Asst. Clerks and Asst. Regs. of Vital Statistics**, Kathleen L. Fitch, Cynthia J. Matteau.—**Selectmen**, 1st, Paul E. Sweet (D), Tel., (860) 230-3001.

**PLAINVILLE.** Hartford County.—(Form of government, town manager, town council.)—Inc., Jul., 1869; taken from Farmington. Total area: 9.8 sq. miles; land area: 9.7 sq. miles. Population: est., 17,724. Voting districts: 4. Principal industries: manufacture of electrical sundries, grinding machines and springs. Transp.—Passenger: Served by buses of New Britain Transp. Co. from Bristol, Bonanza Bus Lines, Inc. from Hartford and Waterbury, and Corbin Coach Lines, Inc. Freight: Served by Boston and Maine and numerous motor common carriers. Post office: Plainville.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, Carol A. Skultety; Hours, 8:00 A.M.-4:00 P.M., Mon.-Wed.; 8:00 A.M.-7:00 P.M., Thurs.; 8:00 A.M.-Noon, Fri.; Address, Municipal Center, 1 Central Sq., 06062; Tel., (860) 793-0221; FAX, (860) 793-2285. Website: [www.plainvillect.com](http://www.plainvillect.com). E-mail: [skultety@plainvillect.gov](mailto:skultety@plainvillect.gov).—**Deputy Clerk and Deputy Reg. of Vital Statistics**, Peter T. Lennon.—**Asst. Clerks and Asst. Regs. of Vital Statistics**, Danielle Clark, Laura Jones.—**Town Manager**, Robert E. Lee.

**PLYMOUTH.** Litchfield County.—(Form of government, mayor-town council, limited town meeting.)—Inc., May, 1795; taken from Watertown. Total area: 22.3 sq. miles; land area: 21.7 sq. miles. Population: est., 12,246. Voting districts: 2. Principal industries: agriculture and manufacture of locks, meters, pumps, computers, screw machine products, plastics, electronics, malleable iron castings and hardware. Transp.—Freight: Served by numerous motor common carriers. Post offices: Plymouth, Terryville and Pequabuck. Rural free delivery routes, RFD 1 Plymouth and RFD 2 Terryville.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, Barbara K. Rockwell; Hours, 8:30 A.M.-4:30 P.M., Mon.-Fri.; Address, Town Hall, 80 Main St., Terryville 06786-1295; Tel., (860) 585-4001; FAX, (860) 585-4015. Website: [www.plymouthct.us](http://www.plymouthct.us). E-mail: [brockwell@plymouthct.us](mailto:brockwell@plymouthct.us).—**Asst. Clerk and Asst. Reg. of Vital Statistics**, Christie Rullan.—**Mayor**, Vincent Festa, Jr. (D), Tel., (860) 585-4001.

**POMFRET.** Windham County.—(Form of government, selectmen, town meeting, board of finance.)—Named and inc., May, 1713. Total area: 40.6 sq. miles; land area: 40.3 sq. miles. Population: est., 4,265. Voting district: 1. Principal industries: agriculture dairy, forest products, manufacture of cable and cable products, fiberoptics. Transp.—Freight: Served by numerous motor common carriers. Post offices: Pomfret and Pomfret Center.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics,** Cheryl A. Grist; Hours, 8:30 A.M.-5:00 P.M., Mon., Tues., Thurs.; 8:30 A.M.-6:00 P.M., Wed.; closed Fri.; Address, 5 Haven Rd., Pomfret Center 06259; Tel., Putnam, (860) 974-0343; FAX, (860) 974-3950. Website: [www.pomfretct.org](http://www.pomfretct.org).—**Asst. Clerk and Asst. Reg. of Vital Statistics,** Staci A. Hattin.—**Selectmen,** 1st, James S. Rivers (D), Tel., (860) 974-0191.

**PORTLAND.** Middlesex County.—(Form of government, selectmen, town meeting, finance director.)—Inc., May, 1841; taken from Chatham. Total area: 24.9 sq. miles; land area: 23.4 sq. miles. Population: est., 9,522. Voting district: 1. Principal industries: agriculture, manufacture of automatic packaging machinery and corrugated boxes, precision tools, fieldspar quarries and milling, rubber and plastic products, fertilizer, petroleum and bituminous product distributors, five boat yards (building, repair and storage). Three (18) hole golf courses. Transp.—Passenger: Served by Greyhound. Freight: Served by Conrail and numerous motor common carriers. Post office: Portland. Village delivery, rural free delivery.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics,** Bernadette M. Dillon; Hours, 9:00 A.M.-4:30 P.M., Mon.-Fri.; Address, Town Hall, 33 East Main St., P.O. Box 71, 06480-0071; Tel., Middletown, (860) 342-6743; FAX, (860) 342-0001. Website: [www.portlandct.org](http://www.portlandct.org).—**Asst. Clerk and Asst. Reg. of Vital Statistics,** Paula J. Slym.—**Selectmen,** 1st, Susan S. Bransfield (D), Tel., (860) 342-6715.

**PRESTON.** New London County.—(Form of government, selectmen, town meeting, board of finance.)—Inc., Oct., 1687. Total area: 31.8 sq. miles; land area: 30.9 sq. miles. Population: est., 4,725. Voting district: 1. Principal industries: agriculture and manufacture of brass. Two Elementary Schools, (K-5 and 6-8). Transp.—Freight: Served by numerous motor common carriers. USPS contract postal unit four rural delivery routes through the town from Ledyard and Norwich.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics,** Hattie E. Wucik; Hours, 9:00 A.M.-4:30 P.M., Tues., Wed., Fri.; 9:00 A.M.-6:30 P.M., Thurs.; Address, Town Hall, 389 Rte. 2, 06365-8830; Tel., (860) 887-9821; FAX, (860) 885-0171. Website: [www.munic.state.ct.us/PRESTON/preston.htm](http://www.munic.state.ct.us/PRESTON/preston.htm). E-mail: [townclerk@preston-ct.org](mailto:townclerk@preston-ct.org).—**Asst. Clerks and Asst. Regs. of Vital Statistics,** Linda Hopkins, Patricia Riley.—**Selectmen,** 1st, Robert M. Congdon (R), Tel., (860) 887-5581.

**PROSPECT.** New Haven County.—(Form of government, mayor, town council, town meeting.)—Inc., May, 1827; taken from Cheshire and Waterbury. Total area: 14.5 sq. miles; land area: 14.3 sq. miles. Population: est., 9,415. Voting districts: 2. Freight: Served by numerous motor common carriers. Post office: Prospect. Rural delivery of mail Nos. 1, 2, and 3, city delivery Route Nos. 1203 and 1205, Waterbury.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, M. Carrie Anderson; Hours, 8:30 A.M.-4:00 P.M., Mon.-Fri.; Address, Town Office Bldg., 36 Center St., 06712-1699; Tel., Waterbury, (203) 758-4461; FAX, (203) 758-7230. Website: [www.townofprospect.com](http://www.townofprospect.com). E-mail: [Town.clk.prospect@snet.net](mailto:Town.clk.prospect@snet.net).—**Asst. Clerks and Asst. Regs. of Vital Statistics**, Roseann L. Paolino.—**Mayor**, Robert J. Chatfield (R).

**PUTNAM.** Windham County.—(Form of government, mayor, selectmen, town meeting, board of finance.)—Town inc., May, 1855; taken from Thompson, Pomfret and Killingly. City inc., Jan., 1895. Town and city consolidated, Nov. 8, 1983. The city is a Special Service Dist. Total area: 20.4 sq. miles; land area: 20.3 sq. miles. Population: est., 9,602. Voting districts: 2. Principal industries: corrugated cardboard, plastic injection molding, winches, buttons, antiques, biomedical materials, machine tooling, manufacturing of fire equipment, metal excursion, production of polystyrene, processing of sail cloth, production of filters, cable, wires, chains, textile engraving and chrome plating. Freight: Served by Providence and Worcester Railroad Co. and numerous motor common carriers. Post office: Putnam.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, Sara J. Seney; Hours, 8:30 A.M.-Noon, 1:00 P.M.-4:30 P.M., Mon.-Fri. (Recordings accepted until 4:00 P.M.); Address, Town Hall, 126 Church St., 06260; Tel., (860) 963-6807; FAX, (860) 963-6814. Website: [www.putnamct.us](http://www.putnamct.us).—**Asst. Clerk and Asst. Reg. of Vital Statistics**, Wendy L. Roberts.—**Mayor**, Richard C. Place (D).

**REDDING.** Fairfield County.—(Form of government, selectmen, town meeting, board of finance.)—Inc., May, 1767; taken from Fairfield. Total area: 32.1 sq. miles; land area: 31.5 sq. miles. Population: est., 9,174. Voting districts: 2. Transp.—Passenger: Served by Metro North Commuter Railroad Co. Freight: Served by Conrail and numerous motor common carriers and railway express from Danbury. Post offices: Redding, West Redding, Georgetown and Redding Ridge.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, Michele R. Grande; Hours, 8:30 A.M.-5:30 P.M., Mon.-Wed.; 8:30 A.M.-6:00 P.M., Thurs.; closed Fri. Please verify hours as they may change; Address, Town Office Bldg., Rte. 107, 100 Hill Rd., 06896; Mailing Address: P.O. Box 1028, 06875-1028; Tel., (203) 938-2377; FAX, (203) 938-5000. Website: [www.townofreddingct.org](http://www.townofreddingct.org). E-mail: [TOWNCLERK@townofreddingct.org](mailto:TOWNCLERK@townofreddingct.org).—**Deputy Town Clerk and Asst. Reg. of Vital Statistics**, Kathleen H. Miserendino.—**Asst. Town Clerks and Asst. Regs. of Vital Statistics**, Lauren J. Cunningham, Susan C. Henderson.—**Selectmen**, 1st, Natalie T. Ketcham (R), Tel., (203) 938-2002.

**RIDGEFIELD.** Fairfield County.—(Form of government, selectmen, town meeting, board of finance.)—Settled, 1708; inc., Oct., 1709; town and borough consolidated, May 11, 1921. Total area: 35.0 sq. miles; land area: 34.4 sq. miles. Population: est., 24,652. Voting districts: 3. Principal industries: pharmaceutical manufacturing, research and development, service related industries, and building/construction. Transp.—Passenger: Served by Metro North Commuter Railroad Co. Freight: Served by Conrail. Post office: Ridgefield. Eight rural routes and twenty-four city routes.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, Barbara C. Serfilippi; Hours, 8:30 A.M.-4:30 P.M., Mon.-Fri.; Address, Town Hall, 400 Main St., 06877-4699; Tel., (203) 431-2783; FAX, (203) 431-2722. Website: [www.ridgefieldct.org](http://www.ridgefieldct.org). E-mail: [townclerk@ridgefieldct.org](mailto:townclerk@ridgefieldct.org).—**Asst. Clerks and Asst. Regs. of Vital Statistics**, Caitlin Bartolo, Ann McCarthy-Cavazuti, Sandra P. Mosiello.—**Selectmen**, 1st, Rudolph P. Marconi (D), Tel., (203) 431-2774.

**ROCKY HILL**. Hartford County.—(Form of government, mayor-town council, town manager.)—Inc., May, 1843; taken from Wethersfield. Total area: 13.8 sq. miles; land area: 13.5 sq. miles. Population: est., 19,754. Voting districts: 3. State Veterans Home and Hospital and the Dinosaur State Park located here. Principal industries, agriculture, finance and insurance, food services, professional, scientific, and technical services. Transp.—Passenger: Served by buses of Conn. Transit from Hartford and Middletown; Central Conn. Limousine Service to Bradley International Airport; Greyhound and Trailways bus service to New York City and Boston. Freight: Served by numerous motor common carriers. The Rocky Hill-Glastonbury Ferry first began in 1655 and is the oldest continuously operated ferry service in the United States. During the summer months it ferries bicycles, automobiles and passengers across the Connecticut River to the town of Glastonbury. Post office: Rocky Hill.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, Ronald K. McNamara; Hours, 8:30 A.M.-4:30 P.M., Mon.-Fri. (recordings are accepted from 8:30 A.M. to 4:00 P.M.); Address, Town Hall, 761 Old Main St., 06067-1519; Tel., Hartford, (860) 258-2705; FAX, (860) 258-2787. Website: [www.ci.rocky-hill.ct.us](http://www.ci.rocky-hill.ct.us). E-mail: [rmcnamara@ci.rocky-hill.ct.us](mailto:rmcnamara@ci.rocky-hill.ct.us).—**Asst. Clerks and Regs. of Vital Statistics**, Linda Giuliano, Robin Webster.—**Town Council**, Mayor Anthony P. LaRosa, Nadine J. Bell, Larry deBear, Joseph J. Kochanek, Jr., Timothy Moriarty, Barbara Orsini Surwilo, Philip J. Sylvestro, Frank Szepe, Catherine A. Vargas.

**ROXBURY**. Litchfield County.—(Form of government, selectmen, town meeting, board of finance.)—Inc., Oct., 1796; taken from Woodbury. Total area: 26.3 sq. miles; land area: 26.2 sq. miles. Population: est., 2,265. Voting district: 1. Principal industry: agriculture. Transp.—Freight: Served by numerous motor common carriers. Post office: Roxbury. Voted Alcohol Sale, 2010.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, Peter A. Hurlbut; Hours, 9:00 A.M.-Noon, 1:00 P.M.-4:00 P.M., Tues., Thurs.; 9:00 A.M.-Noon, Wed., Fri.; other times by appointment; Address, 29 North St., 06783; Tel., (860) 354-3328; FAX, (860) 354-0560. Website: [www.roxburycct.com](http://www.roxburycct.com).—**Asst. Clerks and Asst. Regs. of Vital Statistics**, Elinor P. Hurlbut, James A. Hurlbut.—**Selectmen**, 1st, Barbara M. Henry (R), Tel., (860) 354-9938.

**SALEM**. New London County.—(Form of government, under "Town Charter" effective January 1, 2005, selectmen, town meeting, board of finance.)—Inc., May 5, 1819; taken from Colchester, Lyme and Montville. Total area: 29.8 sq. miles; land area: 29.0 sq. miles. Population: est., 4,153. Voting district: 1. Transp.—Freight: Served by numerous motor common carriers. Post office: Salem.



**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, Patricia J. Crisanti; Hours, 8:00 A.M.-5:00 P.M., Mon.-Wed.; 8:00 A.M.-6:00 P.M., Thurs.; Closed Fri.; Address, Town Office Bldg., 270 Hartford Rd., 06420-3809; Tel., Norwich, (860) 859-3873, ext. 7; FAX, (860) 859-1184. Website: [www.salemct.gov](http://www.salemct.gov). E-mail: [pat.crisanti@salemct.gov](mailto:pat.crisanti@salemct.gov).—**Asst. Clerk and Asst. Reg. of Vital Statistics**, Linda D. Flugrad.—**Selectmen**, 1st, Kevin T. Lyden (U/D), Tel., (860) 859-3873, ext. 4 or 110.

**SALISBURY.** Litchfield County.—(Form of government, board of selectmen, town meeting.)—Inc., Oct., 1741. Total area: 60.1 sq. miles; land area: 57.3 sq. miles. Population: est., 3,735. Voting district: 1. Rural residential and retirement community. Transp.—Freight: Served by numerous motor common carriers. Post offices: Salisbury, Taconic, and Lakeville.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, Patricia H. Williams; Hours, 9:00 A.M.-4:00 P.M., Mon.-Fri.; Address, Town Hall, 27 Main St., P.O. Box 548, 06068-0548; Tel., (860) 435-5182; FAX, (860) 435-5172. Website: [www.salisburyct.us](http://www.salisburyct.us). E-mail: [townclerk@salisburyct.us](mailto:townclerk@salisburyct.us).—**Asst. Clerk and Asst. Reg. of Vital Statistics**, Kayla Johnson, Rachel B. Lamb; Sub. Regs., Brian Kenny, Robert G. Palmer.—**Selectmen**, 1st, Curtis G. Rand (D), Tel., (860) 435-5170.

**SCOTLAND.** Windham County.—(Form of government, selectmen, town meeting.)—Inc., May, 1857; taken from Windham. Total area: 18.7 sq. miles; land area: 18.6 sq. miles. Population: est., 1,732. Voting district: 1. Principal industry: agriculture. Transp.—Freight: Served by numerous motor common carriers. The northern part of the town is covered by rural free delivery Hampton and rural free delivery Windham comes into the southwestern part of town and rural free delivery from Baltic to the southeastern part. Post office: Scotland.

**TOWN OFFICERS. Clerks and Regs. of Vital Statistics**, Zayne R. Ring; Hours, 9:00 A.M.-3:00 P.M., Mon., Tues., Thurs.; 11:00 A.M.-7:00 P.M., Wed.; Address, Town Hall, 9 Devotion Rd., P.O. Box 122, 06264-0122; Tel., Willimantic, (860) 423-9634, ext. 2; FAX, (860) 423-3666. Website: [www.scotlandct.org](http://www.scotlandct.org).—**Asst. Clerk and Asst. Reg. of Vital Statistics**, Nancy J. O'Connor.—**Selectmen**, 1st, Daniel D. Syme (R), Tel., (860) 456-7797.

**SEYMOUR.** New Haven County.—(Form of government, selectmen, town meeting, board of finance.)—Inc., May, 1850; taken from Derby. Total area: 15.0 sq. miles; land area: 14.6 sq. miles. Population: est., 16,556. Voting districts: 3. Principal industries: agriculture and manufacture of brass and copper mill products of rod, wire and sheet; high quality electric cable for nuclear power plants, industry and railroads; small tools and several specialized machine shops; precast forms; specialized machining and screw machine products; card and paper packaging, communication equipment. Transp.—Passenger: Served by Metro North Commuter Railroad Co. and by buses of Conn. Transit from New Haven to Seymour. Freight: Served by Boston and Maine Corporation and numerous motor common carriers. Post office: Seymour.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, Esther W. Rozum; Hours, 8:00 A.M.-5:30 P.M., Mon.-Thurs.; recordings to 4:45 P.M. only; Address, Town Hall, 1 First St., 06483-2817; Tel., (203) 888-0519; FAX, (203) 881-5005. Website:

www.seymourct.org. E-mail: erozum@seymourct.org.—**Asst. Clerks and Asst. Regs. of Vital Statistics**, Elizabeth M. Conrad, Susan DeBarber.—**Asst. Regs. of Vital Statistics**, Anthony V. Chepulis, Franklyn E. Hull, Carl J. Miller III.—**Selectmen**, 1st, W. Kurt Miller (R), Tel., (203) 888-2511.

**SHARON.** Litchfield County.—(Form of government, selectmen, town meeting, board of finance.)—Inc., Oct., 1739. Total area: 59.6 sq. miles; land area: 58.7 sq. miles. Population: est., 2,774. Voting district: 1. Principal industry: medical. Transp.—Freight and express: Served by motor common carriers. Post office: Sharon; one rural free delivery route from Sharon.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, Linda R. Amerighi; Hours, 8:30 A.M.-Noon, 1:00 P.M.-4:00 P.M., Mon.-Thurs.; 8:30 A.M.-Noon, Fri.; Address, Town Hall, 63 Main St., P.O. Box 224, 06069-0224; Tel., (860) 364-5224; FAX, (860) 492-7025. Website: www.sharonct.org.—**Asst. Clerks and Asst. Regs. of Vital Statistics**, Marie-France Corsini, Nancy Wadman.—**Selectmen**, 1st, Robert J. Loucks (R), Tel., (860) 364-5789; FAX, (860) 492-7021.

**SHELTON.** (Formerly Huntington.) Fairfield County.—(Form of government, mayor, board of aldermen.)—Inc., Jan., 1789; taken from Stratford; city inc., 1915; town and city of Shelton, co-extensive. Total area: 31.9 sq. miles; land area: 30.6 sq. miles. Population: est., 39,580. Voting districts: 4. Principal industries: manufacture of abrasive cut off wheels, air pollution control equipment, asphalt, blow mold plastic products, computer systems, cutlery, cutting tools, electronic optical instruments, electronic relays, electroplate parts, eyelet setting tools, gauges, label manufacturing, manicure implements, metal stampers, postage systems, screwdrivers, silicone and rubber molded products, steel molds, swiss army knives, telephone equipment, therapy systems, x-ray equipment and wooden reels. Transp. —Passenger: Served by buses of the Connecticut Transit to New Haven. Freight: Served by numerous motor common carriers. Post office: Shelton. The outlying districts receive their mail by rural free delivery from Huntington, Pine Rock Park and Shelton post offices.

**CITY AND TOWN OFFICERS. City Clerk**, Town Clerk and Reg. of Vital Statistics, Margaret Domorod; Hours, 8:00 A.M.-5:30 P.M., Mon.-Fri.; Address, 54 Hill St., P.O. Box 364, 06484-0364; Tel., Huntington, (203) 924-1555; FAX, (203) 924-1721. Website: cityofshelton.org. E-mail: m.domorod@cityofshelton.org.—**Asst. City and Town Clerk**, Margaret Weber.—**Asst. Regs. of Vital Statistics**, Diana Barry, Sophia Belade, Margaret Weber.—**Mayor**, Mark A. Lauretti (R).

**SHERMAN.** Fairfield County.—(Form of government, selectmen, town meeting.)—Inc., Oct., 1802; taken from New Fairfield. Total area: 23.4 sq. miles; land area: 21.8 sq. miles. Population: est., 3,574. Voting district: 1. Principal industry: agriculture. Transp.—Freight: Served by numerous motor common carriers. Post office: Sherman.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, Carol L. Havens; Hours, 9:00 A.M.- Noon, 1:00 P.M.-4:00 P.M., Tues.-Fri.; Address, Mallory Town Hall, 9 Rte. 39 No., P.O. Box 39, 06784-0039; Tel., (860) 354-5281; FAX, (860) 355-6943. Website: www.townofshermanct.org.—**Asst. Clerk and Asst. Reg. of Vital Statistics**, Ellen M. Hipp.—**Selectmen**, 1st, Clay Cope (R), Tel., (860) 355-1139.

**SIMSBURY.** Hartford County.—(Form of government, first selectman, board of selectmen, town meeting, board of finance.)—Named, May, 1670. Total area: 34.3 sq. miles; land area: 33.9 sq. miles. Population: est., 23,507. Voting districts: 4. Principal industries: aerospace and defense, agriculture, insurance offices, non-electric blast initiation systems, specialty and technological manufacturing. Transp.—Passenger: Served by buses of Conn. Transit (Commuter) from Granby and Hartford. Freight: Numerous motor common carriers. Air: Simsbury (private) Airport, 6.6 miles southwest of Bradley International Airport. Entertainment: outdoor Performing Arts Center at Simsbury Meadows. Post offices: Simsbury, West Simsbury, Tariffville, and Weatogue.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics,** Carolyn D. Keily; Hours, 8:30 A.M.-7:00 P.M., Mon.; 8:30 A.M.-4:30 P.M., Tues.-Fri.; Address, 933 Hopmeadow St., P.O. Box 495, 06070-1822; Tel., (860) 658-3200. Website: [www.simsbury-ct.gov](http://www.simsbury-ct.gov). E-mail: [ckeil@simsbury-ct.gov](mailto:ckeil@simsbury-ct.gov).—**Asst. Clerks and Asst. Regs. of Vital Statistics,** Janet C. Brady, Anita R. Schwager.—**Selectmen,** 1st, Mary A. Glassman (D), Tel., (860) 658-3230; FAX, (860) 658-9467.

**SOMERS.** Tolland County.—(Form of government, selectmen, town meeting, board of finance.)—Named, July, 1734; annexed to Connecticut, May, 1749. Total area: 28.5 sq. miles; land area: 28.3 sq. miles. Population: est., 11,469. Voting district: 1. Principal industries: agriculture and diversified industry. Transp.—Freight: Served by numerous motor common carriers. Post offices: Somers and Somersville. Rural free delivery from Somers post office, four routes.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics,** Ann Marie Logan; Hours, 8:30 A.M.-4:30 P.M., Mon.-Wed.; 8:30 A.M.-7:00 P.M., Thurs.; 8:30 A.M.-1:00 P.M., Fri.; Address, Town Hall, 600 Main St., P.O. Box 308, 06071-0308; Tel., (860) 763-8206; FAX, (860) 763-8228. Website: [www.somersct.gov](http://www.somersct.gov). E-mail: [alogan@somersct.gov](mailto:alogan@somersct.gov).—**Asst. Clerk and Asst. Reg. of Vital Statistics,** Donna E. Hanks.—**Selectmen,** 1st, Lisa Pellegrini (D).

**SOUTH WINDSOR.** Hartford County.—(Form of government, town manager, town council.)—Inc., May, 1845; taken from East Windsor. Total area: 28.7 sq. miles; land area: 28.0 sq. miles. Population: est., 25,751. Voting districts: 5. Principal industries: commercial and institution food distributors, fuel cell power plants, automatic numerically controlled drafting machines, digitizers, graphic systems, CAD/CAM systems, photoplotters, artwork generators, electronic and electromechanical controls for aircraft and missile field modular power supplies, automatic grading and marker systems, jet engine/aerospace parts and components, precision machine parts, commercial printing and typesetting, bricks, fin tube radiation, microflake cigar binders and wrappers, heat transfer decorations, pressure sensitive labels, store fixtures, agriculture, retail. Transp.—Passenger: Served by buses of Post Road Stages, Inc. from Hartford and Stafford Springs, and Conn. Transit from Hartford to East Windsor Hill. Freight: Served by Conrail and numerous motor common carriers. Post offices: Bissell Station, East Windsor Hill, and South Windsor.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics,** Lori Trahan; Hours, 8:00 A.M.-4:30 P.M., Mon.-Wed., Fri.; 8:00 A.M.-6:00 P.M., Thurs.; Address, Town Hall, 1540 Sullivan Ave., 06074-2786; Tel., Hartford, (860) 644-2511, ext. 226; FAX, (860) 644-3781. Website: [www.southwindsor.org](http://www.southwindsor.org).—**Asst. Clerks and Asst. Regs. of Vital**

**Statistics**, James Krupienski, Theresa G. Samsel.—**Town Manager**, Matthew B. Galigan, Tel., (860) 644-2511, ext. 200.

**SOUTHBURY.** New Haven County.—(Form of government, selectmen, town meeting, board of finance.)—Inc., May, 1787; taken from Woodbury. Total area: 40.0 sq. miles; land area: 39.1 sq. miles. Population: est., 19,943. Voting districts: 5. Principal industries, IBM and Com-Sat tracking station. Location of Southbury Training School. Transp.—Passenger: Served by buses of Bonanza Bus Lines, Inc. from Danbury, Waterbury, Hartford and New York, and Connecticut Limousine Service to airports. Freight: Served by numerous motor common carriers. Post office: Southbury.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, Virginia M. Salisbury; Hours, 8:30 A.M.-4:30 P.M., Mon.-Fri.; Address, Town Hall, 501 Main St. So., 06488-2295; Tel., (203) 262-0657; FAX, (203) 264-9762. Website: [www.southbury-ct.org](http://www.southbury-ct.org).—**Deputy Town Clerk and Asst. Reg. of Vital Statistics**, Lynn S. Dwyer.—**Asst. Clerks and Asst. Regs. of Vital Statistics**, Rosemary E. Abdella, Susan J. Shpunt.—**Sub-Regs. of Vital Statistics**, Richard M. Carpino, Lissa Lovetere Stone.—**Selectmen**, 1st, Ed Edelson (D), Tel., (203) 262-0647, FAX, (203) 264-9762.

**SOUTHINGTON.** Hartford County.—(Form of government, town manager, town council.)—Inc., Oct., 1779; taken from Farmington. Town and borough consolidated, 1947. Total area: 36.6 sq. miles; land area: 36.0 sq. miles. Population: est., 43,130. Voting districts: 11. Principal industries: agriculture and manufacture of hardware, tinners' and carpenters' tools, plumbing supplies, bolts, grey iron and automobile forgings, brass products, paper boxes, discs, filters, labeling equipment, mixers, pumps, tanks, wood screws, carriage hardware, springs, toys, agitators, bottle fillers, cappers, pallets, hypodermic needles, soap suds, food products. Transp.—Freight: Served by numerous motor common carriers. Post offices: Southington, Plantsville, Milldale, and Marion.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, Leslie G. Cotton; Hours, 8:30 A.M.-4:30 P.M., Mon.-Wed., Fri.; 8:30 A.M.-7:00 P.M., Thurs.; Address, Town Office Bldg., 75 Main St., 06489; Tel., (860) 276-6211; FAX, (860) 276-6229. Website: [www.southington.org](http://www.southington.org). E-mail: [cotton@southington.org](mailto:cotton@southington.org).—**Dep. Town Clerk**, Kathy Larkin.—**Asst. Clerks and Asst. Regs. of Vital Statistics**, Sandra Brunoli, Ericka Witkoski.—**Town Manager**, Garry Brumback.

**SPRAGUE.** New London County.—(Form of government, selectmen, town meeting, board of finance.)—Inc., May, 1861; acquired from Lisbon and Franklin. Total area: 13.8 sq. miles; land area: 13.2 sq. miles. Population: est., 2,979. Voting district: 1. Principal industries: agriculture and manufacture of paper board and boxes and lithographing. Transp.—Freight: Served by numerous motor common carriers. Post offices: Baltic, Hanover, and Versailles. The rural free delivery route from Baltic supplies mail facilities for part of Scotland.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, Claire B. Glaude; Hours, 8:00 A.M.-4:30 P.M., Mon., Tues., Thurs.; 8:00 A.M.-5:30 P.M., Wed.; Address, 1 Main St., P.O. Box 162, Baltic 06330-0162; Tel., Norwich, (860) 822-3000, ext. 220; FAX, (860) 822-3016. Website: [www.ctsprague.org](http://www.ctsprague.org). E-mail: [townclerk@ctsprague.-](mailto:townclerk@ctsprague.-)

.org.—**Asst. Clerks and Asst. Regs. of Vital Statistics**, Mary B. Chartier, Colette J. Hoffman, Barbara L. Silvestri.—**Selectmen**, 1st, Catherine A. Osten (D), Tel., (860) 822-3000, ext. 202.

**STAFFORD.** Tolland County.—(Form of government, selectmen, town meeting, board of finance.)—Settled, 1719. Total area: 58.8 sq. miles; land area: 58.0 sq. miles. Population: est., 12,097. Voting districts: 3. Principal industries: manufacture of woolen, printed circuits, filters, metal bushings and bearings, precision medical devices, fly rod components, nursery and horticultural products, nameplates and labels, health care services, seasonal camping, motor sports, and recreation. Transp.—Freight: Served by rail and numerous motor common carriers. Post offices: Stafford Springs, Stafford, and Staffordville. Other parts of the town are served by rural delivery from Stafford Springs, Somers, and Monson, MA.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, Karen G. Troiano; Hours, 8:00 A.M.-4:30 P.M., Mon.-Wed.; 8:00 A.M.-6:30 P.M., Thurs.; closed Fri.; Address, Warren Memorial Town Hall, 1 Main St., P.O. Box 11, Stafford Springs 06076-0011; Tel., (860) 684-1765; FAX, (860) 684-1795. Website: [www.staffordct.org](http://www.staffordct.org). E-mail: [townclerk@staffordct.org](mailto:townclerk@staffordct.org).—**Asst. Clerks and Asst. Regs. of Vital Statistics**, Ialeen M. Dunn, Doreen D. Moulton.—**Selectmen**, 1st, Richard L. Shuck (R), Tel., (860) 684-1777.

**STAMFORD.** Fairfield County.—(Form of government, strong mayor, board of representatives.)—Settled, 1641, under New Haven jurisdiction; named Town of Stamford in 1642; submitted to Connecticut, Oct., 1662; in 1893, the City of Stamford, comprising central portion of Town of Stamford, was incorporated. Henceforth, City of Stamford became a composite part of Town of Stamford, resulting in two separate governments—the Town of Stamford and City of Stamford. Town and City of Stamford were consolidated on April 15, 1949 and named City of Stamford. Total area: 52.1 sq. miles; land area: 37.8 sq. miles. Population: est., 122,867. Voting districts: 20. Third largest center of Fortune 500 Corporate Headquarters in the nation. Principal industries, corporate headquarters, reinsurance, investment banking, business and consumer credit, computer software development, magazine publishing, media production and distribution, owner/operators and brokers of bulk cargo ships, research laboratories, management consulting, instruments manufacturing, postage meter manufacturing, plastics. Transp.—Passenger: Served by Amtrak, Metro-North; Conn. Transit local from Darien, Norwalk, and Greenwich; and by Greyhound. Freight: Served by Conrail and numerous common carriers. Post offices: Stamford (four substations), Glenbrook, High Ridge, Ridgeway, and Springdale.

**CITY AND TOWN OFFICERS. City and Town Clerk**, Reg. of Vital Statistics, Donna M. Loglisci; Hours, 8:00 A.M.-3:45 P.M., Mon.-Fri.; Address, Stamford Government Ctr., 888 Washington Blvd., P.O. Box 10152, 06904-2152; Tel., (203) 977-4054; FAX, (203) 977-4943. Website: [www.cityofstamford.org](http://www.cityofstamford.org). E-mail: [dloglisci@ci.stamford.ct.us](mailto:dloglisci@ci.stamford.ct.us).—**Asst. Town Clerk**, vacancy.—**Asst. Regs. of Vital Statistics**, Chanta L. Graham, Odette Richards, vacancy.—**Mayor**, Michael Pavia (R), Stamford Government Ctr., 888 Washington Blvd., 06904-2902; Tel., (203) 977-4150; FAX, (203) 977-5845.

**STERLING.** Windham County.—(Form of government, selectmen, town meeting, board of finance.)—Inc., May 4, 1794; taken from Voluntown. Total area: 27.3 sq. miles; land area: 27.2 sq. miles. Population: est., 3,848. Voting district: 1. Principal industries: poultry and dairy farming, manufacturing, stone quarry. Transp.—Freight: Served by numerous motor common carriers. Post offices: Sterling and Oneco.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics,** Catherine S. Nurmi; Hours, 8:30 A.M.-3:30 P.M., Mon., Tues.; 8:00 A.M.-6:00 P.M., Wed.; 8:00 A.M.-Noon, Thurs.; closed Fri.; Address, 1183 Plainfield Pike, P.O. Box 157, Oneco 06373-0157; Tel., Moosup, (860) 564-2657; FAX, (860) 564-1660. Website: [www.sterlingct.us](http://www.sterlingct.us). E-mail: [sterlingtc@ct.metrocast.net](mailto:sterlingtc@ct.metrocast.net).—**Asst. Clerk and Asst. Reg. of Vital Statistics,** Sharon L. Chviek.—**Selectmen,** 1st, Russell M. Gray (R), Tel., (860) 564-2904.

**STONINGTON.** New London County.—(Form of government, selectmen, town meeting, board of finance.)—Settled, 1649; named, 1666. Total area: 50.0 sq. miles; land area: 38.7 sq. miles. Population: est., 18,559. Voting districts: 5. Principal industries: tourism, agriculture, fishing, boat building, oceanographic research and manufacture of machinery, plastic products, electrical parts, screen printing, boat livery, silvercel batteries, harpsichord manufacturing, extrusion machines, photo processing. Transp.—Passenger: Served by Amtrak and buses of Southeast Area Transit (SEAT). Freight: common motor carriers. Post offices: Stonington, Mystic, Old Mystic, and Pawcatuck.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics,** Cynthia Costa Ladwig; Hours, 8:30 A.M.-4:00 P.M., Mon.-Fri.; Address, Town Hall, 152 Elm St., 06378-1166; Tel., (860) 535-5060; FAX, (860) 535-5062. Website: [www.stonington-ct.gov](http://www.stonington-ct.gov). E-mail: [cladwig@stonington-ct.gov](mailto:cladwig@stonington-ct.gov).—**Asst. Clerks and Asst. Regs. of Vital Statistics,** Karen S. Anderson, Sally J. Duplice.—**Selectmen,** 1st, Edward Haberek, Jr. (D), Tel., (860) 535-5050.

**BOROUGH OFFICERS. Borough Hall, 26 Church St., P.O. Box 328, Stonington 06378-0328; Tel., (860) 535-1298; FAX, (860) 535-2351. Website: [www.borough.stonington.ct.us](http://www.borough.stonington.ct.us).—Warden,** Paul Burgess.—**Burgesses,** Michael Adair, Kathryn Nason Burchenal, Edward A. McCreary, Amy Nicholas, Howard Park III, Robert Scala.—**Clerk/Treas., Brian Krafjack.**—**Assessor,** Lisa Coleman.—**Tax Collector,** Thomas D. Sanford.—**Planning and Zoning Comm.,** Betsy Carr, Chm., Jeffrey Callahan, Christopher Errichetti, Doug Lyons, Carol Martin, Frederick Nicholas, Julia Roberts, Donald Vail; Alternates, three vacancies.—**Zoning Bd. of Appeals,** Robert Montgomery, Chm., Mary M. Abrahamson, Robert Casey, Moira K. O'Malley, Sara Vagliano; Alternates, James Hicks, Rowland Stebbins III, vacancy.—**Zoning Enforcement Officer,** David Atkinson.

**STRATFORD.** Fairfield County.—(Form of government, mayor-council.)—Settled, 1639. Total area: 19.9 sq. miles; land area: 17.6 sq. miles. Population: est., 51,437. Voting districts: 12. Principal industries: manufacture of aircraft, air conditioning units, cheese chemicals, electrical parts, hardware, helicopters, machine products, machinery, novelties, plastics, paper products,

rubber goods, toys, etc. Home of the "Stratford Shakespeare Theatre." Transp.—Passenger: Served by Metro North Commuter Railroad Co. and by buses of Bridgeport People Mover Co., subsidiary of Greater Bridgeport Transit Dist. Freight: Served by Conrail and numerous motor common carriers. Post Office: Stratford.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, Susan M. Pawluk; Hours, 8:00 A.M.-4:00 P.M., Mon.-Fri.; Address, Town Hall, 2725 Main St., Rm. 106, 06615-5892; Tel., (203) 385-4020, 4021; FAX, (203) 385-4005. Website: [www.townofstratford.com](http://www.townofstratford.com). E-mail: [spawluk@townofstratford.com](mailto:spawluk@townofstratford.com).—**Asst. Clerk and Asst. Reg. of Vital Statistics**, Sandra M. Maleski.—**Asst. Regs. of Vital Statistics**, Deborah Brunson, Jessica Johnson.—**Mayor**, John A. Harkins (R).—**Council Clerk**, Carol Cbral.—**Council Chair**, Joseph A. Kubic.—**Councilmen**, 1st Dist., Christian M. Barnaby; 2nd Dist., Stephanie D. Philips; 3rd Dist., Matthew P. Catalano; 4th Dist., Jason W. Santi; 5th Dist., John M. Dempsey; 6th Dist., Kenneth T. Poisson; 7th Dist., Craig B. Budnick; 8th Dist., James J. Connor, Jr.; 9th Joseph A. Kubic; 10th Dist., Paul Hoydick.

**SUFFIELD.** Hartford County.—(Form of government, selectmen, town meeting, board of finance.)—Inc., May, 1674, by Massachusetts; annexed to Connecticut, May, 1749. Total area: 42.9 sq. miles; land area: 42.2 sq. miles. Population: est., 15,789. Voting district: 1. Principal industries: agriculture, manufacture of ice cream, gas, small tools, warehousing. Transp.—Freight: Served by Conrail and numerous motor common carriers. Post offices: Suffield and West Suffield. Rural free delivery, R.F.D. Nos. 1 and 2 from Suffield office and R.F.D. No. 1 from West Suffield office.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, Elaine C. O'Brien; Hours, 8:00 A.M.-4:30 P.M., Mon.-Wed.; 8:00 A.M.-6:00 P.M., Thurs.; 8:00 A.M.-1:00 P.M., Fri.; Summer Hours, 8:00 A.M.-4:30 P.M., Memorial Day-Labor Day, Mon.-Wed.; 8:00 A.M.-6:00 P.M., Thurs.; 8:00 A.M.-1:00 P.M., Fri.; Address, Town Hall, 83 Mountain Rd., 06078; Tel., Windsor Locks, (860) 668-3880; FAX, (860) 668-3898 or (860) 668-3312. Website: [www.suffieldtownhall.com](http://www.suffieldtownhall.com). E-mail: [eobrien@suffieldtownhall.com](mailto:eobrien@suffieldtownhall.com).—**Asst. Clerks and Asst. Regs. of Vital Statistics**, Fern K. Alderman, Nancy J. Drenzek.—**Selectmen**, 1st, Edward McAnaney (R), Tel., (860) 668-3838.

**THOMASTON.** Litchfield County.—(Form of government, selectmen, town meeting, board of finance.)—Inc., Jul., 1875; taken from Plymouth. Total area: 12.2 sq. miles; land area: 12.0 sq. miles. Population: est., 7,892. Voting district: 1. Principal industries: injection molding, manufacture of wire, metal pressed sheets and rods, metal shears, electronic equipment and other metal fabrication. Transp.—Freight: Served by Boston and Maine Corporation and numerous motor common carriers. Post office: Thomaston; one rural free delivery route.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, Catherine P. DuPont; Hours, 8:00 A.M.-4:00 P.M., Mon.-Wed.; 8:30 A.M.-6:00 P.M., Thurs.; 8:30 A.M.-Noon, Fri.; Address, Town Hall, 158 Main St., 06787; Tel., (860) 283-4141; FAX, (860) 283-1013. Website: [www.thomastonct.org](http://www.thomastonct.org). E-mail: [cdupont@thomastonct.org](mailto:cdupont@thomastonct.org).

.org.—**Asst. Clerk and Asst. Reg. of Vital Statistics**, Rosemary L. Martin.—**Selectmen**, 1st, Edmond V. Mone (R), Tel., (860) 283-4421.

**THOMPSON.** Windham County.—(Form of government, selectmen, town meeting, board of finance.)—Inc., May, 1785; taken from Killingly. Total area: 48.7 sq. miles; land area: 46.9 sq. miles. Population: est., 9,474. Voting districts: 4. Principal industries: Manufacturing of electronic components, corrugated boxes, metal fabrication, machinery, tool and die, injection molding, well drilling bits/equip., lumber and milling, bakery, agriculture, farming, greenhouses, warehouse and distribution facilities. Numerous commercial, professional services, retail, equine activities, motor sports and recreation. Historic River Mill with nearly 500,000 sq. ft. of space for manufacturing, light industry, offices, and distribution; entire building accessible to loading docks. The Town is graced with a colonial era center and common with surrounding National Historic Register District. Two private schools in addition to recently expanded and modernized public school. Transp.—Freight: Served by numerous motor common carriers. Railroad sidings available; served by Providence and Worcester RR. Post offices: Thompson, Grosvenor Dale, North Grosvenor Dale, and Quinebaug.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, Jeffrey C. Barske; Hours, 8:30 A.M.-4:30 P.M., Mon.-Wed.; 8:30 A.M.-6:00 P.M., Thurs.; 8:30 A.M.-3:00 P.M., Fri.; Address, Town Office Bldg., 815 Riverside Dr., P.O. Box 899, No. Grosvenor Dale 06255-0899; Tel., Putnam, (860) 923-9900; FAX, (860) 923-7426. Website: www.thompsonct.org. E-mail: jbarske@thompsonct.org.—**Asst. Clerks and Asst. Regs. of Vital Statistics**, Cheryl T. Darling, Paulette J. Hamel.—**Selectmen**, 1st, Larry Groh, Jr. (D), Tel., (860) 923-9561.

**TOLLAND.** Tolland County.—(Form of government, town manager, town council.)—Named, May 1715. Inc., May, 1722. Total area: 40.3 sq. miles; land area: 39.7 sq. miles. Population: est., 15,086. Voting districts: 2. Principal industry: manufacturing and professional services. Freight: Served by numerous motor carriers. Post office: Tolland.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, Margaret DeVito; Hours, 8:00 A.M.-4:30 P.M., Mon.-Wed.; 8:00 A.M.-7:30 P.M., Thurs.; closed Fri.; Address, Hicks Memorial Municipal Center, 21 Tolland Green, 06084-9445; Tel., Rockville, (860) 871-3630; FAX, (860) 871-3663. Website: www.tolland.org. E-mail: mdevito@tolland.org.—**Asst. Clerks and Asst. Regs. of Vital Statistics**, Carol Jensen, Suzanne M. Litwin.—**Town Manager**, Steven Werbner, Tel., (860) 871-3600.

**TORRINGTON.** Litchfield County.—(Form of government, mayor, city council.)—Inc. as a town, Oct. 1740; inc. as a city, Oct. 1, 1923. Town and city consolidated, 1923. Total area: 40.4 sq. miles; land area: 39.8 sq. miles. Population: est., 36,438. Voting districts: 4. Principal industries: health care services, construction, warehouse distribution, manufacture of ball bearings, machinery, injection molding. Transp.—Passenger: Served by The Kelley Transit Co., Inc., and Peter Pan Bus Lines. Local transportation furnished by Northwestern Connecticut Transit District. Freight: Served by Boston and Maine Corporation, Naugatuck Railroad Co., and numerous motor common carriers. Post office: Torrington.



**CITY AND TOWN OFFICERS. City Clerk and Reg. of Vital Statistics,** Joseph L. Quartiero; Hours, 8:00 A.M.-4:00 P.M., Mon.-Wed.; 8:30 A.M.-6:30 P.M., Thurs.; 8:30 A.M.-12:30 P.M., Fri.; Assessor's Office and Mayor's Office: Hours, same as above; Address, Municipal Bldg., 140 Main St., 06790; Tel., (860) 489-2236; FAX, (860) 489-2548. Website: [www.torringtonct.org](http://www.torringtonct.org).—**Asst. Town Clerks and Asst. Regs. of Vital Statistics,** Carol L. Anderson, Ruth Febbrioriello, Lynn A. Florio, Pam Prevuznak.—**Mayor,** Ryan J. Bingham (R).

**TRUMBULL.** Fairfield County.—(Form of government, first selectman, town council, board of finance.)—Inc., Oct., 1797; taken from Stratford. Total area: 23.5 sq. miles; land area: 23.3 sq. miles. Population: est., 36,062. Voting districts: 7. Principal industry: real estate; largely a residential area. Transp.—Passenger: Served by buses of the Greater Bridgeport Transit Dist. Freight: Served by numerous motor common carriers. Post office: Trumbull; house deliveries by carriers.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics,** Suzanne Burr Monaco; Hours, 9:00 A.M.-5:00 P.M., Mon.-Fri.; Recordings accepted 9:00 A.M.-4:30 P.M., Mon-Fri; Address, Town Hall, 5866 Main St., 06611-3193; Tel., (203) 452-5035; FAX, (203) 452-5094. Website: [www.trumbull-ct.gov](http://www.trumbull-ct.gov). E-mail: [sburmonaco@trumbull-ct.gov](mailto:sburmonaco@trumbull-ct.gov).—**Asst. Clerks and Asst. Regs. of Vital Statistics,** Susan M. Cole, Gloria S. Murphy.—**Asst.,** Marilou Mangiamele.—**First Selectman,** Timothy M. Herbst (R), Tel., (203) 452-5006.

**UNION.** Tolland County.—(Form of government, selectmen, town meeting, board of finance.)—Inc., Oct., 1734. Total area: 29.8 sq. miles; land area: 28.7 sq. miles. Population: est., 855. Voting district: 1. Principal industries: agriculture and forestry. Transp.—Passenger: Served by buses of Greyhound and Trailways. Freight: Served by numerous motor common carriers. Rural free delivery from Stafford Springs.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics,** Heidi O. Bradrick; Hours, 9:00 A.M.-Noon, Tues., Thurs.; 9:00 A.M.-Noon, 1:00 P.M.-3:00 P.M., Wed.; Address, Rte. 171, 1043 Buckley Highway, 06076-9520; Tel., (860) 684-3770. Website: [www.unionconnecticut.org](http://www.unionconnecticut.org).—**Asst. Clerk and Asst. Reg. of Vital Statistics,** Donna M. S. Jellen.—**Selectmen,** 1st, Albert L. Goodhall, Jr. (U), Tel., (860) 684-3812.

**VERNON.** Tolland County.—(Form of government, mayor, town council.)—Town inc., Oct., 1808; taken from Bolton. City of Rockville inc., Jan., 1889. Town of Vernon and City of Rockville consolidated, July 1, 1965. Total area: 18.1 sq. miles; land area: 17.7 sq. miles. Population: est., 29,205. Voting districts: 6. Principal industries: anodizing, metal surface treatments, bacteriological media production, communications equipment, fire retardant paints, dyeing and finishing of fabrics, plastics, tools and dies, woodworking. Transp.—Passenger: Served by buses of Conn. Transit from Hartford and Post Road Stages, Inc. from Hartford and Stafford Springs. Freight: Served by numerous motor common carriers. Post offices: Vernon-Rockville and Talcottville.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics,** Bernice K. Dixon; Hours, 8:30 A.M.-4:30 P.M., Mon.-Wed.; 8:30 A.M.-7:00 P.M., Thurs.; 8:30 A.M.-1:00 P.M.,

Fri.; Address, Memorial Bldg., 14 Park Pl., 06066; Tel., (860) 870-3662; FAX, (860) 870-3623. Website: [www.vernon-ct.gov](http://www.vernon-ct.gov).—**Asst. Clerks and Asst. Regs. of Vital Statistics**, Karen C. Daigle, Diane P. Sullivan, vacancy.—**Mayor**, George F. Apel (R).

**VOLUNTOWN.** New London County.—(Form of government, selectmen, town meeting.)—Inc., May, 1721. Total area: 39.8 sq. miles; land area: 38.9 sq. miles. Population: est., 2,608. Voting district: 1. Principal industries: agriculture, recreation. Transp.—Freight: Served by numerous motor common carriers. Post office: Voluntown. Rural free delivery.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, Cheryl A. Sadowski; Hours, 9:00 A.M.-4:00 P.M., Mon.-Fri.; 6:00 P.M.-8:00 P.M., Tues.; Sat. by appointment; Address, Town Hall, 115 Main St., P.O. Box 96, 06384-0096; Tel., Jewett City, (860) 376-4089; FAX, (860) 376-3295. Website: [www.voluntown.gov](http://www.voluntown.gov).—**Asst. Clerk and Asst. Reg. of Vital Statistics**, Beth A. Taylor.—**Selectmen**, 1st, Ronald John Millovitsch (R), Tel., (860) 376-5880.

**WALLINGFORD.** New Haven County.—(Form of government, mayor, town council.)—Named, May, 1670. Town and borough consolidated, Jan. 1, 1958. Total area: 39.9 sq. miles; land area: 39.0 sq. miles. Population: est., 45,182. Voting districts: 9. Principal industries: agriculture and manufacture of silverware, steel, plastic material and hardware. Transp.—Passenger: Served by Amtrak, buses of The Short Line of Conn., Inc.; Conn. Transit from New Haven and Double A Transp. Service locally. Freight: Served by Conrail and numerous motor common carriers. Post offices: Wallingford and Yalesville.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, Barbara Thompson; Hours, 9:00 A.M.-5:00 P.M., Mon.-Fri.; Recording Hours, 9:00 A.M.-4:45 P.M.; Address, Municipal Bldg., 45 So. Main St., Rm. 108, 06492-420; Tel., (203) 294-2145; FAX, (203) 294-2150. Website: [www.town.wallingford.ct.us](http://www.town.wallingford.ct.us). E-mail: [townclerkwlf@sbcbglobal.net](mailto:townclerkwlf@sbcbglobal.net).—**Asst. Clerks and Asst. Regs. of Vital Statistics**, Susan Colberg, Mary Beth Trautman.—**Mayor**, William W. Dickinson, Jr. (R).

**WARREN.** Litchfield County.—(Form of government, selectmen, town meeting, board of finance.)—Inc., May, 1786; taken from Kent. Total area: 27.6 sq. miles; land area: 26.3 sq. miles. Population: est., 1,469. Voting district: 1. Principal industry: agriculture. Transp.—Freight: Served by numerous motor common carriers. Postal rural free delivery from New Preston and Cornwall Bridge.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, Joanne C. Tiedmann; Hours, 9:00 A.M.-1:00 P.M., Mon., Thurs.; 9:00 A.M.-4:00 P.M., Tues., Wed.; Tax Collector: Hours, 9:00 A.M.-1:00 P.M., Mon.; 10:00 A.M.-4:00 P.M., Tues., Wed.; All town offices are closed on Fridays. Address, Town Hall, 50 Cemetery Rd., 06754-1713; Tel., Washington, (860) 868-7881, ext. 101; FAX, (860) 868-7746. Website: [www.warrenct.org](http://www.warrenct.org). E-mail: [townclerk@warrenct.org](mailto:townclerk@warrenct.org).—**Asst. Clerks and Asst. Regs. of Vital Statistics**, Colleen Frisbie, Linda P. Kennedy, Marcia A. Schultz.—**Selectmen**, 1st, Jack E. Travers (R), Tel., (860) 868-7881, ext. 102.

**WASHINGTON.** Litchfield County.—(Form of government, selectmen, town meeting, board of finance.)—Inc., Jan., 1779; taken from Woodbury, Litchfield, Kent and New Milford. Total area: 38.7 sq. miles; land area: 38.2 sq. miles. Population: est., 3,586. Voting district: 1. Freight: Served by numerous motor common carriers. Post offices: Washington, Washington Depot, and New Preston-Marble Dale.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics,** Sheila M. Anson, Hours, 9:00 A.M.–Noon, 1:00 P.M.–4:30 P.M., Mon.–Fri.; Address, Bryan Memorial Town Hall, 2 Bryan Plaza, P.O. Box 383, Washington Depot 06794-0383; Tel., (860) 868-2786; FAX, (860) 868-3103. Website: [www.washingtonct.org](http://www.washingtonct.org).—**Asst. Clerk and Asst. Reg. of Vital Statistics,** Pamela L. Osborne.—**Selectmen,** 1st, Mark E. Lyon (R), Tel., (860) 868-2259; FAX, (860) 868-3103.

**WATERBURY.** New Haven County.—(Form of government, mayor, board of aldermen.)—Town inc., May, 1686; city inc., 1853; town and city consolidated, 1902. Total area: 28.9 sq. miles; land area: 28.6 sq. miles. Population: est., 110,429. Voting districts: 21. Principal industries: known as the “Brass City” and the leading manufacturer of brass and copper products, clocks and watches. Transp.—Passenger: Served by Metro North Commuter Railroad Co. and buses of Bonanza Bus Lines, Inc. from Hartford and Danbury; The Conn. Transit from New Haven; North East Transp. Co., Inc. locally. Freight: Served by numerous motor common carriers. Post office: Waterbury.

**CITY AND TOWN OFFICERS. Town Clerk and Reg. of Vital Statistics,** Antoinette C. Spinelli; Hours, 8:30 A.M.–4:30 P.M., Mon.–Fri.; Address, City Hall, 235 Grand St., 06702-1983; Tel., (203) 574-6806; FAX, (203) 574-6887. Website: [www.waterburyct.org](http://www.waterburyct.org). E-mail: [aspinelli@waterburyct.org](mailto:aspinelli@waterburyct.org).—**Asst. Town Clerks and Asst. Regs. Vital Statistics,** Adam Shaban, vacancy.—**City Clerk,** Michael J. Dalton; Hours, 8:50 A.M.–4:50 P.M., Mon.–Fri.; Address, 235 Grand St.; Tel., (203) 574-6741. **Mayor,** Neil M. O’Leary (D), Tel., (203) 574-6712, FAX, (203) 574-6804.

**WATERFORD.** New London County.—(Form of government, representative town meeting, selectmen, board of finance.)—Inc., Oct., 1801; taken from New London. Total area: 44.4 sq. miles; land area: 32.8 sq. miles. Population: est., 19,540. Voting districts: 4. Suburban Transp.—Freight: Served by Providence and Worcester Co., Central Vermont Railway and numerous motor common carriers. Post offices: Waterford and Quaker Hill.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics,** Robert M. Nye; Hours, 8:00 A.M.–4:00 P.M., Mon.–Fri.; Address, Town Hall, 15 Rope Ferry Rd., 06385-2806; Tel., (860) 442-0553; FAX, (860) 437-0352. Website: [www.waterfordct.org](http://www.waterfordct.org).—**Deputy Clerk and Deputy Reg. of Vital Statistics,** Mary Thompson.—**Asst. Clerk and Asst. Reg. of Vital Statistics,** Janet Hanney.—**Representative Town Meeting Moderator,** Thomas J. Dembek. **Selectmen,** 1st, Daniel M. Steward (R), Tel., (860) 442-0553.

**WATERTOWN.** Litchfield County.—(Form of government, town manager, town council, town meeting.)—Inc., May, 1780; taken from Waterbury. Total area: 29.6 sq. miles; land

area: 29.2 sq. miles. Population: est., 22,526. Voting districts: 4. Principal industries: manufacture of plastics, rayon, silk, nylon, mattresses, brass goods, metal coloring, wire goods and watches. Transp.—Passenger: Served by buses of North East Transp. Co., Inc. Freight: Served by numerous motor common carriers. Post offices: Watertown and Oakville.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, Lisa M. Dalton; Hours, 9:00 A.M.-5:00 P.M., Mon.-Fri.; Address, Town Hall, 37 DeForest St., 06795-2200; Tel., (860) 945-5230; FAX, (860) 945-2706. Website: [www.watertownct.org](http://www.watertownct.org). E-mail: [daltonl@watertownct.org](mailto:daltonl@watertownct.org).—**Asst. Clerks and Asst. Regs. of Vital Statistics**, Nancy Cunningham, Virginia V. Russo.—**Town Manager**, Charles Frigon.

**WEST HARTFORD.** Hartford County.—(Form of government, town manager, town council.)—Inc., May, 1854; taken from Hartford. Total area: 22.4 sq. miles; land area: 22.0 sq. miles. Population: est., 63,362. Voting districts: 20. Principal industries: manufacture of firearms, aerospace products, machinery, small tools, ball bearing, plating, electrical components, tourism, and professional service providers. Destination dining and shopping centers: West Hartford Center, Blue Back Square, Elmwood Center, Park Road, Bishops Corner, Corbin's Corner, Westfarms Mall and the Home Design District on New Park Avenue. West Hartford is a residential suburb of Hartford. Top rated public schools, libraries and recreation facilities. Birthplace of Noah Webster. Post offices: West Hartford Center, Elmwood, and Bishops Corner. Transp.—Passenger: Served by buses of Conn. Transit from Hartford, Farmington, Bloomfield, Newington and Unionville; and Peter Pan Bus Lines. Freight: Served by Conrail and numerous motor common carriers.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, Essie S. Labrot; Hours, 8:30 A.M.-4:30 P.M., Mon., Wed.; 7:30 A.M.-4:30 P.M., Tues.; 8:30 A.M.-7:00 P.M., Thurs.; closed Fri.; Address, Town Hall, 50 So. Main St., Rm. 313, 06107; Tel., Hartford, (860) 561-7430; FAX, (860) 561-7438. Website: [www.westhartford.org](http://www.westhartford.org). E-mail: [essie.labrot@westhartford.org](mailto:essie.labrot@westhartford.org).—**Asst. Clerk**, Madonna King.—**Asst. Regs. of Vital Statistics**, Carol DiTaranto, Glenda Fournier, Madonna King, Louise A. Psaras.—**Town Manager**, Ronald F. Van Winkle.

**WEST HAVEN.** New Haven County.—(Form of government, mayor, city council.)—Inc., June 24, 1921; taken from Orange; inc. as a city, June 27, 1961. Total area: 11.0 sq. miles; land area: 10.8 sq. miles. Population: est., 55,662. Voting districts: 10. Principal industries: manufacturing of durable and non-durable goods, textiles, medical research, artificial stone products. Transp.—Passenger: Served by buses of Conn. Transit from New Haven, Milford and Bridgeport. Freight: Served by Conrail and numerous motor common carriers. Post office: West Haven.

**CITY AND TOWN OFFICERS. City Clerk**, Town Clerk and Reg. of Vital Statistics, Deborah M. Collins; Hours, 9:00 A.M.-5:00 P.M., Mon.-Fri.; Address, City Hall, 355 Main St., P.O. Box 526, 06516-0526; Tel., (203) 937-3534; FAX, (203) 937-3504. Website: [www.cityofwesthaven.com](http://www.cityofwesthaven.com).—**Deputy Clerk**, Sharon Recchia.—**Asst. Regs. of Vital Statistics**, Barbara Doyle, Sharon Recchia.—**Mayor**, John M. Picard (D).

**WESTBROOK.** Middlesex County.—(Form of government, selectmen, town meeting, board of finance.)—Inc., May, 1840; taken from Saybrook (Deep River). Total area: 21.4 sq. miles;

land area: 15.7 sq. miles. Population: est., 6,949. Voting districts: 2. Principal industries: fishing, woodworking, electronics, aircraft and missile parts, concrete blocks, auto sales, boat rentals and sales, marinas, summer resorts and Westbrook factory stores. Freight: Served by Conrail, Providence and Worcester Co. and numerous motor common carriers. Post office: Westbrook. Rural free delivery.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics,** Joan S. Angelini; Hours, 9:00 A.M.-4:00 P.M., Mon.-Wed.; 9:00 A.M.-7:00 P.M., Thurs.; 9:00 A.M.-Noon, Fri.; Address, Town Hall, 866 Boston Post Rd., 06498-1881; Tel., (860) 399-3044; FAX, (860) 399-3092. Website: [www.westbrookct.us](http://www.westbrookct.us). E-mail: [jangelini@westbrookct.us](mailto:jangelini@westbrookct.us).—**Asst. Clerks and Asst. Regs. of Vital Statistics,** Deborah B. DeCristoforo, Catherine A. Wininger.—**Selectmen,** 1st, Noel Bishop (R), Tel., (860) 399-3040.

**WESTON.** Fairfield County.—(Form of government, selectmen, town meeting, board of finance.)—Inc., Oct., 1787; taken from Fairfield, Inc., 1845, the town was divided and Easton was taken from Weston. Total area: 20.7 sq. miles; land area: 19.8 sq. miles. Population: est., 10,179. Voting districts: 2. Residential community; no industries. Transp.—Freight: To South Norwalk. Post office: Weston. Rural free delivery from Weston and Georgetown.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics,** Donna M. Anastasia; Hours, 9:00 A.M.-4:30 P.M., Mon.-Fri.; Address, Town Hall, 56 Norfield Rd., P.O. Box 1007, 06883-1007; Tel., (203) 222-2616; FAX, (203) 222-8871. Website: [www.westonct.gov](http://www.westonct.gov).—**Deputy Town Clerk,** Ellen L. Jones.—**Asst. Clerks and Asst. Regs. of Vital Statistics,** Judy M. DeVito, Sharon C. Shattuck.—**Town Admin.,** Tom Landry.—**Selectmen,** 1st, Gayle M. Weinstein (D).

**WESTPORT.** Fairfield County.—(Form of government, Board of Selectmen, Representative Town Meeting, Board of Finance.)—Inc., May 28, 1835; taken from Fairfield, Norwalk and Weston. Total area: 33.3 sq. miles; land area: 20.0 sq. miles. Population: est., 26,393. Voting districts: 9. Principal industries, retailing and corporate office headquarters, known for the arts, theater and fine restaurants. Transp.—Passenger: Served by Metro North Commuter Railroad Co. and Minibus. Freight: Served by Conrail and numerous motor common carriers. Post offices: Westport, Saugatuck, and Greens Farms. The extreme eastern part of the town is also served by Greens Farms Railroad Station.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics,** Patricia H. Strauss; Hours, 8:30 A.M.-4:30 P.M., Mon.-Fri.; Address, Town Hall, 110 Myrtle Ave., 06880; Tel., (203) 341-1000; FAX, (203) 341-1112. Website: [www.westportct.gov](http://www.westportct.gov). E-mail: [pstrauss@westportct.gov](mailto:pstrauss@westportct.gov).—**Deputy Clerk and Asst. Reg. of Vital Statistics,** Ruth M. Cavayero.—**Asst. Town Clerk and Asst. Reg. of Vital Statistics,** Colleen Tarpey.—**Asst. Reg. of Vital Statistics,** Lori Gandini.—**Selectmen,** 1st, Gordon F. Josesloff (D), Tel., (203) 341-1111, FAX, (203) 341-1038.

**WETHERSFIELD.** Hartford County.—(Form of government, town manager, town council.)—Settled, 1634; named, 1637; inc., May, 1822. Total area: 13.1 sq. miles; land area: 12.4

sq. miles. Population: est., 26,695. Voting districts: 6. Principal industries: professional offices, restaurants, marine dock, Kell-Strom, printing, Hartford Hospital Wellness Center, Hart Seed Co. Headquarters, Dept. of Corrections, Labor Dept. and State Motor Vehicles Dept. Passenger: Served by CT Transit buses from Hartford and Middletown. Freight: all common carriers, including P & W Railroad, Amtrak, Hartford. Site: William H. Putnam Bridge to cross the Connecticut River. Post office: Wethersfield/Hartford with carrier service. Oldest Volunteer Fire Dept. in New England.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, Dolores G. Sassano; Hours, 8:00 A.M.-4:30 P.M., Mon.-Fri.; summer hours: Jun. 18-Aug. 27, 8:00 A.M.-6:00 P.M., Thurs.; 8:00 A.M.-1:00 P.M., Fri.; Address, Town Hall, 505 Silas Deane Hwy., 06109-2216; Tel., (860) 721-2880; FAX, (860) 721-2994. Website: www.wethersfieldct.com. E-mail: dolores.sassano@wethersfieldct.com.—**Asst. Clerks and Asst. Regs. of Vital Statistics**, Amy Bello, Sue Schroeder, JoLynn Simoni.—**Town Manager**, Jeffrey K. Bridges, Jr.

**WILLINGTON.** Tolland County.—(Form of government, selectmen, town meeting, board of finance.)—Inc., May, 1727. Total area: 33.5 sq. miles. Population: est., 6,035. Voting district: 1. Principal industries: agriculture, manufacture of machined parts, electroplating. Transp.—Passenger: Served by buses of the Windham Region Transit District from Storrs to Windham. Freight: Served by Central Vermont Railway and numerous motor common carriers. Post office: Willington. Rural free delivery.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, Donna J. Hardie; Hours, 12:30 P.M.-7:30 P.M., Mon.; 9:00 A.M.-2:00 P.M., Tues.-Fri.; Address, Town Office Bldg., 40 Old Farms Rd., 06279; Tel., (860) 487-3121; FAX, (860) 487-3103. Website: www.willingtonct.org. E-mail: dhardie@willingtonct.org.—**Asst. Clerk and Asst. Reg. of Vital Statistics**, Maureen A. Gantick.—**Selectmen**, 1st, Christina Beebe Mailhos (ASP), Tel., (860) 487-3100.

**WILTON.** Fairfield County.—(Form of government, selectmen, town meeting, board of finance.)—Inc., May, 1802; taken from Norwalk. Total area: 27.4 sq. miles; land area: 27.0 sq. miles. Population: est., 18,053. Voting districts: 3. Residential community; electronic research development. Transp.—Passenger: Served by Metro North Commuter Railroad Co. Freight: Served by Conrail and numerous motor common carriers. Post offices: Wilton and Georgetown.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, Bettye Joan Ragognetti; Hours, 8:30 A.M.-4:30 P.M., Mon.-Fri.; Address, Town Hall, 238 Danbury Rd., 06897-4008; Tel., (203) 563-0106; FAX, (203) 563-0299. Website: www.wiltonct.org.—**Asst. Clerks and Asst. Regs. of Vital Statistics**, Kathy M. Cooper, Ann R. Fiteni.—**Selectmen**, 1st, William F. Brennan (R), Tel., (203) 563-0100.

**WINCHESTER.\*** Litchfield County.—(Form of government, town manager, town meeting, selectmen.)—Inc., May, 1771. Total area: 33.8 sq. miles; land area: 32.3 sq. miles. Population: est., 11,254. Voting district: 1. Principal industries: ball bearings, custom cartons, hinges, electrical harnesses and cables, turbine blades, screw machine products, machine tool companies, powdered metal products, pet supplies and business forms. Home of Northwestern Connecticut

Community College. Transp.—Passenger: Served by buses of the Kelly Transit Co., Rural Transit Auth. Freight: Served by numerous motor common carriers. Post offices: Winsted and Winchester Center.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, Sheila S. Sedlack; Hours, 8:00 A.M.-4:00 P.M., Mon.-Wed.; 8:00 A.M.-7:00 P.M., Thurs.; 8:00 A.M.-Noon, Fri.; Address, Town Hall, 338 Main St., Winsted 06098-1697; Tel., Winsted, (860) 738-6963; FAX, (860) 738-7053. Website: [www.townofwinchester.org](http://www.townofwinchester.org). E-mail: [townclerk@townofwinchester.org](mailto:townclerk@townofwinchester.org).—**Asst. Clerk and Asst. Reg. of Vital Statistics**, Cheryl L. Carriere.—**Town Manager**, Dale Martin.

\*See City of Winsted.

**WINDHAM.** Windham County.—(Form of government, town manager, town council, town meeting, board of finance.)—Town inc., May, 1692. City of Willimantic inc., Jan. 1893. Town of Windham and City of Willimantic consolidated July 1, 1983. Total area: 27.9 sq. miles; land area: 27.1 sq. miles. Population: est., 25,321. Voting districts: 2. Principal industries: manufacture of fiber optic cable, industrial abrasives, higher education. Location of Eastern CT State University and a branch campus for Quinebaug Valley Community College. Windham has a historic downtown with many Victorian homes and properties listed on the National Register of Historic Places. Transp.—Passenger: Served by buses of the Windham Region Transit District-Local and the Bonanza Bus Lines, Inc. from Hartford, Danielson, and Providence, RI; Freight: Served by New England Central Railway, Providence and Worcester Railroad Co. and numerous motor common carriers; Air: Windham Airport (public). Post offices: Willimantic, Windham, North Windham, and South Windham. Rural free delivery.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, Patricia P. Spruance; Hours, 8:00 A.M.-5:00 P.M., Mon.-Wed.; 8:00 A.M.-7:30 P.M., Thurs.; 8:00 A.M.-Noon, Fri.; Address, Town Bldg., 979 Main St., P.O. Box 94, Willimantic 06226-0094; Tel., Willimantic, (860) 465-3013; FAX, (860) 465-3012. Website: [www.windhamct.com](http://www.windhamct.com). E-mail: [townclerksoffice@windhamct.com](mailto:townclerksoffice@windhamct.com).—**Asst. Clerks and Asst. Regs. of Vital Statistics**, Correna Bibeau, Barbara McKinney.—**Town Manager**, Neal Beets.

**WINDSOR.** Hartford County.—(Form of government, town manager, town council, town meeting.)—Settled, Sept. 26, 1633; named, Feb., 1637. Total area: 31.1 sq. miles; land area: 29.6 sq. miles. Population: est., 29,060. Voting districts: 7. Principal industries: power generation, aerospace, insurance, computer aided design and manufacturing software development, medical technology, financial services, manufacturing of computer components, electronics, machine tools, adhesives, measuring devices, automotive parts, air movement equipment, and shade grown tobacco. Transp.—Passenger: Served by Amtrak and buses of Conn. Transit from Hartford. Freight: Served by Conrail and numerous motor common carriers. Post offices: Windsor and Poquonock.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, Agnes M. Pier; Hours, 8:00 A.M.-5:00 P.M., Mon.-Fri.; Address, Town Hall, 275 Broad St., P.O. Box 472, 06095-0472; Tel., (860) 285-1902; FAX, (860) 285-1909. Website: [www.-](http://www.-)

townofwindsorct.com. E-mail: townclerk@townofwindsorct.com.—**Deputy Town Clerk and Asst. Reg. of Vital Statistics**, Anna M. Posniak.—**Asst. Clerks and Asst. Regs. of Vital Statistics**, Deborah W. Bouvier, Patricia M. Kuszik.—**Town Manager**, Peter Souza.

**WINDSOR LOCKS.** Hartford County.—(Form of government, selectmen, town meeting, board of finance.)—Inc., May, 1854; taken from Windsor. Located on west side of Conn. River, on main route from Hartford to Springfield, MA. Home of Bradley International Airport. Total area: 9.4 sq. miles; land area: 9.0 sq. miles. Population: est., 12,502. Voting districts: 2. Principal industries: food servicing and distribution, manufacture of aerospace products, paper products, electronics and machines. Federal Reserve Clearing House. Transp.—Passenger: Served by Amtrak, transcontinental and transoceanic airlines, buses of Conn. Transit Commuter Express, Dattco Bus, Inc. and Peter Pan Lines service between Springfield, MA, Bradley International and Hartford; limousine service available from Bradley International Airport. Freight: Served by Conrail, all principal airlines and numerous motor common carriers. Post office: Windsor Locks. Carrier service and rural free delivery.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, William R. Hamel; Hours, 8:00 A.M.-4:00 P.M., Mon.-Wed.; 8:00 A.M.-6:00 P.M., Thurs.; 8:00 A.M.-1:00 P.M., Fri.; Address, Town Office Bldg., 50 Church St., 06096-0412; Tel., (860) 627-1441; FAX, (860) 292-1121. Website: www.windsorlocksct.org.—**Asst. Clerks and Asst. Regs. of Vital Statistics**, Patricia M. Keney, Eileen G. Riner, Polly Ann Storms.—**Selectmen**, 1st, Steven N. Wawruck, Jr. (D), Tel., (860) 627-1444.

**WINSTED.** CITY OFFICERS. CITY OFFICERS. (City named, Jan., 1917.)

(See Town of Winchester for officials.)

**WOLCOTT.** New Haven County.—(Form of government, mayor, town council, finance officer.)—Inc., May, 1796; taken from Waterbury and Southington. Total area: 21.1 sq. miles; land area: 20.4 sq. miles. Population: est., 16,692. Voting districts: 3. Principal industries: agriculture and manufacture of tools, novelties, etc. Transp.—Passenger: Served by buses from Waterbury. Freight: Served by numerous motor common carriers. Post office: Wolcott.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, Dolores C. Slater; Hours, 8:00 A.M.-4:30 P.M., Mon.-Wed.; 8:00 A.M.-5:30 P.M., Thurs.; 8:00 A.M.-Noon, Fri.; Recordings accepted until half hour prior to closing time; Address, Town Hall, 10 Kenea Ave., 06716-2114; Tel., (203) 879-8100, ext. 112; FAX, (203) 879-8105. Website: www.wolcottct.org.—**Asst. Clerk**, Karen Mowad.—**Asst. Regs. of Vital Statistics**, Lorraine Bell, Karen Mowad.—**Mayor**, Thomas G. Dunn (U).

**WOODBIDGE.** New Haven County.—(Form of government, selectmen, town meeting, board of finance.)—Inc., Jan., 1784; taken from New Haven and Milford. Total area: 19.2 sq. miles; land area: 18.8 sq. miles. Population: est., 8,989. Voting district: 2. Principal industry: a suburban residential town with some light industry, commercial and office complexes, healthcare, and agriculture. Freight: Served by numerous motor common carriers. Post office: R.F.D. Woodbridge. Rural free delivery from New Haven post office. Voted permit for all alcoholic liquor, 2003.



**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, Stephanie Ciarleglio; Hours, 8:30 A.M.-4:00 P.M., Mon.-Fri.; Recording Hours, 8:30 A.M.-3:30 P.M.; Address, Town Hall, 11 Meetinghouse Ln., 06525; Tel., (203) 389-3422; FAX, (203) 389-3473. Website: [www.woodbridgect.org](http://www.woodbridgect.org). E-mail: [sciarleglio@ci.woodbridge.ct.us](mailto:sciarleglio@ci.woodbridge.ct.us).—**Asst. Clerks and Asst. Regs. of Vital Statistics**, Karen Berchem, Marcella Naylor, Eleanor S. Sheehy.—**Selectmen**, 1st, Edward Maum Sheehy (D), Tel., (203) 389-3402.

**WOODBURY**. Litchfield County.—(Form of government, selectmen, town meeting, board of finance.)—Named, May, 1673. Total area: 36.7 sq. miles; land area: 36.5 sq. miles. Population: est., 9,995. Voting districts: 2. Principal industries: agriculture, construction, manufacturing, and mining. Transp.—Freight: Served by numerous motor common carriers. Post office: Woodbury. Rural free delivery to part of the town.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, Linda L. Carlson; Hours, 8:00 A.M.-4:00 P.M., Mon.-Fri.; Address, 275 Main St. So., P.O. Box 369, 06798-0369; Tel., (203) 263-2144; FAX, (203) 263-5477. Website: [www.woodburyct.org](http://www.woodburyct.org).—**Asst. Clerks and Asst. Regs. of Vital Statistics**, Suzanne Cooper, Judith T. Ryan.—**Selectmen**, 1st, Gerald D. Stomski (R), Tel., (203) 263-2141.

**WOODMONT.\* BOROUGH OFFICERS**. P.O., c/o Clerk, 31 Clinton St., Woodmont 06460; Tel., (203) 874-4430. E-mail: [woodmontborough.clerk@gmail.com](mailto:woodmontborough.clerk@gmail.com).—**Warden**, Edward W. Bonessi, Jr.—**Sr. Burgess**, John Barrett.—**Burgesses**, Michael Krauss, Richard Lutz, Phyllis K. Medvedow, Christopher Schmeisser, Gina Toppins.—**Clerk**, William Guelakis.—**Treas.**, Hilary Freid.—**Tax Collector**, Kelley Cummings.—**Constable**, Raymond Jablonski.—**Auditors**, Brendan D. Casey, Linda M. M. Casey.

\*See City of Milford.

**WOODSTOCK**. Windham County.—(Form of government, selectmen, town meeting, board of finance.)—Settled 1686 as New Roxbury, Massachusetts; name changed, Mar., 1690, to Woodstock. Annexed to Conn., May, 1749. Total area: 61.8 sq. miles; land area: 60.5 sq. miles. Population: est., 7,986. Voting district: 1. Principal industries: agriculture and manufacture of electrical switches, jet aircraft components, micro porous plastics, fancy soaps, toiletries, gourmet foods, and fiberglass components. Transp.—Passenger: None. Freight and express: None. Post offices: Woodstock, East Woodstock, and South Woodstock. Voted Limited Liquor Permit, 1974.

**TOWN OFFICERS. Clerk and Reg. of Vital Statistics**, Judy E. Walberg; Hours, 8:30 A.M.-4:30 P.M., Mon., Tues., Thurs.; 8:30 A.M.-6:00 P.M., Wed.; 8:30 A.M.-3:00 P.M., Fri.; Address, Town Office Bldg., 415 Rte. 169, 06281-3039; Tel., Putnam, (860) 928-6595, ext. 320; FAX, (860) 963-7557. Website: [www.woodstockCT.gov](http://www.woodstockCT.gov). E-mail: [townclerk@woodstockCT.gov](mailto:townclerk@woodstockCT.gov).—**Asst. Clerk and Asst. Reg. of Vital Statistics**, Christine G. French.—**Selectmen**, 1st, Allan D. Walker, Jr. (R), Tel., (860) 928-0208, ext. 310.

## TOWN ASSOCIATIONS

**CONNECTICUT TOWN CLERKS ASSOCIATION, INC. Pres.,** Joyce Mascena, Glastonbury; **1st Vice Pres.,** Patty Strauss, Westport; **Secy.,** Paula Ray, 1 Monteith Dr., Farmington 06032; **Asst. Secy.,** Joan Angelini, Westbrook; **Treas.,** William Hamel, Windsor Locks; **Asst. Treas.,** Betsy Barrett, Lisbon; **County Vice Pres., Fairfield County,** Betsy Browne, Fairfield; **Hartford County,** Carolyn Keily, Simsbury; **Litchfield County,** Maria Mullaldy, Barkhamsted; **Middlesex County,** Sandi Wieleba, East Hampton; **New Haven County,** Stephanie Ciarleglio, New Haven; **New London County,** Calvin K. Brouwer, Ledyard; **Tolland County,** Carla Pomprovicz, Heberon; **Windham County,** Catherine S. Nurmi, Sterling. Website: [www.ctclerks.com](http://www.ctclerks.com).

**REGISTRARS OF VOTERS ASSOCIATION OF CONNECTICUT. Pres.,** Anthony V. Esposito, Hamden; **Exec. Vice Pres.,** Melissa J. Russell, Bethlehem; **Vice Pres.,** Barbara Brennehan, Farmington; **Secy.,** Tina Gardner, Wilton; **Treas.,** Sue W. Larsen, South Windsor; **Bd. of Dirs.,** Sue Burnham, South Windsor; Darlene F. Burrell, Suffield; Fred A. DeCaro III, Greenwich; Peter J. Gostin, New Britain; Aleta G. Looker, Cheshire; Pamela M. Rapacz, Wethersfield; **County Chm., Fairfield County,** Karen Doyle Lyons, Norwalk; **Hartford County,** Marie M. Fox, Newington; **Litchfield County,** Ann Marie Mastroianni, Bethlehem; **Middlesex County,** Karen Cheyney, Durham; **New Haven County,** Marie E. Greene, Southbury; **New London County,** William F. Giesing, New London; **Tolland County,** R. Michael Wyman, Tolland; **Windham County,** Kevin T. McCarthy, Ashford.

**CONNECTICUT CONFERENCE OF MUNICIPALITIES.** Address: 900 Chapel St., 9th Flr., New Haven 06510-2807. Tel., (203) 498-3000; FAX, (203) 562-6314. Website: [www.ccm-ct.org](http://www.ccm-ct.org). E-mail: [ccm@ccm-ct.org](mailto:ccm@ccm-ct.org). **Pres.,** Mary Glassman, Simsbury; **1st Vice Pres.,** Ryan Bingham, Torrington; **2nd Vice Pres.,** William A. Finch, Bridgeport; **Dirs.,** Alan Bergren, Norwich; Mark Boughton, Danbury; Susan S. Bransfield, Portland; Robert Chatfield, Prospect; Robert Congdon, Preston; John A. Elsesser, Coventry; Matthew B. Galligan, South Windsor; Barbara Henry, Roxbury; Scott Jackson, Hamden; Cynthia Mangini, Enfield; Rudolph P. Marconi, Ridgefield; Denise Menard, East Windsor; Richard Moccia, Norwalk; Leo Paul, Jr., Litchfield; Michael Rohde, Meriden; Pedro E. Segarra, Hartford; R. Scott Slifka, West Hartford; Mark B. Walter, East Haddam; Arthur J. Ward, Bristol; Steven R. Werbner, Tolland; **Past Pres.,** Stephen T. Cassano, Manchester; John DeStefano, Jr., New Haven; Elizabeth C. Paterson, Mansfield; Herbert C. Rosenthal, Newtown. **Exec. Dir./CEO,** James J. Finley, Jr.

**THE CONNECTICUT COUNCIL OF SMALL TOWNS.** Address: 1245 Farmington Ave., #101, West Hartford 06107. Tel., (860) 676-0770; FAX, (860) 676-2662. Website: [www.ctcost.org](http://www.ctcost.org). **Pres.,** Barbara Henry, Roxbury; **Vice Pres.,** Richard Smith, Deep River; **Secy.,** John Elsesser, Coventry; **Treas.,** vacancy; **Bd. of Dirs.,** Susan Bransfield, Portland; Robert Congdon, Preston; Douglas Cutler, Putnam; Thomas Dunn, Wolcott; Susan Dyer, Norfolk; Ralph Eno, Lyme; Barbara Gilbert, Rocky Hill; Natalie Ketcham, Redding; Robert E. Lee, Plainville; Rudy Marconi, Ridgefield; Nick Mullane, North Stonington; Joyce Okonuk, Lebanon; Leo Paul, Litchfield; Gordon Ridgway, Cornwall; Brian Sear, Canterbury; William Smith, Granby; Joyce Stille, Bolton; Steven Wawruck, Windsor Locks. **Exec. Dir.,** Barton Russell.

**THE CONNECTICUT ASSOCIATION OF ZONING ENFORCEMENT OFFICIALS.** Address: Town Hall, Town of Ellington, 55 Main St. 06029. Tel., (860) 870-3120; FAX, (860) 870-3122. Website: [www.cazeo.org](http://www.cazeo.org). E-mail: [lhoulihan@ellington-ct.gov](mailto:lhoulihan@ellington-ct.gov). **Pres.**, Lisa M. Houlihan, Ellington; **Vice Pres.**, Monica Holloway, Berlin; **Secy.**, Robert M. Flanagan, Redding; **Treas.**, Robin Newton, East Windsor; **Past Pres.**, Joe Larkin, Stonington; **Newsletter Editor**, Kim Barbieri, Torrington; **Certification Chair**, John E. McCahill, Avon.

**THE CONNECTICUT POLICE CHIEFS ASSOCIATION.** Address: 1800 Silas Deane Hwy., Rear Building, Rocky Hill 06067. Tel., (860) 586-7506; FAX, (860) 586-7550. Website: [www.cpcanet.org](http://www.cpcanet.org). E-mail: [mfiretto@cpcanet.org](mailto:mfiretto@cpcanet.org). **Pres.**, Douglas S. Fuchs, Redding; **1st Vice Pres.**, John Daly, Southington; **Vice Pres.**, John Gavallas, Watertown; Ricky Hayes, Putnam; Richard Mulhall, Newington; Thomas Terribile, Guilford. **Secy./Treas.** Anthony J. Salvatore, Cromwell; **Immediate Past Pres.**, Lisa Maruzo-Bolduc, Willimantic; **Dirs.**, Edward Brymer, Wethersfield; James L. Cetran, Wethersfield; William Chiarenzelli, Easton; Paul Fitzgerald, Berlin; Kelly Fogg, Groton Town; Robert J. Gagne, Orange; Richard Guisti, Middlebury; Robert Hudd, University of Connecticut; T. William Knapp, Wethersfield; Duane J. Lovello, Darien; Michael U. Maniago, Torrington; Edmund Mosca, POST; Edward Nadriczny, New Canaan; John L. Salvatore, Monroe; Darren Stewart, Stonington. **Assoc. Member Rep.**, Ronald Catania, Bob's Stores. **Association Mgr.**, Marcia Firetto. **Exec. Dir.**, Pamela D. Hayes.

**POLICE COMMISSIONERS ASSOCIATION OF CONNECTICUT, INC.** Address: P.O. Box 22, Stratford 06615. **Chm.**, Jill Marcus, Branford; **Pres.**, Peter Torrano, Norwalk; **1st Vice Pres.**, Willie Pabon, New Britain; **2nd Vice Pres.**, Christopher Cozzi, North Branford; **Secy.**, Kathie Powell, Stratford; **Treas.**, Marvin Gelfand, Easton; **Asst. Treas.**, Thomas Heavren, Avon; **Sgt. at Arms**, John Landolfi, North Branford; **Bd. of Dirs.**, Scott Bates, Stonington; Carol Bryan, Branford; Paul Ciochetti, Waterbury; Arthur Hersh, Fairfield; Daniel O'Connor, Norwalk; Marty Ruff, Hamden; Milton Thomas, Stamford; Sandy Wright, East Haven; Lisa Yarbor, West Haven. **Exec. Secy.**, Karlin Perry, Fairfield.

---

## REGIONAL PLANNING ORGANIZATIONS

The municipalities within each of the fifteen regions have voluntarily created through local ordinance one of the three types of Regional Planning Organization allowed under Connecticut statute (a Regional Council of Elected Officials, a Regional Council of Governments, or a Regional Planning Agency) to carry out a variety of regional planning and other activities on their behalf.

---

### REGIONAL COUNCILS OF ELECTED OFFICIALS/ REGIONAL COUNCILS OF GOVERNMENTS/ REGIONAL PLANNING AGENCIES

**CAPITOL REGION COUNCIL OF GOVERNMENTS.** Address: 241 Main St., 4th Flr., Hartford 06106-5310; Tel., (860) 522-2217; FAX, (860) 724-1274. Website: www.crcog.org. E-mail: info@crcog.org. **Chm.**, Mary A. Glassman, Simsbury; **Vice Chm.**, Pedro Segarra, Hartford; **Secy.**, Richard J. Barlow, Canton; **Treas.**, Chip Bickett, Glastonbury. **Exec. Dir.**, Lyle D. Wray.

Participating municipalities and representatives: **ANDOVER**, Bob Burbank. **AVON**, Richard Hines, Brandon Robertson, Mark Zacchio. **BLOOMFIELD**, Jonathan Colman, Sydney Schulman. **BOLTON**, Joyce Stille. **CANTON**, Richard J. Barlow, Robert Skinner. **EAST GRANBY**, Jim Hayden, David K. Kilbon. **EAST HARTFORD**, Marcia LeClerc, Michael Manning. **EAST WINDSOR**, Denise Menard. **ELLINGTON**, Maurice Blanchette. **ENFIELD**, Scott Kaupin. **FARMINGTON**, Kathleen A. Eagen, CJ Thomas. **GLASTONBURY**, Chip Beckett, Richard J. Johnson. **GRANBY**, John E. Adams, William F. Smith, Jr. **HARTFORD**, David Panagore, Pedro Segarra. **HEBRON**, Jeffrey Watt. **MANCHESTER**, Leo Diana. **MARLBOROUGH**, Catherine Gaudinski. **NEWINGTON**, Terry Borjeson, Dave Nagel. **ROCKY HILL**, Barbara R. Gilbert, Anthony P. LaRosa. **SIMSBURY**, Mary Glassman. **SOMERS**, Lisa Pellegrini. **SOUTH WINDSOR**, Matthew B. Galligan, John Pelky. **STAFFORD**, Dennis Hathaway, Richard Shuckl. **SUFFIELD**, Bill Hawkins, Ed McAnaney. **TOLLAND**, Jack Scavone, Steven Werbner. **VERNON**, George Apel, John Ward. **WEST HARTFORD**, Scott Slifka, Ron Van Winkle. **WETHERSFIELD**, Jeff Bridges, Donna Hemmann. **WINDSOR**, Peter P. Sousa, Donald S. Trinks. **WINDSOR LOCKS**, Steven N. Wawruck, Jr.

**CENTRAL CONNECTICUT REGIONAL PLANNING AGENCY.** Address: 225 No. Main St., Ste. 304, Bristol 06010-4993; Tel., (860) 589-7820 or (860) 224-9888; FAX, (860) 589-6950; TDD, (860) 589-6950. Website: www.ccrpa.org. E-mail: ccrpa@ccrpa.org. **Bd. Officers Chm.**, John Pompei, Bristol; **Vice Chm.**, Dennis Kern, Berlin; **Secy.**, Donald Naples, New Britain; **Treas.**, Rudy Cabata, Southington. **Exec. Dir.**, Carl J. Stephani.

Participating municipalities and representatives: **BERLIN**, Bart Bovee, Dennis Kern. **BRISTOL**, Tim Furey, Donald V. Padlo, John Pompei. **BURLINGTON**, Peter McBrien, Paul Rachielles. **NEW BRITAIN**, Marie Lausc, Donald Naples, Steven P. Schiller. **PLAINVILLE**, Jennifer Bartiss-Earley, James Cassidy. **PLYMOUTH**, Carl Johnson, Stephen Mindera. **SOUTHINGTON**, John Barry, Rudy Cabata, James Haigh.

**CONNECTICUT RIVER ESTUARY REGIONAL PLANNING AGENCY.** Address: 455 Boston Post Rd., P.O. Box 778, Old Saybrook 06475-0778; Tel., (860) 388-3497; FAX, (860) 395-1404. Website: www.crerpa.org. E-mail: crerpa@snet.net. **Chm.**, Bruce Edgerton, Deep River; **Vice Chm.**, Jane Marsh, Old Lyme; **Secy.**, William Neale, Westbrook. **Exec. Dir.**, Linda Krause.

Participating municipalities and representatives: **CHESTER**, Sally Murray, vacancy. **CLINTON**, Alan Kravitz, vacancy. **DEEP RIVER**, Bruce Edgerton, Rob Wylie. **ESSEX**, Alan Kerr. **KILLINGWORTH**, Stephanie Warren, vacancy. **LYME**, Rich Prowel, vacancy. **OLD LYME**, Jane R. Marsh, vacancy. **OLD SAYBROOK**, Cathryn Flanagan, Karen Marcolini. **WESTBROOK**, William Neale, vacancy.

**COUNCIL OF GOVERNMENTS OF THE CENTRAL NAUGATUCK VALLEY.** Address: 60 No. Main St., 3rd Flr., Waterbury 06702-1443; Tel., (203) 757-0535; FAX, (203) 756-7688. Website: www.cogcnv.org. E-mail: cogcnv@cogcnv.org. **Chm.**, Robert A. Mezzo, Naugatuck; **Vice Chm.**, Jeffrey Hamel, Bethlehem; **Secy.**, Edmond Mone, Thomaston; **Treas.**, Robert Chatfield, Prospect. **Exec. Dir.**, Peter Dorpalen.

Participating municipalities and representatives: **BEACON FALLS**, Gerald Smith. **BETHLEHEM**, Jeffrey Hamel. **CHESHIRE**, Timothy Slocum. **MIDDLEBURY**, Edward St. John. **NAUGATUCK**, Robert Mezzo. **OXFORD**, George Temple. **PROSPECT**, Robert Chatfield. **SOUTHBURY**, Edward Edelson. **THOMASTON**, Edmond Mone. **WATERBURY**, Neil O'Leary. **WATERTOWN**, Raymond Primini. **WOLCOTT**, Thomas G. Dunn. **WOODBURY**, Gerald Stomski.

**GREATER BRIDGEPORT REGIONAL COUNCIL.** Address: Bridgeport Transportation Ctr., Ste. 1, 525 Water St., Bridgeport 06604-4902; Tel., (203) 366-5405; FAX, (203) 366-8437. Website: www.gbrpa.org. E-mail: bbidolli@gbrpa.org. **Chm.**, Thomas A. Herrmann, Easton; **Vice Chm.**, William Finch, Bridgeport; **Secy.**, John A. Harkins, Stratford. **Exec. Dir.**, Brian Bidolli.

Participating municipalities and representatives: **BRIDGEPORT**, William Finch. **EASTON**, Thomas A. Herrmann. **FAIRFIELD**, Michael C. Tetreau. **MONROE**, Steve Vavrek. **STRATFORD**, John A. Harkins. **TRUMBULL**, Timothy M. Herbst.

**HOUSATONIC VALLEY COUNCIL OF ELECTED OFFICIALS.** Address: Old Town Hall, 162 Whisconier Rd., Brookfield 06804-3443; Tel., (203) 775-6256; FAX, (203) 740-9167. Website: www.hvceo.org. E-mail: director@hvceo.org. **Chm.**, John Hodge, New Fairfield; **Vice Chm.**, Patricia Llodra, Newtown. **Secy./Treas.**, Matthew Knickerbocker, Bethel. **Exec. Dir.**, Jonathan Chew; **Deputy Dir.**, David Hannon.

Participating municipalities and representatives: **BETHEL**, Matthew Knickerbocker. **BRIDGEWATER**, William T. Stuart. **BROOKFIELD**, William Davidson. **DANBURY**, Mark D. Boughton. **NEW FAIRFIELD**, John E. Hodge. **NEW MILFORD**, Patricia A. Murphy. **NEWTOWN**, Patricia Llodra. **REDDING**, Natalie T. Ketcham. **RIDGEFIELD**, Rudolph P. Marconi. **SHERMAN**, Clay Cope.

**LITCHFIELD HILLS COUNCIL OF ELECTED OFFICIALS.** Address: 42E North St., Goshen 06756-1546; Tel., (860) 491-9884; FAX, (860) 491-3729. E-mail: lhceo1@snet.net. **Chm.**, Wade E. Cole, Hartland; **Vice Chm.**, Donald S. Stein, Bark-

hamsted; **Secy.**, Ryan J. Bingham, Torrington; **Treas.**, Susan Dyer, Norfolk. **Planning Dir.**, Richard M. Lynn, Jr.

Participating municipalities and representatives: **BARKHAMSTED**, Donald Stein. **COLEBROOK**, Thomas McKeon. **GOSHEN**, Thomas A. Breakell. **HARTLAND**, Wade E. Cole. **HARWINTON**, Michael R. Criss. **LITCHFIELD**, Leo Paul, Jr. **MORRIS**, Barbara E. Bongiolatti. **NEW HARTFORD**, Daniel Jerram. **NORFOLK**, Susan Dyer. **TORRINGTON**, Ryan J. Bingham. **WINCHESTER**, Maryann Welcome.

**MIDSTATE REGIONAL PLANNING AGENCY**. Address: 100 DeKoven Dr., P.O. Box 139, Middletown 06457-0139; Tel., (860) 347-7214; FAX, (860) 347-6109. Website: www.midstaterpa.org. E-mail: mrpa@snet.net. **Chm.**, Richard Eriksen, Durham; **Vice Chm.**, C. Joseph Seiferman, Portland; **Secy./Treas.**, W. Lee Osborne, Middletown. **Exec. Dir.**, Geoffrey L. Colegrove.

Participating municipalities and representatives: **CROMWELL**, Al Diaz, Richard Newton, Mertie Terry. **DURHAM**, Richard Eriksen, Laura Francis. **EAST HADDAM**, Mark Walter, Melissa Ziobron, vacancy. **EAST HAMPTON**, Mark Philhower, Andrew Tierney, John Welchsel. **HADDAM**, Raul deBrigard, Stasia DeMichele, Paul DeStefano. **MIDDLEFIELD**, Jon Brayshaw, David Lowry, Jerry Russ. **MIDDLETOWN**, Carl Bolz, Daniel Drew, Michael Johnson, W. Lee Osborne. **PORTLAND**, Susan Bransfield, C. Joseph Seiferman, vacancy.

**NORTHEASTERN CONNECTICUT COUNCIL OF GOVERNMENTS**. Address: 125 Putnam Pike, Rte. 12, P.O. Box 759, Dayville 06241-0759; Tel., (860) 774-1253; FAX, (860) 779-2056. E-mail: john.filchak@necog.org. **Chm.**, James S. Rivers, Pomfret; **Vice Chm.**, Ralph Fletcher, Ashford; **Secy.**, Brian Sear, Canterbury; **Treas.**, Allan Walker, Jr., Woodstock; **Member-at-Large**, Larry Groh, Jr., Thompson. **Exec. Dir.**, John J. Filchak, III.

Participating municipalities and representatives: **ASHFORD**, Ralph Fletcher. **BROOKLYN**, Austin Tanner. **CANTERBURY**, Brian Sear. **EASTFORD**, Allan Platt. **KILLINGLY**, Dennis Alemian. **PLAINFIELD**, Paul Sweet. **POMFRET**, James S. Rivers. **PUTNAM**, Robert G. Viens. **STERLING**, Russell Gray. **THOMPSON**, Larry Groh, Jr. **UNION**, Andy Goodhall. **WOODSTOCK**, Allan Walker, Jr.

**NORTHWESTERN CONNECTICUT COUNCIL OF GOVERNMENTS**. Address: 17 Sackett Hill Rd., Warren 06754; Tel., (860) 868-7341; FAX, (860) 868-1195. E-mail: nwccog1@snet.net. **Chm.**, Patricia Allyn Mechare, Canaan; **Vice Chm.**, Mark E. Lyon, Washington; **Secy.**, Robert Loucks, Sharon; **Treas.**, Bruce Adams, Kent. **Exec. Dir.**, Dan McGuinness.

Participating municipalities and representatives: **CANAAN (FALLS VILLAGE)**, Patricia Allyn Mechare. **CORNWALL**, Gordon Ridgway. **KENT**, Bruce Adams. **NORTH CANAAN**, Douglas Humes, Jr. **ROXBURY**, Barbara Henry. **SALISBURY**, Curtis G. Rand. **SHARON**, Robert Loucks. **WARREN**, Jack E. Travers. **WASHINGTON**, Mark Lyon.

**SOUTH CENTRAL REGIONAL COUNCIL OF GOVERNMENTS**. Address: 127 Washington Ave., 4th Flr. West, North Haven 06473-1715; Tel., (203) 234-7555;

FAX, (203) 234-9850. Website: [www.scrkog.org](http://www.scrkog.org). E-mail: [camento@scrkog.org](mailto:camento@scrkog.org). **Chm.**, Anthony DaRos, Branford; **Vice Chm.**, John Picard, West Haven; **Secy.**, Scott Jackson, Hamden; **Treas.**, Michael Freda, North Haven. **Exec. Dir.**, Carl Amento.

Participating municipalities and representatives: **BETHANY**, Derrylyn Gorski. **BRANFORD**, Anthony DaRos. **EAST HAVEN**, Joseph Maturo. **GUILFORD**, Joseph S. Mazza. **HAMDEN**, Scott Jackson. **MADISON**, Fillmore McPherson. **MERIDEN**, Michael Rohde. **MILFORD**, Benjamin Blake. **NEW HAVEN**, John DeStefano, Jr. **NORTH BRANFORD**, Anthony Candelora. **NORTH HAVEN**, Michael Freda. **ORANGE**, James Zeoli. **WALLINGFORD**, William Dickinson, Jr. **WEST HAVEN**, John Picard. **WOODBRIIDGE**, Edward M. Sheehy.

**SOUTH CENTRAL REGIONAL COUNCIL OF GOVERNMENTS—REGIONAL PLANNING COMMISSION.** Address: 127 Washington Ave., 4th Flr. West, North Haven 06473-1715; Tel., (203) 234-7555; FAX (203) 234-9850. Website: [www.scrkog.org](http://www.scrkog.org). E-mail: [elivshits@scrkog.org](mailto:elivshits@scrkog.org). **Chm.**, Christopher Traugh, Madison; **Vice Chm.**, Kevin DiAdamo, New Haven; **Secy.**, David Anderson, East Haven; **Reg. Land Use Planner**, Eugene Livshits.

Participating municipalities and representatives: **BETHANY**, Mary Shurtleff. **BRANFORD**, Charles Andres. **EAST HAVEN**, David Anderson. **GUILFORD**, Peter Goletz. **HAMDEN**, Richard Szczypek. **MADISON**, Christopher Traugh. **MERIDEN**, David White; Alt., Dominic Caruso. **MILFORD**, Mark Bender; Alt., David Sulkis. **NEW HAVEN**, Kevin DiAdamo. **NORTH BRANFORD**, Frances Lescovich. **NORTH HAVEN**, James Giulietti. **ORANGE**, Paul Kaplan. **WALLINGFORD**, vacancy. **WEST HAVEN**, Christopher Suggs. **WOODBRIIDGE**, Peggy Rubens-Duhl; Alt., Jeff Kaufman.

**SOUTHEASTERN CONNECTICUT COUNCIL OF GOVERNMENTS.** Address: 5 Connecticut Ave., Norwich 06360-4592; Tel., (860) 889-2324; FAX, (860) 889-1222. Website: [www.seccog.org](http://www.seccog.org). E-mail: [office@seccog.org](mailto:office@seccog.org). **Chm.**, Daniel Steward, Waterford; **Vice Chm.**, Paul Formica, East Lyme; **Secy.**, William Ballinger, Bozrah; **Treas.**, Kevin Lyden, Salem; **Members-at-Large**, Robert Congdon, Preston; Mark Oefinger, Groton (town). **Exec. Dir.**, James S. Butler.

Participating municipalities and representatives: **BOZRAH**, William Ballinger. **COLCHESTER**, Gregg Schuster. **EAST LYME**, Paul Formica. **FRANKLIN**, Richard Matters. **GRISWOLD**, Philip Anthony, Jr. **GROTON (CITY)**, Marian Galbraith. **GROTON (TOWN)**, Mark Oefinger, Heather Somers. **LEDYARD**, Fred Allyn, Jr., Sharon Wadecki. **LISBON**, Thomas Sparkman. **MONTVILLE**, Ron McDaniel. **NEW LONDON**, Daryl Finizio. **NORTH STONINGTON**, Nicholas Mullane. **NORWICH**, Alan Bergren, Peter Nystrom. **PRESTON**, Tim Bowles, Robert Congdon. **SALEM**, Kevin Lydon. **SPRAGUE**, Denise Dembinski, Catherine Osten. **STONINGTON**, Ed Haberek, Jr. **STONINGTON (BOROUGH)**, Paul Burgess. **VOLUNTOWN**, Ronald Millovietsch. **WATERFORD**, Daniel Steward.

**SOUTHWESTERN REGIONAL PLANNING AGENCY.** Address: 888 Washington Blvd., 3rd Flr., Stamford 06901-2902; Tel., (203) 316-5190; FAX, (203) 316-4995. Website: [www.swrpa.org](http://www.swrpa.org). E-mail: [lapp@swrpa.org](mailto:lapp@swrpa.org). **Chm.**, Gerald Ellis, New

Canaan; **Vice Chm.**, Robert Byrnes, Greenwich; **Secy.**, Phyllis Pugliesi, Stamford; **Treas.**, Henry Boucher, Wilton.

**Members, Exec. Committee:** Henry Boucher, Wilton; Robert Byrnes, Greenwich; Gerald Ellis, New Canaan; Jeff Jacobs, Westport; John Marr, Darien; Phyllis Pugliesi, Stamford; Ridgeway Young, Weston; Norwalk, vacancy. **Exec. Dir.**, Dr. Floyd Lapp.

Participating municipalities and representatives: **DARIEN**, John Marr, Laurie Williamson. **GREENWICH**, Margarita Alban, Robert Byrnes, Paul Settlemeyer. **NEW CANAAN**, Gerald Ellis, Robert Stephan. **NORWALK**, Victor Cavello, David Jaeger, Arthur Scialabba, Hubert Smith. **STAMFORD**, Jack Halpert, Thomas Lomardo, Jay Tepper. **WESTON**, Dr. Margaret S. Wirtenberg, Ridgeway Young. **WESTPORT**, Jeffrey Jacobs, Michael Stashower, vacancy. **WILTON**, Henry Boucher, Richard Murphy.

**VALLEY COUNCIL OF GOVERNMENTS.** Address: Derby Train Sta., 12 Main St., Derby 06418-1931; Tel., (203) 735-8688; FAX, (203) 735-8680. Website: www.valleycog.org. E-mail: rdunne@valleycog.org. **Chm.**, James T. Della Volpe, Ansonia; **Vice Chm.**, Anthony Staffieri, Derby; **Secy./Treas.**, Mark A. Lauretti, Shelton. **Exec. Dir.**, Rick Dunne.

Participating municipalities and representatives: **ANSONIA**, James T. Della Volpe. **DERBY**, Anthony Staffieri. **SEYMOUR**, W. Kurt Miller. **SHELTON**, Mark A. Lauretti.

**Reg. Planning Comm.:** **ANSONIA:** Bartholomew Flaherty, III. **DERBY:** vacancy. **SEYMOUR:** James Baldwin; Alt., Howard Simpson. **SHELTON:** Virginia Harger. **VCOG Senior Planner**, David C. Elder.

**WINDHAM REGION COUNCIL OF GOVERNMENTS.** Address: 700 Main St., Willimantic 06226-2604; Tel., (860) 456-2221; FAX, (860) 456-5659. Website: www.wincog.org. E-mail: wincog@wincog.org. **Chm.**, Elizabeth A. Woolf, Coventry; **Vice Chm.**, Joyce R. Okonuk, Lebanon; **Secy.**, Christina B. Mailhos, Willington; **Treas.**, William H. Rose IV, Chaplin; **Member-at-Large**, Jonathan Luiz, Columbia. **Exec. Dir.**, Mark N. Paquette.

Participating municipalities and representatives: **CHAPLIN**, William H. Rose IV. **COLUMBIA**, Carmen Vance; Alt., Jonathan Luiz. **COVENTRY**, Elizabeth Woolf; Alt., John Elsesser. **HAMPTON**, Allan Cahill. **LEBANON**, Joyce R. Okonuk. **MANSFIELD**, Elizabeth Paterson; Alt., Matthew Hart. **SCOTLAND**, Daniel D. Syme. **WILLINGTON**, Christina Beebe-Mailhos. **WINDHAM**, Ernie Eldridge; Alt., Neal Beets.

## REGIONAL EDUCATION COUNCILS

**AREA COOPERATIVE EDUCATIONAL SERVICES (ACES).** Address: 350 State St., North Haven 06473-3108; Tel., (203) 498-6800; FAX, (203) 498-6890. Website: www.aces.org. **Chm.**, Alicia Clapp, North Haven; **Vice Chm.**, Sue Cohen, Reg. District #5; **Fiscal Officer**, Janet Finneran, Bethany. **Exec. Dir.**, Craig W. Edmondson, Ed.D.



Participating municipalities and representatives: **ANSONIA**, Fran DiGiorgi. **BETHANY**, Janet Finneran. **BRANFORD**, Judith Hotz. **CHESHIRE**, Stephen Mrowka. **DERBY**, Kenneth Mercucio. **EAST HAVEN**, vacancy. **HAMDEN**, vacancy. **MERIDEN**, John Lineen, Jr. **MIDDLETOWN**, Ava Hart. **MILFORD**, vacancy. **NAUGATUCK**, James Scully. **NEW HAVEN**, vacancy. **NORTH BRANFORD**, Anthony Ferraiolo. **NORTH HAVEN**, Alicia Clapp. **ORANGE**, vacancy. **OXFORD**, Paula Guillet. **SEYMOUR**, Ed Strumello. **WALLINGFORD**, Kathy Castelli. **WATERBURY**, Elizabeth Brown. **WEST HAVEN**, vacancy. **WOLCOTT**, Roberta Leonard. **WOODBIDGE**, David Bernard. **REG. DIST.:** #5, Sue Cohen; #13, Norm Hicks; #16, vacancy.

**CAPITOL REGION EDUCATION COUNCIL.** Address: 111 Charter Oak Ave., Hartford 06106-1912; Tel., (860) 247-2732; FAX, (860) 548-9924. Website: www.crec.org. E-mail: crec@crec.org. **Chm.**, John Hambrook, Bolton; **Vice Chm.**, Jill Notar-Francesco, Southington; **Secy./Treas.**, Terry Schmitt, West Hartford. **Exec. Dir.**, Dr. Bruce E. Douglas, Ph.D. **Deputy Exec. Dir./Finance and Operations**, Donald P. Walsh.

Participating municipalities and representatives: **AVON**, Brian Glenn. **BERLIN**, John Richards. **BLOOMFIELD**, Donald Harris; Alt., Susan True. **BOLTON**, Dr. John Hambrook. **BRISTOL**, Christopher C. Wilson. **CANTON**, Leslee Hill; Alt. Peg Berry. **CROMWELL**, Shirley Banic. **EAST GRANBY**, vacancy; Alt., Caryl Ryan. **EAST HARTFORD**, vacancy. **EAST WINDSOR**, George Michna. **ELLINGTON**, Kristen Picard-Wambolt. **ENFIELD**, Joyce P. Hall. **FARMINGTON**, Mary Grace Reed. **GLASTONBURY**, Jeremy Grieveeson. **GRANBY**, Cal Heminway. **HARTFORD**, Jose Colon-Rivas. **HARTLAND**, Amy Bourque. **MANCHESTER**, Sarah Walton. **NEW BRITAIN**, Aram Ayalon. **NEW HARTFORD**, vacancy. **NEWINGTON**, Sharon Braverman. **PLAINVILLE**, Becky Tyrrell. **PORTLAND**, Chris Phelps. **ROCKY HILL**, Dilip Desai. **SIMSBURY**, Lydia Tedone. **SOMERS**, Joan Formeister. **SOUTH WINDSOR**, Sheila Appleton. **SOUTHINGTON**, Jill Notar-Francesco. **SUFFIELD**, MaryLou Sanborn; Alt., Jeanne Gee. **VERNON**, Amarjit Buttar. **WEST HARTFORD**, Terry Schmitt. **WETHERSFIELD**, Tristan Stanziale; Alt., Elaine Paradise. **WINDSOR**, Paul Panos; Alt. Doreen Richardson. **WINDSOR LOCKS**, vacancy. **REG. DIST. #10**, Beth Duffy; Alt., Peter Turner.

**COOPERATIVE EDUCATIONAL SERVICES (C.E.S.).** Address: 40 Lindeman Dr., Trumbull 06611-4749; Tel., (203) 365-8803; Special Education Facility, 25 Oakview Dr., Trumbull 06611-4723; Tel., (203) 365-8840; Regional Center for the Arts (RCA), 23 Oakview Dr., Trumbull 06611-4723; Tel., (203) 365-8857; Six to Six Interdistrict Magnet School, 601 Pearl Harbor St., Bridgeport 06610; Tel., (203) 365-8201; Website: www.ces.k12.ct.us. E-mail: barbarap@ces.k12.ct.us. **Pres.**, Arlene Liscinsky, Shelton; **Vice Pres.**, Leon Karvelis, Reg. 9; **Secy.**, Michael C. Ward, Trumbull. **Exec. Dir.**, Dr. Evan Pitkoff.

Participating municipalities and representatives: **BRIDGEPORT**, Jacqueline Kelleher. **DARIEN**, Clara Sartori. **EASTON**, Adam Dunsby. **FAIRFIELD**, Philip Dwyer. **GREENWICH**, Barbara O'Neill. **MONROE**, Mark Antinozzi. **NEW CAANAN**, vacancy. **NORWALK**, Migdalia Rivas. **RIDGEFIELD**, Irene Burgess;

**SHELTON**, Arlene Liscinsky; Alt., Tom Minotti. **STAMFORD**, Lorraine Olson; **STRATFORD**, Gavin Forrester; Alt. Bob Chaloux; **TRUMBULL**, Michael C. Ward. **WESTON**, Sonya Stack. **WESTPORT**, vacancy. **WILTON**, Lory Rothstein; **REG. #9**, Leon Karvelis.

**EASTERN CONNECTICUT REGIONAL EDUCATIONAL SERVICE CENTER (EASTCONN)**. Address: 376 Hartford Tpke., Hampton 06247-1320; Tel., (860) 455-0707; FAX, (860) 455-8026. Website: [www.eastconn.org](http://www.eastconn.org). E-mail: [cutz@eastconn.org](mailto:cutz@eastconn.org). **Chm.**, Herb Arico, Willington/Reg. Dist. #19; **Vice Chm.**, John Adamo, Windham. **Exec. Dir.**, Paula M. Colen.

Participating municipalities and representatives: **ANDOVER**, vacancy. **ASHFORD**, vacancy. **BOZRAH**, vacancy. **BROOKLYN**, Sheila Johnson. **CANTERBURY**, vacancy. **CHAPLIN**, vacancy. **COLCHESTER**, vacancy. **COLUMBIA**, vacancy. **COVENTRY**, Mary Kortmann. **EASTFORD**, Lisa Dejesse. **FRANKLIN**, vacancy. **GRISWOLD**, vacancy. **HAMPTON**, Catherine Wade. **HEBRON**, Jane Dube. **KILLINGLY**, David Marcotte. **LEBANON**, vacancy. **LISBON**, vacancy. **MANSFIELD**, Katherine Paulhus. **MARLBOROUGH**, vacancy. **PLAINFIELD**, Doug Smith. **POMFRET**, Donna Smith. **PUTNAM**, vacancy. **SCOTLAND**, vacancy. **SPRAGUE**, vacancy. **STAFFORD**, Tracy Rummel. **STERLING**, vacancy. **THOMPSON**, vacancy. **TOLLAND**, Karen Kramer. **UNION**, vacancy. **VOLUNTOWN**, Diana Ingraham. **WILLINGTON**, Herbert Arico. **WINDHAM**, John Adamo. **WOODSTOCK**, Steven Rosendahl. **REG. DIST. #8**, James Cherry; **#11**, Jennifer Nelson; **#19**, Herb Arico.

**EDUCATION CONNECTION**. Address: 355 Goshen Rd., P.O. Box 909, Litchfield 06759-0909; Tel., (860) 567-0863; FAX, (860) 567-3381; Address: 345 Main St., Danbury 06810-5847; Tel., (203) 791-1904; FAX, (203) 778-8076. Website: [www.educationconnection.org](http://www.educationconnection.org). E-mail: [info@educationconnection.org](mailto:info@educationconnection.org). **Pres.**, Karen Kulesa, Plymouth; **Vice Pres.**, Chris Sanders, Reg. Dist. #6; **Secy.**, Lynette Celli Rigdon, New Milford; **Treas.**, Valerie Andersen, Reg. Dist. #12; **Member-at-Large**, Richard Jannelli, Danbury. **Exec. Dir.**, Danuta Thibodeau, Ph.D.

Participating municipalities and representatives: **BARKHAMSTED**, Sarah Nanni, Cara Nguyen. **BETHEL**, Jill DeRosa. **BROOKFIELD**, Victor Katz. **CANAAN**, Ameen-Storm Abo-Hamzy. **COLEBROOK**, Melissa Miller. **DANBURY**, Richard Jannelli. **LITCHFIELD**, Gayle Carr, Gary Waugh. **NEW FAIRFIELD**, Dr. Peter Ohring. **NEW MILFORD**, Lynette Celli Rigdon. **NORFOLK**, Carolyn Childs. **PLYMOUTH**, Karen Kulesa. **THOMASTON**, Lucy Santopietro. **TORRINGTON**, John Kissko. **WINCHESTER**, Susan Hoffnagle. **REG. DIST. #6**, Chris Sanders; **#12**, Valerie Andersen; **#14**, Charles Cosgriff.

**LONG RANGE EDUCATIONAL ASSISTANCE FOR REGIONAL NEEDS (LEARN)**. Address: 44 Hatchetts Hill Rd., Old Lyme 06371-1512; Tel., (860) 434-4800; FAX, (860) 434-4820. Website: [www.learn.k12.ct.us](http://www.learn.k12.ct.us). E-mail: [vseccombe@learn.k12.ct.us](mailto:vseccombe@learn.k12.ct.us). **Chm.**, Joanne Barmasse, East Hampton; **Vice Chm.**, Sheri Cote, Waterford; **Secy.**, Rita Volkmann, Groton; **Fiscal Officer**, Deborah Reed-ller, Montville. **Exec. Dir.**, Dr. Virginia Z. Seccombe.

Participating municipalities and representatives: **CHESTER**, Lianne Ruty. **CLINTON**, vacancy. **DEEP RIVER**, vacancy. **EAST HADDAM**, Tracey Gionta. **EAST HAMPTON**, Joanne Barmasse. **EAST LYME**, Tim Hagen. **ESSEX**, Suzanne Helchowski. **GROTON**, Rita Volkmann. **GUILFORD**, Barbara Dudley. **LEDYARD**, Gordon Strickland, Jr. **MADISON**, Robert Ruggiero. **MONTVILLE**, Deborah Reed-Iler. **NEW LONDON**, Delanna Muse. **NORTH STONINGTON**, vacancy. **NORWICH**, Joyce Werden. **OLD SAYBROOK**, Donna Dunn. **PRESTON**, Pauline Andruskiewicz. **SALEM**, Pam Munro. **STONINGTON**, Gail Macdonald. **WATERFORD**, Sheri Cote. **WESTBROOK**, vacancy. **REG. DIST. #4**, Mary Beth Harrigan; **#17**, Susan Twachtman; **#18**, Allison Hine.

---

### CONNECTICUT LIBRARY CONSORTIUM

The Connecticut Library Consortium replaces the Capitol Region Library Council, Inc., Eastern Connecticut Libraries, Inc., the Southern Connecticut Library Council, Inc. and the Western Connecticut Library Council, Inc. The merge took place on July 1, 2003.

**CONNECTICUT LIBRARY CONSORTIUM.** Serves: All types of libraries statewide.

*Address:* 234 Court St., Middletown 06457-3304; Tel., (860) 344-8777; FAX, (860) 344-9199. Website: [www.ctlibrarians.org](http://www.ctlibrarians.org). E-mail: [clc@ctlibrarians.org](mailto:clc@ctlibrarians.org). **Exec. Dir.**, Jill Dugas Hughes.

---

### REGIONAL RESOURCES RECOVERY AUTHORITIES

**HOUSATONIC RESOURCES RECOVERY AUTHORITY (HRRRA).** Address: Old Town Hall, 162 Whisconier Rd., Brookfield 06804-3443; Tel., (203) 775-6256; FAX, (203) 740-9167. Website: [www.hrrra.org](http://www.hrrra.org). E-mail: [info@hrrra.org](mailto:info@hrrra.org). **Chm.**, Michael Gill, New Fairfield; **Vice Chm.**, Rudolph Marconi, Ridgefield; **Secy.**, William Davidson, Brookfield; **Treas.**, Herbert C. Rosenthal, Newtown; **Asst. Treas.**, Mark Boughton, Danbury. **Dir.**, Cheryl D. Reedy; **Admin. Asst.**, Jen Iannucci.

Participating municipalities and representatives: **BETHEL**, Matthew Knickerbocker; Alt., Richard Straiton. **BRIDGEWATER**, William Stuart; Alt., Robert S. Brown. **BROOKFIELD**, William Davidson; Alt., Tom Tibolla. **DANBURY**, Mark Boughton; Alt., Joel Urice. **KENT**, Dolores Schiesel; Alt., Bruce Adams. **NEW FAIRFIELD**, Michael Gill; Alt., Susan Chapman. **NEW MILFORD**, Patricia Murphy; Alt., Suzanne Von Holt. **NEWTOWN**, Herbert C. Rosenthal; Alt., Fred Hurley. **REDDING**, Natalie T. Ketcham; Alt., Lawrence Kulowiec. **RIDGEFIELD**, Rudolph Marconi; Alt., Andrew Bodner. **SHERMAN**, Clay Cope; Alt., Ruth Byrnes.

**SOUTHEASTERN CONN. REGIONAL RESOURCES RECOVERY AUTHORITY (SCRRA).** Address: 132 Military Hwy., Preston 06365-8330; Tel., (860) 887-9643; FAX, (860) 885-0191. E-mail: [DAlldridge@SCRRA.org](mailto:DAlldridge@SCRRA.org). **Pres.**, John Phetleplace, Stonington; **1st Vice Pres.**, William Watkins, New London; **2nd Vice Pres.**,

Nick Mullane, North Stonington; **Secy.**, Gary Schneider, Groton; **Treas.**, Joe Lozier, Ledyard. **Exec. Dir.**, David Aldridge.

Participating municipalities and representatives: **EAST LYME**, Michael Giannattasio; Alt., Bill Scheer. **GRISWOLD**, Todd Babbitt; Alt. vacancy. **GROTON**, Gary Schneider; Alt., John Carrington. **LEDYARD**, Joe Lozier; Alt., Steve Masalin. **MONTVILLE**, Ronald McDaniel; Alt., Dan Bourdeau. **NEW LONDON**, Bill Watkins; Alt., vacancy. **NORTH STONINGTON**, Nicholas Mullane; Alt., Stephen Holiday. **NORWICH**, Barry Ellison; Alt., vacancy. **PRESTON**, Robert Congdon; Alt., vacancy. **SPRAGUE**, Catherine Osten; Alt., Denise Dembinski. **STONINGTON**, John Phetteplace; Alt., vacancy. **WATERFORD**, Ronald Cusano; Alt., Kristin Zawacki.

---

## REGIONAL SCHOOL DISTRICTS

Sec. 10-46, Gen. Stat.

**Region 1**—Canaan, Cornwall, Kent, North Canaan, Salisbury, Sharon. **Bd. Members**, *Chm.*, Philip Hart; Laura Freund, Jonathan Moore, William Tedder, Gale C. Toensing, Marilyn Yerks; **Supt.**, Patricia Chamberlain.

**Region 4**—Chester, Deep River, Essex. **Bd. Members**, *Chm.*, Linda Hall; Jennifer Clark, Elaine Fitzgibbons, Duane Gates, Mario Gioco, Mary-Beth Harrigan, Ann Monaghan, Chris Riley, Laurie Ann Tomlinson; **Supt.**, Ruth Levy.

**Region 5**—Bethany, Orange, Woodbridge. **Bd. Members**, *Chm.*, William Blake; Julie Altman, Christopher Browe, Patricia Cardozo, Sue Cohen, Diane Crocco, Steven DeMaio, Rita Gedansky, John Grasso, Jr., James Horwitz, Thomas Hurley, Tracey Russo, James Stirling; **Supt.**, Dr. John J. Brady.

**Region 6**—Goshen, Morris, Warren. **Bd. Members**, *Chm.*, John Barrett; Scott Brady, Daniel Coutu, Lori Fedewa, David Geremia, Jonathan Hall, Susan Jerrykitz, Bruce Larson, Chris Sanders; **Supt.**, Edward Drapp.

**Region 7**—Barkhamsted, Colebrook, New Hartford, Norfolk. **Bd. Members**, *Chm.*, Molly Sexton Read; Deborah M. Bell, Janice M. Dorazio, Noel Gauthier, Rob Jerram, Theresa J. Kenneson, Mark Lanctot, Don Torrant; **Supt.**, Judith A. Palmer, Ed.D.

**Region 8**—Andover, Hebron, Marlborough. **Bd. Members**, *Chm.*, Michael Turner; James Cherry, Amy D'Amaddio, Debra Dee, Danny Holtsclaw, Kenneth Lee, Brenda Milhomme, Laura Steiner, Sandra Sudduth, Thomas Tremont, Dieter Zimmer; **Supt.**, Robert Siminski.

**Region 9**—Easton, Redding. **Bd. Members**, *Chm.*, Cathy Gombos; Carolyn Colangelo, Vance Hancock, Chris Hocker, Todd Johnston, Leon Karvelis, Mark Lewis, Joseph Macchio; **Supt.**, Bernard A. Josefsberg, Ed.D.

**Region 10**—Burlington, Harwinton. **Bd. Members**, *Chm.*, Raymond Sikora; Joseph Arcuri, Susan Baccaro, Kathy Deprey, Beth Duffy, Paul Omichinski, Phillip J. Penn, Ted Scheidel, Elaine Schiavone, Noel Turner; **Supt.**, Alan Beitman.

**Region 11**—Chaplin, Hampton, Scotland. **Bd. Members, Chm.**, George Askew; Kate Donnelly, Stephen Dunn, Sally Ireland, Jennifer Jones, Judy Moulton, Jennifer Nelson, Kathleen O'Callaghan, Lisa Rose; **Supt.**, Kenneth Henrici.

**Region 12**—Bridgewater, Roxbury, Washington. **Bd. Members, Chm.**, James Hirschfield; Valerie Andersen, Anthony Bedini, Alan Brown, Frannie Caco, Gregory J. Cava, L. Laird Davis, Mardie Ford, Michelle Gorra, Emily Hibbard, Kelly Lott, Michael Sinatra; **Supt.**, Dr. Bruce Storm.

**Region 13**—Durham, Middlefield. **Bd. Members, Chm.**, Thomas Hennick; Merrill Adams, Nancy Boyle, Kerrie Flanagan, Robert Fulton, Elizabeth Gara, Norman Hicks, Dr. Joseph Ochterski, Mary Jane Parsons, Jeremy Renninghoff; **Supt.**, Susan Viccaro.

**Region 14**—Bethlehem, Woodbury. **Bd. Members, Chm.**, Charles Cosgriff; Sophieane Bartlett, George Bauer, John Chapman, Gary Suslavich, John Swendsen, Maryanne Van Akan, Pamela Zmek; **Supt.**, Jody Ian Goeler.

**Region 15**—Middlebury, Southbury. **Bd. Members, Chm.**, Janet Butkus; Paul Barik, Francis G. Brennan, John Bucciarelli, Jennifer Connelly, John R. Cookson, Sharon Guck, Patricia S. Perry, Joseph Rock, Steven Suriani; **Supt.**, Frank H. Sippy, Ph.D.

**Region 16**—Beacon Falls, Prospect. **Bd. Members, Chm.**, Priscilla Cretella; Donna Cullen, Sheryl Feducia, William Fredericks, Robert Hiscox, Wendy Oliveira; **Interim Supt.**, Thomas "Tim" James.

**Region 17**—Haddam, Killingworth. **Bd. Members, Chm.**, Karen Perry; Steven Banaletti, Peggie Bushey, Joel D'Angelo, Susan Dean, Chet Harris, Sue Twachtman, Becky Valenti, Jonathan Wintsch; **Supt.**, Howard J. Thiery, III.

**Region 18**—Lyme, Old Lyme. **Bd. Members, Chm.**, James Witkins; Steven Ciami, Paul Fuchs, Russell Gomes, Allison Hine, Beth Jones, Victoria Lanier, Judith Read, Michelle Roche; **Supt.**, Dr. Elizabeth M. Osga.

**Region 19**—Ashford, Mansfield, Willington. **Bd. Members, Chm.**, James Mark; Herbert Arico, Janice Chamberlain, Robert Jellen, Frank Krasicki, Elizabeth McCosh-Lilie, John Meyers, Timothy Nolan, Sr., Elizabeth Peczuh, Robert Schurin, Michael Sibiga, Nancy Silander; **Supt.**, Bruce W. Silva.

---

## REGIONAL AND MUNICIPAL TRANSIT DISTRICTS

**ESTUARY TRANSIT DISTRICT.** Address: 17 Industrial Park Dr., Ste. 6, Centerbrook 06409; Tel., (860) 510-0429; FAX, (860) 395-0248. Webiste: www.9towntransit.com. E-mail: info@estuarytransit.org. **Chm.**, Leslie Strauss, Chester; **Vice Chm.**, Ralph Eno, Lyme; **Secy.**, Virginia Zawoy, Clinton; **Treas.**, John Forbis, Old Lyme. **Exec. Dir.**, Joseph Comerford.

Participating municipalities and representatives: **CHESTER**, Leslie Strauss. **CLINTON**, Virginia Zawoy. **DEEP RIVER**, Richard Smith. **ESSEX**, Jack Spangler. **KILLINGWORTH**, Richard Cabral. **LYME**, Ralph Eno. **OLD LYME**, John Forbis. **OLD SAYBROOK**, Roland Laine. **WESTBROOK**, Noel Bishop.

**GREATER BRIDGEPORT TRANSIT AUTHORITY.** Address: 1 Cross St., Bridgeport 06610-3212; Tel., (203) 366-7070; FAX, (203) 335-9813. Website: www.gogbt.com. **Chm.**, Laurie Goodsell, Bridgeport; **CEO**, Douglas Holcomb.

Participating municipalities and representatives: **BRIDGEPORT**, Mark T. Anastasi, Andrew Ifill, Andrea Kovacs, Ginnie Preuss. **FAIRFIELD**, Mitchell Fuchs, Sam Koutas. **STRATFORD**, Laurie Goodsell, Thomas Malloy. **TRUMBULL**, Neil A. Lieberthal, Sharon McNeal.

**GREATER HARTFORD TRANSIT DISTRICT.** Address: 1 Union Pl., Hartford 06103-1490; Tel., (860) 247-5329; FAX, (860) 549-3879. Website: www.hartfordtransit.org. **Chm.**, Stephen F. Mitchell, Enfield; **Vice Chm.**, Frank Lord, Hartford; **Secy.**, James R. McCavanagh, Manchester; **Asst. Secy.**, Peter J. Bonzani, East Hartford; **Treas.**, Brendan T. Flynn, Wethersfield; **Asst. Treas.**, Mary A. Oliver, Vernon. **Exec. Dir.**, Vicki L. Shotland.

Participating municipalities and representatives: **BLOOMFIELD**, Joan Gamble. **EAST HARTFORD**, Peter J. Bonzani, Marilyn Pet. **EAST WINDSOR**, Gilbert Hayes. **ENFIELD**, Stephen F. Mitchell, Kevin Mooney. **FARMINGTON**, Kathleen A. Eagen. **GRANBY**, Russell G. St. John. **HARTFORD**, Christopher Bowen, Jennifer Cassidy, Frank Lord, Jesse J. Smith. **MANCHESTER**, James R. McCavanagh, Paul McNamara. **NEWINGTON**, William G. Hall, vacancy. **ROCKY HILL**, Kenneth D. Goldberg. **SIMSBURY**, Ferguson R. Jansen, Jr. **SOUTH WINDSOR**, Hugh Brower. **VERNON**, Mark S. Etre, Mary A. Oliver. **WEST HARTFORD**, A. David Giordano, Richard F. Messenger. **WETHERSFIELD**, Brendan T. Flynn, Martin H. Walsh. **WINDSOR**, Ricardo Quintero, David Raney.

**GREATER NEW HAVEN TRANSIT DISTRICT.** Address: 840 Sherman Ave., Hamden 06514-1198; Tel., (203) 288-6282; FAX, (203) 288-7471. Website: www.gnhtd.org. E-mail: comments@gnhtd.org. **Chm.**, Mary Bigelow, North Branford; **Vice Chm.**, Paul W. Bauer, West Haven; **Secy.**, Art Pappas, Branford; **Asst. Secy.**, Donna K. Carter, Hamden; **Treas.**, Michael Storz, Orange; **Asst. Treas.**, Rhonda Ferree, Hamden. **Exec. Dir.**, Donna Carter.

Participating municipalities and representatives: **BETHANY**, vacancy. **BRANFORD**, Art Pappas, Terence Elton. **EAST HAVEN**, vacancy. **HAMDEN**, Leslie Creane, Chris Marchand. **NEW HAVEN**, Tadetokunbo Anifalaje, Winfield Davis, James Travers. **NORTH BRANFORD**, Mary Bigelow. **NORTH HAVEN**, Judith Amarone. **ORANGE**, Mike Storz. **WEST HAVEN**, Paul W. Bauer, Sharon Mancini. **WOODBIDGE**, Sharon Bender.

**GREATER WATERBURY TRANSIT DISTRICT.** Address: 67 Farrington Ave., Waterbury 06706-1909. Tel., (203) 573-8627; FAX, (203) 573-8627. Website: www.gwtd.org. E-mail: GWTD8@aol.com. **Chm.**, Yvonne D. Smith-Isaac, M.D., Waterbury; **Vice Chm.**, Nancy LaMadeleine, Prospect; **Secy.**, JoAnn Cappelletti, Middlebury; **Treas.**, Lisa Carew, Watertown.

Participating municipalities and representatives: **CHESHIRE**, Stephanie Ferrall, Tom Hackett. **MIDDLEBURY**, JoAnn Cappelletti. **NAUGATUCK**, Wendy Hozer. **PROSPECT**, Nancy LaMadeleine. **SOUTHBURY**, Renee Ostaszewski, **THOMASTON**, Carolyn Giguere. **WATERBURY**, Mark Cheezic, Yvonne D. Smith-Isaac,

M.D., Rose Ellen Theriault. **WATERTOWN**, Lisa Carew. **WOLCOTT**, Darlene Tynan.

**HARTRANSIT (Housatonic Area Regional Transit)**. Address: 62 Federal Rd., Danbury 06810-5034; Tel., (203) 744-4070; FAX, (203) 744-0764. Website: www.hartransit.com. E-mail: info@hartransit.com. **Chm.**, Robert L. Hoburg, New Milford; **Vice Chm.**, vacancy; **Secy.**, Daniel Honan, Newtown; **Treas.**, Leonard Russell, New Fairfield; **Dir.**, Jerry Kehoe, Ridgefield; **CEO**, Eric Bergstraesser.

**MERIDEN TRANSIT DISTRICT**. Address: 22 West Main St., Meriden 06451-4109; Tel., (203) 235-6851; FAX, (203) 235-7149. Website: www.cityofmeriden.org/CMS/default.asp?CMS\_AreaID=70. E-mail: jzajac@ci.meriden.ct.us. **Chm.**, Cynthia Szymaszek; **Vice Chm.**, Debra Belanick; **Secy.**, Vincent Mule; **Comrs.**, Robert Marchetti, Kelvin Pinckney; **Admin.**, Joseph Zajac.

**MIDDLETOWN TRANSIT DISTRICT**. Address: 340 Main St., Middletown 06457-3310. Tel., (860) 346-0212. Website: www.middletownareatransit.org. **Chm.**, William C. Donahue; **Vice Chm.**, vacancy; **Secy./Treas.**, Stephen P. Shapiro; **Bd. Members**, Brian Dudek, Robert R. Gatehouse, Stewart Kristiansen, John Palumbo; **Admin.**, Andrew Chiaravallo.

**MILFORD TRANSIT DISTRICT**. Address: 259 Research Dr., Milford 06460-8526. Tel., (203) 874-4507; FAX, (203) 882-0954. Website: www.milfordtransit.com. E-mail: Henry@milfordtransit.com. **Chm.**, Anthony Piselli, Sr.; **Secy./Treas.**, Peter J. Carroll; **Finance Dir.**, Robert Swick; **Advisory Bd.**, Gina V. Badalamenti, Philip Bonder, Michael Lebov. **Exec. Dir.**, Henry Jadach; Asst. Dir., Beverly Garofola.

**NORTHEASTERN CONNECTICUT TRANSIT DISTRICT**. Address: 125 Putnam Pike, P.O. Box 759, Dayville 06241-0759. Tel., (860) 774-3902; FAX, (860) 779-2056. Website: www.nectd.org. E-mail: john.filchak@necog.org; rides@nectd.org (for information and reservations). **Exec. Dir.**, John J. Filchak, III.

**NORTHWESTERN CONNECTICUT TRANSIT DISTRICT**. Address: 957 East Main St., Torrington 06790-3907. Tel., (860) 489-2535; Toll Free, 1-866-906-7433 (RIDE); FAX, (860) 489-3353. Website: www.nwcttransit.com. E-mail: cdeane8827@aol.com. **Chm.**, Roberta Waldron, Torrington; **Secy.**, Tom Stanton, Colbrook; **Treas.**, Walter St. Onge, Torrington. **Exec. Dir.**, Carol Deane.

Participating municipalities and representatives: **BARKHAMSTED**, Raymond Pech. **COLEBROOK**, Tom Stanton. **FALLS VILLAGE**, BJ Christinat. **GOSHEN**, George Zeidenstein. **KENT**, Ruth Epstein. **LITCHFIELD**, Mitchell Fishman; Alt., Sharlene Copeland. **MORRIS**, vacancy. **NORFOLK**, vacancy. **NORTH CANAAN**, BJ Christant. **SHARON**, Lesly Ferris. **TORRINGTON**, Diana Gath, Roberta Waldron. **WINCHESTER**, Walter J. St. Onge, Jr.

**NORWALK TRANSIT DISTRICT**. Address: 275 Wilson Ave., Norwalk 06854-4615. Tel., (203) 852-0000; FAX, (203) 299-5166. Website: www.norwalktransit.com. E-mail: Ischulman@norwalktransit.com. **Comrs.**, Andrew A. Glickson, Sheldon Miller; **Admin.**, Louis Schulman.

**SOUTHEAST AREA TRANSIT DISTRICT (SEAT)**. Mailing Address: 21 Rte. 12, Preston 06365-8219. Website: www.seatbus.com. E-mail: southeast.transit@

sbcglobal.net. Tel., (860) 886-2631; FAX, (860) 886-6097. **Chm.**, Paul Altman; **Gen. Mgr.**, Ella Bowman.

**VALLEY TRANSIT DISTRICT.** Address: 41 Main St., Derby 06418-1932; Tel., (203) 735-6824; FAX, (203) 735-0277. Website: www.valleytransit.org. E-mail: mpandolfi@valleytransit.org. **Chm.**, Mark A. Lauretti, Shelton; **Vice Chm.**, James T. Della Volpe, Ansonia; **Secy.**, Betsey Doane, Shelton; **Treas.**, Joseph Romano, Derby; **General Mgr.**, Mark Pandolfi.

Participating municipalities and representatives: **ANSONIA**, Tara Kolakowski. **DERBY**, David Ahearn. **SEYMOUR**, Fred A. Messorre, Al Yagovane. **SHELTON**, Patrick Lopera.

**WINDHAM REGION TRANSIT DISTRICT.** Address: 115 Ash St., Willimantic 06226-2310; Tel., (860) 456-2223; TDD, 1-800-833-8134; FAX, (860) 456-1235. Website: www.wrtd.net. E-mail: wrtd@snet.net. **Chm.**, Paul Aho, Mansfield; **Vice Chm.**, Thomas J. McNally, Windham; **Secy.**, Marjorie Roach, Coventry; **Treas.**, Thomas A. Kind, Ashford. **Exec. Dir.**, Melinda K. Perkins.

Participating municipalities and representatives: **ASHFORD**, Thomas A. King. **COLUMBIA**, Jonathan Luiz. **COVENTRY**, Marjorie Roach. **HAMPTON**, vacancy. **MANSFIELD**, Paul Aho. **WINDHAM**, Thomas J. McNally, Jr.

---

## REGIONAL WATER AUTHORITIES

**SOUTH CENTRAL CONNECTICUT REGIONAL WATER AUTHORITY.** Address: 90 Sargent Dr., New Haven 06511-5966; Tel., (203) 562-4020; FAX, (203) 624-6129. Website: www.rwater.com. E-mail: ask.info@rwater.com. **Chm.**, Anthony DiSalvo, Hamden; **Vice Chm.**, Joseph A. Cermola, New Haven; **Secy./Treas.**, Richard G. Bell, Hamden; **Members**, Gail F. Lieberman, Madison; R. Douglas Marsh, Branford; **Pres./CEO**, Larry Bingaman.

**SOUTHEASTERN CONNECTICUT WATER AUTHORITY.** Address: 1649 Rte. 12, P.O. Box 415, Gales Ferry 06335-0415; Tel., (860) 464-0232; FAX, (860) 464-2876. Website: www.waterauthority.org. E-mail: scwa@snet.net. **Chm.**, James D. Fogarty; **Vice Chm.**, Edward C. Monahan; **Treas.**, Paul B. Eccard; **Members**, Peter Balestracci, Barbara Lee Franciosi, Nicholas Mullane, Harry Watson; **Gen. Mgr.**, Gregory C. Leonard.



**POPULATION OF CONNECTICUT  
BY COUNTIES**

	<b>2000</b>	<b>2010</b>
Fairfield .....	882,567	916,829
Hartford .....	857,183	894,014
Litchfield .....	182,193	189,927
Middlesex .....	155,071	165,676
New Haven .....	824,008	862,477
New London .....	259,088	274,055
Tolland .....	136,364	152,691
Windham .....	109,091	118,428
Total for the State .....	3,405,565	3,574,097

Data Source: U.S. Census Bureau

**SQUARE MILES OF CONNECTICUT  
BY COUNTIES**

Fairfield .....	837.0
Hartford .....	750.6
Litchfield .....	944.6
Middlesex .....	439.1
New Haven .....	862.1
New London .....	771.7
Tolland .....	417.0
Windham .....	521.5
Total for the State .....	5,543.6

### POPULATION OF TOWNS OF CONNECTICUT FROM 1800–2010

Compiled from the official returns. The census of 1790 was somewhat imperfect. Of New London county it stated: "The return from this county is so blended that the number in each town cannot be ascertained. The aggregate is 33,000." For the Litchfield County towns not returned, Hartland being at that time included, the aggregate population is estimated at 20,342. Greenwich and Stamford were included with Norwalk.

NOTE: The 1756 census figures are available in the 1949 and previous editions of the State Manual; 1774 census in the 1950 through 1960 Manuals; 1782 census in the 1960 through 1970 Manuals; 1790 census in the 1980 and previous editions. Census figures for the periods between the following years may be found in previous editions.

Town	1800	1850	1900	1950	2000	2010
Andover .....	—	500	385	1,034	3,036	3,303
Ansonia .....	—	—	12,681	18,706	18,554	19,249
Ashford .....	2,445	1,295	757	845	4,098	4,317
Avon .....	—	995	1,302	3,171	15,832	18,098
Barkhamsted .....	1,437	1,524	864	946	3,494	3,799
Beacon Falls .....	—	—	623	2,067	5,246	6,049
Berlin .....	2,702	1,869	3,448	7,470	18,215	19,866
Bethany .....	—	914	517	1,318	5,040	5,563
Bethel .....	—	—	3,327	5,104	18,067	18,584
Bethlehem .....	1,138	815	576	1,015	3,422	3,607
Bloomfield .....	—	1,412	1,513	5,746	19,587	20,486
Bolton .....	1,452	600	457	1,279	5,017	4,980
Bozrah .....	934	867	799	1,154	2,357	2,627
Branford .....	2,156	1,423	5,706	10,944	28,683	28,026
Bridgeport .....	—	7,560	70,996	158,709	139,529	144,229
Bridgewater .....	—	—	649	639	1,824	1,727
Bristol .....	2,723	2,884	9,643	35,961	60,062	60,477
Brookfield .....	1,010	1,359	1,046	1,688	15,664	16,452
Brooklyn .....	1,202	1,514	2,358	2,652	7,173	8,210
Burlington .....	—	1,161	1,218	1,846	8,190	9,301
Canaan .....	2,137	2,627	820	708	1,081	1,234
Canterbury .....	1,812	1,669	876	1,321	4,692	5,132
Canton .....	—	1,986	2,678	3,613	8,840	10,292
Chaplin .....	—	796	529	712	2,250	2,305
Cheshire .....	2,288	1,626	1,989	6,295	28,543	29,261
Chester .....	—	992	1,328	1,920	3,743	3,994
Clinton .....	—	1,344	1,429	2,466	13,094	13,260
Colchester .....	3,163	2,468	1,991	3,007	14,551	16,068
Colebrook .....	1,119	1,317	684	592	1,471	1,485
Columbia .....	—	876	655	1,327	4,971	5,485
Cornwall .....	1,614	2,041	1,175	896	1,434	1,420
Coventry .....	2,021	1,984	1,632	4,043	11,504	12,435
Cromwell .....	—	—	2,031	4,286	12,871	14,005
Danbury .....	3,180	5,964	19,474	30,337	74,848	80,893
Darien .....	—	1,454	3,116	11,767	19,607	20,732
Deep River* .....	3,363	2,904	1,634	2,570	4,610	4,629
Derby .....	1,878	3,824	7,930	10,259	12,391	12,902

\*Formerly Saybrook.

POPULATION OF TOWNS OF CONNECTICUT FROM 1800–2010—*cont.*

Town	1800	1850	1900	1950	2000	2010
Durham	1,029	1,026	884	1,804	6,627	7,388
East Granby	—	—	684	1,327	4,745	5,148
East Haddam	2,805	2,610	2,485	2,554	8,333	9,126
East Hampton <sup>1</sup>	3,295	1,525	2,271	4,000	13,352	12,959
East Hartford	3,057	2,497	6,406	29,933	49,575	51,252
East Haven	1,004	1,670	1,167	12,212	28,189	29,257
East Lyme	—	1,382	1,836	3,870	18,118	19,159
East Windsor	2,766	2,633	3,158	4,859	9,818	11,162
Eastford	—	1,127	523	598	1,618	1,749
Easton	—	1,432	960	2,165	7,272	7,490
Ellington	1,209	1,399	1,829	3,099	12,921	15,602
Enfield	1,761	4,460	6,699	15,464	45,212	44,654
Essex	—	950	2,530	3,491	6,505	6,683
Fairfield	3,735	3,614	4,489	30,489	57,340	59,404
Farmington	2,809	2,630	3,331	7,026	23,641	25,340
Franklin	1,210	895	546	727	1,835	1,922
Glastonbury	2,718	3,390	4,260	8,818	31,876	34,427
Goshen	1,493	1,457	835	940	2,697	2,976
Granby	2,735	2,498	1,299	2,693	10,347	11,282
Greenwich	3,047	5,036	12,172	40,835	61,101	61,171
Griswold	—	2,065	3,490	5,728	10,807	11,951
Groton	4,302	3,743	5,962	21,896	39,907	40,115
Guilford	3,597	2,653	2,785	5,092	21,398	22,375
Haddam	2,307	2,279	2,015	2,636	7,157	8,346
Hamden	1,482	2,164	4,662	29,715	56,913	60,960
Hampton	1,379	946	629	672	1,758	1,863
Hartford	5,347	13,555	79,850	177,397	121,578	124,775
Hartland	1,318	848	592	549	2,012	2,114
Harwinton	1,481	1,175	1,213	1,858	5,283	5,642
Hebron	2,256	1,345	1,016	1,320	8,610	9,686
Kent	1,607	1,848	1,220	1,392	2,858	2,979
Killingly	2,279	4,543	6,835	10,015	16,472	17,370
Killingworth	2,047	1,107	651	677	6,018	6,525
Lebanon	3,652	1,901	1,521	1,654	6,907	7,308
Ledyard	—	1,558	1,236	1,749	14,687	15,051
Lisbon	1,158	938	697	1,282	4,069	4,338
Litchfield	4,285	3,953	3,214	4,964	8,316	8,466
Lyme	4,380	2,668	750	857	2,016	2,406
Madison	—	1,837	1,518	3,078	17,858	18,269
Manchester	—	2,546	10,601	34,116	54,740	58,241
Mansfield	2,560	2,517	1,827	10,008	20,720	26,543
Marlborough	—	832	322	901	5,709	6,404
Meriden	—	3,559	28,659	44,088	58,244	60,868
Middlebury	—	763	736	3,318	6,451	7,575
Middlefield	—	—	845	1,983	4,203	4,425
Middletown	5,001	8,441	17,486	29,711	43,167	47,648

<sup>1</sup>Name changed from Chatham May 4, 1915.

POPULATION OF TOWNS OF CONNECTICUT FROM 1800–2010—*cont.*

Town	1800	1850	1900	1950	2000	2010
Milford	2,417	2,465	3,783	26,870	52,305	52,759
Monroe	—	1,442	1,043	2,892	19,247	19,479
Montville	2,233	1,848	2,395	4,766	18,546	19,571
Morris	—	—	535	799	2,301	2,388
Naugatuck	—	1,720	10,541	17,455	30,989	31,862
New Britain	—	3,029	28,202	73,726	71,538	73,206
New Canaan	—	2,600	2,968	8,001	19,395	19,738
New Fairfield	1,665	927	584	1,236	13,953	13,881
New Hartford	1,753	2,643	3,424	2,395	6,088	6,970
New Haven	5,157	20,345	108,027	164,443	123,626	129,779
New London	5,150	8,991	17,548	30,551	25,671	27,620
New Milford	3,221	4,508	4,804	5,799	27,121	28,142
Newington	—	—	1,041	9,110	29,306	30,562
Newtown	2,903	3,338	3,276	7,448	25,031	27,560
Norfolk	1,649	1,643	1,614	1,572	1,660	1,709
North Branford	—	998	814	2,017	13,906	14,407
North Canaan	—	—	1,803	2,647	3,350	3,315
North Haven	1,157	1,325	2,164	9,444	23,035	24,093
North Stonington	—	1,936	1,240	1,367	4,991	5,297
Norwalk	5,146	4,651	19,932	49,460	82,951	85,603
Norwich	3,476	10,265	24,637	37,633	36,117	40,493
Old Lyme	—	—	1,180	2,141	7,406	7,603
Old Saybrook	—	—	1,431	2,499	10,367	10,242
Orange	—	1,476	6,995	3,032	13,233	13,956
Oxford	1,410	1,564	952	2,037	9,821	12,683
Plainfield	1,619	2,732	4,821	8,071	14,619	15,405
Plainville	—	—	2,189	9,994	17,328	17,716
Plymouth	1,791	2,568	2,828	6,771	11,634	12,243
Pomfret	1,799	1,848	1,831	2,018	3,798	4,247
Portland	—	2,836	3,856	5,186	8,732	9,508
Preston	3,440	1,842	2,807	1,775	4,688	4,726
Prospect	—	666	562	1,896	8,707	9,405
Putnam	—	—	7,348	9,304	9,002	9,584
Redding	1,632	1,754	1,426	2,037	8,270	9,158
Ridgefield	2,025	2,237	2,626	4,356	23,643	24,638
Rocky Hill	—	1,042	1,026	5,108	17,966	19,709
Roxbury	1,121	1,114	1,087	740	2,136	2,262
Salem	—	764	468	618	3,858	4,151
Salisbury	2,266	3,103	3,489	3,132	3,977	3,741
Scotland	—	—	471	513	1,556	1,726
Seymour	—	1,677	3,541	7,832	15,454	16,540
Sharon	2,340	2,507	1,982	1,889	2,968	2,782
Shelton <sup>2</sup>	2,792	1,301	5,572	12,694	38,101	39,559
Sherman	—	984	658	549	3,827	3,581
Simsbury	2,956	2,737	2,094	4,822	23,234	23,511
Somers	1,353	1,508	1,593	2,631	10,417	11,444

<sup>2</sup>Name changed from Huntington, April 15, 1919.

POPULATION OF TOWNS OF CONNECTICUT FROM 1800–2010—*cont.*

Town	1800	1850	1900	1950	2000	2010
South Windsor	—	1,638	2,014	4,066	24,412	25,709
Southbury	1,757	1,484	1,238	3,828	18,567	19,904
Southington	1,804	2,135	5,890	13,061	39,728	43,069
Sprague	—	—	1,339	2,320	2,971	2,984
Stafford	2,345	2,940	4,297	6,471	11,307	12,087
Stamford	4,352	5,000	18,839	74,293	117,083	122,643
Sterling	908	1,025	1,209	1,298	3,099	3,830
Stonington	5,437	5,431	8,540	11,801	17,906	18,545
Stratford	2,650	2,040	3,657	33,428	49,976	51,384
Suffield	2,686	2,962	3,521	4,895	13,552	15,735
Thomaston	—	—	3,300	4,896	7,503	7,887
Thompson	2,341	4,638	6,442	5,585	8,878	9,458
Tolland	1,638	1,406	1,036	1,659	13,146	15,052
Torrington	1,417	1,916	12,453	27,820	35,202	36,383
Trumbull	1,291	1,309	1,587	8,641	34,243	36,018
Union	767	728	428	261	693	854
Vernon	—	2,009	8,483	10,115	28,063	29,179
Voluntown	1,119	1,064	872	825	2,528	2,603
Wallingford	3,214	2,595	9,001	16,976	43,026	45,135
Warren	1,083	830	432	437	1,254	1,461
Washington	1,568	1,802	1,820	2,227	3,596	3,578
Waterbury	3,256	5,137	51,139	104,477	107,271	110,366
Waterford	—	2,259	2,904	9,100	19,152	19,517
Watertown	1,622	1,533	3,100	10,699	21,661	22,514
West Hartford <sup>3</sup>	—	—	3,186	44,402	63,589	63,268
West Haven	—	—	—	32,010	52,360	55,564
Westbrook	—	1,202	884	1,549	6,292	6,938
Weston	2,680	1,056	840	1,988	10,037	10,179
Westport	—	2,651	4,017	11,667	25,749	26,391
Wethersfield	3,992	2,523	2,637	12,533	26,271	26,668
Willington	1,278	1,388	885	1,462	5,959	6,041
Wilton	—	2,066	1,598	4,558	17,633	18,062
Winchester	1,371	2,179	7,763	10,535	10,664	11,242
Windham	2,644	4,503	10,137	15,884	22,857	25,268
Windsor	2,773	3,294	3,614	11,833	28,237	29,044
Windsor Locks	—	—	3,062	5,221	12,043	12,498
Wolcott	948	603	581	3,553	15,215	16,680
Woodbridge	2,198	912	852	2,822	8,983	8,990
Woodbury	1,944	2,150	1,988	2,564	9,198	9,975
Woodstock	2,463	3,381	2,095	2,271	7,221	7,964
Totals	250,902	370,792	908,420	2,007,280	3,405,565	3,574,097

<sup>3</sup>The 4,411 credited to West Hartford in the census of 1850 apparently referred to all of the town of Hartford outside of the city limits.

## POST OFFICES IN CONNECTICUT

Please refer to the U. S. Post Office web site, [http://tools.usps.com/go/ZipLookupAction\\_input](http://tools.usps.com/go/ZipLookupAction_input),  
for the most up-to-date information.

This list includes post office locations and services offered in Connecticut.

\*Automated Postal Center

†Passport Application Services

#Post Office Boxes Online

### ALL POST OFFICES IN THIS STATE ARE MONEY ORDER OFFICES

#### *Post Office, Zip Code*

#Amston, 06231  
#Andover, 06232  
†#Ansonia, 06401  
#Ashford, 06278  
†#Avon, 06001  
#Ballouville, 06233  
#Baltic, 06330  
#Bantam, 06750  
#Beacon Falls, 06403  
#Bethel, 06801  
†#Bethlehem, 06751  
†#Bloomfield, 06002  
#Botsford, 06404  
#Bozrah, 06334  
†#Branford, 06405  
#Bridgeport, 06602  
#Bridgewater, 06752  
†#Bristol, 06010  
#Broad Brook, 06016  
#Brookfield, 06804  
#Brooklyn, 06234  
†#Burlington, 06013  
†#Canaan, 06018  
#Canterbury, 06331  
#Canton Center, 06020  
#Canton, 06019  
#Centerbrook, 06409  
#Central Village, 06332  
#Chaplin, 06235  
†#Cheshire, 06410  
†#Chester, 06412  
†#Clinton, 06413  
#Cobalt, 06414  
†#Colchester, 06415  
#Colebrook, 06021  
#Collinsville, 06022  
#Columbia, 06237

#### *Post Office, Zip Code*

†#Cornwall Bridge, 06754  
#Cornwall, 06753  
#Cos Cob, 06807  
#Coventry, 06238  
†#Cromwell, 06416  
\*†#Danbury, 06810  
†#Danielson, 06239  
†#Darien, 06820  
†#Dayville, 06241  
†#Deep River, 06417  
#Derby, 06418  
#Durham, 06422  
#East Berlin, 06023  
#East Canaan, 06024  
#East Glastonbury, 06025  
#East Granby, 06026  
†#East Haddam, 06423  
#East Hampton, 06424  
#East Hartland, 06027  
#East Killingly, 06243  
#East Lyme, 06333  
#East Windsor Hill, 06028  
#East Windsor, 06088  
#East Woodstock, 06244  
#Eastford, 06242  
#Ellington, 06029  
\*†#Enfield, 06082  
#Essex, 06426  
#Fairfield, 06824  
#Falls Village, 06031  
†#Farmington, 06032  
#Gales Ferry, 06335  
†#Gaylordsville, 06755  
†#Georgetown, 06829  
#Gilman, 06336  
\*#Glastonbury, 06033  
#Goshen, 06756

*Post Office, Zip Code*

†#Granby, 06035  
 #Greens Farms, 06838  
 \*†#Greenwich, 06830  
 #Grosvenordale, 06246  
 †#Groton, 06340  
 †#Guilford, 06437  
 †#Haddam, 06438  
 #Hadlyme, 06439  
 #Hampton, 06247  
 †#Hanover, 06350  
 \*†#Hartford, 06101  
 †#Hawleyville, 06440  
 #Hebron, 06248  
 †#Higganum, 06441  
 #Ivoryton, 06442  
 #Jewett City, 06351  
 Kensington, 06037  
 †#Kent, 06757  
 †#Lakeville, 06039  
 †#Lebanon, 06249  
 #Ledyard, 06339  
 #Litchfield, 06759  
 †#Madison, 06443  
 \*†#Manchester, 06042  
 #Mansfield Center, 06250  
 #Marion, 06444  
 †#Meriden, 06450  
 #Middle Haddam, 06456  
 #Middlebury, 06762  
 #Middlefield, 06455  
 †#Middletown, 06457  
 \*†#Milford, 06460  
 #Milldale, 06467  
 #Monroe, 06468  
 #Montville, 06353  
 #Moodus, 06469  
 #Moosup, 06354  
 #Morris, 06763  
 #Mystic, 06355  
 †#Naugatuck, 06770  
 †#New Britain, 06050  
 \*#New Canaan, 06840  
 #New Hartford, 06057  
 \*†#New Haven, 06511

*Post Office, Zip Code*

†#New London, 06320  
 #New Milford, 06776  
 †#Newtown, 06470  
 #Niantic, 06357  
 #Norfolk, 06058  
 #North Branford, 06471  
 †#North Canton, 06059  
 #North Franklin, 06254  
 #North Granby, 06060  
 #North Grosvenordale, 06255  
 #North Haven, 06473  
 †#North Stonington, 06359  
 †#North Windham, 06256  
 #Northford, 06472  
 †#Norwalk, 06854  
 †#Norwich, 06360  
 #Oakdale, 06370  
 †#Old Greenwich, 06870  
 #Old Lyme, 06371  
 #Old Mystic, 06372  
 †#Old Saybrook, 06475  
 #Oneco, 06373  
 †#Orange, 06477  
 #Pawcatuck, 06379  
 #Pequabuck, 06781  
 #Pine Meadow, 06061  
 #Plainfield, 06374  
 #Plainville, 06062  
 †#Plantsville, 06479  
 #Pleasant Valley, 06063  
 #Plymouth, 06782  
 #Pomfret Center, 06259  
 †#Pomfret, 06258  
 #Poquonock, 06064  
 #Portland, 06480  
 †#Putnam, 06260  
 †#Quaker Hill, 06375  
 #Quinebaug, 06262  
 #Redding Center, 06875  
 #Redding Ridge, 06876  
 †#Ridgefield, 06877  
 #Riverside, 06878  
 #Riverton, 06065  
 †#Rockfall, 06481

*Post Office, Zip Code*

†#Rocky Hill, 06067  
 #Rogers, 06263  
 †#Roxbury, 06783  
 #Salisbury, 06068  
 #Scotland, 06264  
 †#Seymour, 06483  
 †#Sharon, 06069  
 †#Shelton, 06484  
 †#Sherman, 06784  
 †#Simsbury, 06070  
 #Somers, 06071  
 #Somersville, 06072  
 #South Glastonbury, 06073  
 #South Kent, 06785  
 #South Lyme, 06376  
 †#South Windham, 06266  
 †#South Windsor, 06074  
 #South Woodstock, 06267  
 \*†#Southbury, 06488  
 #Southington, 06489  
 †#Southport, 06890  
 #Stafford Springs, 06076  
 \*#Stafford, 06075  
 #Staffordville, 06077  
 #Stamford, 06901  
 †#Sterling, 06377  
 #Stevenson, 06491  
 #Stonington, 06378  
 †#Storrs Mansfield, 06268  
 #Suffield, 06078  
 #Taconic, 06079  
 #Taftville, 06380  
 #Tariffville, 06081  
 †#Terryville, 06786

*Post Office, Zip Code*

†#Thomaston, 06787  
 †#Thompson, 06277  
 #Tolland, 06084  
 †#Torrington, 06790  
 †#Uncasville, 06382  
 †#Unionville, 06085  
 †#Vernon Rockville, 06066  
 #Versailles, 06383  
 #Voluntown, 06384  
 †#Wallingford, 06492  
 †#Washington Depot, 06794  
 †#Waterbury, 06701  
 †#Waterford, 06385  
 †#Watertown, 06795  
 #Wauregan, 06387  
 #Weatogue, 06089  
 †#West Cornwall, 06796  
 #West Granby, 06090  
 #West Redding, 06896  
 #West Simsbury, 06092  
 #West Suffield, 06093  
 †#Westbrook, 06498  
 †#Westport, 06880  
 †#Willimantic, 06226  
 #Willington, 06279  
 \*†#Wilton, 06897  
 #Windham, 06280  
 #Windsor Locks, 06096  
 †#Windsor, 06095  
 †#Winsted, 06098  
 †#Woodbury, 06798  
 †#Woodstock, 06281  
 Yantic, 06389

**TOWNS, VILLAGES AND DISTRICTS WITH  
NO POST OFFICE OF SAME NAME**

This information is no longer published. Please refer to the U.S. Post Office website: [www.usps.com](http://www.usps.com).



## DISTANCES TO ALL TOWNS IN CONNECTICUT FROM HARTFORD BY MOTOR CAR

(Source: Bureau of Planning and Research of the State Dept. of Transportation. The figures represent the highway mileage as measured between intersections of commercially passable state roads and highways which are close to the geographical center of such towns as possible. No parkways were used in the routings because of their restriction to non-commercial vehicles.)

	Miles		Miles
Andover .....	20	Franklin .....	35
Ansonia .....	43	Glastonbury .....	11
Ashford .....	32	Goshen .....	34
Avon .....	15	Granby .....	19
Barkhamsted .....	25	Greenwich .....	82
Beacon Falls .....	37	Griswold .....	47
Berlin .....	12	Groton .....	48
Bethany .....	34	Guilford .....	31
Bethel .....	54	Haddam .....	23
Bethlehem .....	37	Hamden .....	31
Bloomfield .....	8	Hampton .....	38
Bolton .....	14	Hartford .....	—
Bozrah .....	34	Hartland .....	30
Branford .....	38	Harwinton .....	27
Bridgeport .....	54	Hebron .....	20
Bridgewater .....	48	Kent .....	52
Bristol .....	17	Killingly .....	46
Brookfield .....	54	Killingworth .....	29
Brooklyn .....	45	Lebanon .....	29
Burlington .....	20	Ledyard .....	46
Canaan .....	45	Lisbon .....	42
Canterbury .....	40	Litchfield .....	33
Canton .....	18	Lyme .....	38
Chaplin .....	36	Madison .....	30
Cheshire .....	25	Manchester .....	9
Chester .....	30	Mansfield .....	26
Clinton .....	36	Marlborough .....	16
Colchester .....	24	Meriden .....	18
Colebrook .....	33	Middlebury .....	37
Columbia .....	24	Middlefield .....	20
Cornwall .....	40	Middletown .....	16
Coventry .....	19	Milford .....	46
Cromwell .....	11	Monroe .....	52
Danbury .....	56	Montville .....	38
Darien .....	72	Morris .....	38
Deep River .....	33	Naugatuck .....	35
Derby .....	45	New Britain .....	10
Durham .....	22	New Canaan .....	73
Eastford .....	35	New Fairfield .....	62
East Granby .....	16	New Hartford .....	23
East Haddam .....	28	New Haven .....	36
East Hampton .....	22	Newington .....	7
East Hartford .....	3	New London .....	45
East Haven .....	36	New Milford .....	50
East Lyme .....	42	Newtown .....	48
Easton .....	61	Norfolk .....	36
East Windsor .....	14	North Branford .....	32
Ellington .....	17	North Canaan .....	42
Enfield .....	21	North Haven .....	29
Essex .....	35	North Stonington .....	51
Fairfield .....	59	Norwalk .....	69
Farmington .....	10	Norwich .....	37

	Miles		Miles
Old Lyme .....	40	Stratford .....	50
Old Saybrook .....	39	Suffield .....	20
Orange .....	44	Thomaston .....	25
Oxford .....	41	Thompson .....	50
Plainfield .....	47	Tolland .....	20
Plainville .....	13	Torrington .....	28
Plymouth .....	22	Trumbull .....	57
Pomfret .....	40	Union .....	34
Portland .....	14	Vernon .....	13
Preston .....	44	Voluntown .....	53
Prospect .....	30	Wallingford .....	23
Putnam .....	49	Warren .....	45
Redding .....	60	Washington .....	43
Ridgefield .....	65	Waterbury .....	32
Rocky Hill .....	8	Waterford .....	42
Roxbury .....	43	Watertown .....	28
Salem .....	32	Westbrook .....	39
Salisbury .....	50	West Hartford .....	5
Scotland .....	35	West Haven .....	40
Seymour .....	41	Weston .....	66
Sharon .....	48	Westport .....	64
Shelton .....	49	Wethersfield .....	4
Sherman .....	58	Willington .....	25
Simsbury .....	14	Wilton .....	69
Somers .....	23	Winchester .....	29
Southbury .....	40	Windham .....	31
Southington .....	18	Windsor .....	9
South Windsor .....	11	Windsor Locks .....	13
Sprague .....	39	Wolcott .....	24
Stafford .....	27	Woodbridge .....	40
Stamford .....	81	Woodbury .....	36
Sterling .....	51	Woodstock .....	41
Stonington .....	55		

### DISTANCES FROM HARTFORD, VIA THE CONNECTICUT RIVER

	Miles		Miles
Wethersfield .....	4½	Haddam .....	36½
Glastonbury .....	6	East Haddam .....	40
South Glastonbury .....	10½	East Haddam (Goodspeed's) .....	41
Rocky Hill .....	11	Hadlyme .....	44
Gildersleeve's .....	16	Deep River .....	46
Cromwell .....	18	Hamburg .....	49
Portland .....	21	Ely's .....	51
Middletown .....	22	Essex .....	52
Tibbals .....	27	Lyme .....	56
Middle Haddam .....	28	Saybrook Point .....	58
Higganum .....	31	Saybrook bar or Sound .....	60
Rock Landing .....	33		

## CONNECTICUT TOWNS IN THE ORDER OF THEIR ESTABLISHMENT; WITH THE ORIGIN OF THEIR NAMES

Until 1700 almost the only official action of the colonial government (General Court) in regard to town organization, was to authorize the town name, usually chosen by its leading man, from his home in England. In October, 1700, we find implied or quasi incorporation, such as exists to this day in the records. "This assembly doth grant to the inhabitants of the town of Lebanon all such immunities, privileges and powers, as generally other townes within this Colonie have and doe enjoy." The authoritative legal definition of a town in England, contemporary with the earliest Connecticut settlements is given in the first edition of Coke's Commentaries upon Littleton, published 1628: "It can not be a town in law, unless it hath, or in past time hath had, a church, and celebration of Divine services, sacraments and burials." The churches, which moved bodily, with their pastors, from Massachusetts to Connecticut, proceeded to exercise the secular powers which we regard as those of the town, but the English township is known by its ecclesiastical name of parish. Several of our towns were first set off as parishes from great town-tracts; yet the town in Connecticut colony essentially separated church and state in government, in that it never restricted political suffrage to church members. As to dates, the official colonial records are followed, as soon as they begin, 1636.

As Indian was not a written but a spoken language, its spelling is often a matter of astonishing versatility. Because of mutilation of the Indian names by Colonial scribes and by the Colonial pronunciation it is frequently impossible to arrive at any definite conclusion with regard to the original meaning. The variety of dialects, even in the Algonquin tribe, varied greatly, even among those living within thirty or forty miles of one another. This added greatly to the complications of spelling Indian words in English.

To add to the confusion, the white men continually applied Indian names to features of the landscape that were not at all in the Indian mind when they coined the word. Thus a word meaning a hill might be applied by the white men to all the surrounding territory and come eventually to mean a pond. And so the Indian names, or their Indian approximates, have come down to us not in the names of the towns, which the white men were creating in the tradition of their own race, but in features of the countryside streams, mountains, hills and other natural aspects.

### THE COLONY

1. Windsor, settled by a company from Plymouth Colony, arriving with the frame and materials of a trading house on their vessel Sept. 26, 1633. This house was set up, 80 to 100 rods below the mouth of the Farmington River, on a tract previously bought of the original Indian proprietors. Before the summer of 1635, the settlers had bought Great Meadow, north of the Farmington, and placed cattle and servants on their lands. They sold out, 1637 and 1638, to Dorchester, Mass., settlers, who had arrived in their vicinity, 1635, and named their settlement Dorchester. It was named in 1637 from Windsor in Berkshire, now a royal residence.

2. Wethersfield, settled as Watertown 1634; named 1637 from Wethersfield in Essex, England. Indian name, "Pyquag."

3. Hartford, Dutch trading house, "House of Hope," 1633; settled as Newtown in 1635; named 1637 from Hertford in Hertfordshire, Indian name, "Suckiag."

4. Deep River, was formerly Saybrook, fort, soon a settlement, 1635; named 1639 from Lord Say & Sele, and Baron Brook; name changed by act of General Assembly, July 1, 1947. Indian name, "Pattaquasset."
5. New Haven, settled April, 1638; named Aug. 1640, from Newhaven on the south coast of Sussex. Indian name, "Quinnipiac."
6. Milford, settled early in 1639; named November, 1640. Indian name, "Wepawaug."
7. Guilford, settled, 1639; named from Guildford parish in Surrey, July, 1643. Indian name, "Menunkatuck."
8. Stratford, settled in 1639; named in 1643 from Stratford-le-Bow, Essex, or more probably, Stratford-on-Avon. Indian name, "Cupheag."
9. Fairfield, settled 1639; name = fair field; or possibly from Fairfield in Kent. Indian name, "Uncoway."
10. Greenwich, settled by the English and named, July 18, 1640, from Greenwich near London; N.Y. to Ct., transferred, 1656. Indian name, "Patuquapaen."
11. Stamford, settled in 1641; named 1642 from Stamford in Lincolnshire. Indian name, "Rippowam."
12. Farmington, settled in 1640; incorporated and named, Dec. 1645. "Tunxis shall be called Farmington" = farming town.
13. New London, settled as "Pequot," 1646, named from London, England, March, 1658. Old Indian name, "Nameaug."
14. Norwalk, settled 1649; incorporated Sept., 1651, "Norwaukee shall bee a townee," Algonkin noyank, point of land, or more probably from the Indian name, "Naramauke."
15. Stonington, settled 1649; named Souther Towne, by Mass., Oct., 1658; Stonington by Conn., 1666. Indian names, "Pawcatuck" and "Mistack."
16. Middletown, incorporated 1651; named 1653, from position between upper river towns and Saybrook. Indian name, "Mattabeset."
17. Norwich, settled 1659; accepted as legal township, May 1662; named from Norwich in Norfolk, England. Indian name, "Mohegan."
18. Lyme, set off from Saybrook, 1665; named from Lyme Regis in Dorsetshire, May, 1667. Formerly East Saybrook.
19. Killingworth, named Kenilworth, May, 1667, from Kenilworth in Warwickshire. Indian name, "Hammonasset."
20. Haddam, settled in 1662; incorporated, and named Oct., 1668, from Much Had-dam parish in Hertfordshire.
21. Simsbury, settled and named May, 1670, from Sim (on) Wolcott, leading settler, or from Simondsburly in Dorset.
22. Wallingford, set off from New Haven and named, May, 1670, from Wallingford in Berkshire. Old name, "East River" or "New Haven Village."
23. Woodbury, named May, 1673, from being well wooded. Indian name, "Pom-peraug."
24. Suffield, "abbreviation of Southfield," established in Mass., 1674; annexed to Conn., May 1749.
25. Derby, settled 1651; named May, 1675, from Derby, town and county in England. Indian name, "Paugasset" or "Paugasuck."

26. Enfield, grant of township "called Enfield" by Mass., May, 1683, from Enfield in Middlesex; annexed to Conn., May, 1749. Formerly Freshwater.
27. Branford, settled 1639; named 1653, from Brentford in Middlesex; set off from New Haven, 1685. Indian name, "Totoket."
28. Waterbury, settled May, 1674; incorporated and named May, 1686, from abundant waters. Indian name, "Mattatuck."
29. Danbury, settled 1685, named Oct., 1687, from Danbury parish in Essex; incorporated May, 1702. Named by Gov. Treat. First name, "Swampfield." Indian name, "Paquiage" or "Pahquioque."
30. Preston, incorporated 1686, named 1687, probably from the Preston in Suffolk in honor of the Thomas Parke family.
31. Woodstock, settled as New Roxbury, Mass., 1686; named March, 1690, from Woodstock in Oxfordshire; annexed to Conn., May, 1749.
32. Windham, settled 1686; incorporated May, 1692; named from Windham in Sussex, or from Wymondham in Norfolk.
33. Glastonbury, incorporated May, 1693; set off from Wethersfield, June, 1692; named from Glastonbury in Somersetshire.
34. Colchester, settled 1699; named, Oct., 1699, from Colchester borough and port in Essex. Formerly Jeremiah's Farms.
35. Plainfield, settled 1689; name descriptive; authorized Oct., 1700.
36. Lebanon, named 1697 from Lebanon in Syria; Hebrew name = white; incorporated Oct., 1700.
37. Mansfield, settled 1686; set off from Windham and incorporated Oct., 1702; named from Major Moses Mansfield. Originally called Ponde-town. Indian name, "Noubesetuck."
38. Canterbury, settled 1690; set off from Plainfield and incorporated Oct., 1703; named from Canterbury in Kent. Indian name, "Peagscomsueck."
39. Durham, settled 1699; named May, 1704; from Durham, town and county in England. Indian name, "Cockingchaug," or "Coginchaug."
40. Groton, Inc., from New London, May, 1705; named 1705 from English home town of Gov. John Winthrop.
41. Hebron, settled 1704; named 1707 from Heb. Hebron (derivation doubtful); "An association," "a league," and "confederacy," are meanings given this word by various authorities; incorporated May, 1708.
42. Killingly, settled 1700; incorporated May, 1708; and named from Killingly Manor near Pontefract, Yorkshire. Indian name, "Aspinock."
43. Ridgefield, settled 1708; incorporated 1709; named from its ridges. Indian name, "Caudatowa."
44. Ashford, settled 1710, named Oct., 1710, probably from Ashford in Kent, England; incorporated Oct., 1714. Formerly New Scituate.
45. Newtown, named May, 1708 = a new town; incorporated Oct., 1711. Indian name, "Pootatuck" or "Quonapague."
46. Coventry, settled 1709; named from Coventry in Warwickshire, Oct., 1711; incorporated May, 1712.
47. New Milford, settled from Milford, 1707; named Oct., 1703; incorporated Oct., 1712. Indian name, "Weantinock" or "Weantinogue."

48. Pomfret, settled in 1686; named and incorporated May, 1713, from Pontefract in Yorkshire. Indian name, "Mashamoquet."
49. Tolland, named May, 1715; incorporated May, 1722, from Tolland in Somersetshire, whence Henry Wolcott, grandfather of Gov. Roger Wolcott, chief owner.
50. Litchfield, named and incorporated May, 1719, from Lichfield, a town of Staffordshire. Indian name, "Bantam."
51. Stafford, settled in 1719; named from Stafford, town in Staffordshire.
52. Voluntown, settled 1719; named May, 1708 = volun (teers') town; grant to volunteers in the Narragansett war; incorporated, May, 1721.
53. Bolton, settled 1716; named and incorporated Oct., 1720; named from Bolton in Lancashire, or the Duke of Bolton.
54. Willington, named "Wellington," May, 1725, from Wellington in Somersetshire (birthplace of Henry Wolcott, whose grandson Roger was chief purchaser, 1720), which gave title to the Duke of Wellington, but incorporated May, 1727, as "Willington."
55. East Haddam, "Haddam East Society"; incorporated and named May, 1734. Indian name, "Macki-moodus."
56. Somers, set off from Enfield by Mass., and named from Lord Somers, July, 1734; annexed to Conn., May, 1749. Formerly East Enfield.
57. Union, settled 1727, as "Union Lands"; named 1732; incorporated Oct., 1734 (union of East Stafford and State Lands).
58. Harwinton, settled 1731; named May, 1732, from Har(tford), and Win(dsor), from whence its original proprietors; incorporated Oct., 1737.
59. New Hartford, named May, 1733, from Hartford, whence its proprietors, and incorporated Oct., 1738.
60. Canaan, named May, 1738, from the Bible, Canaan = lowland; incorporated Oct., 1739.
61. Goshen, named May, 1738, from Goshen in Egypt; incorporated Oct., 1739.
62. Kent, named May, 1738, from Kent county, England; incorporated Oct., 1739. Indian name, "Scatacook."
63. Sharon, named and incorporated Oct., 1739, with the Hebrew name, sharon, a plain.
64. Cornwall, named May, 1738, from the southwest county of England; incorporated May, 1740.
65. New Fairfield, settled and named May, 1728, from Fairfield; incorporated May, 1740.
66. Torrington, named May, 1732, from Torrington in Devonshire; incorporated Oct., 1740.
67. Salisbury, named May, 1738 (by Rev. Thomas Noyes), from Salisbury, Wiltshire; incorporated Oct., 1741. Indian name, "Weatogue."
68. Norfolk, named May, 1738, from Norfolk county on the east coast of England; incorporated Oct., 1758.
69. Hartland, named 1733 = Hart(ford) land, because owned by Hartford men; incorporated May, 1761.

70. Redding, made a parish and named Reading from Col. John Read, May, 1729; incorporated as Redding from Fairfield, May, 1767.
71. East Hampton, was Chatham, named 1767, from the importance of its shipbuilding in allusion to Chatham, England; incorporated from Middletown, Oct., 1767; name changed by act of General Assembly, May 4, 1915.
72. East Windsor, settled 1680; incorporated from Windsor and named May, 1768. Formerly Windsor.
73. Winchester, tract named from Winchester in Hampshire, May, 1733; incorporated May, 1771. Called the "Green Woods."
74. Washington, incorporated and taken from Kent, Litchfield, New Milford and Woodbury, Jan., 1779; named from George Washington. Formerly parishes of Judea and New Preston.
75. Barkhamsted, named from Berkhamstead in Hertfordshire, May, 1732; incorporated Oct., 1779.
76. Colebrook, named May, 1732, from Colebrooke in Devonshire, settled 1765; incorporated Oct., 1779.
77. Southington, named Oct., 1726, as south society of Farmington; incorporated from Farmington, Oct., 1779.
78. Cheshire, named New Cheshire, May, 1724, from Cheshire, England; incorporated from Wallingford, May, 1780. Earlier called, "West Farms on Mill River."
79. Watertown, incorporated May, 1780, from Waterbury, which suggested its name. Formerly Westbury.
80. East Hartford, incorporated from Hartford, Oct., 1783. Indian name, "Podunk."
81. Woodbridge, incorporated from New Haven and Milford, Jan., 1784 and named from its pastor, B. Woodbridge. Formerly parish of Amity.
82. Berlin, incorporated from Farmington, Middletown and Wethersfield, May, 1785; named from Berlin, Prussia. Formerly Kensington.
83. Bristol, incorporated from Farmington, May, 1785, and named from Bristol, England. Formerly New Cambridge.
84. East Haven, named May, 1707; incorporated from New Haven, May, 1785. Originally Iron Works Village.
85. Thompson (Parish), named 1728, from its chief owner, Sir Robert Thompson; incorporated from Killingly, May, 1785.
86. Bozrah, incorporated from Norwich, May, 1786, and given Heb. name = enclosure. Formerly New Concord.
87. Brooklyn, named 1752, brook line (the Quinebaug); incorporated from Canterbury and Pomfret, May, 1786. Formerly Mortlake.
88. Franklin, incorporated from Norwich, May, 1786, and named from Benjamin Franklin.
89. Ellington, named 1735, from Ellington in Yorks or Hunts; incorporated from E. Windsor, May, 1786. Originally called the "Great Swamp."
90. Hamden, incorporated from New Haven, May, 1786, and named from John Hampden, English patriot.
91. Lisbon, incorporated from Norwich, May, 1786, and named from Lisbon, capital of Portugal. Formerly Newent parish.

92. Warren, incorporated from Kent, May, 1786, and named from Gen. Joseph Warren.
93. Granby, incorporated from Simsbury, Oct., 1786, and named from the Marquis of Granby (Chas. Manners), or from Granby, Mass.
94. Hampton, incorporated from Brooklyn, Canterbury, Mansfield, Pomfret and Windham, Oct., 1786; named from Hampton in Middlesex. Formerly Kennedy or Windham Village.
95. Montville, incorporated from New London, Oct., 1786; name French for mount-ville.
96. North Haven, named 1739; incorporated from New Haven, Oct., 1786.
97. Bethlehem, named as society, Oct., 1739; Hebrew = house of bread; incorporated from Woodbury, May, 1787.
98. Southbury, named May, 1731; south part of Woodbury; incorporated from Woodbury, May, 1787.
99. Weston, named and incorporated from Fairfield, Oct., 1787; named as the west town, or settlement of Fairfield. Formerly Northfield. Indian name, "Aspe-tuck."
100. Brookfield, incorporated from Danbury, New Milford and Newtown, May, 1788; named for Thos. Brooks, first pastor. Formerly Newbury.
101. Shelton, named for Edward N. Shelton, leader in Housatonic Dam project; was Huntington, incorporated from Stratford, Jan., 1789, and named from Gov. Samuel Huntington; name changed by act of General Assembly April 15, 1919. Indian name, "Quorum." Formerly parish of Ripton.
102. Sterling, incorporated from Voluntown, May, 1794, and named from Dr. John Sterling, a resident.
103. Plymouth, incorporated from Watertown, May, 1795, and named by H. Cook, from Plymouth, Mass., of which his grandfather was an early settler. Formerly Northbury.
104. Wolcott, incorporated from Southington and Waterbury, May, 1796, and named from Gov. Oliver Wolcott.
105. Roxbury, named May, 1743, as rockier part of Woodbury, whence incorporated Oct., 1796.
106. Trumbull (North Stratford), incorporated from Stratford, Oct., 1797, and named from Gov. Jonathan Trumbull. Formerly parish of Unity.
107. Oxford, parish, named from Oxford, England, 1741; incorporated from Derby and Southbury, Oct., 1798.
108. New Canaan, named 1731; incorporated from Norwalk and Stamford, May, 1801. Formerly Canaan parish.
109. Waterford, incorporated from New London, Oct., 1801; name descriptive.
110. Wilton, named a society, 1726, from Wilton in Wiltshire; incorporated from Norwalk, May, 1802.
111. Sherman, incorporated from New Fairfield, Oct., 1802, and named from Roger Sherman.
112. Marlborough, named 1747, from great Duke of Marlborough, or from Marlborough, Mass.; incorporated from Colchester, Glastonbury and Hebron, Oct., 1803. Previously Eastbury and New Marlborough.



113. Columbia, incorporated from Lebanon, May, 1804, and given the poetic name for the United States.
114. Burlington, incorporated from Bristol, May, 1806; named (as Burlington, Vt.), prob. from 3d Earl of Burlington. Formerly "West Woods" or "West Britain."
115. Canton, incorporated from Simsbury, May, 1806, and the name Canton suggested by the late Ephraim Mills, is derived from a likeness to a Swiss canton. Original name, "Suffrage."
116. \*Meriden, named in a deed 1664, from "Meriden Farms," Dorking, Surrey, Eng.; incorporated from Wallingford, May, 1806.
117. Middlebury, incorporated from Southbury, Waterbury and Woodbury, Oct., 1807; named from its position, 1790.
118. North Stonington, named 1724; incorporated from Stonington, May, 1807.
119. Vernon, incorporated from Bolton, Oct., 1808, and named prob. from the home of Washington at Mount Vernon, Va. Formerly North Bolton.
120. Griswold, incorporated from Preston, Oct., 1815; and named from Gov. Roger Griswold.
121. Salem = Hebrew "peace"; named from Salem, Mass., and incorporated as New Salem, from Colchester, Lyme and Montville, May, 1819.
122. Darien, incorporated from Stamford, May, 1820, and named from the Isthmus of Darien. Formerly parish of Middlesex.
123. Bridgeport, name descriptive, 1800; incorporated from Fairfield and Stratford, May, 1821. Indian name, "Pequonock." Formerly Stratfield or Newfield.
124. Chaplin, society, named 1809 from its deacon, Benjamin Chaplin; incorporated from Windham, Mansfield and Hampton, May, 1822.
125. Orange, incorporated from Milford and New Haven, May, 1822, and named from Wm. of Orange (III of England). Formerly North Milford.
126. Manchester, incorporated from East Hartford, May, 1823, and named from Manchester, England, because of manufacturing. Originally Orford parish.
127. Monroe, incorporated from Huntington, May, 1823, and named from Pres. James Monroe. Formerly parish of New Stratford.
128. Madison, incorporated from Guilford, May, 1826, and named from Pres. James Madison. Formerly East Guilford.
129. Prospect, incorporated from Cheshire and Waterbury, May, 1827; named as fine lookout place. Formerly Columbia parish.
130. Avon, incorporated from Farmington, May, 1830, and named from Avon river at Stratford-on-Avon. Formerly Northington.
131. North Branford, named as society, 1768; incorporated from Branford, May, 1831.
132. Bethany, named as parish, 1762; Heb. = house of dates; incorporated from Woodbridge, May, 1832.

---

\*See "A Century of Meriden" (Curtis-Gillespie).

133. Bloomfield, incorporated from Windsor, May, 1835; named from a Hartford family. Formerly Wintonbury.
134. Westport, incorporated from Fairfield, Norwalk and Weston, May, 1835; name descriptive. Indian name, "Saugatuck."
135. Chester, parish 1640, named from Chester in Cheshire; incorporated from Saybrook, May, 1836. Indian name, "Pattaquonk."
136. Ledyard, incorporated from Groton, May, 1836; named from Col. Wm. Ledyard, commander at Fort Griswold, Groton, 1781. Formerly North Groton.
137. Clinton, incorporated from Killingworth, May, 1838, and from Gov. Dewitt Clinton of N.Y.
138. East Lyme, named 1816; incorporated from Lyme and Waterford, May, 1839.
139. Westbrook, parish named 1810 as west parish of Saybrook; incorporated from Saybrook, May, 1840. Indian name, "Pochaug."
140. Portland, incorporated from Chatham, May, 1841, and named from Portland, Dorsetshire, famed for quarries. Originally named Conway.
141. Rocky Hill, name given Stepney parish from a hill in it, 1826; incorporated from Wethersfield, May, 1843.
142. Naugatuck, incorporated from Bethany, Oxford and Waterbury, May, 1844; Algonkin name = one tree. Formerly Salem parish or Salem Bridge. Originally South Farms of Waterbury.
143. Easton, incorporated from Weston, May, 1845; named as east part of Weston.
144. South Windsor, incorporated and named from East Windsor, May, 1845. Formerly Windsor Farms.
145. Eastford, named as east parish of Ashford, 1777; incorporated from Ashford, May, 1847.
146. Andover, parish named 1747, perhaps from Andover, Mass.; incorporated from Coventry and Hebron, May, 1848.
147. New Britain, parish named 1754 from (Great) Britain; incorporated from Berlin, May, 1850.
148. Seymour, incorporated from Derby, May, 1850, and named from Gov. Thomas H. Seymour. Indian name, "Naugatuck"; called Rimmon (1670), Chusettown (1735), Humphreysville (1805).
149. Cromwell, incorporated from Middletown, May, 1851, and named from Oliver Cromwell. Formerly Upper Middletown.
150. Essex, parish named 1820; named from Essex, England; incorporated, Sept. 13, 1852, as Old Saybrook; taken from Saybrook; name changed, July 8, 1854 to Essex. Indian name, "Patapoug."
151. Old Saybrook, incorporated from Essex (then Old Saybrook), July 8, 1854, and named at the same time.
152. West Hartford, named 1806; incorporated from Hartford, May, 1854. Formerly West Division.
153. Windsor Locks, named 1833 from canal locks there; incorporated from Windsor, May, 1854. Formerly Enfield Falls.
154. Bethel, named 1759; Hebrew = house of God; incorporated from Danbury, May, 1855.

155. Old Lyme, incorporated as South Lyme, from Lyme, May, 1855; named Old Lyme, 1857.
156. Putnam, incorporated from Pomfret, Thompson and Killingly, May, 1855; named from Israel Putnam. Indian name, "Quinebaug."
157. Bridgewater, named 1803; name descriptive, incorporated from New Milford, May, 1856.
158. Scotland, parish named by first settler, Magoon, a Scot, 1706; set off, 1732; incorporated from Windham, May, 1857.
159. East Granby, named 1822; incorporated from Granby and Windsor Locks, June, 1858.
160. North Canaan, named 1813; incorporated from Canaan (whence its name), May, 1858.
161. Morris, incorporated from Litchfield, June, 1859, and named from James Morris, prominent resident.
162. Sprague, incorporated from Lisbon and Franklin, May, 1861, and named from W. Sprague, village founder.
163. Middlefield, named 1744, from rural part of Middletown; incorporated from Middletown, June, 1866.
164. Plainville, named 1831 = earlier name "Great Plain"; incorporated from Farmington, July, 1869.
165. Beacon Falls, name descriptive, 1856; incorporated from Bethany, Oxford, Naugatuck and Seymour, June, 1871.
166. Newington, parish named 1721, from Newington in Kent or Stoke-N. Middlesex (London), incorporated from Wethersfield, July, 1871.
167. Thomaston, incorporated from Plymouth, July, 1875; named 1866 from Seth Thomas, clock mfr. there.
168. Ansonia, incorporated from Derby, April, 1889; named from Anson G. Phelps, founder of mfg. village, 1843.
169. West Haven, incorporated from Orange, June, 1921; named when made the west parish of New Haven, about 1720.



**SECTION VIII**

**POLITICAL**

State Central Committees

Town Chairpersons

Election Statistics



**DEMOCRATIC STATE CENTRAL COMMITTEE  
OF CONNECTICUT**

330 Main St., 3rd Fl., Hartford 06106  
Tel., (860) 560-1775; FAX, (860) 560-1522  
Website: www.ctdems.org

*Chm.*, Nancy DiNardo, 61 Suzanne Cir., Trumbull 06611-4537  
*Vice Chm.*, Nick Balletto, 965 Rte. 80, Guilford 06437-1217  
*Secy.*, Barbara Gordon, 195 Wood Pond Rd., West Hartford 06107-3530  
*Treas.*, Emma Pierce, 543 Church St., New Britain 06051-2312

*District*

- 1 Ben Daigle, 596 Broadview Ter., Hartford 06106-4008  
Susan Grady, 25 Westlook Rd., Wethersfield 06109-1459
- 2 Victoria Fennell, 21 Andover St., Hartford 06112-1402  
Jay Mullarkey, 105 Bloomfield Ave., Hartford 06105-1007
- 3 Patricia W. Gately, 1422 Main St., East Hartford 06108-1613  
James H. Throwe, 1330 Main St., South Windsor 06074-2451
- 4 David Dumaine, 86 Tracy Dr., Manchester 06042-2325  
Patricia Saddlemire, 235 Woodhaven Rd., Glastonbury 06033-1919
- 5 Barbara Gordon, 195 Woodpond Rd., West Hartford 06107-3530  
Matt Salner, 87 Pilgrim Rd., West Hartford 06117-2244  
Joseph Stafford, 48 Claybar Dr., West Hartford 06117-3014
- 6 Kevin J. Murphy, 161 Crater Ln., Berlin 06037-2723  
Emma Pierce, 543 Church St., New Britain 06051-2312
- 7 Carol Censki, 16 Hoover Ln., Enfield 06082-5314  
Carl J. Schiessl, 93 Raymond Rd., Windsor Locks 06096-2615
- 8 Jeffrey E. Tindall, 47 Owens Brook Blvd., Simsbury 06070-1924  
Mary Tomolonius, 148 Bahre Corner Rd., Canton 06019-2229
- 9 John M. Kelly, 293 Maple Hill Ave., Newington 06111-2726  
Sharon D. Mounds, 53 Brookwood Dr., Apt. C, Rocky Hill 06067-2721
- 10 Andrea Jackson-Brooks, 102 Dewitt St., New Haven 06519-2131  
Renford Whynes, 87 Sanford St., West Haven 06516-2351
- 11 Holly Masi, 3224 Whitney Ave., Apt. 504, Hamden 06518-2150  
Alfred Onorato, 54 Howard St., New Haven 06513-4037
- 12 James R. Ball, 133 Overbrook Rd., Madison 06443-1934  
Nick Balletto, 965 Rte. 80, Guilford 06437-1217  
P. Martha Carlson, 33 Horseshoe Rd., Guilford 06437-2961
- 13 Donna Golub, 21 Stowe St., Middlefield 06455-1206  
Stephen Zerio, 133 Preston Dr., Meriden 06450-3531
- 14 Edward Leavitt, 25 Bluff Ave., West Haven 06516-5707  
Linda Stephenson, 67 Prospect St., Milford 06460-4802
- 15 Marya Di Perna, 25 Walnut St., Naugatuck 06770-3821  
Ronald Napoli, Sr., 70 Trumpet Brook Rd., Waterbury 06708-1838
- 16 Thomas K. McDonough, 71 Bentwood Dr., Apt. 2, Waterbury 06705-3617  
Christine A. Shanley-Buck, 358 West St., Plantsville 06479-1162
- 17 Pauline A. Sampieri, 54 Finney St., Ansonia 06401-2753  
Gerald T. Weiner, 15 Bishop Dr., Woodbridge 06525-2301
- 18 Scott Bates, 118 Water St., Stonington 06378-1322  
Elizabeth Duarte, 54 Cottage St., Groton 06340-3647
- 19 Yvette Jacaruso, 192 Wightman Ave., Norwich 06360-1633  
William Rudis, 249 East St., Hebron 06248-1311

- 20 Edward Morris, 16 Terrace Ave., Niantic 06357-3513  
Sharon Palmer, 27 Old Barry Rd., Quaker Hill 06375-1019
- 21 Janice Andersen, 879 Wilcoxson Ave., Stratford 06614-4242  
David Gioiello, 65 Walnut Tree Hill Rd., Shelton 06484-2514
- 22 Nancy DiNardo, 61 Suzanne Cir., Trumbull 06611-4537  
Mary Markham, 3 Stony Brook Cir., Trumbull 06611-2725  
Thomas C. McCarthy, 135 Harlem Ave., Bridgeport 06606-4653
- 23 Maria Valle, 561 Brooks St., Bridgeport 06608-1302  
Edwin Farrow, 357 Pearl St., Bridgeport 06608-1227
- 24 Dianne Eppinger, 3 Fox Den Rd., Danbury 06811-3424  
Gene F. Eriquez, 78 Starrs Plain Rd., Danbury 06810-8335
- 25 Nora K. King, 17 Covewood Dr., Norwalk 06853-2002  
Peter Thor, 4 Betts Pl., Norwalk 06855-1818
- 26 Ted Hoffstatter, 201 Deer Run Rd., Wilton 06897-1211  
Barbara A. Reynolds, 20 Cannondale Rd., Weston 06883-1215
- 27 Carmen Domonkos, 50 Forest Rd., Apt. 1622, Stamford 06901-1876  
James R. Fountain, Jr., 35 Oakdale Rd., Stamford 06906-1414
- 28 Susan P. Barrett, 122 Wilton Rd., Fairfield 06824-4043  
William Burke, 245 Unquowa Rd., Apt. 50, Fairfield 06824-5022
- 29 Brian Anderson, 23 Ridge Rd., Storrs Mansfield 06268-2015  
Sherri Vogt, 283 Barrett Hill Rd., Brooklyn 06234-1502
- 30 Audrey Blondin, 49 Norfolk Rd., Litchfield 06759-2513  
Kevin Creed, 39 Byrnes Ave., Litchfield 06759-4113
- 31 Joella Bouchard Mudry, 25 Rogers Rd., Bristol 06010-7949  
Hon. Thomas A. Colapietro, 40 Matthews St., Trlr., 54, Bristol 06010-2983
- 32 Sharon Botelle-Sherman, 17 South Mdws. Woodbury 06798-3223  
Charles Drew Morten, 975 Peter Rd., Southbury 06488-2629
- 33 Dorothy A. Mrowka, 399 Lebanon Ave., Colchester 06415-2112  
Lon Seidman, 76 Bushy Hill Rd., Ivoryton 06442-1108
- 34 Emilia Menna-Erdmann, 7 Mary Ann Ln., Wallingford 06492-4914  
Gene Ruocco, 74 Bennett Ln., East Haven 06513-2001  
Jessica Stram, 38 Walnut Ln., Wallingford 06492-3830
- 35 Arlene Avery, 60 Westford Rd., Stafford Springs 06076-1600  
William Pakulis, 146 Virginia Ln., Tolland 06084-4006
- 36 Edward T. Krumeich, Jr., 16 Perryridge Rd., Greenwich 06830-4608  
Elizabeth Krumeich, 16 Perryridge Rd., Greenwich 06830-4608
- Young Matthew Salner, 87 Pilgrim Rd., West Hartford 06117-2244  
Dem.
- Young Jessica Stram, 38 Walnut Ln., Wallingford 06492-3830  
Dem.

*Members of the National Committee*

- Anthony Avallone, 74 Townsend Ave., New Haven 06512-4024  
Nick Balletto, 965 Rte. 80, Guilford 06437-1217  
Ellen Camhi, 50 Arnold Dr., Stamford 06905-1301  
Nancy DiNardo, 61 Suzanne Cir., Trumbull 06611-4537  
Jose Melera, 11 Seneca Rd., Plainville 06062-1816  
John Olsen, 101 Pratt Rd., Clinton 06413-2624  
Marilyn Piurek, 76 River St. West, Old Saybrook 06475-1525



**REPUBLICAN STATE CENTRAL COMMITTEE  
OF CONNECTICUT**

31 Pratt St., 4th Flr., Hartford 06103  
Tel., (860) 422-8211; FAX, (860) 422-8175  
Website: www.ctgop.org

*Chm.*, Jerry Labriola, Jr., 8 Autumn Leaves Rd., Wallingford 06492  
*Vice Chm.*, Themis Klarides, 23 East Rd., Derby 06418  
*Secy.*, Arthur Scialabba, 2 Arcadia Rd., Norwalk 06851  
*Treas.*, Gary M. Schaffrick, 515-14 Emmett St., Bristol 06010

*District*

- 1 Corey Brinson, 22 Charter Oak Pl., 1-S, Hartford 06106  
Barbara Ruhe, 79 Main St., Wethersfield 06109
- 2 Sonya Dean, 138 Long Hill Rd., Windsor 06095  
Michael McGarry, 176 Whitney Ave., Hartford 06105
- 3 Christopher Davis, 26 Pinney St., Apt. 24, Ellington 06029  
Kevin McCann, 170 Lisa Dr., South Windsor 06074
- 4 Gerald Dierman, 176E Oakland St., Manchester 06042  
Jen Harvey, 157 South Rd., Bolton 06043
- 5 Allen Hoffman, 366 Ridgewood Rd., West Hartford 06107  
Christian Hoheb, 5 Brick Walk Ln., Farmington 06032
- 6 Erin Stewart, 60 Wightman Rd., New Britain 06052  
Scott Veley, 1424 Orchard Rd., Kensington 06037
- 7 William Ballard, 321 Abbe Rd., Enfield 06082  
Eric Remington, 953 River Blvd., Suffield 06078
- 8 Richard Tutunjian, 77 Ratlum Mountain Rd., Barkhamsted 06063  
Lisa Wilson-Foley, 76 Hartford Rd., Simsbury 06070
- 9 Enzo Faienza, 183 Coles Rd., Cromwell 06416  
Mark Pappa, 105 Back Ln., Newington 06111
- 10 Albert Calandro, Jr., 67 Front Ave., West Haven 06516  
Melissa Papantones, 98 Alden Ave., New Haven 06515
- 11 Matthew Corcoran, 2420 Whitney Ave., Hamden 06518  
Marlene Napolitano, 25 Russell St., New Haven 06513
- 12 Tom Banisch, 554 Boston Post Rd., Madison 06443  
Raymond Ingrham, 34 Indian Neck Ave., Branford 06437
- 13 Jim Belote, 223 Tumblebrook Rd., Meriden 06450  
Adam Grippo, 1068 Avon Blvd., Cheshire 06410
- 14 Richard Dowin, 554 Merwin Ave., Milford 06460  
Doris Knight, 414 Old Tavern Rd., Orange 06477
- 15 Catherine Ernsky, 56 Rockwell Ave., Naugatuck 06770  
Jeffery Santopietro, 34 Middleway East, Waterbury 06708
- 16 Dennis Cleary, 108 Mad River Rd., Wolcott 06716  
Douglas Hageman, P.O. Box 555, Marion 06444
- 17 Patricia Fers, 28 West Brookside Ave., Ansonia 06401  
Chuck Pyne, 162 Center Rd., Woodbridge 06524
- 18 Jane Dauphinais, 826 Groton Long Point Rd., Groton 06340  
Paul Madonna, 63 Osga Ln., Griswold 06351
- 19 Diane Generous, 172 Pautipaug Hill Rd., Baltic 06330  
Jonathan Gilman, 20 Gilman Rd., Gilman 06336
- 20 Margaret Jane DeRisio, 12 Jericho Dr., Old Lyme 06371  
Michael Doyle, 67 Fair Harbor Pl., New London 06320

- 21 Gary DeFilippo, 43 Perch Rd., Shelton 06484  
Christopher Silhavey, 111 Hickory Woods Ln., Stratford 06614
- 22 Linda Grace, 793 Broadbridge Rd., Bridgeport 06610  
Carl Massaro, Jr., 61 Wedgewood Rd., Trumbull 06611
- 23 Joseph Borges, Jr., 218 Norman St., Bridgeport 06610  
Michael Garrett, 49 Weber Ave., Bridgeport 06610
- 24 Mark Boughton, 23 Alan Ave., Danbury 06811  
Arthur Mannion, 7134 Avalon Valley Rd., Danbury 06810
- 25 Art Scialabba, 2 Acacia St., Norwalk 06855  
Laurie Williamson, 2 Tinywood Rd., Darien 06820
- 26 Alex Karsanidi, Sr., 167 No. Salem Rd., Ridgefield 06877  
Timothy Wetmore, 14 Guyer Rd., Westport 06880
- 27 Michael Jachimczyk, 40 Wallacks Ln., Stamford 06902  
Eva Maldonado, 639-15 Summer St., Stamford 06901
- 28 Robert Hall, 5 Nettleton Ave., Newtown 06470  
Stanley Morten, 290 Sasco Hill Rd., Fairfield 06824
- 29 Michael Struzik, 540 Brick House Rd. Ext., Danielson 06239  
Luther E. Thurlow, 81 Colburn Ave., Canterbury 06331
- 30 Virginia Landgrebe, 35 Meetinghouse Ter., New Milford 06776  
John Morris, 3533 Hall Meadow Rd., Norfolk 06058
- 31 Tim Bobroske, 141 Burlington Rd., Harwinton 06791  
Gary Schaffrick, 515-14 Emmett St., Bristol 06010
- 32 Ronald Pizzarelli, 141 Bacon Rd., Roxbury 06783  
Kie Westby, 45 Homestead Rd., Southbury 06488
- 33 Neil Nichols, 37 Main St., Essex 06426  
Cynthia Varricchio, 25 Riverside St., Portland 06480
- 34 Arthur DeSorbo, 494 Silver Sands Rd., East Haven 06512  
Michael Vitali, 653 No. Elm St., Wallingford 06492
- 35 William Faletti, Jr., 152 Squaw Hill Rd., Ashford 06278  
William Jenkins, 63 Ridge Rd., Chaplin 06235
- 36 Edward Dadakis, 81 Mallard Dr., Greenwich 06830  
Edwin Greenberg, 677 West Hill Rd., Stamford 06902

*CT Members of the National Committee*

John Frey, 2 Copps Hill Rd., Ridgefield 06877  
Pat Longo, 444 Thayer Pond Rd., Wilton 06897

## DEMOCRATIC TOWN CHAIRPERSONS

<i>Town</i>	<i>Name</i>	<i>Address</i>
Andover	Linda Knowlton	355 Hebron Rd., 06232-1720
Ansonia	Eileen Krugel	36 Cedar St., 06401-2157
Ashford	Susan Eastwood	178 Waterfall Rd., 06278-2331
Avon	Daryl L. Worobow	35 High Gate Dr., 06001-4111
Barkhamsted	Matthew J. Kelly	P.O. Box 229, 06063-0229
Beacon Falls	Katherine Grace	P.O. Box 278, 06403-0278
		45 Cedar Ln., 06403-1211
Berlin	Frederick Jortner	76 Schultz Rd., 06037-2124
Bethany	Carol Goldberg	5 No. Humiston Dr., 06524-3116
Bethel	Nicholas W. Vitti, Jr.	5 Milwaukee Ave., 06801-2209
Bethlehem	Anne-Marie Mastroianni	16 Lakes Ln., 06751-1418
Bolton	John B. Toomey, Jr.	45 Hebron Rd., 06043-7652
Bozrah	Michele Arsenault	P.O. Box 258, 06334-0258
Branford	Victor J. Cassella	17 Seaview Ave., 06405-5451
Bridgeport	Mario Testa	1775 Madison Ave., 06606-4056
Bridgewater	Alan Brown	10 Castle Hill Ln., 06752-1128
Bristol	Dean Kilbourne	381 Fern Hill Rd., 06010-3179
Brookfield	Monica Bevilacqua	3 Pleasant Rise Cir., 06804-2126
	Kathie A. Schilling	53 Lake George Rd., 06804-3618
Brooklyn	Katherine Ives	39 Pheasant Ln., 06234-1829
Burlington	Daniel G. Zabel	185 West Chippens Hill Rd., 06013-2109
Canaan	Mary Palmer	62 Dublin Rd., Falls Village 06031-1102
Canterbury	Peter G. Kelly, Jr.	255 Cemetery Rd., 06331-1332
	Christopher Pitts	11 No. Canterbury Rd., 06331-1209
Canton	Mary Tomolonius	148 Bahre Corner Rd., 06019-2229
Chaplin	Bruce J. Raymond	P.O. Box 325, 06235-0325
Cheshire	Ernest A. DiPietro	377 Patton Dr., 06410-4235
Chester	Peter Zanardi	24 Goose Hill Rd., 06412-1205
Clinton	Lawrence Ouellette	11 Fernwood Ln., 06413-1250
Colchester	Dorothy A. Mrowka	399 Lebanon Ave., 06415-2112
Colebrook	Hon. Thomas D. Mckeon	P.O. Box 162, 06021-0162
Columbia	Thomas Currier	15 Columbia Lndg., 06237-1304
Coventry	Dorothy Grady	42 Cornwall Dr., 06238-1606
Cromwell	Shirley Banic	46 Geer St., 06416-1325
Danbury	Joe DaSilva, Jr.	17 Mountainville Ave., 06810-7931
Darien	Randall W. Klein	19 Salt Box Ln., 06821-5232
Deep River	Lisa R. Bibbiani	16 Whittlesey Brook Rd., 06417-1624
Derby	Linda Fusco	10 Platt St., 06418-2509
Durham	Diane Levy	23 Dionigi Dr., 06422-2916
East Granby	Mike Malloy	149 Spoonville Rd., 06026-9614
East Haddam	Hon. Bradley Parker	318 Town St., 06423-1428
East Hampton	Barbara Moore	7 Overlook Rd., 06424-1405
East Hartford	Donald Currey	14 Martin Cir., 06118-1119
East Haven	Gene Ruocco	74 Bennett Rd., 06513-2001
East Lyme	Edward Morris	16 Terrace Ave., Niantic 06357-3513
East Windsor	Richard Leborious	16 Church St., Broad Brook 06016-9300
Eastford	Betsy DiQuattro	36 Old Colony Rd., 06242-9405
Easton	Robert Schrage	426 Judd Rd., 06612-1024
Ellington	Gary J. Blanchette	250 Jobs Hill Rd., 06029-2209
Enfield	William V. Thomson	24 Duff Dr., 06082-5914
Essex	Frederick M. Vollono	26 Brooks Ln., Ivoryton 06442-1100
Fairfield	Ellery Plotkin	70 Woodbine Ln., 06825-1441
Farmington	Robert Huelin	21 Bidwell Sq., Unionville 06085-1115
Franklin	John McGuire	27 Pond Rd., North Franklin 06254-1222
Glastonbury	Robert Zanlungo, Jr.	18 Brewster Rd., Apt. D, 06033-1040

Goshen	Edward Bixler	95 Gray Ln., 06756-1020
Granby	Margaret Q. Chapple	10 Burleigh Dr., 06035-2505
Greenwich	Frank Farricker	14 Mead Ave., Cos Cob 06807-2706
Griswold	Richard J. Duda	4 Stott Dr., 06351-2638
Groton (Town)	Shirley Dunbar-Rose	75 Baker Ave., 06340-3920
	David Ferreira	53 Whittle St., Mystic 06355-1311
Guilford	Anita M. Catardi	53 Driftwood Ln., 06437-1929
Haddam	Sean Donlan	875 Saybrook Rd., 06438-1006
Hamden	Lewis Panzo	1125 West Woods Rd., 06518-1774
Hampton	Robert Grindle	13 Neff Rd., 06247-3615
Hartford	Marc A. DiBella	1 Gold St., Apt. 24K, 06103-2932
Harwinton	Shane Henry	386 Litchfield Rd., 06791-2103
Hebron	William Rudis	249 East St., 06248-1311
Kent	Tod Jones	P.O. Box 161, 06757-0161
Killingly	Teresa Barton	P.O. Box 861, Dayville 06241-0861
Killingworth	Stephen C. Anderson	46 Kelseytown Rd., 06419-1432
Lebanon	Keith LaPorte	62 Clubhouse Rd., 06249-1610
Ledyard	Ed Lynch	11 Red Brook Ln., 063339-1948
Lisbon	Gilbert Milone	73 Bundy Hill Rd., 06351-3204
Litchfield	Darlene Clouther	P.O. Box 442, Bantam 06750-0442
Madison	Deborah Heinrich	11 Beaver Pond Rd., 06443-2328
Manchester	Michael Pohl	25 Congress St., Apt. H, 06042-3056
Mansfield	Mark LaPlaca	26 Jonathan Ln., Storrs Mansfield 06268-2775
Marlborough	Richard F. Banbury	21 Cheney Rd., 06447-1328
Meriden	Mildred Torres-Ferguson	85 Catherine Dr., 06450-2069
Middlebury	Curtis Bosco	167 Upper Whittemore Rd., 06762-2217
Middlefield	Allison Dodge	20 Massasoit Rd., 06455-1070
Middletown	Daniel R. Pickett	77 Prout Hill Rd., 06457-5452
Milford	Richard Smith	59 6th Ave., 06460-5348
Monroe	Nicholas Kapoor	11 Cardinal Ln., 06468-2547
Montville	Hon. Joseph Jaskiewicz	577 Tce. 163, 06353-9703
Morris	Lawrence Sweeney	160 Island Trl., 06763-1226
Naugatuck	Martin Leonard Caine, III	282 No. Main St., Apt. 1, 06770-3230
New Britain	John McNamara	56 Brighton St., 06053-3202
New Canaan	Virginia Apy	96 Harrison Ave., 06840-5801
New Fairfield	Holly Murtha	12 Jeremy Dr., 06812-2110
New Hartford	John S. Wilhelm	137 South Rd., 06057-3530
New Haven	Jacqueline James	43 Sylvan Ave., 06519-1028
		78 Orchard St., 06519-1010
New London	William L. Satti, Sr.	162 Gardner Ave., 06320-3054
New Milford	John Lillis	15 Aspetuck Ave., 06776-2803
Newington	Carol-Anne Anest	30 Harding Ave., 06111-1915
Newtown	James Juliano	36 Hundred Acres Rd., 06470-2409
Norfolk	Francis Dooley	P.O. Box 511, 06058-1259
North Branford	Elisabeth Caplan	86 Old Post Rd., Northford 06472-1036
North Haven	Walter M. Spader, Jr.	15 Leighton Ct., 06473-1037
North Stonington	Mark Donahue	2 Laurelwood Rd., 06359-1507
Norwalk	Marc Bradley	P.O. Box 12, 06853-0012
Norwich	Frank A. Manfredi	94 Plain Hill Rd., 06360-1637
Old Lyme	David Woolley	9 Bellaire Rd., 06371-2502
Old Saybrook	C. Marston Ladd	5 Cricket Ct., 06475-2405
Orange	Patricia M. Pearson	281 Bittersweet Rd., 06477-2001
Oxford	Ann Krane	411 Mulligan Dr., 06478-3109
Plainfield	William A. Holmes	14 Fernwood St., 06374-2109
Plainville	Rosemary Morante	28 Welch St., 06062-2119
Plymouth	Paul C. Gianesini	8 Kimann Dr., Terryville 06786-4622
Pomfret	Timothy W. McNally	60 Chase Hill Rd., Pomfret Center 06259-1302
Portland	Kathleen G. Richards	73 Old Marlborough Tpke., 06480-1062
Prospect	Eileen Cranney	121 Sycamore Dr., 06712-1490

Putnam	Cynthia Dunne	604 School St., 06260-2425
Redding	Joseph Ventricelli, Jr.	22 Winding Brook Ln., 06896-1917
Ridgefield	Susan D. Cocco	513 Branchville Rd., 06877-6032
Rocky Hill	Carol DeBear	909 Highpoint Dr., 06067-1085
Salem	T.J. Butcher	248 Norwich Rd., 06420-4004
Salisbury	Charlie Kelley	17 The Lockup #162, 06068
Scotland	Susan M. Smith	356 Hanover Rd., Baltic 06330-2310
Seymour	Steven P. Kulas	31 Skokorat St., 06483-3853
Sharon	Malcolm Brown	62 Upper Main St., 06069-2008
Shelton	David Gioiello	65 Walnut Tree Hill Rd., 06484-2514
Sherman	Joe Keneally	50 Rte. 37 East, 06784-1427
Simsbury	Jeffrey E. Tindall	47 Owens Brook Blvd., 06070-1924
Somers	Francis Devlin	21 Long Hill Dr., 06071-1265
South Windsor	Anthony D. Duarte	210 Brook St., 06074-1312
Southbury	Meghan Forgione	161 Coachmans Dr., 06488-1290
Southington	Elaine D. Bedard	43 Hunting Hills Dr., 06489-4415
Sprague	Hon. Catherine Osten	187 Scotland Rd., Baltic 06330-1101
Stafford	David Walsh	21 Grant Ave., Stafford Springs 06076-1213
Stamford	John Mallozzi	132 Hope St., Apt. A, 06906-2544
Stonington	Raymond Trebisacci	388 River Rd., Pawcatuck 06379-2078
Stratford	Richard J. Buturla	200 No. Pasture Ln., 06614-1392
Suffield	Thomas Frenaye	P.O. Box J, West Suffield 06093-0090
Thomaston	Marie Winans Galbraith	290 Walnut Hill Rd., 06787-1132
Thompson	Catherine A. Thomas	P.O. Box 41, Grosvenor Dale 06246-0041
Tolland	Craig Nussbaum	17 Deer Mdw., 06084-3256
Torrington	Glenn A. McLeod	111 Charles St., 06790-3821
Trumbull	Nancy J. DiNardo	61 Suzanne Cir., 06611-4537
Union	James J. Smith	106 Old Brown Rd., 06076-4604
Vernon	Ronald J. Scussel	345 Lake St., 06066-6319
Voluntown	Carl Anderson	880 Pendleton Hill Rd., 06384-2202
Wallingford	Vincent A. Avallone	1 Ashford Ct., 06492-5207
Warren	Marion Smith	83 Town Hill Rd., 06754-1808
Washington	Kerry O'Toole	50 Kielwasser Rd., Washington Depot 06794-1120
Waterbury	Edmond Cullinan	45 Forest Ridge Rd., 06708-1807
Waterford	John W. Sheehan, Jr.	19 Laurel Crest Dr., 06385-3305
Watertown	Carl Mancini	74 Regency Hill Dr., 06795-3079
West Hartford	Morraith Marra-O'Toole	18 Quaker Ln. So., 06119-1637
West Haven	Chris Suggs	152 Terrace Ave., 06516-2630
Westbrook	Pat Labbadia, III	36 Ortnr Dr., 06498-1474
Weston	Barbara A. Reynolds	20 Cannondale Rd., 06883-1215
Westport	James C. Ezzes	31 Prospect Rd., 06880-5206
Wethersfield	Shirley W. Steinmetz	375 Brimfield Rd., 06109-3203
Willington	Robert E. Jellen	38 Lucerne Dr., 06279-2200
	Mark A. Palmer	198 Jared Sparks Rd., 06279-1406
Wilton	John J. Kalamarides, Jr.	180 Westport Rd., 06897-4637
Winchester	George Closson	59 Lakeview Rd., Winsted 06098-2906
	Althea Candy Perez	605 West Wakefield Blvd., Winsted 06098-2956
Windham	Dawn M. Niles	26 Fairway Dr., North Windham 06256-1350
Windsor	Leo Canty	27 Devin Way, 06095-2634
Windsor Locks	Neal F. Cunningham	61 Pershing Rd., 06096-2122
Wolcott	Lorraine M. McQueen	183 Munson Rd., 06716-2729
Woodbridge	Laurence Grotheer	1097 Johnson Rd., 06525-2618
Woodbury	Lesia Peters	155 Good Hill Rd., 06798-2502
Woodstock	Charlie Super	53 Dugg Hill Rd., 06281-1805

## REPUBLICAN TOWN CHAIRPERSONS

<i>Town</i>	<i>Name</i>	<i>Address</i>
Andover	Wallace Barton	P.O. Box 64, 06232
Ansonia	Patrick Henri	16 Harris Rd., 06401
Ashford	William Falletti	152 Squaw Hallow Rd., 06278
Avon	Brian Ladouceur	165 Simsbury Rd., 06001
Barkhamsted	Juliana Simone	11 Carriage Ln., 06063
Beacon Falls	Ronald Holtzman	490 Skokorat Rd., 06403
Berlin	Anne Reilly	153 Stillmeadow Ln., 06037
Bethany	Walter Briggs	27 Falls Rd., 06524
Bethel	Paul Improta	11 Highview Ter., 06081
Bethlehem	Susan Vaill	55 East St., 06751
Bloomfield	Robert Ike	90 Darby St., 06002
Bolton	John Harvey	157 South Road., 06043
Bozrah	Carl Zorn	3 Fawn Pl., 06334
Branford	Ray Ingraham	34 Indian Neck Rd., 06405
Bridgeport	John Slater	35 Princeton Rd., 06605
Bridgewater	Ned Bandler	280 Northrop St., 06752
Bristol	Thomas Barnes	1922 Perkins St., 06010
Brookfield	Marty Flynn	18 Fairview Rd., 06804
Brooklyn	John Underwood	495 Hartford Rd., 06234
Burlington	Phillip Penn	2 Hollyberry Ln., 06013
Canaan	Gregory B. Marlowe	68 Belden St., Falls Village 06031
Canterbury	Christopher Johnson	107 North Society Rd., 06331
Canton	Brian First	85 High Valley Dr., 06019
Chaplin	Eugene Boomer	137 Bedlam Rd., 06235
Cheshire	Adam Grippo	1068 Avon Blvd., 06410
Chester	Mario Gioco	11 High Field Ln., 06412
Clinton	Phillip Sengle	25 James Vincent Dr., 06413
Colchester	Brenden Healy	134 Deer Run Dr., 06415
Colebrook	Ronald Aubel	P.O. Box 218, 06021
Columbia	Rebecca Stearns	9 Cherry Valley Rd., 06237
Cornwall	Brian Savin	67 Scoville Rd., W. Cornwall 06796
Coventry	Joan M. Oros	1169 Flanders Rd., 06238
Cromwell	Enzo Faienza	183 Coles Rd., 06416
Danbury	Sal Chieffalo	1307 Briar Woods Ln., 06810
Darien	Robert D. Bewkes	1 Wheat Ln., 06820
Deep River	Gregory B. Alexander	3 Colonial Dr., 06417
Derby	Tony Szweczyk	166 Mount Pleasant St., 06418
Durham	Robert Poliner	P.O. Box 544, 06422
East Granby	Lee Sandora	130 North Main St., 06026
East Haddam	Bryan Perry	1 Woodmont Cir., 06423
East Hampton	Michael Rose	14 Eastham Bridge, 06424
East Hartford	Jack Jacobs	505-C14 Burnside, 06108
East Haven	Ben Mazzucco	866 Thompson St., 06513
East Lyme	Holly Cheeseman	16 Mitchell Dr., Niantic 06357
East Windsor	Lois Noble	180 Wells Rd., 06088
Eastford	Dean Bunnell	P.O. Box 1, 06242
Easton	Adam Dunsby	65 Redding Rd., 06612
Ellington	John Turner	29 Fairview Ave., 06029
Enfield	Mary Ann Turner	7 Meadow Rd., 06082
Essex	Edward Cook	25 West Hills Rd., Ivoryton 06442
Fairfield	James Millington	245-18 Unquowa Rd., 06824
Farmington	William Mastrogiovanni	3 Serra Dr., Unionville 06085
Franklin	Russell Beisiegel	136 Pleasure Hill Rd., 06254
Glastonbury	Mark DeLuzio	79 Kingswood Dr., S. Glastonbury 06073
Goshen	John Morris	3533 Hall Meadow Rd., Norfolk 06058

Granby	B. Scott Kuhnly	5 Indian Hill Rd., 06035
Greenwich	James Campbell	207 Valley Rd., Cos Cob 06807
Griswold	Theresa Madonna	63 Osga Ln., 06351
Groton (City)	Kevin Trejo	536-L Shennecossett Rd., 06340
Groton (Town)	Kevin Trejo	536-L Shennecossett Rd., 06340
Guilford	Kenneth Wilson	276 Village Pond Rd., 06437
Haddam	Ken Gronbach	1292 Saybrook Rd., 06438
Hamden	Ronald Gambardella	26 Inglesise Dr., 06514
Hampton	Gordon Hansen	282 Main St., 06247
Hartford	Michael McGarry	176-2 Whitney St., 06105
Hartland	Tim Irwin	559 Granville Rd., East Hartland 06027
Harwinton	Candace Jones-Pacholski	100 Bull Rd., 06791
Hebron	Donna McCalla	146 Old Colchester, Amston 06231
Kent	Karen Casey	20 Davis Rd., 06785
Killingly	Tammy Wakefield	91 Reynolds St., Danielson 06239
Killingworth	Matthew Young	109 Roast Meat Hill, 06419
Lebanon	T. Allen Palmer	111 Goshen Hill Rd., 06249
Ledyard	Kevin Dombrowski	84 Town Farm Rd., 06339
Lisbon	Robert LaChapelle	55 Kendall Rd., 06351
Litchfield	Edgar Auchincloss	276 Beach St., 06759
Lyme	Rowland Ballek	90 Mt. Archer Rd., 06371
Madison	Thomas Banisch	554 Boston Post Rd., 06443
Manchester	Matthew Galligan	22 Packard St., 06040
Mansfield	Joseph Lent	28 Daleville Rd., Storrs 06268
Marlborough	Ken Hjulstrom	181 So. Main St., 06447
Meriden	Daniel Brunet	67 John George Dr., 06450
Middlebury	Geoffrey Stowell	23 Freedom Rd., 06762
Middlefield	Kathleen Kokoszka	164 Jackson Hill Rd., 06455
Middletown	Kenneth McClellan	114 Tavern Cir., 06457
Milford	Lisa Bull-Dilullo	122 Pumpkin Delight, 06460
Monroe	Jeff Guttman	11 Pequot Ct., 06468
Montville	Thomas McNally	1017 East Lake Rd., 06370
Morris	Jerry Hickey	22 West Morris Rd., 06763
Naugatuck	Dorothy Hoff	190 Bluebird Dr., 06770
New Britain	Dwight Blint	1584 Stanley St., 06053
New Canaan	James O'Hora	382 White Oak Shade Rd., 06840
New Fairfield	Vincent Mancuso	93 Ball Pond Rd., 06812
New Hartford	James FitzGerald	30 Kinsey Rd., 06057
New Haven	Richter Elser	1980 Chapel St., 06515
New London	Bill Vogel	266 Lower Blvd., 06320
New Milford	Peter Bass	31 Mt. Tom Rd., 06776
Newington	Ben Ancona	49 East Cedar St., 06111
Newtown	Dennis Bloom	25 Philo Curtis Rd., Sandy Hook 06482
Norfolk	Carl Gundlach	223 Old Goshen Rd., 06058
North Branford	John Landolfi, Sr.	145 Village St., Northford 06472
North Canaan	Anna McGuire	49 Allyndale Rd., Canaan 06018
North Haven	Carolyn Wright	100 Warner Rd., 06473
North Stonington	Sandra Steinart	40 Main St., 06359
Norwalk	Art Scialabba	2 Acacia St., 06855
Norwich	Ray Dussault	75 White Plains Rd., 06360
Old Lyme	John Bysko	4 Lantern Ln., 06371
Old Saybrook	Cal Caldarella	25 Sunset Rd., B-6, 06475
Orange	Rick Roberts	230 Pine Tree Dr., 06477
Oxford	David Stocker	144 Punkur Rd., 06478
Plainfield	Don Kivela	122 Goshen Rd., Moosup 06354
Plainville	Robert Pugliese	50 West Broad St., 06062
Plymouth	Keith Golnik	46 Orchard St., Terryville 06786
Pomfret	Thomas Depointe	24 Wrights Crossing, 06259
Portland	Maria Judge	36 Appletree Ln., 06480

Preston	Norman Gauthier	16 Julian Dr., 06365
Prospect	Thomas Galvin	27 Rockridge Ter., 06712
Putnam	Kimberly Gilbert	62 Ross Hill Rd., 06260
Redding	Ward Mazzucco	P.O. Box 511, Redding 06876
Ridgefield	Robert J. Hebert	58 Prospect St., 06877
Rocky Hill	Jeffrey Thomen	8 Knoll Ln., 06067
Roxbury	Charles Raymond	31 Southbury Rd., 06783
Salem	Edward Chmielewski	77 Beckwith Hill Rd., 06420
Salisbury	Chris Janelli	P.O. Box 532, 06068
Scotland	Thomas McAvoy	P.O. Box 342, 06264
Seymour	William Paecht	20 Belleview Ter., 06483
Sharon	David Helming	203 Amenia Rd., 06069
Shelton	Anthony F. Simonetti	6 Hayfields Dr., 06484
Sherman	George Linkletter	P.O. Box 186, 06784
Simsbury	Sean Askham	29 Riverwalk Dr., Weatogue 06089
Somers	David Reed	32 Mountain View Rd., 06071
South Windsor	Kathleen Daugherty	12 Roy Rd., 06074
Southbury	Mark Cooper	250 Roxbury Rd., 06488
Southington	Brian Callahan	352 Belleview Ave., 06489
Sprague	Michael Smith	456 Main St., Hanover 06330
Stafford	Matthew Bushior	53 Greaves Road West, 06076
Stamford	Dennis Mahoney	73 Wynnewood Ln., 06903
Sterling	Lincoln Cooper	420 Porter Pond Rd., Moosup 06354
Stonington	Dudley Wheeler	70 Stoney Brook, 06378
Stratford	Louis DeCilio	160 Timber Ridge Rd., 06614
Suffield	Scott Guilmartin	759 Hale St., 06078
Thomaston	George Seabourne	P.O. Box 487, 06787
Thompson	Tom Poplawski	210 Wilsonville Rd., 06255
Tolland	Laura Gregory-Roberts	74 Nedweid Rd., 06084
Torrington	Wendy Traub	211 Chamberlain St., 06790
Trumbull	Jack Testani	50 Cranbury Dr., 06611
Union	Mathieu Silbermann	160 Carion Rd., 06076
Vernon	Harold Cummings	32 Ravenscroft Rd., 06066
Voluntown	vacancy	
Wallingford	Bob Prentice	291 Cook Hill Rd., 06492
Warren	Craig Nelson	36 Sun Set Ln., 06754
Washington	Joan Lodsin	12 Tompkins Hill Rd., 06793
Waterbury	Jason Van Stone	369 Clough Rd., 06708
Waterford	Kathleen McCarty	226 Great Neck Rd., 06385
Watertown	Chris Dupont	51 Deer Run Rd., 06779
West Hartford	Peter Martin	75 Stoner Dr., 06107
West Haven	Colleen O'Connor	93-2 Main St., 06516
Westbrook	Harry Ruppenicker	17 Hammock Rd. So., 06498
Weston	Britta Lerner	15 Birch Hill Rd., 06883
Westport	Robert Zappi	3 Charmers Landing, 06880
Wethersfield	Rich Roberts	15 Lantern Ln., 06109
Willington	James Paole, III	96 Spak Rd., 06279
Wilton	Al Alper	78 Pin Oak Ln., 06897
Winchester	David Cappabianca	44 Spencer St., Winsted, 06098
Windham	Mike DeSauliners	9 Lausal Ln., Willimantic 06226
Windsor	Ronald Eleveld	880 Palisano Ave., 06095
Windsor Locks	Michael Russo	116 Grove St., 06096
Wolcott	Gregory B. Dandio	58 Arvida Rd., 06716
Woodbridge	Donald Celotto	3 Knollwood Rd., 06525
Woodbury	Ronald Judson	59 Westside Rd., 06798
Woodstock	Michael Bernardi	100 Crystal Pond Rd., Woodstock Valley 06282





**CONNECTICUT CONGRESSIONAL DISTRICTS**  
(Adopted February 10, 2012)

**CONGRESSIONAL DISTRICT 1**

<i>Towns</i>	<i>Population</i>
Barkhamsted .....	3,799
Berlin .....	19,866
Bloomfield .....	20,486
Bristol .....	60,477
Colebrook .....	1,485
Cromwell .....	14,005
East Granby .....	5,148
East Hartford .....	51,252
East Windsor .....	11,162
Glastonbury (P) .....	32,546
Granby .....	11,282
Hartford .....	124,775
Hartland .....	2,114
Manchester .....	58,241
Middletown (P) .....	4,517
New Hartford .....	6,970
Newington .....	30,562
Portland .....	9,508
Rocky Hill .....	19,709
South Windsor .....	25,709
Southington .....	43,069
Torrington (P) .....	15,418
West Hartford .....	63,268
Wethersfield .....	26,668
Winchester .....	11,242
Windsor .....	29,044
Windsor Locks .....	12,498
Total .....	<u>714,820</u>

**CONGRESSIONAL DISTRICT 2**

<i>Towns</i>	<i>Population</i>
Andover .....	3,303
Ashford .....	4,317
Bolton .....	4,980
Bozrah .....	2,627
Brooklyn .....	8,210
Canterbury .....	5,132
Chaplin .....	2,305
Chester .....	3,994
Clinton .....	13,260
Colchester .....	<u>16,068</u>
Carried Forward .....	64,196

## CONNECTICUT CONGRESSIONAL DISTRICTS

CONGRESSIONAL DISTRICT 2, *continued*

<i>Towns</i>	<i>Population</i>
Brought Forward .....	64,196
Columbia .....	5,485
Coventry .....	12,435
Deep River .....	4,629
East Haddam .....	9,126
East Hampton .....	12,959
East Lyme .....	19,159
Eastford .....	1,749
Ellington .....	15,602
Enfield .....	44,654
Essex .....	6,683
Franklin .....	1,922
Glastonbury (P) .....	1,881
Griswold .....	11,951
Groton .....	40,115
Haddam .....	8,346
Hampton .....	1,863
Hebron .....	9,686
Killingly .....	17,370
Killingworth .....	6,525
Lebanon .....	7,308
Ledyard .....	15,051
Lisbon .....	4,338
Lyme .....	2,406
Madison .....	18,269
Mansfield .....	26,543
Marlborough .....	6,404
Montville .....	19,571
New London .....	27,620
North Stonington .....	5,297
Norwich .....	40,493
Old Lyme .....	7,603
Old Saybrook .....	10,242
Plainfield .....	15,405
Pomfret .....	4,247
Preston .....	4,726
Putnam .....	9,584
Salem .....	4,151
Scotland .....	1,726
Somers .....	11,444
Sprague .....	2,984
Stafford .....	12,087
Sterling .....	3,830
Stonington .....	18,545
Suffield .....	15,735
Carried Forward .....	591,945

## CONNECTICUT CONGRESSIONAL DISTRICTS

CONGRESSIONAL DISTRICT 2, *continued*

<i>Towns</i>	<i>Population</i>
Brought Forward .....	591,945
Thompson .....	9,458
Tolland .....	15,052
Union .....	854
Vernon .....	29,179
Voluntown .....	2,603
Waterford .....	19,517
Westbrook .....	6,938
Willington .....	6,041
Windham .....	25,268
Woodstock .....	7,964
Total .....	714,819

## CONGRESSIONAL DISTRICT 3

<i>Towns</i>	<i>Population</i>
Ansonia .....	19,249
Beacon Falls .....	6,049
Bethany .....	5,563
Branford .....	28,026
Derby .....	12,902
Durham .....	7,388
East Haven .....	29,257
Guilford .....	22,375
Hamden .....	60,960
Middlefield .....	4,425
Middletown (P) .....	43,131
Milford .....	52,759
Naugatuck .....	31,862
New Haven .....	129,779
North Branford .....	14,407
North Haven .....	24,093
Orange .....	13,956
Prospect .....	9,405
Seymour .....	16,540
Shelton (P) .....	2,358
Stratford .....	51,384
Wallingford .....	45,135
Waterbury (P) .....	19,262
West Haven .....	55,564
Woodbridge .....	8,990
Total .....	714,819

## CONNECTICUT CONGRESSIONAL DISTRICTS

## CONGRESSIONAL DISTRICT 4

<i>Towns</i>	<i>Population</i>
Bridgeport .....	144,229
Darien .....	20,732
Easton .....	7,490
Fairfield .....	59,404
Greenwich .....	61,171
Monroe .....	19,479
New Canaan .....	19,738
Norwalk .....	85,603
Oxford .....	12,683
Redding .....	9,158
Ridgefield .....	24,638
Shelton (P) .....	37,201
Stamford .....	122,643
Trumbull .....	36,018
Weston .....	10,179
Westport .....	26,391
Wilton .....	<u>18,062</u>
Total .....	714,819

## CONGRESSIONAL DISTRICT 5

<i>Towns</i>	<i>Population</i>
Avon .....	18,098
Bethel .....	18,584
Bethlehem .....	3,607
Bridgewater .....	1,727
Brookfield .....	16,452
Burlington .....	9,301
Canaan .....	1,234
Canton .....	10,292
Cheshire .....	29,261
Cornwall .....	1,420
Danbury .....	80,893
Farmington .....	25,340
Goshen .....	2,976
Harwinton .....	5,642
Kent .....	2,979
Litchfield .....	8,466
Meriden .....	60,868
Middlebury .....	7,575
Morris .....	2,388
New Britain .....	<u>73,206</u>
Carried Forward .....	380,309

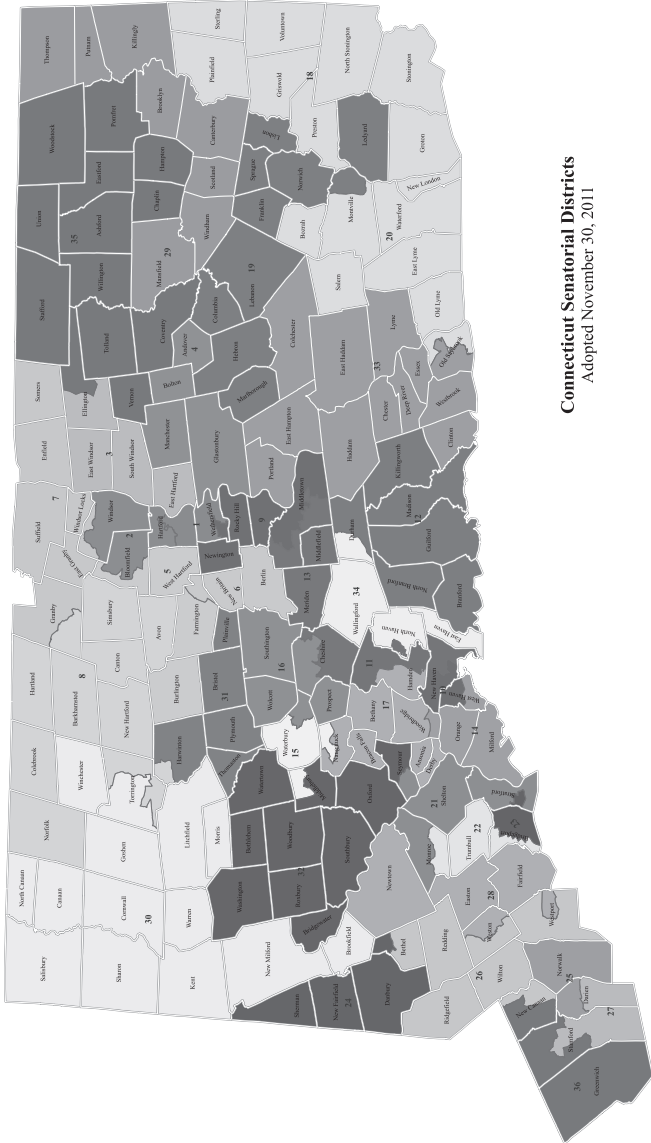
**CONNECTICUT CONGRESSIONAL DISTRICTS****CONGRESSIONAL DISTRICT 5, *continued***

<i>Towns</i>	<i>Population</i>
Brought Forward .....	380,309
New Fairfield .....	13,881
New Milford .....	28,142
Newtown .....	27,560
Norfolk .....	1,709
North Canaan .....	3,315
Plainville .....	17,716
Plymouth .....	12,243
Roxbury .....	2,262
Salisbury .....	3,741
Sharon .....	2,782
Sherman .....	3,581
Simsbury .....	23,511
Southbury .....	19,904
Thomaston .....	7,887
Torrington (P) .....	20,965
Warren .....	1,461
Washington .....	3,578
Waterbury (P) .....	91,104
Watertown .....	22,514
Wolcott .....	16,680
Woodbury .....	9,975
Total .....	714,820

**POPULATION OF CONGRESSIONAL DISTRICTS**

2010 U.S. Census

First District .....	714,820	Fourth District .....	714,819
Second District .....	714,819	Fifth District .....	714,820
Third District .....	714,819		
Total State Population .....		3,574,097	



**Connecticut Senatorial Districts**  
Adopted November 30, 2011

**SENATORIAL DISTRICTS**  
(Adopted November 30, 2011)

<i>Senatorial District No.</i>	<i>Towns</i>	<i>Town Population</i>	<i>District Population</i>	
1	Hartford (P) .....	73,332	95,421	
	Wethersfield (P) .....	<u>22,089</u>		
2	Bloomfield (P) .....	17,456	95,378	
	Hartford (P) .....	51,443		
	Windsor (P) .....	<u>26,479</u>		
	East Hartford .....	51,252		
3	East Windsor .....	11,162	100,375	
	Ellington(P) .....	12,252		
	South Windsor .....	<u>25,709</u>		
	Andover .....	3,303		
4	Bolton .....	4,980	100,951	
	Glastonbury .....	34,427		
	Manchester .....	<u>58,241</u>		
	Bloomfield (P) .....	3,030		
5	Burlington .....	9,301	97,590	
	Farmington (P) .....	21,991		
	West Hartford .....	<u>63,268</u>		
	Berlin .....	19,866		
6	Farmington (P) .....	3,349	96,421	
	New Britain .....	<u>73,206</u>		
	East Granby .....	5,148		
7	Enfield .....	44,654	102,622	
	Granby (P) .....	10,578		
	Somers .....	11,444		
	Suffield .....	15,735		
	Windsor (P) .....	2,565		
	Windsor Locks .....	<u>12,498</u>		
	Avon .....	18,098		
	Barkhamsted .....	3,799		
8	Canton .....	10,292	96,770	
	Colebrook .....	1,485		
	Granby (P) .....	704		
	Hartland .....	2,114		
	Harwinton (P) .....	1,541		
	New Hartford .....	6,970		
	Norfolk .....	1,709		
	Simsbury .....	23,511		
	Torrington (P) .....	<u>26,547</u>		
	Cromwell .....	14,005		103,080
	Middletown (P) .....	34,225		
Newington .....	30,562			
Rocky Hill .....	19,709			
Wethersfield (P) .....	<u>4,579</u>			

(P)—Part of a Town



**SENATORIAL DISTRICTS**  
(Adopted November 30, 2011)

<i>Senatorial District No.</i>	<i>Towns</i>	<i>Town Population</i>	<i>District Population</i>
10	New Haven (P) .....	67,541	96,843
	West Haven (P) .....	<u>29,302</u>	
11	Hamden (P) .....	32,683	97,787
	New Haven (P) .....	62,238	
	North Haven (P) .....	<u>2,866</u>	
12	Branford .....	28,026	94,786
	Durham (P) .....	5,184	
	Guilford .....	22,375	
	Killingworth .....	6,525	
	Madison .....	18,269	
	North Branford .....	<u>14,407</u>	
13	Cheshire (P) .....	19,764	98,480
	Meriden .....	60,868	
	Middlefield .....	4,425	
	Middletown (P) .....	<u>13,423</u>	
14	Milford .....	52,759	94,431
	Orange .....	13,956	
	West Haven (P) .....	26,262	
	Woodbridge (P) .....	<u>1,454</u>	
15	Middlebury (P) .....	2,535	100,668
	Naugatuck (P) .....	12,475	
	Waterbury (P) .....	<u>85,658</u>	
16	Cheshire (P) .....	9,497	103,359
	Prospect .....	9,405	
	Southington .....	43,069	
	Waterbury (P) .....	24,708	
	Wolcott .....	<u>16,680</u>	
17	Ansonia .....	19,249	98,963
	Beacon Falls .....	6,049	
	Bethany .....	5,563	
	Derby .....	12,902	
	Hamden (P) .....	28,277	
	Naugatuck (P) .....	19,387	
	Woodbridge (P) .....	<u>7,536</u>	
18	Griswold .....	11,951	102,472
	Groton .....	40,115	
	North Stonington .....	5,297	
	Plainfield .....	15,405	
	Preston .....	4,726	
	Sterling .....	3,830	
	Stonington .....	18,545	
	Voluntown .....	<u>2,603</u>	

(P)—Part of a Town

**SENATORIAL DISTRICTS**  
(Adopted November 30, 2011)

<i>Senatorial District No.</i>	<i>Towns</i>	<i>Town Population</i>	<i>District Population</i>
19	Columbia .....	5,485	100,663
	Franklin .....	1,922	
	Hebron .....	9,686	
	Lebanon .....	7,308	
	Ledyard .....	15,051	
	Lisbon .....	4,338	
	Marlborough .....	6,404	
	Montville (P) .....	6,992	
	Norwich .....	40,493	
	Sprague .....	<u>2,984</u>	
20	Bozrah .....	2,627	97,108
	East Lyme .....	19,159	
	Montville (P) .....	12,579	
	New London .....	27,620	
	Old Lyme .....	7,603	
	Old Saybrook (P) .....	3,852	
	Salem .....	4,151	
	Waterford .....	<u>19,517</u>	
21	Monroe (P) .....	12,998	99,468
	Seymour (P) .....	3,369	
	Shelton .....	39,559	
	Stratford (P) .....	<u>43,542</u>	
22	Bridgeport (P) .....	56,047	98,546
	Monroe (P) .....	6,481	
	Trumbull .....	<u>36,018</u>	
23	Bridgeport (P) .....	88,182	96,024
	Stratford (P) .....	<u>7,842</u>	
24	Bethel (P) .....	4,823	103,178
	Danbury .....	80,893	
	New Fairfield .....	13,881	
	Sherman .....	<u>3,581</u>	
25	Darien (P) .....	14,191	99,794
	Norwalk .....	<u>85,603</u>	
26	Bethel (P) .....	13,761	104,154
	New Canaan (P) .....	9,482	
	Redding .....	9,158	
	Ridgefield .....	24,638	
	Weston (P) .....	5,999	
	Westport (P) .....	23,054	
	Wilton .....	<u>18,062</u>	
27	Darien (P) .....	6,541	103,721
	Stamford (P) .....	<u>97,180</u>	

(P)—Part of a Town

**SENATORIAL DISTRICTS**  
(Adopted November 30, 2011)

<i>Senatorial District No.</i>	<i>Towns</i>	<i>Town Population</i>	<i>District Population</i>
28	Easton .....	7,490	101,971
	Fairfield .....	59,404	
	Newtown .....	27,560	
	Weston (P) .....	4,180	
	Westport (P) .....	3,337	
29	Brooklyn .....	8,210	103,291
	Canterbury .....	5,132	
	Killingly .....	17,370	
	Mansfield .....	26,543	
	Putnam .....	9,584	
	Scotland .....	1,726	
	Thompson .....	9,458	
	Windham .....	25,268	
30	Brookfield .....	16,452	96,434
	Canaan .....	1,234	
	Cornwall .....	1,420	
	Goshen .....	2,976	
	Kent .....	2,979	
	Litchfield .....	8,466	
	Morris .....	2,388	
	New Milford .....	28,142	
	North Canaan .....	3,315	
	Salisbury .....	3,741	
	Sharon .....	2,782	
	Torrington (P) .....	9,836	
	Warren .....	1,461	
	Winchester .....	11,242	
31	Bristol .....	60,477	102,424
	Harwinton (P) .....	4,101	
	Plainville .....	17,716	
	Plymouth .....	12,243	
	Thomaston .....	7,887	
32	Bethlehem .....	3,607	94,461
	Bridgewater .....	1,727	
	Middlebury (P) .....	5,040	
	Oxford .....	12,683	
	Roxbury .....	2,262	
	Seymour (P) .....	13,171	
	Southbury .....	19,904	
	Washington .....	3,578	
	Watertown .....	22,514	
	Woodbury .....	9,975	

(P)—Part of a Town

**SENATORIAL DISTRICTS**  
(Adopted November 30, 2011)

<i>Senatorial District No.</i>	<i>Towns</i>	<i>Town Population</i>	<i>District Population</i>
33	Chester .....	3,994	100,307
	Clinton .....	13,260	
	Colchester .....	16,068	
	Deep River .....	4,629	
	East Haddam .....	9,126	
	East Hampton .....	12,959	
	Essex .....	6,683	
	Haddam .....	8,346	
	Lyme .....	2,406	
	Old Saybrook (P) .....	6,390	
	Portland .....	9,508	
	Westbrook .....	<u>6,938</u>	
	34	Durham (P) .....	
East Haven .....		29,257	
North Haven (P) .....		21,227	
Wallingford .....		<u>45,135</u>	
35	Ashford .....	4,317	101,443
	Chaplin .....	2,305	
	Coventry .....	12,435	
	Eastford .....	1,749	
	Ellington (P) .....	3,350	
	Hampton .....	1,863	
	Pomfret .....	4,247	
	Stafford .....	12,087	
	Tolland .....	15,052	
	Union .....	854	
	Vernon .....	29,179	
	Willington .....	6,041	
	Woodstock .....	<u>7,964</u>	
36	Greenwich .....	61,171	96,890
	New Canaan (P) .....	10,256	
	Stamford (P) .....	<u>25,463</u>	

(P)—Part of a Town



Connecticut Assembly Districts  
Adopted November 30, 2011

**ASSEMBLY DISTRICTS**  
(Adopted November 30, 2011)

<i>Assembly District No.</i>	<i>Towns</i>	<i>Town Population</i>	<i>District Population</i>
1	Hartford (P) .....	23,038	23,038
2	Bethel (P) .....	12,074	
	Danbury (P) .....	7,376	
	Newtown (P) .....	1,078	
	Redding (P) .....	3,136	23,664
3	Hartford (P) .....	22,980	22,980
4	Hartford (P) .....	23,200	23,200
5	Hartford (P) .....	9,463	
	Windsor (P) .....	13,537	23,000
6	Hartford (P) .....	23,067	23,067
7	Hartford (P) .....	23,027	23,027
8	Columbia .....	5,485	
	Coventry .....	12,435	
	Tolland (P) .....	1,278	
	Vernon (P) .....	4,974	24,172
9	East Hartford (P) .....	11,116	
	Manchester (P) .....	13,099	24,215
10	East Hartford (P) .....	24,291	24,291
11	East Hartford (P) .....	15,845	
	Manchester (P) .....	6,664	
	South Windsor (P) .....	1,796	24,305
12	Manchester (P) .....	24,367	24,367
13	Glastonbury (P) .....	10,188	
	Manchester (P) .....	14,111	24,299
14	South Windsor (P) .....	23,913	23,913
15	Bloomfield .....	20,486	
	Windsor (P) .....	2,475	22,961
16	Simsbury .....	23,511	23,511
17	Avon (P) .....	13,162	
	Canton .....	10,292	23,454
18	West Hartford (P) .....	23,069	23,069
19	Avon (P) .....	4,936	
	Farmington (P) .....	1,741	
	West Hartford (P) .....	17,029	23,706
20	West Hartford (P) .....	23,170	23,170
21	Farmington (P) .....	23,599	23,599
22	New Britain (P) .....	5,954	
	Plainville .....	17,716	23,670

(P)—Part of a Town

**ASSEMBLY DISTRICTS**  
(Adopted November 30, 2011)

<i>Assembly District No.</i>	<i>Towns</i>	<i>Town Population</i>	<i>District Population</i>
23	Lyme .....	2,406	23,289
	Old Lyme .....	7,603	
	Old Saybrook .....	10,242	
	Westbrook (P) .....	<u>3,038</u>	
24	New Britain (P) .....	19,763	23,837
	Newington (P) .....	<u>4,074</u>	
25	New Britain (P) .....	<u>23,741</u>	23,741
26	New Britain (P) .....	23,748	23,748
27	Newington (P) .....	<u>24,351</u>	24,351
28	Wethersfield (P) .....	<u>24,184</u>	24,184
29	Newington (P) .....	2,137	24,330
	Rocky Hill .....	19,709	
	Wethersfield (P) .....	<u>2,484</u>	
30	Berlin (P) .....	14,538	24,312
	Southington (P) .....	<u>9,774</u>	
31	Glastonbury (P) .....	<u>24,239</u>	24,239
32	Cromwell .....	14,005	23,513
	Portland .....	<u>9,508</u>	
33	Middletown (P) .....	<u>23,863</u>	23,863
34	Colchester (P) .....	1,096	23,181
	East Haddam .....	9,126	
	East Hampton .....	<u>12,959</u>	
35	Clinton .....	13,260	23,685
	Killingworth .....	6,525	
	Westbrook (P) .....	<u>3,900</u>	
36	Chester .....	3,994	23,652
	Deep River .....	4,629	
	Essex .....	6,683	
	Haddam .....	<u>8,346</u>	
37	East Lyme .....	19,159	23,310
	Salem .....	<u>4,151</u>	
38	Montville (P) .....	4,343	23,860
	Waterford .....	<u>19,517</u>	
39	New London (P) .....	<u>23,526</u>	23,526
40	Groton (P) .....	21,231	23,748
	Ledyard (P) .....	<u>2,517</u>	
41	Groton (P) .....	18,884	22,978
	New London (P) .....	<u>4,094</u>	
42	Ledyard (P) .....	12,534	23,663
	Montville (P) .....	6,403	
	Preston .....	<u>4,726</u>	

(P)—Part of a Town

**ASSEMBLY DISTRICTS**  
(Adopted November 30, 2011)

<i>Assembly District No.</i>	<i>Towns</i>	<i>Town Population</i>	<i>District Population</i>
43	North Stonington .....	5,297	23,842
	Stonington .....	<u>18,545</u>	
44	Killingly (P) .....	12,634	24,020
	Plainfield (P) .....	<u>11,386</u>	
45	Griswold .....	11,951	24,002
	Lisbon (P) .....	1,599	
	Plainfield (P) .....	4,019	
	Sterling .....	3,830	
	Voluntown .....	<u>2,603</u>	
46	Norwich (P) .....	<u>24,344</u>	24,344
47	Canterbury .....	5,132	24,366
	Chaplin .....	2,305	
	Franklin .....	1,922	
	Hampton .....	1,863	
	Lebanon (P) .....	2,430	
	Lisbon (P) .....	2,739	
	Norwich (P) .....	3,265	
	Scotland .....	1,726	
	Sprague .....	<u>2,984</u>	
	48	Colchester (P) .....	
Lebanon (P) .....		4,878	
Mansfield (P) .....		2,751	
Windham (P) .....		<u>1,319</u>	
49	Windham (P) .....	<u>23,949</u>	23,949
50	Brooklyn .....	8,210	23,024
	Eastford .....	1,749	
	Pomfret .....	4,247	
	Union .....	854	
	Woodstock .....	<u>7,964</u>	
51	Killingly (P) .....	4,736	23,778
	Putnam .....	9,584	
	Thompson .....	<u>9,458</u>	
52	Somers .....	11,444	23,531
	Stafford .....	<u>12,087</u>	
53	Ashford .....	4,317	24,132
	Tolland (P) .....	13,774	
	Willington .....	<u>6,041</u>	
54	Mansfield (P) .....	<u>23,792</u>	23,792
55	Andover .....	3,303	24,373
	Bolton .....	4,980	
	Hebron .....	9,686	
	Marlborough .....	<u>6,404</u>	

(P)—Part of a Town



**ASSEMBLY DISTRICTS**  
(Adopted November 30, 2011)

<i>Assembly District No.</i>	<i>Towns</i>	<i>Town Population</i>	<i>District Population</i>
56	Vernon (P) .....	<u>24,205</u>	24,205
57	East Windsor (P) .....	7,623	
	Ellington .....	<u>15,602</u>	23,225
58	Enfield (P) .....	<u>23,879</u>	23,879
59	East Windsor (P) .....	3,539	
	Enfield (P) .....	<u>20,775</u>	24,314
60	Windsor (P) .....	10,467	
	Windsor Locks .....	<u>12,498</u>	22,965
61	East Granby .....	5,148	
	Suffield .....	15,735	
	Windsor (P) .....	<u>2,565</u>	23,448
62	Barkhamsted .....	3,799	
	Granby .....	11,282	
	Hartland .....	2,114	
	New Hartford .....	<u>6,970</u>	24,165
63	Colebrook .....	1,485	
	Goshen (P) .....	1,351	
	Torrington (P) .....	8,892	
	Winchester .....	<u>11,242</u>	22,970
64	Canaan .....	1,234	
	Cornwall .....	1,420	
	Goshen (P) .....	1,625	
	Kent .....	2,979	
	Norfolk .....	1,709	
	North Canaan .....	3,315	
	Salisbury .....	3,741	
	Sharon .....	2,782	
	Torrington (P) .....	<u>4,363</u>	23,168
65	Torrington (P) .....	<u>23,128</u>	23,128
66	Bethlehem .....	3,607	
	Litchfield (P) .....	7,086	
	Morris .....	2,388	
	Warren .....	1,461	
	Woodbury (P) .....	<u>8,915</u>	23,457
67	New Milford (P) .....	<u>23,716</u>	23,716
68	Watertown .....	22,514	
	Woodbury (P) .....	<u>1,060</u>	23,574
69	Bridgewater .....	1,727	
	Roxbury .....	2,262	
	Southbury (P) .....	16,625	
	Washington .....	<u>3,578</u>	24,192
70	Naugatuck (P) .....	<u>23,582</u>	23,582

(P)—Part of a Town

**ASSEMBLY DISTRICTS**  
(Adopted November 30, 2011)

<i>Assembly District No.</i>	<i>Towns</i>	<i>Town Population</i>	<i>District Population</i>
71	Middlebury .....	7,575	
	Waterbury (P) .....	<u>15,854</u>	23,429
72	Waterbury (P) .....	<u>23,262</u>	23,262
73	Waterbury (P) .....	<u>23,937</u>	23,937
74	Waterbury (P) .....	<u>24,139</u>	24,139
75	Waterbury (P) .....	<u>23,174</u>	23,174
76	Burlington .....	9,301	
	Harwinton .....	5,642	
	Litchfield (P) .....	1,380	
	Thomaston .....	<u>7,887</u>	24,210
77	Bristol (P) .....	<u>24,289</u>	24,289
78	Bristol (P) .....	11,863	
	Plymouth .....	<u>12,243</u>	24,106
79	Bristol (P) .....	<u>24,325</u>	24,325
80	Southington (P) .....	6,297	
	Wolcott .....	16,680	22,977
81	Southington (P) .....	<u>22,965</u>	22,965
82	Meriden (P) .....	19,386	
	Middlefield .....	<u>4,425</u>	23,811
83	Berlin (P) .....	5,328	
	Meriden (P) .....	<u>18,060</u>	23,388
84	Meriden (P) .....	<u>23,422</u>	23,422
85	Wallingford (P) .....	<u>22,963</u>	22,963
86	Durham (P) .....	2,695	
	Guilford (P) .....	4,473	
	North Branford .....	14,407	
	Wallingford (P) .....	<u>1,447</u>	23,022
87	North Haven .....	<u>24,093</u>	24,093
88	Hamden (P) .....	<u>24,378</u>	24,378
89	Bethany .....	5,563	
	Cheshire (P) .....	8,052	
	Prospect .....	<u>9,405</u>	23,020
90	Cheshire (P) .....	6,196	
	Wallingford (P) .....	<u>16,766</u>	22,962
91	Hamden (P) .....	<u>24,374</u>	24,374
92	New Haven (P) .....	<u>24,195</u>	24,195
93	New Haven (P) .....	<u>24,165</u>	24,165
94	Hamden (P) .....	12,208	
	New Haven (P) .....	<u>12,168</u>	24,376

(P)—Part of a Town

**ASSEMBLY DISTRICTS**  
(Adopted November 30, 2011)

<i>Assembly District No.</i>	<i>Towns</i>	<i>Town Population</i>	<i>District Population</i>
95	New Haven (P) .....	<u>24,328</u>	24,328
96	East Haven (P) .....	4,883	
	New Haven (P) .....	<u>19,488</u>	24,371
97	New Haven (P) .....	<u>24,372</u>	24,372
98	Branford (P) .....	5,059	
	Guilford (P) .....	<u>17,902</u>	22,961
99	East Haven (P) .....	<u>24,374</u>	24,374
100	Middletown (P) .....	<u>23,785</u>	23,785
101	Durham (P) .....	4,693	
	Madison .....	<u>18,269</u>	22,962
102	Branford (P) .....	<u>22,967</u>	22,967
103	Cheshire (P) .....	15,013	
	Southington (P) .....	4,033	
	Wallingford (P) .....	<u>3,959</u>	23,005
104	Ansonia .....	19,249	
	Derby (P) .....	<u>5,000</u>	24,249
105	Beacon Falls .....	6,049	
	Derby (P) .....	1,452	
	Seymour .....	<u>16,540</u>	24,041
106	Newtown (P) .....	<u>22,971</u>	22,971
107	Bethel (P) .....	6,510	
	Brookfield .....	16,452	
	Danbury (P) .....	<u>1,046</u>	24,008
108	Danbury (P) .....	4,059	
	New Fairfield (P) .....	11,465	
	New Milford (P) .....	4,426	
	Sherman .....	<u>3,581</u>	23,531
109	Danbury (P) .....	<u>24,064</u>	24,064
110	Danbury (P) .....	<u>24,248</u>	24,248
111	Ridgefield (P) .....	<u>23,485</u>	23,485
112	Monroe .....	19,479	
	Newtown (P) .....	<u>3,511</u>	22,990
113	Shelton (P) .....	<u>23,093</u>	23,093
114	Derby (P) .....	6,450	
	Orange (P) .....	7,543	
	Woodbridge .....	<u>8,990</u>	22,983
115	West Haven (P) .....	<u>22,991</u>	22,991
116	New Haven (P) .....	1,063	
	West Haven (P) .....	<u>22,038</u>	23,101

(P)—Part of a Town

**ASSEMBLY DISTRICTS**  
(Adopted November 30, 2011)

<i>Assembly District No.</i>	<i>Towns</i>	<i>Town Population</i>	<i>District Population</i>
117	Milford (P) .....	9,436	
	Orange (P) .....	3,307	
	West Haven (P) .....	<u>10,535</u>	23,278
118	Milford (P) .....	<u>23,151</u>	23,151
119	Milford (P) .....	20,172	
	Orange (P) .....	<u>3,106</u>	23,278
120	Stratford (P) .....	<u>23,355</u>	23,355
121	Stratford (P) .....	<u>23,298</u>	23,298
122	Shelton (P) .....	16,466	
	Stratford (P) .....	4,731	
	Trumbull (P) .....	<u>1,902</u>	23,099
123	Trumbull (P) .....	<u>23,817</u>	23,817
124	Bridgeport (P) .....	<u>24,105</u>	24,105
125	New Canaan (P) .....	16,611	
	Wilton (P) .....	<u>6,351</u>	22,962
126	Bridgeport (P) .....	<u>24,182</u>	24,182
127	Bridgeport (P) .....	<u>23,949</u>	23,949
128	Bridgeport (P) .....	<u>23,865</u>	23,865
129	Bridgeport (P) .....	<u>24,361</u>	24,361
130	Bridgeport (P) .....	<u>23,767</u>	23,767
131	Naugatuck (P) .....	8,280	
	Oxford .....	12,683	
	Southbury (P) .....	<u>3,279</u>	24,242
132	Fairfield (P) .....	<u>23,535</u>	23,535
133	Fairfield (P) .....	<u>22,991</u>	22,991
134	Fairfield (P) .....	12,878	
	Trumbull (P) .....	<u>10,299</u>	23,177
135	Easton .....	7,490	
	Redding (P) .....	6,002	
	Weston .....	<u>10,179</u>	23,691
136	Westport (P) .....	<u>24,340</u>	24,340
137	Norwalk (P) .....	<u>24,341</u>	24,341
138	Danbury (P) .....	20,100	
	New Fairfield (P) .....	2,416	
	Ridgefield (P) .....	<u>1,153</u>	23,669
139	Bozrah .....	2,627	
	Montville (P) .....	8,825	
	Norwich (P) .....	<u>12,884</u>	24,336
140	Norwalk (P) .....	<u>23,638</u>	23,638

(P)—Part of a Town

**ASSEMBLY DISTRICTS**  
(Adopted November 30, 2011)

<i>Assembly District No.</i>	<i>Towns</i>	<i>Town Population</i>	<i>District Population</i>
141	Darien (P) .....	17,325	
	Norwalk (P) .....	<u>6,252</u>	23,577
142	New Canaan (P) .....	3,127	
	Norwalk (P) .....	<u>20,999</u>	24,126
143	Norwalk (P) .....	<u>10,373</u>	
	Westport (P) .....	2,051	
	Wilton (P) .....	<u>11,711</u>	24,135
144	Stamford (P) .....	<u>23,269</u>	23,269
145	Stamford (P) .....	<u>23,372</u>	23,372
146	Stamford (P) .....	<u>24,258</u>	24,258
147	Darien (P) .....	3,407	
	Stamford (P) .....	<u>19,766</u>	23,173
148	Stamford (P) .....	<u>24,227</u>	24,227
149	Greenwich (P) .....	15,228	
	Stamford (P) .....	<u>7,751</u>	22,979
150	Greenwich (P) .....	<u>22,966</u>	22,966
151	Greenwich (P) .....	<u>22,977</u>	22,977

(P)—Part of a Town

**TOWNS AS DISTRICTED FOR ELECTION PURPOSES**

(Congressional Districts adopted February 10, 2012.)

(Senatorial Districts adopted November 30, 2011.)

(House Assembly Districts adopted November 30, 2011.)

Town	Congres- sional District No.	Senatorial District No.	House Assembly District No.	County
1 Andover .....	2	4	55	Tolland
2 Ansonia .....	3	17	104	New Haven
3 Ashford .....	2	35	53	Windham
4 Avon .....	5	8	17,19	Hartford
5 Barkhamsted .....	1	8	62	Litchfield
6 Beacon Falls .....	3	17	105	New Haven
7 Berlin .....	1	6	30,83	Hartford
8 Bethany .....	3	17	89	New Haven
9 Bethel .....	5	24,26	2,107	Fairfield
10 Bethlehem .....	5	32	66	Litchfield
11 Bloomfield .....	1	2,5	15	Hartford
12 Bolton .....	2	4	55	Tolland
13 Bozrah .....	2	20	139	New London
14 Branford .....	3	12	98,102	New Haven
15 Bridgeport .....	4	22,23	124,126-130	Fairfield
16 Bridgewater .....	5	32	69	Litchfield
17 Bristol .....	1	31	77-79	Hartford
18 Brookfield .....	5	30	107	Fairfield
19 Brooklyn .....	2	29	50	Windham
20 Burlington .....	5	5	76	Hartford
21 Canaan .....	5	30	64	Litchfield
22 Canterbury .....	2	29	47	Windham
23 Canton .....	5	8	17	Hartford
24 Chaplin .....	2	35	47	Windham
25 Cheshire .....	5	13,16	89,90,103	New Haven
26 Chester .....	2	33	36	Middlesex
27 Clinton .....	2	33	35	Middlesex
28 Colchester .....	2	33	34,48	New London
29 Colebrook .....	1	8	63	Litchfield
30 Columbia .....	2	19	8	Tolland
31 Cornwall .....	5	30	64	Litchfield
32 Coventry .....	2	35	8	Tolland
33 Cromwell .....	1	9	32	Middlesex
34 Danbury .....	5	24	2,107-110,138	Fairfield
35 Darien .....	4	25,27	141, 147	Fairfield
36 Deep River .....	2	33	36	Middlesex
37 Derby .....	3	17	104,105, 114	New Haven
38 Durham .....	3	12,34	86, 101	Middlesex
39 East Granby .....	1	7	61	Hartford
40 East Haddam .....	2	33	34	Middlesex
41 East Hampton .....	2	33	34	Middlesex
42 East Hartford .....	1	3	9-11	Hartford

## TOWNS AS DISTRICTED FOR ELECTION PURPOSES

Town	Congres- sional District No.	Senatorial District No.	House Assembly District No.	County
43 East Haven .....	3	34	96,99	New Haven
44 East Lyme .....	2	20	37	New London
45 East Windsor .....	1	3	57,59	Hartford
46 Eastford .....	2	35	50	Windham
47 Easton .....	4	28	135	Fairfield
48 Ellington .....	2	3,35	57	Tolland
49 Enfield .....	2	7	58,59	Hartford
50 Essex .....	2	33	36	Middlesex
51 Fairfield .....	4	28	132-134	Fairfield
52 Farmington .....	5	5,6	19,21	Hartford
53 Franklin .....	2	19	47	New London
54 Glastonbury .....	1,2	4	13,31	Hartford
55 Goshen .....	5	30	63,64	Litchfield
56 Granby .....	1	7,8	62	Hartford
57 Greenwich .....	4	36	149-151	Fairfield
58 Griswold .....	2	18	45	New London
59 Groton .....	2	18	40,41	New London
60 Guilford .....	3	12	86,98	New Haven
61 Haddam .....	2	33	36	Middlesex
62 Hamden .....	3	11,17	88,91,94	New Haven
63 Hampton .....	2	35	47	Windham
64 Hartford .....	1	1,2	1,3-7	Hartford
65 Hartland .....	1	8	62	Hartford
66 Harwinton .....	5	8,31	76	Litchfield
67 Hebron .....	2	19	55	Tolland
68 Kent .....	5	30	64	Litchfield
69 Killingly .....	2	29	44,51	Windham
70 Killingworth .....	2	12	35	Middlesex
71 Lebanon .....	2	19	47,48	New London
72 Ledyard .....	2	19	40,42	New London
73 Lisbon .....	2	19	45,47	New London
74 Litchfield .....	5	30	66,76	Litchfield
75 Lyme .....	2	33	23	New London
76 Madison .....	2	12	101	New Haven
77 Manchester .....	1	4	9,11-13	Hartford
78 Mansfield .....	2	29	48,54	Tolland
79 Marlborough .....	2	19	55	Hartford
80 Meriden .....	5	13	82-84	New Haven
81 Middlebury .....	5	15,32	71	New Haven
82 Middlefield .....	3	13	82	Middlesex
83 Middletown .....	1,3	9,13	33,100	Middlesex
84 Milford .....	3	14	117-119	New Haven
85 Monroe .....	4	21,22	112	Fairfield
86 Montville .....	2	19,20	38,42,139	New London
87 Morris .....	5	30	66	Litchfield

## TOWNS AS DISTRICTED FOR ELECTION PURPOSES

Town	Congres- sional District No.	Senatorial District No.	House Assembly District No.	County
88 Naugatuck .....	3	15,17	70,131	New Haven
89 New Britain .....	5	6	22,24-26	Hartford
90 New Canaan .....	4	26,36	125,142	Fairfield
91 New Fairfield .....	5	24	108,138	Fairfield
92 New Hartford .....	1	8	62	Litchfield
93 New Haven .....	3	10,11	92-97,116	New Haven
94 New London .....	2	20	39,41	New London
95 New Milford .....	5	30	67,108	Litchfield
96 Newington .....	1	9	24,27,29	Hartford
97 Newtown .....	5	28	2,106,112	Fairfield
98 Norfolk .....	5	8	64	Litchfield
99 North Branford .....	3	12	86	New Haven
100 North Canaan .....	5	30	64	Litchfield
101 North Haven .....	3	11,34	87	New Haven
102 North Stonington .....	2	18	43	New London
103 Norwalk .....	4	25	137,140-143	Fairfield
104 Norwich .....	2	19	46,47,139	New London
105 Old Lyme .....	2	20	23	New London
106 Old Saybrook .....	2	20,33	23	Middlesex
107 Orange .....	3	14	114,117,119	New Haven
108 Oxford .....	4	32	131	New Haven
109 Plainfield .....	2	18	44,45	Windham
110 Plainville .....	5	31	22	Hartford
111 Plymouth .....	5	31	78	Litchfield
112 Pomfret .....	2	35	50	Windham
113 Portland .....	1	33	32	Middlesex
114 Preston .....	2	18	42	New London
115 Prospect .....	3	16	89	New Haven
116 Putnam .....	2	29	51	Windham
117 Redding .....	4	26	2,135	Fairfield
118 Ridgefield .....	4	26	111,138	Fairfield
119 Rocky Hill .....	1	9	29	Hartford
120 Roxbury .....	5	32	69	Litchfield
121 Salem .....	2	20	37	New London
122 Salisbury .....	5	30	64	Litchfield
123 Scotland .....	2	29	47	Windham
124 Seymour .....	3	21,32	105	New Haven
125 Sharon .....	5	30	64	Litchfield
126 Shelton .....	3,4	21	113,122	Fairfield
127 Sherman .....	5	24	108	Fairfield
128 Simsbury .....	5	8	16	Hartford
129 Somers .....	2	7	52	Tolland
130 South Windsor .....	1	3	11,14	Hartford
131 Southbury .....	5	32	69,131	New Haven
132 Southington .....	1	16	30,80,81,103	Hartford



## TOWNS AS DISTRICTED FOR ELECTION PURPOSES

Town	Congres- sional District No.	Senatorial District No.	House Assembly District No.	County
133 Sprague .....	2	19	47	New London
134 Stafford .....	2	35	52	Tolland
135 Stamford .....	4	27,36	144-149	Fairfield
136 Sterling .....	2	18	45	Windham
137 Stonington .....	2	18	43	New London
138 Stratford .....	3	21,23	120-122	Fairfield
139 Suffield .....	2	7	61	Hartford
140 Thomaston .....	5	31	76	Litchfield
141 Thompson .....	2	29	51	Windham
142 Tolland .....	2	35	8,53	Tolland
143 Torrington .....	1,5	8,30	63,64,65	Litchfield
144 Trumbull .....	4	22	122,123,134	Fairfield
145 Union .....	2	35	50	Tolland
146 Vernon .....	2	35	8,56	Tolland
147 Voluntown .....	2	18	45	New London
148 Wallingford .....	3	34	85,86,90,103	New Haven
149 Warren .....	5	30	66	Litchfield
150 Washington .....	5	32	69	Litchfield
151 Waterbury .....	3,5	15,16	71-75	New Haven
152 Waterford .....	2	20	38	New London
153 Watertown .....	5	32	68	Litchfield
154 West Hartford .....	1	5	18,19,20	Hartford
155 West Haven .....	3	10,14	115,116,117	New Haven
156 Westbrook .....	2	33	23,35	Middlesex
157 Weston .....	4	26,28	135	Fairfield
158 Westport .....	4	26,28	136,143	Fairfield
159 Wethersfield .....	1	1,9	28,29	Hartford
160 Willington .....	2	35	53	Tolland
161 Wilton .....	4	26	125,143	Fairfield
162 Winchester .....	1	30	63	Litchfield
163 Windham .....	2	29	48,49	Windham
164 Windsor .....	1	2,7	5,15,60,61	Hartford
165 Windsor Locks .....	1	7	60	Hartford
166 Wolcott .....	5	16	80	New Haven
167 Woodbridge .....	3	14,17	114	New Haven
168 Woodbury .....	5	32	66,68	Litchfield
169 Woodstock .....	2	35	50	Windham

**PARTY DESIGNATIONS**

---

*Major Parties*

Democratic  
Republican

*Minor Parties*

Green  
Independent  
Working Families

## ELECTORAL VOTES FOR PRESIDENT, 1972-2008

State	1972 <sup>a</sup>		1976 <sup>b</sup>		1980		1984		1988 <sup>c</sup>		1992		1996		2000 <sup>d</sup>		2004 <sup>e</sup>		2008 <sup>f</sup>		
	R	D	R	D	R	D	R	D	R	D	R	D	R	D	R	D	R	D	R	D	
Alabama	9	...	9	...	9	...	9	...	9	...	9	...	9	...	9	...	9	...	9	...	
Alaska	3	...	3	...	3	...	3	...	3	...	3	...	3	...	3	...	3	...	3	...	
Arizona	6	...	6	...	6	...	7	...	7	...	8	...	8	...	8	...	10	...	10	...	
Arkansas	6	...	6	...	6	...	6	...	6	...	6	...	6	...	6	...	6	...	6	...	
California	45	...	45	...	45	...	47	...	47	...	54	...	54	...	54	...	55	...	55	...	
Colorado	7	...	7	...	7	...	8	...	8	...	8	...	8	...	8	...	9	...	9	...	
Connecticut	8	...	8	...	8	...	8	...	8	...	8	...	8	...	8	...	8	...	7	...	
Delaware	3	...	3	...	3	...	3	...	3	...	3	...	3	...	3	...	3	...	3	...	
D of Columbia	...	3	...	3	...	3	...	3	...	3	...	3	...	3	...	2	...	3	...	3	...
Florida	17	...	17	...	17	...	21	...	21	...	25	...	25	...	25	...	27	...	27	...	
Georgia	12	...	12	...	12	...	12	...	12	...	13	...	13	...	13	...	15	...	15	...	
Hawaii	4	...	4	...	4	...	4	...	4	...	4	...	4	...	4	...	4	...	4	...	
Idaho	4	...	4	...	4	...	4	...	4	...	4	...	4	...	4	...	4	...	4	...	
Illinois	26	...	26	...	26	...	24	...	24	...	22	...	22	...	22	...	21	...	21	...	
Indiana	13	...	13	...	13	...	12	...	12	...	12	...	12	...	12	...	11	...	11	...	
Iowa	8	...	8	...	8	...	8	...	8	...	7	...	7	...	7	...	7	...	7	...	
Kansas	7	...	7	...	7	...	7	...	7	...	6	...	6	...	6	...	6	...	6	...	
Kentucky	9	...	9	...	9	...	9	...	9	...	8	...	8	...	8	...	8	...	8	...	
Louisiana	10	...	10	...	10	...	10	...	10	...	9	...	9	...	9	...	9	...	9	...	
Maine	4	...	4	...	4	...	4	...	4	...	4	...	4	...	4	...	4	...	4	...	
Maryland	10	...	10	...	10	...	10	...	10	...	10	...	10	...	10	...	10	...	10	...	
Massachusetts	...	14	...	14	...	14	...	13	...	13	...	12	...	12	...	12	...	12	...	12	...
Michigan	21	...	21	...	21	...	20	...	20	...	18	...	18	...	18	...	17	...	17	...	
Minnesota	10	...	10	...	10	...	10	...	10	...	10	...	10	...	10	...	9	...	9	...	
Mississippi	7	...	7	...	7	...	7	...	7	...	7	...	7	...	7	...	6	...	6	...	
Missouri	12	...	12	...	12	...	11	...	11	...	11	...	11	...	11	...	11	...	11	...	
Montana	4	...	4	...	4	...	4	...	4	...	3	...	3	...	3	...	3	...	3	...	
Nebraska	5	...	5	...	5	...	5	...	5	...	5	...	5	...	5	...	5	...	4	...	
Nevada	3	...	3	...	3	...	4	...	4	...	4	...	4	...	4	...	5	...	5	...	
New Hampshire	4	...	4	...	4	...	4	...	4	...	4	...	4	...	4	...	4	...	4	...	
New Jersey	17	...	17	...	17	...	16	...	16	...	15	...	15	...	15	...	15	...	15	...	
New Mexico	4	...	4	...	4	...	5	...	5	...	5	...	5	...	5	...	5	...	5	...	
New York	41	...	41	...	41	...	36	...	36	...	33	...	33	...	33	...	31	...	31	...	
North Carolina	13	...	13	...	13	...	13	...	13	...	14	...	14	...	14	...	15	...	15	...	
North Dakota	3	...	3	...	3	...	3	...	3	...	3	...	3	...	3	...	3	...	3	...	
Ohio	25	...	25	...	25	...	23	...	23	...	21	...	21	...	21	...	20	...	20	...	
Oklahoma	8	...	8	...	8	...	8	...	8	...	8	...	8	...	8	...	7	...	7	...	
Oregon	6	...	6	...	6	...	7	...	7	...	7	...	7	...	7	...	7	...	7	...	
Pennsylvania	27	...	27	...	27	...	25	...	25	...	23	...	23	...	23	...	21	...	21	...	
Rhode Island	4	...	4	...	4	...	4	...	4	...	4	...	4	...	4	...	4	...	4	...	
South Carolina	8	...	8	...	8	...	8	...	8	...	8	...	8	...	8	...	8	...	8	...	
South Dakota	4	...	4	...	4	...	3	...	3	...	3	...	3	...	3	...	3	...	3	...	
Tennessee	10	...	10	...	10	...	11	...	11	...	11	...	11	...	11	...	11	...	11	...	
Texas	26	...	26	...	26	...	29	...	29	...	32	...	32	...	32	...	34	...	34	...	
Utah	4	...	4	...	4	...	5	...	5	...	5	...	5	...	5	...	5	...	5	...	
Vermont	3	...	3	...	3	...	3	...	3	...	3	...	3	...	3	...	3	...	3	...	
Virginia	11	...	12	...	12	...	12	...	12	...	13	...	13	...	13	...	13	...	13	...	
Washington	9	...	9	...	9	...	10	...	10	...	11	...	11	...	11	...	11	...	11	...	
West Virginia	6	...	6	...	6	...	6	...	6	...	5	...	5	...	5	...	5	...	5	...	
Wisconsin	11	...	11	...	11	...	11	...	11	...	11	...	11	...	11	...	10	...	10	...	
Wyoming	3	...	3	...	3	...	3	...	3	...	3	...	3	...	3	...	3	...	3	...	
Totals	520	17	241	297	489	49	525	13	426	112	168	370	159	379	271	266	286	251	173	365	
Plurality	503	...	56	440	...	512	...	314	...	...	202	...	220	...	5	...	35	...	...	192	

<sup>a</sup>In 1972, 1 electoral vote (Virginia) was cast for John Hospers of the Libertarian Party.

<sup>b</sup>In 1976, 1 electoral vote (Washington) was cast for Ronald Reagan of California.

<sup>c</sup>In 1988, 1 electoral vote (West Virginia) was cast for Lloyd Bensten of Texas.

<sup>d</sup>In 2000, 1 electoral vote (District of Columbia) was not cast.

<sup>e</sup>In 2004, 1 Minnesota elector voted for John Edwards for both President and Vice President. During the counting of the vote in Congress, Rep. Stephanie Tubbs Jones (D-Ohio) and Sen. Barbara Boxer (D-Calif.) raised objections to the Ohio Certificate of Vote alleging that the votes were not regularly given. Both houses voted to override the objection, 74 to 1 in the Senate and 267 to 31 in the House of Representatives.

<sup>f</sup>In 2008, Maine and Nebraska apportion electoral votes by district.

2008 CONNECTICUT NOMINEES FOR ELECTORS OF  
PRESIDENT & VICE PRESIDENT OF THE UNITED STATES

*Republican*

President: John McCain, 2211 East Camelback Rd., Phoenix, AZ 85016. Vice President: Sarah Palin, 1140 West Parks Hwy., Wasilla, AK 99654.

Presidential Electors: Richard C. Bozzuto, Watertown; Dee Donne, Torrington; William H. Nickerson, Greenwich; Doris F. Knight, Orange; Astrid T. Hanzalek, Suffield; Stanley J. Esposito, Stamford; Thomas O. Barnes, Sr., Bristol.

*Democratic*

President: Barack Obama, 5046 So. Greenwood Ave., Chicago, IL 60615. Vice President: Joe Biden, 1209 Barley Mill Rd., Wilmington, DE 19807.

Presidential Electors: Shirley W. Steinmetz, Wethersfield; Nicholas Paindiris, Glastonbury; Andrea Jackson Brooks, New Haven; Jim Ezzes, Westport; Lorraine McQueen, Wolcott; Deborah McFadden, Wilton; Ken Delacruz, North Stonington.

*Independent*

President: Ralph Nader, 53 Hillside Ave., Winsted, CT 06098. Vice President: Matt Gonzalez, 1230 Hayes St., San Francisco, CA 94117.

Presidential Electors: Ronald R. Ferrucci, North Haven; Barbara E. Ferrucci, North Haven; Ralph Ferucci, New Haven; Juan Plaza, New Haven; David C. Agosta, Hamden; Dawn M. Sides, Hamden; Michael J. Telesca, Waterbury.

*Write-In*

President: Chuck Baldwin, 7970 Sasser Ln., Pensacola, FL 32526. Vice President: Darrell L. Castle, 2586 Hockset Cove, Germantown, NJ 38139.

Presidential Electors: Mimi Knibbs, Southington; Timothy Knibbs, Southington; Linda Farrell, Meriden; James F. Farrell, Meriden; David Farrell, Meriden; James A. Farrell, Meriden; Harold P. Smith, Waterbury.

President: Roger J. Calero, 1000 Grand Concourse, Apt. 4A, Bronx, NY 10451. Vice President: Alyson Kennedy, 104 Jefferson St., 2nd Flr., Newark, NJ 07105.

Presidential Electors: Leslie E. Craine, Windsor; Timothy V. Craine, Windsor; Phillip C. Marshall, Norwich; Bruce Martin, Hartford; Alexander A. Koskinas, West Hartford; Peter J. Krala, West Haven; Ana Lachelier, West Hartford.

President: Cynthia McKinney, 10371 Beacon St., Los Angeles, CA 90002. Vice President: Rosa Clemente, 4206 Welling Ave., Charlotte, NC 28208.

Presidential Electors: Richard Duffee, Stamford; Christopher Reilly, West Hartford; G. Scott Deshefy, Lebanon; Ronna K. Stuller, New London; Stephen Fournier, Hartford; Barbara A. Barry, Wethersfield; S. Michael DeRosa, Wethersfield.

President: Brian Moore, 5559 Cactus Cir., Spring Hill, FL 34060. Vice President: Stewart Alexander, 40485 Murrieta Hot Springs Rd., Murrieta, CA 92563.

Presidential Electors: Todd Vachon, Colchester; William E. Shakalis, Mansfield; Ilona J. Sakalauskas, Mansfield; Genea O. Bell, Colchester; Gabriel Chandler, Waterford; Andrew Dykas, Middletown; Matthew McLaughlin, Glastonbury.

\* \* \*

**Election Statistics for Statement of Vote are no longer published.  
They may be found on the Secretary of the State's website  
[www.ct.gov/sots](http://www.ct.gov/sots) under Elections and Voting.**

\* \* \*

**SECTION IX**

**UNITED STATES GOVERNMENT**

U.S. Government—Executive and Judiciary

Members of 112th Congress, 2nd Session

U.S. Courts Serving Connecticut

U.S. Departments and Agencies  
Serving Connecticut

U.S. and Territories





## THE EXECUTIVE

The White House Office  
1600 Pennsylvania Avenue  
Washington, DC 20500  
www.whitehouse.gov

*President*, Barack H. Obama of Hawaii

(The President receives a salary of \$400,000 a year and an expense allowance not exceeding \$50,000, nontaxable, to assist in defraying expenses relating to the discharge of his official duties and not exceeding \$100,000, nontaxable, a year for travel expenses; term of office, four years, January 20, 2009 to January 20, 2013.)

*Vice President*, Joseph R. Biden, Jr. of Pennsylvania

(The Vice President receives a salary of \$227,300 a year and \$10,000 for taxable expenses.)

### The Cabinet

(Salary of each member, \$183,500)

*Attorney General*, Eric H. Holder, Jr., New York.

*Secretary of Agriculture*, Thomas J. Vilsack, Iowa.

*Secretary of Commerce*, John E. Bryson, New York.

*Secretary of Defense*, Leon E. Panetta, California.

*Secretary of Education*, Arne Duncan, Illinois.

*Secretary of Energy*, Steven Chu, Missouri.

*Secretary of Health and Human Services*, Kathleen Sebelius, Kansas.

*Secretary of Homeland Security*, Janet A. Napolitano, Arizona.

*Secretary of Housing and Urban Development*, Shaun L.S. Donovan, New York.

*Secretary of the Interior*, Kenneth L. Salazar, Colorado.

*Secretary of Labor*, Hilda L. Solis, California.

*Secretary of State*, Hillary Rodham Clinton, Illinois.

*Secretary of Transportation*, Ray LaHood, Illinois.

*Secretary of the Treasury*, Timothy F. Geithner, New York.

*Secretary of Veterans Affairs*, Eric K. Shinseki, Hawaii.

**The JUDICIARY**

The Supreme Court of the United States  
Washington, DC 20543  
[www.supremecourtus.gov](http://www.supremecourtus.gov)

*Chief Justice*, John G. Roberts, Jr., 2005, Salary, \$217,400

*Associate Justices*, with year of appointment; Salary of each, \$208,100

Antonin Scalia, 1986	Stephen G. Breyer, 1994
Anthony M. Kennedy, 1988	Samuel A. Alito, Jr., 2006
Clarence Thomas, 1991	Sonia Sotomayor, 2009
Ruth Bader Ginsburg, 1993	Elena Kagan, 2010

*Clerk*, William K. Suter

*Reporter of Decisions*, Christine L. Fallon

*Marshal*, Pamela Talkin

*Librarian*, Linda Maslow

*Public Information Officer*, Kathleen L. Arberg

*Counselor to the Chief Justice*, Jeffrey P. Minear

*Curator*, Catherine E. Fitts

*Dir. of Information Technology*, Robert J. Hawkins

*Court Counsel*, Scott Harris

**THE ONE-HUNDRED-TWELFTH CONGRESS**

2ND SESSION, 2012

The Congress convenes annually on January 3, unless it has, by law, fixed a different date.

**The Senate**

www.senate.gov

The term of a Senator is six years; annual salary, \$174,000

The dates opposite the names of Senators indicate when they entered the Senate and when their present terms expire.

*President Pro Tempore*, Daniel K. Inouye, Hawaii

*Majority Leader*, Harry Reid, Nevada

*Minority Leader*, Mitch McConnell, Kentucky

*Secretary of the Senate*, Nancy Erickson, South Dakota

Republicans, 47; Democrats, 51; Independent, 2. Total, 100.

<i>Alabama</i>		<i>Hawaii</i>	
Jeff Sessions, R	1997-2015	Daniel K. Akaka, D	1990-2013
Richard C. Shelby, R	1987-2011	Daniel K. Inouye, D	1963-2011
<i>Alaska</i>		<i>Idaho</i>	
Mark Begich, D	2009-2015	Mike Crapo, R	1999-2011
Lisa Murkowski, R	2002-2011	James E. Risch, R	2009-2015
<i>Arizona</i>		<i>Illinois</i>	
Jon Kyl, R	1995-2013	Richard J. Durbin, D	1997-2015
John McCain, R	1987-2011	Mark Kirk, R	2011-2017
<i>Arkansas</i>		<i>Indiana</i>	
John Boozman, R	2011-2017	Daniel Coats, R	2011-2017
Mark L. Pryor, D	2003-2015	Richard G. Lugar, R	1977-2013
<i>California</i>		<i>Iowa</i>	
Barbara Boxer, D	1993-2011	Chuck Grassley, R	1981-2011
Dianne Feinstein, D	1992-2013	Tom Harkin, D	1985-2015
<i>Colorado</i>		<i>Kansas</i>	
Mark F. Bennet, D	2009-2015	Jerry Moran, R	2011-2017
Mark Udall, D	2009-2015	Pat Roberts, R	1997-2015
<i>Connecticut</i>		<i>Kentucky</i>	
Richard Blumenthal, D	2011-2017	Mitch McConnell, R	1985-2015
Joseph I. Lieberman, ID	1989-2013	Rand Paul, R	2011-2017
<i>Delaware</i>		<i>Louisiana</i>	
Thomas R. Carper, D	2001-2013	Mary L. Landrieu, D	1997-2015
Christopher A. Coons, D	2011-2017	David Vitter, R	2005-2011
<i>Florida</i>		<i>Maine</i>	
Bill Nelson, D	2001-2013	Susan M. Collins, R	1997-2015
Marco Rubio, R	2011-2017	Olympia J. Snowe, R	1995-2013
<i>Georgia</i>		<i>Maryland</i>	
Saxby Chambliss, R	2003-2015	Benjamin L. Cardin, D	2007-2013
Johnny Isakson, R	2005-2011	Barbara A. Mikulski, D	1987-2011

<i>Massachusetts</i>		<i>Oklahoma</i>	
Scott P. Brown, R	2010-2015	Tom Coburn, R	2005-2011
John F. Kerry, D	1985-2015	James M. Inhofe, R	1994-2015
<i>Michigan</i>		<i>Oregon</i>	
Carl Levin, D	1979-2015	Jeff Merkley, D	2009-2015
Debbie Stabenow, D	2001-2013	Ron Wyden, D	1996-2011
<i>Minnesota</i>		<i>Pennsylvania</i>	
Al Franken, D	2009-2015	Robert P. Casey, Jr., D	2007-2013
Amy Klobuchar, D	2007-2013	Patrick J. Toomey, R	2011-2017
<i>Mississippi</i>		<i>Rhode Island</i>	
Thad Cochran, R	1978-2015	Jack Reed, D	1997-2015
Roger F. Wicker, R	2007-2013	Sheldon Whitehouse, D	2007-2013
<i>Missouri</i>		<i>South Carolina</i>	
Roy Blunt, R	2011-2017	Jim DeMint, R	2005-2011
Claire McCaskill, D	2007-2013	Lindsey Graham, R	2003-2015
<i>Montana</i>		<i>South Dakota</i>	
Max Baucus, D	1979-2015	Tim Johnson, D	1997-2015
Jon Tester, D	2007-2013	John Thune, R	2005-2011
<i>Nebraska</i>		<i>Tennessee</i>	
Mike Johanns, R	2009-2015	Lamar Alexander, R	2003-2015
Ben Nelson, D	2001-2013	Bob Corker, R	2007-2013
<i>Nevada</i>		<i>Texas</i>	
Dean Heller, R	2011-2013	John Cornyn, R	2002-2015
Harry Reid, D	1987-2011	Kay Bailey Hutchison, R	1993-2013
<i>New Hampshire</i>		<i>Utah</i>	
Kelly Ayotte, R	2011-2017	Orrin G. Hatch, R	1977-2013
Jeanne Shaheen, D	2009-2015	Mike Lee, R	2011-2017
<i>New Jersey</i>		<i>Vermont</i>	
Frank R. Lautenberg, D	2003-2015	Patrick J. Leahy, D	1975-2011
Robert Menendez, D	2006-2013	Bernard Sanders, I	2007-2013
<i>New Mexico</i>		<i>Virginia</i>	
Jeff Bingaman, D	1983-2013	Mark R. Warner, D	2008-2015
Tom Udall, D	2009-2015	Jim Webb, D	2007-2013
<i>New York</i>		<i>Washington</i>	
Kirsten E. Gillibrand, D	2009-2015	Maria Cantwell, D	2001-2013
Charles E. Schumer, D	1999-2011	Patty Murray, D	1993-2011
<i>North Carolina</i>		<i>West Virginia</i>	
Richard Burr, R	2005-2011	Joe Manchin, III, D	2011-2017
Kay R. Hagan, D	2009-2015	John D. Rockefeller IV, D	1985-2015
<i>North Dakota</i>		<i>Wisconsin</i>	
Kent Conrad, D	1987-2013	Ron Johnson, R	2011-2017
John Hoeven, R	2011-2017	Herb Kohl, D	1989-2013
<i>Ohio</i>		<i>Wyoming</i>	
Sherrod Brown, D	2007-2013	John Barrasso, R	2007-2013
Rob Portman, R	2011-2017	Michael B. Enzi, R	1997-2015

**THE ONE-HUNDRED-TWELFTH CONGRESS**

2ND SESSION, 2012

**The House of Representatives**Website: [www.clerk.house.gov](http://www.clerk.house.gov)

The term of a Representative is two years; annual salary, \$174,000.

*The Speaker*, John A. Boehner, Ohio

*Majority Leader*, Eric Cantor, Virginia

*Minority Leader*, Nancy Pelosi, California

*Clerk of the House of Representatives*, Karen L. Haas, Maryland

Republicans, 241; Democrats, 192; Vacancies, 2; Total, 435.

ALABAMA. 1. Jo Bonner, R; 2. Martha Roby, R; 3. Mike Rogers, R; 4. Robert B. Aderholt, R; 5. Mo Brooks, R; 6. Spencer Bachus, R; 7. Terri A. Sewell, D.

ALASKA. At large, Don Young, R.

ARIZONA. 1. Paul A. Gosar, R; 2. Trent Franks, R; 3. Benjamin Quayle, R; 4. Ed Pastor, D; 5. David Schweikert, R; 6. Jeff Flake, R; 7. Raúl M. Grijalva, D; 8. vacancy.

ARKANSAS. 1. Eric A. "Rick" Crawford, R; 2. Tim Griffin, R; 3. Steve Womack, R; 4. Mike Ross, D.

CALIFORNIA. 1. Mike Thompson, D; 2. Wally Herger, R; 3. Daniel E. Lungren, R; 4. Tom McClintock, R; 5. Doris O. Matsui, D; 6. Lynn C. Woolsey, D; 7. George Miller, D; 8. Nancy Pelosi, D; 9. Barbara Lee, D; 10. John Garamendi, D; 11. Jerry McNerney, D; 12. Jackie Speier, D; 13. Fortney Pete Stark, D; 14. Anna G. Eshoo, D; 15. Michael M. Honda, D; 16. Zoe Lofgren, D; 17. Sam Farr, D; 18. Dennis A. Cardoza, D; 19. Jeff Denham, R; 20. Jim Costa, D; 21. Devin Nunes, R; 22. Kevin McCarthy, R; 23. Lois Capps, D; 24. Elton Gallegly, R; 25. Howard P. "Buck" McKeon, R; 26. David Dreier, R; 27. Brad Sherman, D; 28. Howard L. Berman, D; 29. Adam B. Schiff, D; 30. Henry A. Waxman, D; 31. Xavier Becerra, D; 32. Judy Chu, D; 33. Karen Bass, D; 34. Lucille Roybal-Allard, D; 35. Maxine Waters, D; 36. Janice Hahn, D; 37. Laura Richardson, D; 38. Grace F. Napolitano, D; 39. Linda T. Sánchez, D; 40. Edward R. Royce, R; 41. Jerry Lewis, R; 42. Gary G. Miller, R; 43. Joe Baca, D; 44. Ken Calvert, R; 45. Mary Bono Mack, R; 46. Dana Rohrabacher, R; 47. Loretta Sanchez, D; 48. John Campbell, R; 49. Darrell E. Issa, R; 50. Brian P. Bilbray, R; 51. Bob Filner, D; 52. Duncan Hunter, R; 53. Susan A. Davis, D.

COLORADO. 1. Diana DeGette, D; 2. Jared Polis, D; 3. Scott R. Tipton, R; 4. Cory Gardner, R; 5. Doug Lamborn, R; 6. Mike Coffman, R; 7. Ed Perlmutter, D.

CONNECTICUT. 1. John B. Larson, D; 2. Joe Courtney, D; 3. Rosa L. DeLauro, R; 4. James A. Himes, D; 5. Christopher S. Murphy, D.

DELAWARE. At large, John C. Carney, Jr., D.

FLORIDA. 1. Jeff Miller, R; 2. Steve Southerland II, R; 3. Corrine Brown, D; 4. Ander Crenshaw, R; 5. Richard B. Nugent, R; 6. Cliff Stearns, R; 7. John L. Mica, R;

8. Daniel Webster, R; 9. Gus M. Bilirakis, R; 10. C. W. Bill Young, R; 11. Kathy Castor, D; 12. Dennis A. Ross, R; 13. Vern Buchanan, R; 14. Connie Mack, R; 15. Bill Posey, R; 16. Thomas J. Rooney, R; 17. Frederica S. Wilson, D; 18. Ileana Ros-Lehtinen, R; 19. Theodore E. Deutch, D; 20. Debbie Wasserman Schultz, D; 21. Mario Diaz-Balart, R; 22. Allen B. West, R; 23. Alcee L. Hastings, D; 24. Sandy Adams, R; 25. David Rivera, R.

GEORGIA. 1. Jack Kingston, R; 2. Sanford D. Bishop, Jr., D; 3. Lynn A. Westmoreland, R; 4. Henry C. "Hank" Johnson, Jr., D; 5. John Lewis, D; 6. Tom Price, R; 7. Rob Woodall, R; 8. Austin Scott, R; 9. Tom Graves, R; 10. Paul C. Broun, R; 11. Phil Gingrey, R; 12. John Barrow, D; 13. David Scott, D.

HAWAII. 1. Colleen W. Hanabusa, D; 2. Mazie Hirono, D.

IDAHO. 1. Raúl R. Labrador, R; 2. Michael K. Simpson, R.

ILLINOIS. 1. Bobby L. Rush, D; 2. Jesse L. Jackson, Jr., D; 3. Daniel Lipinski, D; 4. Luis V. Gutierrez, D; 5. Mike Quigley, D; 6. Peter J. Roskam, R; 7. Danny K. Davis, D; 8. Joe Walsh, R; 9. Janice D. Schakowsky, D; 10. Robert J. Dold, R; 11. Adam Kinzinger, R; 12. Jerry F. Costello, D; 13. Judy Biggert, R; 14. Randy Hultgren, R; 15. Timothy V. Johnson, R; 16. Donald A. Manzullo, R; 17. Robert T. Schilling, R; 18. Aaron Schock, R; 19. John Shimkus, R.

INDIANA. 1. Peter J. Visclosky, D; 2. Joe Donnelly, D; 3. Marlin A. Stutzman, R; 4. Todd Rokita, R; 5. Dan Burton, R; 6. Mike Pence, R; 7. André Carson, D; 8. Larry Bucshon, R; 9. Todd C. Young, R.

IOWA. 1. Bruce L. Braley, D; 2. David Loebsack, D; 3. Leonard L. Boswell, D; 4. Tom Latham, R; 5. Steve King, R.

KANSAS. 1. Tim Huelskamp, R; 2. Lynn Jenkins, R; 3. Kevin Yoder, R; 4. Mike Pompeo, R.

KENTUCKY. 1. Ed Whitfield, R; 2. Brett Guthrie, R; 3. John A. Yarmuth, D; 4. Geoff Davis, R; 5. Harold Rogers, R; 6. Ben Chandler, D.

LOUISIANA. 1. Steve Scalise, R; 2. Cedric L. Richmond, D; 3. Jeffrey M. Landry, R; 4. John Fleming, R; 5. Rodney Alexander, R; 6. Bill Cassidy, R; 7. Charles W. Boustany, Jr., R.

MAINE. 1. Chellie Pingree, D; 2. Michael H. Michaud, D.

MARYLAND. 1. Andy Harris, R; 2. C. A. Dutch Ruppersberger, D; 3. John P. Sarbanes, D; 4. Donna F. Edwards, D; 5. Steny H. Hoyer, D; 6. Roscoe G. Bartlett, R; 7. Elijah E. Cummings, D; 8. Chris Van Hollen, D.

MASSACHUSETTS. 1. John W. Olver, D; 2. Richard E. Neal, D; 3. James P. McGovern, D; 4. Barney Frank, D; 5. Niki Tsongas, D; 6. John F. Tierney, D; 7. Edward J. Markey, D; 8. Michael E. Capuano, D; 9. Stephen F. Lynch, D; 10. William R. Keating, D.

MICHIGAN. 1. Dan Benishek, R; 2. Bill Huizenga, R; 3. Justin Amash, R; 4. Dave Camp, R; 5. Dale E. Kildee, D; 6. Fred Upton, R; 7. Tim Walberg, R; 8. Mike Rogers, R; 9. Gary C. Peters, D; 10. Candice S. Miller, R; 11. Thaddeus G. McCotter, R; 12.

Sander M. Levin, D; 13. Hansen Clarke, D; 14. John Conyers, Jr., D; 15. John D. Dingell, D.

MINNESOTA. 1. Timothy J. Walz, D; 2. John Kline, R; 3. Eric Paulsen, R; 4. Betty McCollum, D; 5. Keith Ellison, D; 6. Michele Bachmann, R; 7. Collin C. Peterson, D; 8. Chip Cravaack, R.

MISSISSIPPI. 1. Alan Nunnelee, R; 2. Bennie G. Thompson, D; 3. Gregg Harper, R; 4. Steven M. Palazzo.

MISSOURI. 1. Wm. Lacy Clay, D; 2. W. Todd Akin, R; 3. Russ Carnahan, D; 4. Vicky Hartzler, R; 5. Emanuel Cleaver, D; 6. Sam Graves, R; 7. Billy Long, R; 8. Jo Ann Emerson, R; 9. Blaine Luetkemeyer, R.

MONTANA. At large, Denny Rehberg, R.

NEBRASKA. 1. Jeff Fortenberry, R; 2. Lee Terry, R; 3. Adrian Smith, R.

NEVADA. 1. Shelley Berkley, D; 2. Mark E. Amodei, R; 3. Joseph J. Heck, R.

NEW HAMPSHIRE. 1. Frank C. Guinta, R; 2. Charles F. Bass, R.

NEW JERSEY. 1. Robert E. Andrews, D; 2. Frank A. LoBiondo, R; 3. Jon Runyan, R; 4. Christopher H. Smith, R; 5. Scott Garrett, R; 6. Frank Pallone, Jr., D; 7. Leonard Lance, R; 8. Bill Pascrell, Jr., D; 9. Steven R. Rothman, D; 10. vacancy; 11. Rodney P. Frelinghuysen, R; 12. Rush D. Holt, D; 13. Albio Sires, D.

NEW MEXICO. 1. Martin Heinrich, D; 2. Stevan Pearce, R; 3. Ben Ray Luján, D.

NEW YORK. 1. Timothy H. Bishop, D; 2. Steve Israel, D; 3. Peter T. King, R; 4. Carolyn McCarthy, D; 5. Gary L. Ackerman, D; 6. Gregory W. Meeks, D; 7. Joseph Crowley, D; 8. Jerrold Nadler, D; 9. Robert L. Turner, D; 10. Edolphus Towns, D; 11. Yvette D. Clarke, D; 12. Nydia M. Velázquez, D; 13. Michael G. Grimm, R; 14. Carolyn B. Maloney, D; 15. Charles B. Rangel, D; 16. José E. Serrano, D; 17. Eliot L. Engel, D; 18. Nita M. Lowey, D; 19. Nan A. S. Hayworth, R; 20. Christopher P. Gibson, R; 21. Paul Tonko, D; 22. Maurice D. Hinchey, D; 23. William L. Owens, D; 24. Richard L. Hanna, R; 25. Ann Marie Buerkle, R; 26. Kathleen C. Hochul, D; 27. Brian Higgins, D; 28. Louise McIntosh Slaughter, D; 29. Tom Reed, R.

NORTH CAROLINA. 1. G. K. Butterfield, D; 2. Renee L. Ellmers, R; 3. Walter B. Jones, R; 4. David E. Price, D; 5. Virginia Foxx, R; 6. Howard Coble, R; 7. Mike McIntyre, D; 8. Larry Kissell, D; 9. Sue Wilkins Myrick, R; 10. Patrick T. McHenry, R; 11. Heath Shuler, D; 12. Melvin L. Watt, D; 13. Brad Miller, D.

NORTH DAKOTA. At large, Rick Berg, R.

OHIO. 1. Steve Chabot, R; 2. Jean Schmidt, R; 3. Michael R. Turner, R; 4. Jim Jordan, R; 5. Robert E. Latta, R; 6. Bill Johnson, R; 7. Steve Austria, R; 8. John A. Boehner, R; 9. Marcy Kaptur, D; 10. Dennis J. Kucinich, D; 11. Marcia L. Fudge, D; 12. Patrick J. Tiberi, R; 13. Betty Sutton, D; 14. Steven C. LaTourette, R; 15. Steve Stivers, R; 16. James B. Renacci, R; 17. Tim Ryan, D; 18. Bob Gibbs, R.

OKLAHOMA. 1. John Sullivan, R; 2. Dan Boren, D; 3. Frank D. Lucas, R; 4. Tom Cole, R; 5. James Lankford, R.

OREGON. 1. Suzanne Bonamici, D; 2. Greg Walden, R; 3. Earl Blumenauer, D; 4. Peter A. DeFazio, D; 5. Kurt Schrader, D.

PENNSYLVANIA. 1. Robert A. Brady, D; 2. Chaka Fattah, D; 3. Mike Kelly, R; 4. Jason Altmire, D; 5. Glenn Thompson, R; 6. Jim Gerlach, R; 7. Patrick Meehan, R; 8. Michael G. Fitzpatrick, R; 9. Bill Shuster, R; 10. Tom Marino, R; 11. Lou Barletta, R; 12. Mark S. Critz, D; 13. Allyson Y. Schwartz, D; 14. Michael F. Doyle, D; 15. Charles W. Dent, R; 16. Joseph R. Pitts, R; 17. Tim Holden, D; 18. Tim Murphy, R; 19. Todd Russell Platts, R.

RHODE ISLAND. 1. David N. Cicilline, D; 2. James R. Langevin, D.

SOUTH CAROLINA. 1. Tim Scott, R; 2. Joe Wilson, R; 3. Jeff Duncan, R; 4. Trey Gowdy, R; 5. Mick Mulvaney, R; 6. James E. Clyburn, D.

SOUTH DAKOTA. At large, Kristi L. Noem, R.

TENNESSEE. 1. David P. Roe, R; 2. John J. Duncan, Jr., R; 3. Charles J. "Chuck" Fleischmann, R; 4. Scott DesJarlais, R; 5. Jim Cooper, D; 6. Diane Black, R; 7. Marsha Blackburn, R; 8. Stephen Lee Fincher, R; 9. Steve Cohen, D.

TEXAS. 1. Louie Gohmert, R; 2. Ted Poe, R; 3. Sam Johnson, R; 4. Ralph M. Hall, R; 5. Jeb Hensarling, R; 6. Joe Barton, R; 7. John Abney Culberson, R; 8. Kevin Brady, R; 9. Al Green, D; 10. Michael T. McCaul, R; 11. K. Michael Conaway, R; 12. Kay Granger, R; 13. Mac Thornberry, R; 14. Ron Paul, R; 15. Rubén Hinojosa, D; 16. Silvestre Reyes, D; 17. Bill Flores, R; 18. Sheila Jackson Lee, D; 19. Randy Neugebauer, R; 20. Charles A. Gonzalez, D; 21. Lamar Smith, R; 22. Pete Olson, R; 23. Francisco "Quico" Canseco, R; 24. Kenny Marchant, R; 25. Lloyd Doggett, D; 26. Michael C. Burgess, R; 27. Blake Farenthold, R; 28. Henry Cuellar, D; 29. Gene Green, D; 30. Eddie Bernice Johnson, D; 31. John R. Carter, R; 32. Pete Sessions, R.

UTAH. 1. Rob Bishop, R; 2. Jim Matheson, D; 3. Jason Chaffetz, R.

VERMONT. At large, Peter Welch, D.

VIRGINIA. 1. Robert J. Wittman, R; 2. Scott E. Rigell, R; 3. Robert C. "Bobby" Scott, D; 4. J. Randy Forbes, R; 5. Robert Hurt, R; 6. Bob Goodlatte, R; 7. Eric Cantor, R; 8. James P. Moran, D; 9. H. Morgan Griffith, R; 10. Frank R. Wolf, R; 11. Gerald E. Connolly, D.

WASHINGTON. 1. vacancy; 2. Rick Larsen, D; 3. Jaime Herrera Beutler, R; 4. Doc Hastings, R; 5. Cathy McMorris Rodgers, R; 6. Norman D. Dicks, D; 7. Jim McDermott, D; 8. David G. Reichert, R; 9. Adam Smith, D.

WEST VIRGINIA. 1. David B. McKinley, R; 2. Shelley Moore Capito, R; 3. Nick J. Rahall II, D.

WISCONSIN. 1. Paul Ryan, R; 2. Tammy Baldwin, D; 3. Ron Kind, D; 4. Gwen Moore, D; 5. F. James Sensenbrenner, Jr., R; 6. Thomas E. Petri, R; 7. Sean P. Duffy, R; 8. Reid J. Ribble, R.

WYOMING. At large, Cynthia M. Lummis, R.

AMERICAN SAMOA. Delegate, Eni F. H. Faleomavaega, D.

DISTRICT OF COLUMBIA. Delegate, Eleanor Holmes Norton, D.



GUAM. Delegate, Madeleine Z. Bordallo, D.

NORTHERN MARIANA ISLANDS. Delegate, Gregorio Kilili Camacho Sablan,  
D.

PUERTO RICO. Resident Commissioner, Pedro R. Pierluisi, D.

VIRGIN ISLANDS. Delegate, Donna M. Christensen, D.

## U.S. COURTS SERVING CONNECTICUT

U.S. COURT OF APPEALS. *Associate Justice of the Supreme Court for Second Circuit*, Ruth Bader Ginsburg.

*Chief Judge*, Dennis Jacobs.

*Judges*, José A. Cabranes; Susan L. Carney; Denny Chin; Christopher F. Droney; Peter W. Hall; Robert A. Katzmann; Gerard E. Lynch; Debra Ann Livingston; Raymond J. Lohier, Jr.; Rosemary S. Pooler; Reena Raggi; Richard C. Wesley.

*Senior Judges*, Guido Calabresi; Wilfred Feinberg; Amalya L. Kearse; Pierre N. Leval; Joseph M. McLaughlin; Roger J. Miner; Jon O. Newman; Barrington D. Parker; Robert D. Sack; Chester J. Straub; John M. Walker, Jr.; Ralph K. Winter.

*Clerk*, Catherine O'Hagan Wolfe. Address: 500 Pearl St., New York, NY 10007; Mailing Address: Thurgood Marshall U.S. Courthouse, 40 Foley Sq., New York, NY 10007. Website: [www.ca2.uscourts.gov](http://www.ca2.uscourts.gov).

U.S. DISTRICT COURT. At Hartford: *Chief Judge*, Alvin W. Thompson; *J.A.*, Marion Bock; *Sr. Judge*, Alfred V. Covello, *J.A.*, Renee Alexander; *Sr. Judge*, Dominic J. Squatrito, *J.A.*, Corinne L. Pike; *Judge*, Vanessa L. Bryant, *Career Law Clerk*, Ayanna Bulter, *Law Clerks*, Melissa Fernandez, Jennifer Hildebrand; *Judge*, Robert N. Chatigny, *J.A.*, Lisa Rickevicius, *Law Clerks*, Maitheyi Ratakonda, Maggie Wittlin; *Magistrate Judge*, Donna F. Martinez, *Law Clerks*, Amy Constantine, Jeff Nichols; *Magistrate Judge*, Thomas P. Smith, *Law Clerks*, Nathaniel Gentile, Michael Slitt; at New Haven: *Sr. Judge*, Ellen Bree Burns, *J.A.*, Patricia A. Corbett, *Law Clerks*, Lucia Brooks, Nathan Buchok; *Sr. Judge*, Peter C. Dorsey, *J.A.*, Karin Miller, *Law Clerks*, Teylor Kline, Joshua Ruby; *Sr. Judge*, Charles S. Haight, Jr., *Career Law Clerk*, Lori A. Dorais, *Law Clerk*, Michael Caldwell; *Judge*, Janet Bond Arterton, *J.A.*, Aimee M. Tooker, *Law Clerks*, Keven Budris, Kinara Flagg; *Judge*, Mark R. Kravitz, *J.A.*, Sue Hamilton, *Law Clerks*, Rebecca Crootof, Brian Soucek; *Magistrate Judge*, Joan G. Margolis, *J.A.*, Rebecca Rodko, *Career Law Clerk*, Monica Watson; at Bridgeport: *Sr. Judge*, Warren W. Eginton, *J.A.*, Rosalie Krajcik, *Law Clerks*, Craig Cepler, Ivan Ladd-Smith; *Judge*, Janet C. Hall, *J.A./Courtroom Deputy*, Bernadette DeRubeis, *Law Clerks*, Jack Lienke, Toby Merrill, Kelly Vaughan; *Judge*, Stefan R. Underhill, *Law Clerks*, Johnathan Carter, Amanda Hugerford, Ana Munoz; *Magistrate Judge*, Holly B. Fitzsimmons, *Career Law Clerks*, Alyssa Esposito, Maria Garcia; *Magistrate Judge*, William I. Garfinkel, *J.A.*, Carol Sanders, *Law Clerk*, Mary Mann Smith.

*Federal Public Defender: Chief Defender*, Terence S. Ward, 10 Columbus Blvd., 6th Flr., Hartford 06106; at Hartford: *Secy.*, Annette Wiggins; *Asst. Defenders*, Deirdre A. Murray, Gary D. Weinberger; *Admin. Officer*, Susan M. Pestritto; *Investigator*, Marc M. Caporale; *Admin. Asst.*, Patricia A. Augeri; *Research and Writing Atty.*, Thomas McCudden; *Computer Systems Admin.*, Brian H. Brunelle; at New Haven: *Asst. Defenders*, Sarah A. L. Merriam, Ronald B. Resetaritis, Paul F. Thomas; *Investigator*, Darcey M. Beausoleil; *Operations Admin.*, Cheryl D. Laccone; *Paralegal*, Maria Sommer; *Clerical Asst.*, Donna Raimondo.

*Clerk*, Roberta D. Tabora, 141 Church St., New Haven 06510; *Chief Deputy Clerk*, Dinah Milton Kinney; *Deputy Clerks*, at New Haven: *Operations Mgr*, Jane Bauer; Scott Bates, Shirlee Brown, Candie Cole, Janel Crite, Kathleen Falcone, Ken Ghilardi, Yelena Gutierrez, Wanda Hawkins, Nikki Kelsey, LaKeisha Lynch, Phyllis Malone, Jazmin Perez, Joanne Pesta, Elaine Smart, Nancy Spielberg, Betty Torday, Rosanne

Torrenti, Patricia Villano; *Human Resources Mgr.*, Andrea Perce; *Human Resources Asst.*, vacancy; *Deputies, at Bridgeport: Deputy-in-Charge*, Bryan Blough; Sandra Baldwin, Janet Barrille, Deborah Candee, Cheryl Conte, Maria Corriette, Bernadette DeRubeis, Judith Fazekas, Rochelle Jaiman, Diahann Lewis, Tasha Oliver, Rita Payton, Barbara Sbalbi, Kathi Torres; *Deputies, at Hartford: Deputy-in-Charge*, Melissa Ruocco; Angela Blue, Bonnie D'Onofrio, Linda Ferguson, Theresa Glynn-Palacios, Barbara Grady, Devorah Johnson, Loraine Lalone, Deatrice Smith, Sandra L. Smith-O'Neill, Barbara Sunbury, Rhonda Vermette, Jo-Ann Walker, Robert Wood; *Librarian, at Hartford*, Sandra J. Phillips; *Pro Se Staff Attys., at Bridgeport*, Cynthia Earle, Donna Thomas; *Librarian, at New Haven*, Carole Martin; *IT Mgr., at New Haven*, Christopher Newton; *IT Tech.*, Nigel Roberts; *IT Mgr.*, Jeff Gerace; *CMEFC Admin.*, Steve Bates; *Systems Staff*, Terry Johnson, Colin Robertson; *IT Programmer, at New Haven*, vacancy; *IT Tech.*, Aaron Aldrich; *Courtroom Technology Specialist*, Adam Anderson; *IT Systems Staff, at Bridgeport*, Eric Thornquist.

*Headquarters Office (New Haven): Chief U.S. Probation Officer*, Edward Scott Chinn; *Deputy Chief U.S. Probation Officer*, C. Warren Maxwell; *Supvrs.*, Kim Cerullo, Joseph Montesi; *Sr. U.S. Probation Officers*, Paul Collette, Sandra Hunt; *U.S. Probation Officers*, Robert Bouffard, Caitlin Brennan, Alicia Catanzarita, Timothy Donohue, Desiree Melendez-Quiros, Mark Myers, Patrick Norton, Vicki Stackpole; *Budget and Procurement Admin.*, Marlyn Pollard; *Budget Analyst*, Martha Galligan; *Administrative Asst. to Chief/Human Resource Specialist*, Joyce Crowther; *Data Quality Technician*, Deborah Soderberg; *Admin. DQA*, Yolanda Malave; *Dir. of Info. and Systems Technology*, James Reichelt; *Asst. Systems Mgr.*, Stephen Wiesniak; (*Hartford Office*): *Supvrs.*, Jacqueline Carroll, Michael Sheehan; *Sr. U.S. Probation Officers*, Jennifer Amato, Steven Lambert, Kattya Lopez, Brian Topor; *U.S. Probation Officers*, Gregory Campos, Megan Chester, Xenia Gray, Charmaine Harkins, Bunita Keyes, Kristin Moran, Michael Rafferty, Otto Rothi, Jonathan Sitek; *Probation Clerk*, Dawn Bonenfant; (*Bridgeport Office*): *Supvr.*, Deborah Palmieri; *Sr. Probation Officers*, Keith Barry, Ray Lopez, Nicole Owens; *U.S. Probation Officers*, Jane Cofone, Kimberlee Gorton, Meghan Nagy, Christopher Rogers, January Satrazemis, Joseph Zampano; *Probation Clerk*, Cheryl Deedon.

*Bankruptcy Judges for the Dist. of Connecticut. Chief Judge*, Lorraine M. Weil, New Haven; Albert S. Dabrowski, Hartford; Alan H. W. Schiff, Bridgeport; *Clerk of Court*, Deborah S. Hunt, Hartford; *Hartford: Divisional Mgr.*, Nancy Humlicek; *Data Quality Analyst*, Joneen Pesce; *Clerk Asst.*, Roberta Rickert; *Case Administrators*, Beverly Leible, Theresa Steady, Lisa Watson; *Courtroom Personnel*, Lisa Durrenberger, Deenah Levine, E.C.R.O.; *IT Mgr.*, Dee Allegro; *Programmer/Analyst*, John Lien; *P.C. Admin.*, Barbara Germain; *Personnel Mgr.*, Louis DiLella; *Financial Admin.*, James Bagni, Deenah Levine; *Bridgeport: Divisional Mgr.*, Susan Waterbury; *Chief Deputy Clerk*, Myrna Atwater; *Case Administrators*, Penny Burton, Minnie James, Sujata Rai, Sandra Staton; *Courtroom Personnel*, Renee Senteio; *IT Dept.*, Will Gonzalez; *Data Quality Analyst/Trainer*, Yolanda Ortiz; *New Haven: Divisional Mgr.*, Regina Miltenberger; *Admin. Asst.*, Richard Schulte; *IT Dept.*, William Bietz; *Case Administrators*, Fran DeMagistris, Dee Dee Fairfax, Ken Tassmer, Andrea Wilson;

*Courtroom Personnel*, Pam Esposito, E.C.R.O./Scheduling Clerk, Dee Dee Fairfax, Karen Van Kruiningen.

*U.S. Magistrates* (Full Time), Bridgeport: *Judge*, Holly B. Fitzsimmons; *Career Law Clerk*, Alyssa Esposito, *Law Clerk*, Maria Garcia; *Judge*, William I. Garfinkel; *Judicial Asst.*, Carol Sanders, *Career Law Clerk*, Mary Mann Smith. Hartford: *Judge*, Donna F. Martinez; *Law Clerks*, Amy Constantine, Jeff Nichols; *Judge*, Thomas P. Smith; *Law Clerks*, Nathaniel Gentile, Michael Slitt. New Haven: *Judge*, Joan G. Margolis; *Judicial Asst.*, Rebecca Rodko; *Career Law Clerk*, Monica Watson.

*Official Court Reporters*: Bridgeport: Susan E. Catucci, Terri Fidanza; Hartford: Diana Huntington, Deatrice Smith, E.C.R.O.; Corinna Thompson, Darlene Warner; New Haven: Martha Marshall, Sharon Montini.

*Naturalization Sessions of Court*: The petitions of aliens to become citizens of the United States shall be heard from time to time at the various seats of Court, as the Chief Judge shall direct.

### U.S. DEPARTMENT OF HOMELAND SECURITY

*Citizenship and Immigration Services. Officer-in-Charge*, Leah Van Wilgen, AA Ribicoff Bldg., 450 Main St., 1st Flr., Hartford 06103. Tel., (860) 240-3050.

U.S. COAST GUARD. Tel., (860) 444-8285. *Supt.*, U.S. Coast Guard Academy, RADM Sandra L. Stosz, 15 Mohegan Ave., New London; *Cdr.*, U.S. Coast Guard, Sector Long Island Sound, CAPT Joseph Vojvodich, 120 Woodward Ave., New Haven; Tel., (203) 468-4472; *Commanding Officer, Sta. New London*, LT Todd Hartfiel, Fort Trumbull, New London; Tel., (860) 442-4471; *Commanding Officer, USCGC Chinook (WPB 87308)*, LTJG Tyler Kelley, 100 Bowditch La., New London; Tel., (860) 447-1155; *Officer in Charge, Sta. New Haven*, BMC Ralph Kugel, 120 Woodward Ave., New Haven; Tel., (203) 468-4495; *Officer in Charge, Aids to Navigation Team, Long Island Sound*, BMCS Kathleen McSweeney, 120 Woodward Ave., New Haven; Tel., (203) 468-4510; *Officer in Charge, USCGC Bollard (WVTL 65614)*, BMC Aron Brewer, 120 Woodward Ave., New Haven; Tel., (203) 468-4465; *Commanding Officer, USCGC Morro Bay (WTGB 106)*, LT Benjamin Keffer, 49 Mohegan Ave., New London; Tel., (860) 867-6014.

*Customs and Border Protection*. 150 Court St., New Haven 06510-2022. Tel., (203) 773-2040; FAX, (203) 773-2038. *Port Dir.*, David Joos.

U.S. Secret Service. 265 Church St., Ste. 1201, New Haven 06510.

### U.S. DEPARTMENT OF JUSTICE

*Bureau of Alcohol, Tobacco, Firearms and Explosives/Law Enforcement. Resident Agent-in-Charge*, 150 Court St., Rm. 643, New Haven 06510; Tel., (203) 773-2060; *Area Supvr., Compliance Office, Bureau of Alcohol, Tobacco, Firearms and Explosives/Industry Operations*, 450 Main St., Rm. 610, Hartford 06103; Tel., (860) 240-3400.

*Drug Enforcement Admin. Special Agent-in-Charge*, Rm. 628, 450 Main St., Hartford 06103. Tel., (860) 240-3233.

*Federal Bureau of Investigation. Special Agent-in-Charge*, 600 State St., New Haven 06511-6505.

U.S. ATTORNEY. David B. Fein, 157 Church St., 23rd Fl., New Haven 06510-2112, Tel., (203) 821-3700; (Bridgeport) Tel., (203), 696-3000; (Hartford) Tel., (860) 947-1101; *First Asst. U.S. Atty.*, Deirdre Daly, New Haven; *Counsel to the U.S. Atty.*, John H. Durham, New Haven; *Chief, Civil Div.*, John B. Hughes, New Haven; *Chief, Criminal Div.*, Michael Gustafson, New Haven; *Exec. Asst. U.S. Atty.*, Peter S. Jongblood, New Haven; *Senior Litigation Counsel*, Anthony E. Kaplan, New Haven; *Chief, Appeals*, Sandra Glover, New Haven; *Chief, Financial Litigation Unit*, Christine L. Sciarrino, New Haven; *Chief, Violent Crimes and Narcotics*, Tracy Dayton, Bridgeport; *Deputy Chief, Organized Crime Drug Enforcement Task Force*, Peter D. Markle, New Haven; *Deputy Chief, PSN*, Dave Vatti, Hartford; *Financial Analyst, Organized Crime Drug Enforcement Task Force*, Craig Berwanger, New Haven; *Criminal Paralegal, Organized Crime Drug Enforcement Task Force*, Annmarie Tenero, New Haven; *Chief, National Security and Major Crimes*, Raymond Miller, New Haven; *Deputy Chiefs, National Security and Major Crimes*, Krishna Patel, Bridgeport; Stephen Reynolds, Bridgeport; *Chief, Financial Fraud and Public Corruption*, Eric Glover, New Haven; *Deputy Chief, Financial Fraud and Public Corruption*, Paul Murphy, Bridgeport; *Asst. U.S. Attys., Civil Div., New Haven*, Michelle McConaghy, Richard M. Molot, Nndi Moses, Lauren M. Nash, Alan M. Soloway, David X. Sullivan, Julie G. Turbert; *Asst. U.S. Attys., Criminal Div., New Haven*, Patrick Caruso, Edward Chang, Felice Duffy, Eric Glover, Sandra S. Glover, H. Gordon Hall, David Huang, Sarah Karwan, Anastasia E. King, Keith A. King, Hank Kopel, Michael S. McGarry, Douglas P. Morabito, David E. Novick, Michael E. Runowicz, Christopher W. Schmeisser, David J. Sheldon, Marc Silverman, Robert M. Spector, Susan Wines; *Victim Witness Coordinator*, Linda A. Corrado, New Haven; *Law Enforcement Coordinator/Public Affairs Specialist*, Thomas Carson, New Haven; *Supervisory Asst. U.S. Atty.*, Brian Leaming, Hartford; *Asst. U.S. Attys., Civil Div., Hartford*, William A. Collier, Carolyn A. Ikari, David Nelson, Lisa E. Perkins; *Asst. U.S. Attys., Criminal Div., Hartford*, Jonathan Freimann, Elizabeth Latif, Brian P. Leaming, Christopher Mattei, Paul McConnell, Deborah R. Slater, Geoffrey M. Stone, S. David Vatti; *Sr. Litigation Counsel*, Richard Schechter, Bridgeport; *Supervisory Asst. U.S. Atty.*, Ann Nevins, Bridgeport; *Asst. U.S. Attys., Civil Div., Bridgeport*, Brenda M. Green, Ann Nevins, Ann Thidemann; *Asst. U.S. Attys., Criminal Div., Bridgeport*, Harold H. Chen, Tracy Dayton, Rahul Kale, Paul A. Murphy, Krishna R. Patel, Alina Reynolds, Stephen B. Reynolds; *Paralegal Specialist*, Iris Carlson, Bridgeport; *Information Technology Specialist*, John Holland, New Haven; *Admin. Officer*, Michael Genden, New Haven; *Information Technology Specialist*, Carlos Perez, Jane K. Royce; *Human Resources Officer*, Eileen Lombardi, New Haven; *Human Resources Asst.*, John Carsten, New Haven; *Admin. Svs. Specialist*, Valerie Richardson, New Haven; *Budget Officer*, Ruth Matthews; *Criminal Paralegals, New Haven*, David Heath, Denise Jakubysian, Amy Konarski, AnnMarie Tenero; *Paralegal Specialists, New Haven*, Samuel England, Mable Hoffer, Joyce Seraphin; *Legal Admin. Specialist*, Bonnie Sprague, New Haven; *Legal Asssts., New Haven*, Yohanna Almont, Kristina Batterson, Marilyn Durso, Lisa Hagy, Janet Harlow, Katherine Libby, Sherilyn Mul, Doreen Piscitelli, Susan C. Scott;

*Secy. to U.S. Atty.*, Judi D'Auria, New Haven; *Paralegal Specialists*, Hartford, Leigh Gronback, Lorelei Vernali; *Legal Assts.*, Hartford, Bernadette Ellis, Christopher Ellis, Afrena Hokans, Diane Light, Cheryl Sliva; *Auditors*, Kevin Saunders, Susan Spiegel; *Office Svs. Assts.*, New Haven, Carole Kittle; *FLU Analyst*, Jackie Egan; *Legal Assts.*, Bridgeport, Dawn Dellaquila, Judy L. Jackowski, Diane Jones, Sandra Sanchez.

**U.S. MARSHAL.** Joseph P. Faughnan, U.S. Courthouse, 141 Church St., Mezzanine, New Haven 06510-2030. *Chief Deputy Marshal*, Brian Taylor, New Haven; *Admin. Officer*, Roland Alberts. *Supr.*, *Deputy U.S. Marshals*, Paul S. Winterhalder, New Haven; Lawrence J. Bobnick, Bridgeport; Andrew Tingley, Hartford. *Deputy U.S. Marshals*, New Haven; Jeffrey Bernacchia, Matthew J. Moore, Vladimir Mihailoff. *Deputy U.S. Marshals*, Hartford; John Stevens, Matthew Duffy, Timothy Smith, Kevin Perreault. *Deputy U.S. Marshals*, Bridgeport; Gregory Chester, Michael Moore, Matthew Greenlee. *Criminal Investigators*; Matthew Parker, James Masterson, James Killoy, Michael Novak. *Asset Forfeiture Coordinator*, Yeugenia Bendersky; *Criminal Program Specialist*, James Hilaire; *Admin. Specialist*, Lorraine Dean. Website: [www.usmarshals.gov](http://www.usmarshals.gov).

*Federal Correctional Institution.* Warden, Maureen P. Baird, Danbury 06810.

## U.S. DEPARTMENTS AND AGENCIES SERVING CONNECTICUT

**AGRICULTURE, U.S. DEPT. OF.** Northeast Marketing Area, Address: 89 South St., Boston, MA 02111-2671; Mailing Address: P.O. Box 51478, Boston, MA 02205-1478; Tel., (617) 737-7199; FAX, (617) 737-8002. *Market Admin.*, Erik F. Rasmussen. Website: [www.fmmone.com](http://www.fmmone.com). E-mail: [MABoston@fedmilk1.com](mailto:MABoston@fedmilk1.com).

*Farm Service Agency.* USDA-FSA, 344 Merrow Rd., Ste. B, Tolland 06084; Tel., (860) 871-4090; FAX, (860) 871-4184. *Committee Members*, Vincent Malerba, Chm., Nelson Cecarelli, Gary Crump, Theresa Freund, Stephen Jarmoc; *State Exec. Dir.*, Marsha Jetté; *Admin. Officer*, Theresa Currier; *Admin. Spec.*, Doris Ostrowski; *Program Spec./Dist Dir.*, CT, Rosemary Edwards. Website: [www.fsa.usda.gov/ct](http://www.fsa.usda.gov/ct).

*Conn. Cooperative Extension System and Storrs Agricultural Experiment Station.* Univ. of Conn., 1376 Storrs Rd., Unit 4066, Storrs 06269-4066; Tel., (860) 486-2917. *Dean/Dir.*, Gregory Weidemann; *Interim Assoc. Dean for Outreach Education and Public Service/Assoc. Dir.*, *Cooperative Extension System*, Roger Adams; *Assoc. Dean for Research and Advanced Studies/Assoc. Dir.*, *Storrs Agricultural Experiment Station*, Cameron Faustman. Website: [www.canr.uconn.edu](http://www.canr.uconn.edu).

*U.S. Department of Agriculture, Rural Development.* *Area Dir.*, Mary Grasso, 100 Northfield Dr., 4th Flr., Windsor CT 06095-4729; Tel., (860) 688-7725, ext. 4; FAX, (860) 688-7979. E-mail: [mary.grasso@ct.usda.gov](mailto:mary.grasso@ct.usda.gov); Hours: 8:00 A.M.-4:30 P.M., Mon.-Fri. Servicing area is Fairfield, Hartford, Litchfield, Middlesex, New Haven and Tolland Counties. *Area Dir.*, Johan M. Strandson, 238 West Town St., Norwich CT 06360-2111; Tel., (860) 859-5218, ext. 200; FAX, (860) 859-5223. E-mail: [johan.strandson@ct.usda.gov](mailto:johan.strandson@ct.usda.gov); Hours: 8:00 A.M.-4:30 P.M., Mon.-Fri. Servicing area is New London and Windham Counties. Website: [www.rurdev.usda.gov/ma/local.htm](http://www.rurdev.usda.gov/ma/local.htm).

*Food and Nutrition Service.* William Cotter Federal Bldg., 135 High St., Rm. 370, Hartford 06103; Tel., (860) 240-3062; FAX, (860) 240-3063. *Officer in Charge*, Robert Hughes. Website: [www.fns.usda.gov/fns](http://www.fns.usda.gov/fns).

*Forest Service.* 51 Mill Pond Rd., Hamden 06514; Tel., (203) 230-4308; FAX, (203) 230-4315. *Directors' Rep.*, Dr. Melody Keena, Northern Research Station. Website: [www.nrs.fs.fed.us](http://www.nrs.fs.fed.us). E-mail: [Mkeena@fs.fed.us](mailto:Mkeena@fs.fed.us).

*Natural Resources Conservation Service. State Conservationist*, Jay T. Mar, 344 Merrow Rd., Ste. A, Tolland 06084-3917; Tel., (860) 871-4011; FAX, (860) 871-4054. *Dist. Conservationists*, Raymond Covino, Danielson Field Office, Tel., (860) 779-0557, ext. 102; Javier Cruz, Norwich Field Office, Tel., (860) 887-3604, ext. 307; Kathleen Johnson, Torrington Field Office, Tel., (860) 626-8258, ext. 200; Diane Blais, Hamden Field Office, Tel., (203) 287-8038, ext. 101; James Hyde, Windsor Field Office, Tel., (860) 688-7725, ext. 118. Website: [www.ct.nrcs.usda.gov](http://www.ct.nrcs.usda.gov).

**AIR FORCE, CONNECTICUT AIR NATIONAL GUARD.** *Adjutant General*, Maj. Gen. Thaddeus J. Martin, William A. O'Neill Armory, 360 Broad Street, Hartford 06105-3706; *Asst. Adjutant Gen.*, Brig. Gen. Daniel Peabody, Headquarters, Connecticut Air National Guard, Bradley ANG Base, 100 Nicholson Rd., East Granby 06026-9309; *Wing Comdr.*, Col. Francis N. Dettore, 103rd Airlift Wing; *Comdr.*, Col. Peter J. DePatie, 103rd Air Operations Group; *Comdr.*, Lt. Col. William Neri, 103rd Air Control Squadron, Orange ANG Station, 206 Boston Post Rd., Orange 06477. Website: [www.103aw.ang.af.mil](http://www.103aw.ang.af.mil).

*Civil Air Patrol. Connecticut Wing Comdr.*, Col. Cassandra Huchko, P.O. Box 1233, Middletown 06457-1233; Tel., (860) 262-5847; *Interim Vice Comdr.*, Lt. Col. Matthew J. Valleau; *Chief of Staff*, Lt. Col. Anthony Vallillo; *State Dir.*, Lt. Col. Robert Isabelle (Ret.); *Government Relations Advisor*, Col. Frederick Herbert; *Dir. of Communications*, Maj. Chris Kelling; *Emergency Services Officer*, Capt. Tim Ceritello. Website: [www.ctwg.cap.gov](http://www.ctwg.cap.gov).

*Conn. Army National Guard. Adj. Gen.*, Maj. Gen. Thaddeus J. Martin, William A. O'Neill Armory, 360 Broad St., Hartford 06105-3706; *Asst. Adj. Gen.*, Brig. Gen. Mark A. Russo; *Chief of Staff*, Col. Ronald P. Welch. Website: <http://states.ng.mil/sites/CT/Pages/Default.aspx>

*U.S. Army Corps of Engineers.* Commander and District Engineer, Col. Charles P. Samaris, New England, 696 Virginia Rd., Concord, MA 01742-2751; Tel., (978) 318-8111. Website: [www.nae.usace.army.mil](http://www.nae.usace.army.mil).

*U.S. Army Reserve. Comdr.*, Maj. Gen. William D. R. Waff, 99th Regional Support Command, 5231 So. Scott Plaza, Joint Base McGuire-Dix-Lakehurst, NJ 08640. Website: [www.usar.army.mil/arweb/organization/commandstructure/USARC/SUPPORT/99RSC/Pages/default.aspx](http://www.usar.army.mil/arweb/organization/commandstructure/USARC/SUPPORT/99RSC/Pages/default.aspx)

**COMMERCE, DEPT. OF.** *Bureau of the Census*, Reg. Office, 4 Copley Pl., Ste. 301, Boston, MA 02117-9108; Tel., (617) 424-4501; TDD, (617) 424-0565; FAX, (617) 424-0547; *Reg. Dir.*, Kathleen Ludgate. Website: [www.census.gov/regions/boston](http://www.census.gov/regions/boston). E-Mail: [boston.regional.office@census.gov](mailto:boston.regional.office@census.gov).

*Export Assistance Ctr., U.S. Commercial Service. Dir., Anne Evans, 213 Court St., Ste. 903, Middletown 06457-3382. Tel., (860) 638-6950; FAX, (860) 638-6970. Website: [www.export.gov/connecticut](http://www.export.gov/connecticut). E-mail: [office.middletown@trade.gov](mailto:office.middletown@trade.gov).*

*National Oceanic and Atmospheric Admin./National Weather Service. 445 Myles Standish Blvd., Taunton, MA 02780-7328. Meteorologist-in-Charge, Robert Thompson, Tel., (508) 823-1900; Science/Operations Officer, Joseph Dellicarpini. Website: [www.weather.gov/boston](http://www.weather.gov/boston).*

*National Marine Fisheries Service. Northeast Fisheries Science Ctr., 212 Rogers Ave., Milford 06460-6499; Tel., (203) 882-6500; FAX, (203) 882-6570. Dir., Christopher L. Brown. Website: [www.mi.nmfs.gov](http://www.mi.nmfs.gov).*

*Economic Development Admin. The Curtis Ctr., 601 Walnut St., Ste. 140 South, Philadelphia, PA 19106-3323. Tel., (215) 597-4603; FAX, (215) 597-1063. Reg. Dir., Willie C. Taylor. Website: [www.eda.gov](http://www.eda.gov). E-mail: [willie.c.taylor@eda.gov](mailto:willie.c.taylor@eda.gov).*

**CONNECTICUT HUMANITIES COUNCIL.** 37 Broad St., Middletown 06457; Tel., (860) 685-2260; FAX, (860) 685-7597. Public foundation and state-based affiliate of the National Endowment for the Humanities. Staff: *Exec. Dir.*, Stuart Parnes; *Admin. Asst.*, Melissa Diaz; *Financial Mgr.*, Carolyn Buchholz; *Dir. of the Heritage Resource Center and Field Svs.*, Scott L. Wands; *Mgr. of Admin. Svs.*, Lisa Comstock; *Program Dir.*, *Book Voyagers*, Susan Muro; *Family Read Coordinator*, Christine Pizarro; *Program Asst.*, Rachel Pollak; *Dir. of Reading Programs*, Sandra S. Santy; *Program Officer*, Lauren Miller; *Deputy Director*, Brett Thompson; *Staff Accountant*, Diane Berube; *Program Administrator, ConnecticutHistory.org*, Kim Sheridan; *Researcher, ConnecticutHistory.org*, Amy Gagnon; *Shipping Coordinator*, Brian Harrison.

Board: *Chm.*, Marcia Howard; *Vice Chm.*, Briann Greenfield; *Secy.*, Jeffrey Andersen; *Treas.*, Eunice S. Groark; Mary Anthony, Beryl Irene Bailey, Jaclyn Bernstein, Russell J. Blair, Carolyn Cicchetti, Stacy Cloud, Mally Cox-Chapman, Lawrence J. DeNardis, Walter M. Fiederowicz, Sandra Bender Fromson, Jane L. Glover, William Kellett, Elaine McDonald, Jean E. Reynolds, Charlene Russell-Tucker, Sally Whipple, Walter W. Woodward. Website: [www.ctculture.org](http://www.ctculture.org). E-mail: [info@ctculture.org](mailto:info@ctculture.org).

**ENVIRONMENTAL PROTECTION AGENCY.** 5 Post Office Sq., Ste. 100; Mail Code: OEP06-1, Boston, MA 02109-3912; Tel., (617) 918-1111; Toll Free (within Reg. 1), 1-888-372-7341. *Reg. Admin.*, Curt Spalding; *CT State Coordinator*, Johanna Hunter; Tel., (617) 918-1041; FAX, (617) 918-0041. Website: [www.epa.gov/region01](http://www.epa.gov/region01). E-mail: [hunter.johanna@epa.gov](mailto:hunter.johanna@epa.gov).

**FEDERAL COMMUNICATIONS COMMISSION.** 445 12th St. SW, Rm. CY-B402, Washington DC 20554; Tel., 1-888-225-5322; TTY, 1-888-835-5322; FAX, 1-866-418-0232. Website: [www.fcc.gov](http://www.fcc.gov). E-mail: [fccinfo@fcc.gov](mailto:fccinfo@fcc.gov).

**FEDERAL DEPOSIT INSURANCE CORPORATION.** 15 Braintree Hill Office Park, Ste. 100, Braintree, MA 02184-8701. Tel., (781) 794-5500; Toll Free, 1-866-728-9953. *Div. of Supervision and Consumer Protection, Area Dir. (Risk Management)*, Daniel Frye; *Hartford, Field Office*, 101 Corporate Pl., Ste. 300, Rocky Hill 06067; Tel., (860) 563-4119. Website: [www.fdic.gov](http://www.fdic.gov).



**FEDERAL EMERGENCY MANAGEMENT AGENCY.** 99 High St., 6th Fl., Boston, MA 02110-2320; Tel., (617) 956-7506. Website: [www.fema.gov](http://www.fema.gov). E-mail: FE-MAOPA@dhs.gov. *Reg. Admin.*, Don Boyce; *Deputy Admin.*, Paul Ford; CT Office of Emergency Management and Homeland Security, 25 Sigourney St., 6th Fl., Hartford 06106-5042; Tel., (860) 256-0800; Toll Free 1-800-397-8876; FAX, (860) 256-0815. Website: [www.ct.gov/demhs](http://www.ct.gov/demhs).

**FEDERAL ENERGY REGULATORY COMMISSION.** 19 West 34th St., Ste. 400, New York, NY 10001-3006; Tel., (212) 273-5911; FAX, (212) 631-8124. *Reg. Engineer*, Gerald L. Cross, P.E. Website: [www.ferc.gov](http://www.ferc.gov).

**FEDERAL MEDIATION AND CONCILIATION SERVICE.** *Dir. of Field Operations, Eastern Reg.*, Jack Sweeney, DMS; *FMCS Field Office-CT*: 333 East River Dr., Ste. 507, East Hartford 06108; Tel., (860) 528-3121, FAX, (860) 528-3383. Website: [www.fmcs.gov/internet](http://www.fmcs.gov/internet).

**FEDERAL PUBLIC DEFENDER.** Terence S. Ward, 10 Columbus Blvd., 6th Fl., Hartford 06106-1976; Tel., (860) 493-6260; FAX, (860) 493-6269. *Asst. Federal Defenders, Hartford*, Deidre A. Murray, Gary D. Weinberger; *Asst. Federal Defenders, New Haven*, Sarah A. L. Merriam, Ronald B. Resetarits, Paul F. Thomas, 265 Church St., Ste. 702, New Haven 06510-7005; Tel., (203) 498-4200; FAX, (203) 498-4207. *Investigators*, Marc M. Caporale, Hartford; Darcey M. Beausoleil, New Haven. Website: [www.fpdct.org/about.html](http://www.fpdct.org/about.html).

**FEDERAL RESERVE SYSTEM.** Federal Reserve Dist. No. 1, Federal Reserve Bank of Boston, 600 Atlantic Ave., Boston, MA 02210; Mailing Address: P.O. Box 55882, Boston, MA 02205-5882; Tel., (617) 973-3000 (General Information); Toll Free, 1-800-248-0168. Website: [www.bos.frb.org](http://www.bos.frb.org); Federal Reserve Dist. No. 2, Federal Reserve Bank of New York, 33 Liberty St., New York, NY 10045-1003; Tel., (212) 720-5000; Tel., (646) 720-5000. Website: [www.newyorkfed.org](http://www.newyorkfed.org).

**FEDERAL AND STATE SURPLUS PROPERTY DISTRIBUTION CENTER.** Address: 60 State St. (Rear), Wethersfield 06109-0170. Website: [www.das.state.ct.us/surplus](http://www.das.state.ct.us/surplus). *Federal and State Surplus Supvr.*, Jim Potyra. Tel., (860) 571-7445. E-mail: [jim.potyra@ct.gov](mailto:jim.potyra@ct.gov). *Procurement Program Mgr.*, J. Carlos Velez; Tel., (860) 713-5092. E-mail: [carlos.velez@ct.gov](mailto:carlos.velez@ct.gov).

**FEDERAL TRADE COMMISSION.** Northeast Region, One Bowling Green, New York, NY 10004. *Regional Dir.*, Leonard L. Gordon; Tel., (212) 607-2829; FAX, (212) 607-2822; Consumer Complaints, Toll Free, 1-877-382-4357 (Mon.-Fri., 9:00 A.M.-5:00 P.M., EST). Website: [www.ftc.gov/ro/northeast.shtm](http://www.ftc.gov/ro/northeast.shtm).

**GENERAL SERVICES ADMINISTRATION.** *Public Buildings Service.* Thomas J. Anderson, Bldg. Mgmt. Specialist, U.S. Gen. Svs. Admin. Public Bldgs. Service, Abraham A. Ribicoff Federal Bldg. and U.S. Courthouse, 450 Main St., Ste. 635, Hartford 06103; William R. Cotter Federal Bldg., 135 High St., Rm. 103, Hartford 06103. James Nelson, Bldg. Mgmt. Specialist, U.S. Gen. Svs. Admin. Public Bldgs. Service, Robert N. Giaimo Federal Bldg., 150 Court St., Ste. 112, New Haven 06510; Richard C. Lee U.S. Courthouse, 141 Church St., New Haven 06510. Derek Lata, Bldg. Mgmt. Specialist, U.S. Gen. Svs. Admin. Public Bldgs. Service, Brein McMahon Federal Bldg. and U.S. Courthouse, 915 Lafayette Blvd., Ste. 230, Bridgeport 06604;

Soc. Security Admin. Trust Fund Bldg., 147 Litchfield St., Torrington 06790. Website: [www.gsa.gov](http://www.gsa.gov).

**HEALTH AND HUMAN SERVICES, U.S. DEPT. OF.** Reg. Office: John F. Kennedy Federal Bldg., Rm. 2100, Boston, MA 02203; Tel., (617) 565-1500; FAX, (617) 565-1491. Website: [www.hhs.gov/region1](http://www.hhs.gov/region1). Servicing the six New England States. *Reg. Dir.*, Christie Hager; *State of Connecticut*, Website: [www.ct.gov](http://www.ct.gov); CT Dept. of Social Services, Toll Free, 1-800-842-1508. Website: [www.ct.gov/dss](http://www.ct.gov/dss).

*Food and Drug Admin. Supvr.*, Stephen Souza; 135 High St., Rm. 230, Hartford 06103. Office Tel., (860) 240-4289, ext. 11; FAX, (860) 240-4313; Small Manufacturers Assistance, Toll Free, 1-800-638-2041. Website: [www.fda.gov](http://www.fda.gov).

**HOUSING AND URBAN DEVELOPMENT, U.S. DEPT. OF.** *Connecticut State Office*, 1 Corporate Ctr., 20 Church St., 10th Flr., Hartford 06103-3220; Tel., (860) 240-4800; FAX, (860) 240-4850. *Field Office Dir.*, Julie B. Fagan. Website: [www.hud.gov](http://www.hud.gov).

**INTERIOR, DEPT. OF THE.** *Geological Survey, Connecticut Water Science Center*: 101 Pitkin St., East Hartford 06108; Tel. (860) 291-6740; FAX, (860) 291-6799. *Center Dir.*, Virginia de Lima. Website: [www.ct.water.usgs.gov](http://www.ct.water.usgs.gov).

*U.S. Fish and Wildlife Service*: Office of Law Enforcement, 36 Buff Cap Rd., Ste. 5, Tolland 06804; Tel., (860) 871-8348; FAX, (860) 871-8960. Website: [www.fws.gov/northeast/ct.htm](http://www.fws.gov/northeast/ct.htm).

**JUSTICE, DEPT. OF.** See U.S. Department of Justice.

**LABOR, DEPT. OF.** *Wage and Hour Div.*: Dist. Office, William R. Cotter Federal Bldg., 135 High St., Rm. 210, Hartford 06103-1111; Tel., (860) 240-4160; *Dist. Dir.*, Neil T. Patrick; *Asst. Dist. Dir.*, Glenn Gaetano. New Haven Area Office: Giamo Federal Bldg., 150 Court St., Rm. 208, New Haven 06510. Website: [www.dol.gov/whd](http://www.dol.gov/whd).

*Office of Labor Mgmt. Standards*: JFK Federal Bldg., 25 New Sudbury St., Ste. E-365, Boston, MA 02203. Tel., (617) 624-6690. Website: [www.dol.gov/olms](http://www.dol.gov/olms).

*Occupational Safety and Health Admin.*: Bridgeport Area Office, Clark Bldg., 1057 Broad St., 4th Flr., Bridgeport 06604; Tel., (203) 579-5581; FAX, (203) 579-5516. Hartford Area Office, Federal Bldg., 450 Main St., Rm. 613, Hartford 06103; Tel., (860) 240-3152; FAX, (860) 240-3155. Website: [www.osha.gov/osmdir/ct.html](http://www.osha.gov/osmdir/ct.html). *CT Dept. of Labor, Div. of Occupational Safety and Health*, 38 Wolcott Hill Rd., Wethersfield 06109; Tel., (860) 263-6900; FAX, (860) 263-6940; *Occupational Safety and Health Dir.*, Kenneth C. Tucker III. Website: [www.ctdol.state.ct.us/osha/osha.htm](http://www.ctdol.state.ct.us/osha/osha.htm).

*Office of the Inspector General*: U.S. Dept. of Labor, Office of the Inspector General, Office of Labor Racketeering, JFK Federal Bldg., Ste. 675B, Boston, MA 02203; Tel., (617) 565-2240; FAX (617) 565-2250.

*Employment and Training Service, U.S. Dept. of Labor*, Field Office: *Dir. of Veterans' Employment and Training Service*, Lisa C. Jones; Tel., (860) 263-6490; FAX, (860) 263-6498; *Asst. Dir. of Veterans' Employment and Training Service*, vacancy; *Veterans' Program Asst.*, Linnai-Anne Camacho, c/o Conn. Labor Dept. Bldg., 200 Folly Brook Blvd., Wethersfield 06109. Website: [www.dol.gov/vets/aboutvets/contacts/main.htm#conn](http://www.dol.gov/vets/aboutvets/contacts/main.htm#conn).

**NATIONAL AERONAUTICS AND SPACE ADMINISTRATION.** Public Communications and Inquiries Management Office, NASA Headquarters, Ste. 5K39, Washington, DC 20546-0001; Tel., (202) 358-0001; FAX, (202) 358-4338. *Admin.*, Charles F. Bolden, Jr. Website: [www.nasa.gov](http://www.nasa.gov). E-mail: [public-inquiries@hq.nasa.gov](mailto:public-inquiries@hq.nasa.gov).

**NATIONAL LABOR RELATIONS BOARD.** *Region 34, Regional Dir.*, Jonathan B. Kreisberg, A. A. Ribicoff Federal Bldg. and Courthouse, 4th Fl., 450 Main St., Hartford 06103-3503, Tel., (860) 240-3522; FAX, (860) 240-3564. Covering all of Connecticut. Website: [www.nlr.gov](http://www.nlr.gov).

**NAVY, DEPT. OF THE.** Commanding Officer, Naval Submarine Base, New London; Mailing Address: P.O. Box 00, Groton 06349-5000. Tel., (860) 694-3400; FAX, (860) 694-2653.

**SECURITIES AND EXCHANGE COMMISSION.** 33 Arch St., 23rd Fl., Boston, MA 02110-1424; Tel., (617) 573-8900. *Reg. Dir.*, David Bergers. Website: [www.sec.gov/contact/addresses.htm](http://www.sec.gov/contact/addresses.htm). E-mail: [boston@sec.gov](mailto:boston@sec.gov).

**SMALL BUSINESS ADMINISTRATION.** 330 Main St., 2nd Fl., Hartford 06106-1800. Tel., (860) 240-4700; FAX, (860) 240-4659; TTD Phone, 1-800-877-8845. *Dist. Dir.*, Bernard M. Sweeney; *Asst. Dist. Dir.*, Julio Casino; *Dist. Counsel*, Kenneth Hayden; *Admin.*, Edie Moccia; *Bus. Development Specialists*, Frank Alvarado, Moraima Gutierrez, Lisa Powell, Jessica Rivera, Stephanie Scott, William Tierney. Website: [www.sba.gov/ct/CT\\_ABOUTUS.html](http://www.sba.gov/ct/CT_ABOUTUS.html).

**SOCIAL SECURITY ADMINISTRATION.** Website: [www.ssa.gov](http://www.ssa.gov). Tel., Local, 1-877-619-2851; Toll Free, 1-800-772-1213; TTY, (860) 525-4697. Field Offices:

Ansonia: 475 Main St., 06401-2301.

Bridgeport: 3885 Main St., 3rd Fl., 06606-2800.

Bristol: 960 Main St., 2nd Fl., Hartford 06103-1228.

Danbury: 131 West St., 06810-6371.

East Hartford: 478 Burnside Ave., 06108-3579.

Hartford: 960 Main St., 2nd Fl., 06103-1228.

Meriden: 1 West Main St., 4th Fl., 06451-4128.

Middletown: 425 Main St., 3rd Fl., 06457-3347.

New Britain: 233 Main St., 2nd Fl., 06051-2594.

New Haven: Giaimo Fed. Bldg., 150 Court St., 4th Fl., 06510-2051.

New London: 2 Shaws Cove, Rm. 101, 06320-4975.

Norwalk: 3885 Main St., 3rd Fl., Bridgeport 06606-2800.

Norwich: Thames Plaza, 101 Water St., 06360-5729.

Stamford: 2 Landmark Sq., Ste. 105, 06901-2422.

Torrington: 147 Litchfield St., 06790-5207.

Waterbury: 95 Scovill St., Ste. 100B, 06706-1106.

Willimantic: 1320 Main St., Ste. 19, 06226-1959.

**TRANSPORTATION, DEPT. OF.** *Federal Aviation Admin.:* FAA Technical Operations Svs., 35 Perimeter Rd., Windsor Locks 06096-1009. *System Support Ctr. Mgrs.,* Thomas Bergeron, James O'Keefe. Website: [www.faa.gov](http://www.faa.gov).

*Federal Highway Admin.:* 628-2 Hebron Ave., Ste. 303, Glastonbury 06033-5007; Tel., (860) 659-6703; FAX, (860) 659-6724. *Div. Admin.,* Amy Jackson-Grove. Website: [www.fhwa.dot.gov/ctdiv](http://www.fhwa.dot.gov/ctdiv).

*Federal Railroad Admin.:* 55 Broadway, Rm. 1077, Cambridge, MA 02142; Tel., (617) 494-2302; FAX, (617) 494-2967; Hot Line, 1-800-724-5991. *Regional Admin.,* Les Fiorenzo. Website: [www.fra.dot.gov](http://www.fra.dot.gov).

*National Highway Traffic Safety Admin.—Region 1:* Volpe National Transportation Systems Ctr., *Regional Admin.,* vacancy; 55 Broadway, Kendall Sq., RTV-8E, Cambridge, MA 02142-1001. Tel., (617) 494-3427; Tel., 1-888-327-4236; FAX, (617) 494-3646. Website: [www.nhtsa.dot.gov](http://www.nhtsa.dot.gov). E-mail: [NewEnglandRegion@dot.gov](mailto:NewEnglandRegion@dot.gov).

**TREASURY, DEPT. OF THE.** *Internal Revenue Service:* Access the following Website for location information for IRS Offices in CT: [www.irs.gov/localcontacts](http://www.irs.gov/localcontacts).

**DEPT. OF VETERANS AFFAIRS.** *Secy. of Veterans Affairs,* Central Office, 810 Vermont Ave., NW, Washington, DC 20420. Website: [www.va.gov](http://www.va.gov).

*Regional Office:* P.O. Box 310909, Newington 06131-0909, Tel., 1-800-827-1000.

*Offices:* VA Connecticut Healthcare Systems, Newington Campus, 555 Willard Ave., Building 2E, Newington 06111, Tel., (860) 666-6951; VA Connecticut Healthcare Systems, West Haven Campus, 950 Campbell Ave., West Haven 06516, Tel., (203) 932-5711.

**DEPT. OF VETERANS AFFAIRS CONNECTICUT HEALTH CARE SYSTEM.** 950 Campbell Ave., West Haven 06516; Tel., (203) 937-5711. *Dir.,* Janice M. Boss, M.S.; *Chief of Staff,* Michael H. Ebert, M.D.; *Acting Assoc. Dir.,* Margaret Veazey, M.S.N., R.N.; *Acting Assoc. Dir., Patient Care Services,* Sadiann Ozment, M.P.H., R.N. Website: [www.connecticut.va.gov](http://www.connecticut.va.gov).

## UNITED STATES AND TERRITORIES

### THE THIRTEEN ORIGINAL STATES

State	Ratified the Constitution	State	Ratified the Constitution
Delaware .....	Dec. 7, 1787	South Carolina .....	May 23, 1788
Pennsylvania .....	Dec. 12, 1787	New Hampshire .....	Jun. 21, 1788
New Jersey .....	Dec. 18, 1787	Virginia .....	Jun. 25, 1788
Georgia .....	Jan. 2, 1788	New York .....	Jul. 26, 1788
Connecticut .....	Jan. 9, 1788	North Carolina .....	Nov. 21, 1789
Massachusetts .....	Feb. 6, 1788	Rhode Island .....	May 29, 1790
Maryland .....	Apr. 28, 1788		

### ORGANIZATION OF TERRITORIES AND ADMISSION OF STATES INTO THE UNION

State	Territory Organized	Admitted
Vermont .....	Out of New Hampshire and New York .....	Mar. 4, 1791
Kentucky .....	Out of Virginia .....	Jun. 1, 1792
Tennessee .....	Out of North Carolina .....	Jun. 1, 1796
Ohio .....	Ordinance, 1787 .....	Mar. 1, 1803
Louisiana .....	Mar. 3, 1805 .....	Apr. 30, 1812
Indiana .....	May 7, 1800 .....	Dec. 11, 1816
Mississippi .....	Apr. 7, 1798 .....	Dec. 10, 1817
Illinois .....	Feb. 3, 1809 .....	Dec. 3, 1818
Alabama .....	Mar. 3, 1817 .....	Dec. 14, 1819
Maine .....	Out of Massachusetts .....	Mar. 15, 1820
Missouri .....	Jun. 4, 1812 .....	Aug. 10, 1821
Arkansas .....	Mar. 2, 1819 .....	Jun. 15, 1836
Michigan .....	Jan. 11, 1805 .....	Jan. 26, 1837
Florida .....	Mar. 30, 1822 .....	Mar. 3, 1845
Texas .....	Annexed .....	Dec. 29, 1845
Iowa .....	Jun. 12, 1838 .....	Dec. 28, 1846
Wisconsin .....	Apr. 20, 1836 .....	May 29, 1848
California .....	From Mexico .....	Sept. 9, 1850
Minnesota .....	Mar. 3, 1849 .....	May 11, 1858
Oregon .....	Aug. 14, 1848 .....	Feb. 14, 1859
Kansas .....	May 30, 1854 .....	Jan. 29, 1861
West Virginia .....	Out of Virginia .....	Jun. 20, 1863
Nevada .....	Mar. 2, 1861 .....	Oct. 31, 1864
Nebraska .....	May 30, 1854 .....	Mar. 1, 1867
Colorado .....	Feb. 28, 1861 .....	Aug. 1, 1876
North Dakota .....	Mar. 2, 1861 .....	Nov. 2, 1889
South Dakota .....	Mar. 2, 1861 .....	Nov. 2, 1889
Montana .....	May 26, 1864 .....	Nov. 8, 1889

State	Territory Organized	Admitted
Washington .....	Mar. 2, 1853 .....	Nov. 11, 1889
Idaho .....	Mar. 3, 1863 .....	Jul. 3, 1890
Wyoming .....	Jul. 25, 1868 .....	Jul. 10, 1890
Utah .....	Sept. 9, 1850 .....	Jan. 4, 1896
Oklahoma .....	May 2, 1890 .....	Nov. 16, 1907
New Mexico .....	Sept. 9, 1850 .....	Jan. 6, 1912
Arizona .....	Feb. 24, 1863 .....	Feb. 14, 1912
Alaska .....	Jul. 27, 1868 .....	Jan. 3, 1959
Hawaii .....	Jun. 14, 1900 .....	Aug. 21, 1959

Territory—District of Columbia\*—Organized July 16, 1790—March 3, 1791.  
 \*Reduced from 100 to 70 square miles by recession of part of Virginia in 1846.

### PRINCIPAL UNITED STATES INSULAR AREAS

(Source: Department of the Interior)

AMERICAN SAMOA. Governor, Togiola T.A. Tulafono. Executive Office Bldg., 3rd Flr., Pago Pago 96799.

GUAM. Governor, Eddie Baza Calvo. P.O. Box 2950, Hagåtña 96932.

NORTHERN MARIANA ISLANDS, COMMONWEALTH OF. Office of the Governor, Benigno R. Fitial. Caller Box 10007, Capitol Hill, Saipan, MP 96950.

VIRGIN ISLANDS. Governor, John deJongh, Jr. Government House, 21-22 Kongens Gade, Charlotte Amalie, St. Thomas, VI 00802.

COMMONWEALTH OF PUERTO RICO. Territory of the United States, ceded by Spain under the Treaty of Paris, December 10, 1898; population granted United States citizenship by Congress, March 2, 1917; internally self-governing since July 25, 1952, under constitution ratified by local electorate and Congress. Governor, Luis Fortuno. La Fortaleza, P.O. Box 9020082, 00902-0082. Capital, San Juan.

## SECTION X

### MISCELLANEOUS

Historical Societies

Museums

Public Libraries

Press of Connecticut

Radio Stations and TV Stations

Selected Facts about Connecticut

Legal Holidays in Connecticut

Medal of Honor Recipients

Illustrations and Descriptions of  
State Seal, State Flag and  
other Emblems

Index





## Historical Societies

**THE ACORN CLUB.** *Pres.*, George Willauer; *Secy.*, Richard Malley; *Treas.*, Helen Higgins; *Editor*, Thomas Truxes.

**AMITY AND WOODBRIDGE HISTORICAL SOCIETY, INC.** See Woodbridge, Amity, and Woodbridge Historical Society, Inc.

**ANDOVER HISTORICAL SOCIETY.** 3 Hebron Rd., 06232. *Pres.*, Scott Yeomans; *Vice Pres.*, Mike Donnelly; *Treas.*, Irv Stanley. Website: [www.andoverconnecticut.homestead.com](http://www.andoverconnecticut.homestead.com). E-mail: [syeom98658@aol.com](mailto:syeom98658@aol.com).

**THE ARCHAEOLOGICAL SOCIETY OF CONN., INC.** c/o 1 Roscoe St., Norwalk 06851. *Pres.*, Dan Cruson; *Vice Pres.*, vacancy; *Secy.*, Robyn Filippone; *Treas.*, Cosimo Sgarlata; *Editor*, Lucianne Lavin; *Newsletter Editor*, Lee West. E-mail: [csgarlata@gmail.com](mailto:csgarlata@gmail.com).

**THE ASHFORD HISTORICAL SOCIETY, INC.** *Pres.*, Joan E. Bowley, 630 Westford Rd., 06278; *Vice Pres.*, Gail Zaicek; *Secy.*, Kay Warren; *Treas.*, Barbara B. Metsack. Website: [www.ashfordtownhall.org](http://www.ashfordtownhall.org). E-mail: [joanie54@charter.net](mailto:joanie54@charter.net).

**AVON HISTORICAL SOCIETY.** P.O. Box 448, 06001-0448. *Pres.*, Terri Wilson; *Vice Pres.*, Pam Fahey; *Secy.*, Wendy Zacchera; *Treas.*, Monte Hopper; *Exec. Dir.*, vacancy. Website: [www.avonhistoricalsociety.org](http://www.avonhistoricalsociety.org).

**BANTAM HISTORICAL SOCIETY.** P.O. Box 436, 06750-0436. *Pres.*, Richard Sheldon.

**BARKHAMSTED HISTORICAL SOCIETY, INC.** P.O. Box 94, Pleasant Valley 06063-0094. *Pres.*, Paul Hart; *Vice Pres.*, Richard English; *Secy.*, Harriet Winchenbaugh; *Treas.*, George Terwilliger. Website: [www.barkhamstedhistory.org](http://www.barkhamstedhistory.org). E-mail: [bhs@barkhamstedhistory.org](mailto:bhs@barkhamstedhistory.org).

**BEACON FALLS HISTORICAL SOCIETY.** P.O. Box 171, 06403. Tel., (203) 729-7435. *Pres.*, Beverly W. Krenesky; *Vice Pres.*, Susan Gerchy; *Secy.*, Gerry Vesterman; *Treas.*, Harriet D'Amico. E-mail: [mkrenesky@yahoo.com](mailto:mkrenesky@yahoo.com).

**BERLIN HISTORICAL SOCIETY, INC.** 305 Main St., Kensington 06037. *Pres.*, Kate Kearns; *Vice Pres.*, Nancy Moran; *Secy.*, Lorraine Stub, 2270 Chamberlain Hwy., Kensington 06037; *Treas.*, William Rudge.

**BETHEL HISTORICAL SOCIETY.** *Pres.*, Patricia Rist; *1st Vice Pres.*, Lillian H. Emmons; *2nd Vice Pres.*, Mary Ferri; *Secy.*, Molly Rollison, 89 Milwaukee Ave., 06801; *Treas.*, Jeffrey Pagelson.

**(BETHLEHEM) OLD BETHLEM HISTORICAL SOCIETY, INC.** P.O. Box 132, 06751-0132. *Pres.*, Carol A. Brown; *Vice Pres.*, Joseph Shupenis; *Secy.*, Barbara Shupenis; *Treas.*, Vincent Bove. Website: [www.ci.bethlehem.ct.us/OBHSI/old.htm](http://www.ci.bethlehem.ct.us/OBHSI/old.htm). E-mail: [abuelacab@hotmail.com](mailto:abuelacab@hotmail.com).

**(BLOOMFIELD) WINTONBURY HISTORICAL SOCIETY.** 153 School St., P.O. Box 7454, 06002-7454. Tel., (860) 243-1531. *Pres.*, Richard N. Pierce; *Vice Pres.*, Douglas Barnard; *Secy.*, Winifred Granger; *Treas.*, Charles Dechand. Website: [www.bloomfieldcthistory.org](http://www.bloomfieldcthistory.org). E-mail: [wintonbursociety@att.net](mailto:wintonbursociety@att.net).

**BOLTON HISTORICAL SOCIETY.** *Pres.*, John Toomey; *Town Historian*, Hans DePold, 841 Hop River Rd., 06043-7614. Website: [www.boltoncthistory.org/archives.html](http://www.boltoncthistory.org/archives.html).

**BRANFORD HISTORICAL SOCIETY, INC.** 124 Main St., P.O. Box 504, 06405-0504. Tel., (203) 488-4828. Website: [www.branfordhistory.org](http://www.branfordhistory.org).

**BRIDGEWATER HISTORICAL SOCIETY.** *Pres./Treas.*, Bernadette Allingham; *Vice Pres.*, Eileen M. Buchheit; *Secy.*, Audrey Wilkicki, 1 Warner Rd., 06752. Tel., (860) 354-8028.

**BRISTOL HISTORICAL SOCIETY, INC.** P.O. Box 1393, 06011-1393. *Pres.*, Robert Montgomery; *1st Vice Pres.*, Carol Denehy; *Vice Pres./Cor. Secy.*, Eleanor O'Rourke; *Treas.*, Bernard O'Keefe. Website: [www.bristolhistoricalsociety.org](http://www.bristolhistoricalsociety.org). E-mail: [ellen@bristolhistoricalsociety.org](mailto:ellen@bristolhistoricalsociety.org).

**BROOKFIELD MUSEUM & HISTORICAL SOCIETY, INC.** 165 Whisconier Rd., P.O. Box 5231, 06804. Tel., (203) 740-8140. *Pres.*, John Furlong; *Vice Pres.*, Bob Brown; *Secy.*, Don Winkley; *Treas.*, Laura Mancuso. Website: [www.brookfieldhistory.org](http://www.brookfieldhistory.org). E-mail: [brookfieldhistsoc@snet.net](mailto:brookfieldhistsoc@snet.net).

**BROOKLYN HISTORICAL SOCIETY.** P.O. Box 90, 06234-0090. *Pres.*, Mary Beth Leonard; *Vice Pres.*, Arlene Baril; *Cor. Secy.*, Dolly Boliver; *Rec. Secy.*, Diane Wimmer; *Treas.*, Stephanie Kosoff; *Asst. Treas./Curator*, Elaine R. Knowlton.

**BURLINGTON HISTORICAL SOCIETY.** P.O. Box 1215, 06013-0215. *Pres.*, Carl Salsedo; *Vice Pres.*, Jacqueline Shadford; *Secy.*, Judith Ainley; *Treas.*, Pat Small. Website: [www.burlington-history.org](http://www.burlington-history.org).

**(CANAAN) FALLS VILLAGE-CANAAN HISTORICAL SOCIETY.** P.O. Box 206, Falls Village 06031-0206. *Pres.*, Judy Jacobs; *Vice Pres.*, Jeremy Dakin; *Vice Pres.*, Crystalle Carlson; *Cor. Secy.*, Cheryl Aeschliman; *Rec. Secy.*, Lillian Lovett, 22 Lime Rock Station Rd., Falls Village 06031; *Treas.*, Charles Lemmen; *Archivist/Curator*, Elizabeth Clark; *Asst. Curator*, Doris Longaven; *South Canaan Meeting House Curator*, Cheryl Aeschliman. Website: [www.betweenthelakes.com/canaan/hist\\_society.htm](http://www.betweenthelakes.com/canaan/hist_society.htm). E-mail: [jdjacobs04@sbcglobal.net](mailto:jdjacobs04@sbcglobal.net), [jacobsgarage@att.net](mailto:jacobsgarage@att.net).

**(CANTERBURY) FINNISH AMERICAN HERITAGE SOCIETY OF CONNECTICUT.** P.O. Box 252, Canterbury 06331-0252. *Pres.*, Stan Scarro; *Vice Pres.*, Linda Kuja; *Cor. Secy.*, Mary Ellen Harmon; *Rec. Secy.*, Linda Kuja; *Membership Secy.*, Linnea Courtamache; *Treas.*, Matti Huhta; *Trustees*, Pauline Andstrom, John Bennett, Robert Harmon, Eila Makipuro. Website: [www.fahs-ct.org](http://www.fahs-ct.org). E-mail: [info@fahs-ct.org](mailto:info@fahs-ct.org).

**CANTERBURY HISTORICAL SOCIETY.** P.O. Box 2, 06331. *Pres.*, Judy Moffitt; *Vice Pres.*, Bob Noiseux; *Cor. Secy.*, Ellen Wilson; *Rec. Secy.*, Amy Orlomoski; *Treas.*, William Kivic; *Programming Chm.*, John Baldwin; *Members-at-Large*, Ray Moffitt, David Norell. Website: [www.canterburyhistorical.org](http://www.canterburyhistorical.org).

**CANTON HISTORICAL SOCIETY, INC.** 11 Front St., Collinsville 06019. *Pres.*, Marcy Campbell; *Vice Pres.*, Katherine Jenkins; *Secy.*, Lori Kluessendorf; *Treas.*, Lorinda Pane; *Curator*, Kathleen Woolam; *Librarian*, Katherine Jenkins. Website: [www.cantonmuseum.org](http://www.cantonmuseum.org). E-mail: [cantonmuseum@gmail.com](mailto:cantonmuseum@gmail.com).

**CHATHAM HISTORICAL SOCIETY.** See East Hampton, Chatham Historical Society.

**THE CHESHIRE HISTORICAL SOCIETY, INC.** P.O. Box 281, 06410-0281. *Pres.*, Cara Luciani; *Vice Pres.*, Diane Calabro; *Rec. Secy.*, Janice Yusza; *Membership Secy.*, Brad Zambruski; *Treas.*, Edwin Kania; *Curators*, Mary Ellen Kania, Warren Van Almkerk; *Asst. Curator*, Kathleen Connolly. Website: [www.cheshirehistory.org](http://www.cheshirehistory.org).

**CHESTER HISTORICAL SOCIETY, INC.** P.O. Box 204, 06412-0204. *Pres.*, Skip Hubbard; *Secy.*, Cheri Ferrari; *Treas.*, Jill Jones. Website: [www.chesterhistoricalsociety.org](http://www.chesterhistoricalsociety.org). E-mail: [info@chesterhistoricalsociety.com](mailto:info@chesterhistoricalsociety.com).

**COLCHESTER HISTORICAL SOCIETY.** P.O. Box 13, 06415-0013. *Pres.*, Joanne Riddell; *Vice Pres.*, Angela George; *Cor. Secy.*, Gigi Liverant; *Treas.*, Wayne Mohrlein. E-mail: [historicolchester@sbcglobal.net](mailto:historicolchester@sbcglobal.net).

**(COLCHESTER) SHELDON'S HORSE, THE SECOND CONTINENTAL LIGHT DRAGOONS.** 192 Prospect Hill Rd., 06415. Tel., (860) 537-1761. *Pres./Treas./Cmdr.*, Salvatore F. Tarantino; *Adjutant*, Eric Chandler; *Vice Pres.*, Peter Travers; *Secy.*, Elizabeth Henderson. Website: [www.dragoons.info](http://www.dragoons.info). E-mail: [sh2ldhq@erols.com](mailto:sh2ldhq@erols.com).

**COLEBROOK HISTORICAL SOCIETY, INC.** P.O. Box 85, 06021-0085. *Bd. of Dirs. Chm.*, Julie Andresen; *Pres.*, Jan Rathbun; *Vice Pres.*, Kimberly Crocker; *Cor. Secy.*, Robin Tillotson; *Rec. Secy.*, Judy Kochey; *Treas.*, Michael Hurd; *Curator*, Geraldine Kassel; *Asst. Curator*, Robert Grigg; *Genealogist*, Michael Hurd. Website: [www.colebrookhistoricalsociety.org](http://www.colebrookhistoricalsociety.org).

**COLUMBIA HISTORICAL SOCIETY, INC.** P.O. Box 551, Columbia 06237. *Pres.*, Patricia Grabel; *Vice Pres.*, Andrea Stannard; *Secy.*, Meredith Petersons; *Treas.*, Carmen Vance.

**CONNECTICUT AERONAUTICAL HISTORICAL ASSOC., INC.** (New England Air Museum) Bradley International Airport, 36 Perimeter Rd., Windsor Locks 06096. *Pres.*, Scott E. Ashton; *Vice Pres.*, Ronald E. Bruehlman; *Secy.*, Jeffrey J. White; *Treas.*, Michael J. Morneau; *Exec. Dir.*, Michael P. Speciale. Website: [www.neam.org](http://www.neam.org).

**CONNECTICUT ANCESTRY SOCIETY, INC.** Formerly known as the Stamford Genealogical Society, Inc., founded 1954. P.O. Box 249, Stamford 06904-0249. *Pres.*, Nora Galvin; *Vice Pres.*, Joseph O. Hoefflinger; *Secy.*, Barbara Dempsey; *Treas./Member Records*, Robert A. Locke, Jr.; *Editor, CT Ancestry/Past Pres.*, Harlan R. Jessup; *Genealogist*, Frederick C. Hart, Jr., CG, FASG. Website: [www.connecticutancestry.org](http://www.connecticutancestry.org). E-mail: [info@connecticutancestry.org](mailto:info@connecticutancestry.org).

**THE CONNECTICUT ELECTRIC RAILWAY ASSOC., INC.** See East Windsor, The Conn. Electric Railway Assoc., Inc.

**THE CONNECTICUT FIREMEN'S HISTORICAL SOCIETY, INC.** 230 Pine St., Manchester 06040-5829. *Pres.*, Wayne Crossman; *Vice Pres.*, vacancy; *Cor. Secy.*, Laurette Luzusky; *Rec. Secy.*, Lucy Crossman; *Treas.*, William McInerney. Website: [www.thefiremuseum.org](http://www.thefiremuseum.org). E-mail: [firefighterlucy@att.net](mailto:firefighterlucy@att.net).

**CONNECTICUT IRISH AMERICAN HISTORICAL SOCIETY.** Southern CT State University, 270 Fitch St., @ SCSU Campus, 501 Crescent St., New Haven 06515; Mailing Address: P.O. Box 185833, Hamden 06518-5833. *Pres.*, George Waldron;

*Vice Pres.*, Vincent McMahon; *Secy.*, Maureen Delahunt; *Treas.*, Mary McMahon; *Membership Chm.*, Joan Murphy; *Historian*, Neil Hogan, Wallingford. Website: [www.ctiahs.com](http://www.ctiahs.com).

**THE CONNECTICUT LEAGUE OF HISTORICAL SOCIETIES, INC.** 37 Broad St., Middletown 06457. *Pres.*, Bruce Reinholdt; *1st Vice Pres.*, vacancy; *2nd Vice Pres.*, Donna Baron; *Secy.*, Jessica Jenkins; *Treas.*, Virginia Dilk; *Exec. Dir.*, Elizabeth Shapiro. Website: [www.clho.org](http://www.clho.org). E-mail: [Liz@clho.org](mailto:Liz@clho.org).

**CONNECTICUT RAILROAD HISTORICAL ASSOCIATION, INC.** P.O. Box 255, Canaan 06018-0255. *Pres.*, Douglas E. Humes, Jr.; *Vice Pres./Dir.*, Robyn S. Walsh; *Secy.*, Pauline Moore; *Treas.*, Edward H. Scott. Website: [www.canaanunionstation.org](http://www.canaanunionstation.org).

**CONNECTICUT SOCIETY OF GENEALOGISTS, INC.** 175 Maple St., East Hartford 06118. Mailing address: P.O. Box 435, Glastonbury 06033-0435. *Pres.*, Edwin W. Strickland II; *Vice Pres.*, Richard Roberts; *Secy.*, Margaret "Peg" Limbacher; *Treas.*, Carol R. Whitmer; *Asst. Treas.*, Diane LeMay; *Office Mgr.*, Stephanie Hyland. Website: [www.csginc.org](http://www.csginc.org). E-mail: [csginc@csginc.org](mailto:csginc@csginc.org).

**CORNWALL HISTORICAL SOCIETY.** 7 Pine St., P.O. Box 115, 06753-0115. *Pres.*, Diana Greene; *Vice Pres.*, Jeff Jacobson; *Secy.*, Barbara Gold; *Treas.*, John Green. Website: [www.cornwallhistoricalsociety.org](http://www.cornwallhistoricalsociety.org). E-mail: [CornHistSoc@optonline.net](mailto:CornHistSoc@optonline.net).

**COVENTRY HISTORICAL SOCIETY.** P.O. Box 534, 06238-0534. *Pres.*, James Murphy; *Vice Pres.*, vacancy; *Secy.*, vacancy; *Treas.*, Gary Dilk; *Past Pres.*, Pat Natusch. Website: [www.ctcoventryhistoricalsociety.org](http://www.ctcoventryhistoricalsociety.org). E-mail: [info@ctcoventryhistoricalsociety.org](mailto:info@ctcoventryhistoricalsociety.org).

**CROMWELL HISTORICAL SOCIETY.** *Pres.*, Richard F. Donohue; *Vice Pres.*, R. Bayreuther Donohue; *Cor. Secy.*, Cynthia Delaney, P.O. Box 146, Cromwell 06416; *Rec. Secy.*, Gerald Seagrave; *Treas.*, William Konopka. Website: [www.cromwellhistory.org](http://www.cromwellhistory.org). E-mail: [cromwellhistory@aol.com](mailto:cromwellhistory@aol.com).

**DANBURY MUSEUM AND HISTORICAL SOCIETY AUTHORITY.** 43 Main St., 06810. *Pres.*, Robert Young; *Secy.*, Kay Schreiber; *Treas.*, Anne Harrigan; *Exec. Dir.*, Brigid Guertin. Website: [www.danburymuseum.org](http://www.danburymuseum.org). E-mail: [info@danburymuseum.org](mailto:info@danburymuseum.org).

**DARIEN HISTORICAL SOCIETY, INC.** 45 Old King's Hwy. North, 06820. Tel., (203) 655-9233. *Exec. Dir.*, John Gault. Website: <http://historical.darien.org>. E-mail: [info@darienhistorical.org](mailto:info@darienhistorical.org).

**THE DEEP RIVER HISTORICAL SOCIETY, INC.** Stone House, 245 Main St., P.O. Box 151, 06417-0151. *Pres.*, Jeffrey D. Hostetler; *Vice Pres.*, Fenton Brown; *Secy.*, vacancy; *Treas.*, Cindi Stannard; *Historian/Curator*, vacancy.

**DERBY HISTORICAL SOCIETY, INC.** P.O. Box 331, 06418-0331. *Pres.*, Jack Walsh, Derby; *Vice Pres.*, Judith Augusta, Shelton; *Rec. Secy.*, Barbara Jean Garofolo, Derby; *Treas.*, Cynthia Poppa, Derby; *Exec. Dir.*, Julia Baldini, 573 George St., New Haven 06511. Website: [www.derbyhistorical.org](http://www.derbyhistorical.org).

**THE DOROTHY WHITFIELD HISTORIC SOCIETY, INC.** See Guilford, The Dorothy Whitfield Historic Society, Inc.

**DURHAM HISTORICAL SOCIETY.** P.O. Box 345, 06422-0345. *Pres.*, Sarah Atwell; *Vice Pres.*, John Miller; *Secy.*, Margaret Atwell; *Treas.*, Francis Korn.

**EAST GRANBY HISTORICAL SOCIETY.** P.O. Box 188, 06026-0188. *Pres.*, William Westervelt; *Vice Pres.*, Nancy Moody; *Secy.*, Grace Kingsbury; *Treas.*, Franklyn Kilby. Website: [www.eastgranby.com](http://www.eastgranby.com)

**THE EAST HADDAM HISTORICAL SOCIETY, INC.** 264 Town St., P.O. Box 27, 06423-0027. *Pres.*, Charles Farrow; *Vice Pres.*, Mary Ellen Klinck; *Cor. Secy.*, Debby Farrow; *Treas.*, Emily Varkala; *Archivist*, Angela Cardinal; *Exec. Dir. Emeritus*, Robert Cumming; *Museum Dir.*, George Drenga. Open three days, Memorial Day—Columbus Day, 10:00 A.M.-4:00 P.M., Fri.-Sun. Admission: \$5.00 at door. Children under 12 and East Haddam Historical Society members free. Tel., (860) 873-3944. E-mail: [museum@easthaddamhistory.org](mailto:museum@easthaddamhistory.org).

**(EAST HAMPTON) CHATHAM HISTORICAL SOCIETY.** 6 Bevin Blvd., 06424. *Pres.*, Sandra Doran; *Vice Pres.*, Miriam Scranton; *Secy.*, Shirley Brooks; *Treas.*, Michael Doran, 60 Colchester Ave., 06424. One room schoolhouse (1840) and museum open to public on first Sunday of each month from 2:00 P.M.-4:00 P.M. Website: [www.chathamhistoricalsocietyct.org](http://www.chathamhistoricalsocietyct.org).

**(EAST HARTFORD) THE HISTORICAL SOCIETY OF EAST HARTFORD, INC.** *Pres.*, Bette Daraskevich, P.O. Box 380166, 06138; *Vice Pres.*, Craig Johnson; *Rec. Secy.*, Eileen Driscoll; *Treas.*, Roy Spiller; *Historian/Antiquarian*, Jeff Cummings. Website: [www.hseh.org](http://www.hseh.org).

**THE EAST HAVEN HISTORICAL SOCIETY, INC.** 200 Tyler St., P.O. Box 120052, 06512-0052. Tel., (203) 467-1766. *Pres.*, Michael Riolino; *Vice Pres.*, Palma Ruggiero; *Secy.*, Dotty Perry; *Treas.*, Barbara Esposito; *Membership*, Rose Bruno, Barbara DuPuy.

**(EAST WINDSOR) THE CONN. ELECTRIC RAILWAY ASSOC., INC.** 58 North Rd., P.O. Box 360, 06088-0360. *Chm.*, Frederick J. Stroiney; *Vice Chm.*, James Miller; *Pres.*, Galen B. Semprebbon; *Vice Pres.*, Theodore Coppola; *Corp. Secy.*, Timothy P. Lesniak; *Treas.*, Stephen Taylor; *Office Mgr.*, Carol Zenczak. Website: [www.ceraweb.org](http://www.ceraweb.org).

**EAST WINDSOR HISTORICAL SOCIETY, INC.** *Pres.*, Michael Hunt; *Vice Pres.*, Brian Hunt; *Secy.*, Jessica Bottomley; *Treas.*, Larry Tribble. Website: [www.eastwindsorhistory.tk](http://www.eastwindsorhistory.tk). E-mail: [eastwindsorhistory@cox.net](mailto:eastwindsorhistory@cox.net).

**(EASTON) HISTORICAL SOCIETY OF EASTON, INC.** P.O. Box 121, 06612-0121. *Pres.*, Lisa Burghardt; *Vice Pres.*, David Katz; *Secy.*, Eleanor Burns; *Treas.*, Joan Kirk. E-mail: [hseastonct@gmail.com](mailto:hseastonct@gmail.com).

**ELLINGTON HISTORICAL SOCIETY.** P.O. Box 73, 06029-0073. *Pres.*, Timothy Fahy; *Vice Pres.*, Denise Archambeault; *Cor. Secy.*, vacancy; *Rec. Secy.*, Santina Fiore; *Treas.*, Mary L. Temple. Website: [www.ellingtonhistsoc.org](http://www.ellingtonhistsoc.org).

**THE ENFIELD HISTORICAL SOCIETY, INC.** 1294 Enfield St., P.O. Box 586, 06083-0586. *Pres.*, Anthony S. Secondo; *Vice Pres.*, Karl O'Konis; *Cor. Secy.*, Joanne Wilson; *Rec. Secy.*, Michael Miller; *Treas.*, Paul D. Batchelder. Website: [www.enfieldhistoricalsociety.org](http://www.enfieldhistoricalsociety.org). E-mail: [questions@enfieldhistoricalsociety.org](mailto:questions@enfieldhistoricalsociety.org).

**THE ESSEX HISTORICAL SOCIETY, INC.** P.O. Box 123, 06426-0123. *Pres.*, Mark Pratt; *Vice Pres.*, Susan Malan; *Cor. Secy.*, Sherry Clark; *Rec. Secy.*, Ginny Bliss; *Treas.*, Frank Hall. Website: [www.Essexhistory.org](http://www.Essexhistory.org).

**ETHNIC HISTORICAL ARCHIVES CENTER OF NEW HAVEN.** See (New Haven) Ethnic Historical Archives of New Haven.

**FAIRFIELD MUSEUM AND HISTORY CENTER.** 370 Beach Rd., 06824-6639. *Pres.*, William Vogel; *Secy.*, Jennifer Hinkle; *Treas.*, Steven Wagenbach; *Exec. Dir.*, Michael Jehle; *Dir. of Exhibitions and Programs*, Kathleen Motes Bennowitz; *Dir. of Development*, Robin Valovich; *Librarian*, Elizabeth Rose. Website: [www.fairfieldhistory.org](http://www.fairfieldhistory.org). E-mail: [info@fairfieldhs.org](mailto:info@fairfieldhs.org).

**FALLS VILLAGE-CANAAN HISTORICAL SOCIETY.** See Canaan, Falls Village-Canaan Historical Society.

**FARMINGTON HISTORICAL SOCIETY.** P.O. Box 1645, 06034-1645. *Pres.*, Joanne Lawson; *Vice Pres.*, Jean Pickens; *Secy.*, Ann Newbury; *Treas.*, Edward Leary. Website: [www.farmingtonhistoricalsociety-ct.org](http://www.farmingtonhistoricalsociety-ct.org). E-mail: [jlawson@farmingtonhistoricalsociety-ct.org](mailto:jlawson@farmingtonhistoricalsociety-ct.org).

**FINNISH AMERICAN HERITAGE SOCIETY OF CONNECTICUT.** See (Canterbury) Finnish American Heritage Society of Connecticut.

**FRANKLIN HISTORICAL SOCIETY.** P.O. Box 73, North Franklin 06254-0073. *Pres.*, Irene Morgan; *Vice Pres.*, vacancy; *Secy.*, vacancy; *Treas.*, Carol Lou Ballaro; *Town Historian*, Timothy Ayer. E-mail: [imorgan07@comcast.net](mailto:imorgan07@comcast.net).

**FRENCH-CANADIAN GENEALOGICAL SOCIETY OF CONNECTICUT, INC.** See Tolland, French-Canadian Genealogical Society of Connecticut, Inc.

**GAYLORDSVILLE HISTORICAL SOCIETY.** P.O. Box 25, 06755-0025. *Pres.*, Richard Kosier; *Vice Pres.*, Celeste Bellemare; *Secy.*, Barbara D. Thorland; *Treas.*, Mimi Burkhardt. Website: [www.gaylordsville.org](http://www.gaylordsville.org).

**(GLASTONBURY) HISTORICAL SOCIETY OF GLASTONBURY, INC.** P.O. Box 46, 06033-0046. *Pres.*, Gilbert Tyler; *Vice Pres.*, Jane Fox; *Secy.*, Debora Duch; *Treas.*, David Motycka; *Exec. Dir.*, James F. Bennett; *Dirs.*, Dr. Brian Chiffer, Craig Garneau, Judith Harper, Robert Shipman. Website: [www.hsct.org](http://www.hsct.org). E-mail: [hsglastonbury@sbcglobal.net](mailto:hsglastonbury@sbcglobal.net).

**GOSHEN HISTORICAL SOCIETY.** 21 Old Middle St., P.O. Box 457, 06756-0457. *Pres./Curator*, Henrietta C. Horvay; *Vice Pres.*, Marcia Barker; *Secy.*, Barbara L. Breor. *Treas.*, Cynthia Harmon. Website: [www.goshenhistoricalct.org](http://www.goshenhistoricalct.org).

**(GRANBY) SALMON BROOK HISTORICAL SOCIETY.** *Pres.*, Ken Kuhl; *Vice Pres.*, Bill Ross; *Secy.*, Ginny Wutka; *Treas.*, Roger Hayes; *Historian*, William Vibert; *Archivist/Curator*, Carol Laun. Website: [www.salmonbrookhistorical.org](http://www.salmonbrookhistorical.org).

**THE GREENWICH HISTORICAL SOCIETY.** Bush-Holley Historic Site, 39 Strickland Rd., Cos Cob 06807. *Chm.*, Susan G. Larkin; *Vice Chm./Treas.*, Bruce D. Dixon; *Secy.*, David Brownwood; *Cor. Secy.*, Isabel Malkin; *Exec. Dir.*, Debra L. Mecky. Website: [www.greenwichhistory.org](http://www.greenwichhistory.org).

**(GROTON) NOANK HISTORICAL SOCIETY, INC.** 17 Sylvan St., P.O. Box 9454, Noank 06340-9454. *Pres.*, Deborah Bates; *Vice Pres.*, Justin Camarata; *Cor. Secy.*, Chris Lane; *Rec. Secy./Membership Secy.*, Shirley McFadden; *Treas.*, Stephen A. Anderson; *Curator*, Mary C. Anderson.

**(GUILFORD) THE DOROTHY WHITFIELD HISTORIC SOCIETY, INC.** P.O. Box 229, 06437-0229. *Pres.*, Jack Carles; *Secy.*, vacancy; *Treas.*, Rosemary Sulzbach; *Curator*, Pamela M. Besse. Website: [www.hylandhouse.com](http://www.hylandhouse.com). E-mail: [jack@carles.us](mailto:jack@carles.us).

**GUILFORD KEEPING SOCIETY.** Thomas Griswold House and Medad Stone Tavern, P.O. Box 363, 06437-0363. *Pres.*, Thomas Black; *Vice Pres.*, Winnie Seibert; *Treas.*, Thomas Williams. Website: [guilfordkeepingsociety.com](http://guilfordkeepingsociety.com).

**THE GUNN MEMORIAL MUSEUM.** See Washington, The Gunn Memorial Museum.

**THE HADDAM HISTORICAL SOCIETY.** P.O. Box 97, 06438-0097. *Co-Pres.*, Susann Costa, Terry Smith; *Vice Pres.*, Melissa Gibson; *Secy.*, Deborah Rutter; *Treas.*, Carl Conrad; *Exec. Dir.*, Elizabeth Hart Malloy. Website: [www.haddamhistory.org](http://www.haddamhistory.org). E-mail: [director@haddamhistory.org](mailto:director@haddamhistory.org).

**HAMDEN HISTORICAL SOCIETY, INC.** P.O. Box 185512, 06518-5512. *Pres.*, Benjamin A. Gorman; *Vice Pres./Municipal Historian*, Kenneth Minkema; *Rec. Secy.*, Barbara Hogan; *Treas.*, Joseph J. Pepe. Website: [www.hamdenlibrary.org](http://www.hamdenlibrary.org).

**HAMPTON ANTIQUARIAN AND HISTORICAL SOCIETY, INC.** P.O. Box 12, 06247-0012. *Pres.*, Susan Hochstetter; *Vice Pres.*, Dave Goodrich; *Cor. Secy.*, Angelika Hansen; *Rec. Secy.*, Robert Burgoyne; *Treas.*, June Miller.

**(HARTFORD) ANTIQUARIAN AND LANDMARKS SOCIETY, INC., d.b.a. CONNECTICUT LANDMARKS.** 255 Main St., 4th Flr., 06106. *Pres.*, Susan Kelly; *Vice Pres.*, Dial Parrott, W. Schuyler Post; *Secy.*, Elizabeth Normen; *Exec. Dir.*, Sheryl N. Hack. Website: [www.ctlandmarks.org](http://www.ctlandmarks.org). E-mail: [info@ctlandmarks.org](mailto:info@ctlandmarks.org).

**(HARTFORD) CONNECTICUT HISTORICAL SOCIETY MUSEUM AND LIBRARY.** 1 Elizabeth St., 06105. Tel., (860) 236-5621. From programs for adults and kids to award-winning exhibits to a nationally significant research collection, the Connecticut Historical Society provides countless opportunities to actively explore Connecticut's diverse history. The permanent exhibit *Making Connecticut* displays over 500 historic objects, documents, and images spanning more than 400 years of our state's history and traces themes like immigration, social change, fashion, transportation, recreation, home life, and Connecticut at war. Hands-on activities throughout help kids of all ages connect to the big ideas. The CHS also features a permanent display of the nation's largest collection of early American inn and tavern signs and additional changing exhibits. Exhibit hours: Noon-5:00 P.M., Tues.-Fri.; 9:00 A.M.-5:00 P.M., Sat. Closed major holidays. Group tours available for students and adults

by reservation. Ample free parking. Check the website for directions, current exhibits, program listings, admission fees, and information about the Research Center, [www.chs.org](http://www.chs.org).

**(HARTFORD) CONNECTICUT OLD STATE HOUSE.** 800 Main St., 06103. Tel., (860) 522-6766; FAX, (860) 522-2812. Operated by the Connecticut General Assembly. Begin your visit to Hartford with a guided or self-guided tour of this 1796 National Historic Landmark, one of the nation's oldest state houses. Visitors can explore the Old State House's exhibit, *Want Change?*, which features historic figures from Connecticut's past demonstrating different ways to be engaged citizens in Connecticut even in today's society, ranging from law, journalism, and government to politics or even the small everyday actions that impact your neighborhood or community. Hands-on and family-friendly activities can be found in the Holcombe Center. Explore the exciting 6,800-sq. ft. multimedia exhibit, *History Is All Around Us*, in the Mortensen Gallery, which tells the story of Hartford and the importance of history in our lives. Also, check out oddities in our always-popular Museum of Curiosities, located on the second floor near the historically restored legislative chambers. The Old State House is open Independence Day-Columbus Day weekend, 10:00 A.M.-5:00 P.M., Tues.-Sat.; following Columbus Day weekend-July 3, 10:00 A.M.-5:00 P.M., Mon.-Fri. Admission (unless otherwise noted): \$6.00 adults; \$3.00 seniors, students, and youths (6-17); children under 6, free. Other discounts available. Open year round. Closed major holidays. Group tours available by reservation. The building is air conditioned/heated and handicapped accessible. Enjoy discounted parking at the Constitution Plaza Garage, South Entrance Only. *Dir. of Education and Community Programming*, Sally Whipple. Website: [www.ctoldstatehouse.org](http://www.ctoldstatehouse.org); E-mail: [ctoldstatehouse@cga.ct.gov](mailto:ctoldstatehouse@cga.ct.gov).

**HARTLAND HISTORICAL SOCIETY.** P.O. Box 221, East Hartland 06027-0221. *Pres.*, Joanne Groth; *Secy.*, Kris Anderson; *Treas.*, Bud Groth; *Curator*, Joanne Groth; *Librarian*, Grace Jones. Website: [www.munic.state.ct.us/hartland/historical.htm](http://www.munic.state.ct.us/hartland/historical.htm). E-mail: [hartlandhistoricalsociety@gmail.com](mailto:hartlandhistoricalsociety@gmail.com).

**HARWINTON HISTORICAL SOCIETY, INC.** P.O. Box 84, 06791-0084. *Pres.*, Eleanor Woike; *Vice Pres.*, Roger Plaskett; *Secy.*, Richard Pacholski; *Treas.*, Harry Schuh; *Bd. of Dirs.*, Luella Bartes, James Curtis, Karen Fowler, Carol Kearns, Nancy Schnyer, Julie Slowik; *Immediate Past Pres.*, Bruce Mosher; *Auditor*, John Thrall; *Building Supvr.*, Dennis Andrews; *Legal Counsel*, John Febbrioriello; *Historian*, Roger Plaskett; *Co-Curators*, Bonnie Andrews, Beverly Mosher. E-mail: [harwhistsoc@gmail.com](mailto:harwhistsoc@gmail.com).

**HEBRON HISTORICAL SOCIETY.** P.O. Box 43, 06248-0043. *Pres./Historian*, Donna J. McCalla; *Vice Pres.*, Helen Reardon; *Secy.*, Anne Marie Piggott; *Cor. Secy.*, Margaret Ely; *Treas.*, Jean Cyr. Website: [www.hebronhistoricalsociety.org](http://www.hebronhistoricalsociety.org). E-mail: [CTJodi@sbcglobal.net](mailto:CTJodi@sbcglobal.net).

**INDIAN AND COLONIAL RESEARCH CENTER, INC.** See Stonington, Indian and Colonial Research Center, Inc.



**ITALIAN AMERICAN HISTORICAL SOCIETY OF CONNECTICUT.** *Pres.*, Eugene Fappiano, 66 Langworthy Ave., Stonington 06378; *Secy.*, Maria Villecco; *Treas.*, Alphonse Cannavaciolo.

**JEWISH GENEALOGICAL SOCIETY OF CONNECTICUT.** See Middletown, Jewish Genealogical Society of Connecticut.

**KILLINGLY HISTORICAL AND GENEALOGICAL SOCIETY.** 196 Main St., P.O. Box 6000, Danielson 06239-6000. Biographical and Genealogical Library, est. 1972. *Pres.*, Lynn Laberge; *Vice Pres.*, Clifford Soucy; *Secy.*, Merrilee Buckley; *Treas.*, Joseph Chauvin; *Exec. Dir.*, Marilyn Labbe. Website: [www.killinglyhistory.org](http://www.killinglyhistory.org). E-mail: [marilynlabbe@gmail.com](mailto:marilynlabbe@gmail.com).

**KILLINGWORTH HISTORICAL SOCIETY.** *Pres.*, Regina Regolo; *1st Vice Pres./Treas.*, Debra Dekkers; *Rec. Secy.*, Katrin Walton; *Membership Chm.*, Carolann Annino, 294 Route 148, 06419. E-mail: [lann29@comcast.net](mailto:lann29@comcast.net).

**KOSCIUSZKO HISTORICAL SOCIETY OF ANSONIA.** *Pres.*, vacancy; *Vice Pres.*, vacancy; *Secy.*, Helen Ptak, 12 East St., 06401; *Treas.*, Alma Roginel; *Historian*, Joseph Wardzala; *Auditor*, vacancy.

**LEBANON HISTORICAL SOCIETY MUSEUM AND VISITORS' CENTER.** 856 Trumbull Hwy. (Route 87), 06249; Mailing Address: P.O. Box 151, 06249-0151. Owned and operated by the Lebanon Historical Society, Inc. Explore Lebanon's rich and diverse history at this modern museum located on the historic Lebanon Green. The museum facility includes an interactive exhibition on Lebanon in the Revolution as well as rotating exhibitions, library/genealogical research center, and visitor services. Public programs are offered on a regular basis. Open year round, Noon-4:00 P.M., Wed.-Sat. The genealogical research center is open Noon-4:00 P.M., Wed. and Sat., and by appointment. For information, contact the LHS Museum, Tel., (860) 642-6579. *Dir.*, Donna Baron. Website: [www.historyoflebanon.org](http://www.historyoflebanon.org). E-mail: [museum@historyoflebanon.org](mailto:museum@historyoflebanon.org).

**LEDYARD HISTORICAL SOCIETY.** *Pres.*, Kit Foster, 1102 Long Cove Rd., Gales Ferry 06335; *Vice Pres.*, Ellen Fossum; *Secy.*, Lee Moore; *Treas.*, Nancy Avery; *Curator*, Bill Fossum; *Historian*, Jan Bell. Website: [www.ledyardhistory.org](http://www.ledyardhistory.org).

**LISBON HISTORICAL SOCIETY, INC.** *Pres.*, Paula Adams, 60 Kinsman Hill Rd., 06351; *Vice Pres.*, Christa Bardunais; *Rec. Secy.*, Kim Sperry; *Treas.*, Kenneth Mahler. Website: [www.99main.com/chill/index](http://www.99main.com/chill/index). E-mail: [padams60@sbcglobal.net](mailto:padams60@sbcglobal.net).

**LITCHFIELD HISTORICAL SOCIETY.** 7 South St., 06759; Mailing Address: P.O. Box 385, 06759-0385. Tel., (860) 567-4501. The Litchfield History Museum and Tapping Reeve House and Law School are open mid-April through Nov., 11:00 A.M.-5:00 P.M., Tues.-Sat.; 1:00 P.M.-5:00 P.M., Sun.; the Ingraham Memorial Research Library is open year round, 10:00 A.M.-Noon and 1:00 P.M.-4:00 P.M., Tues.-Fri. *Exec. Dir.*, Catherine Keene Fields; *Educator*, Kate Baldwin; *Curator*, Jessica Jenkins; *Archivist*, Linda Hocking. Website: [www.litchfieldhistoricalsociety.org](http://www.litchfieldhistoricalsociety.org). E-mail: [cfields@litchfieldhistoricalsociety.org](mailto:cfields@litchfieldhistoricalsociety.org).

**MADISON HISTORICAL SOCIETY, INC.** Allis-Bushnell House, 853 Post Rd., P.O. Box 17, 06443-0017. Tel., (203) 245-4567. Office Location: 14 Meeting House

Ln., 06443. *Pres.*, Lynn Friedman. Hours: 9:00 A.M.-1:00 P.M., Wed., Thurs., and Fri.; Allis-Bushnell House, by appointment.

**MANCHESTER HISTORICAL SOCIETY, INC.** 106 Hartford Rd., 06040. Tel., (860) 647-9983. *Pres.*, John A. Dormer; *Vice Pres.*, George Beauregard; *Secy.*, Marsha Gunther; *Treas.*, Joseph Lawler. Website: [www.manchesterhistory.org](http://www.manchesterhistory.org). E-mail: [info@manchesterhistory.org](mailto:info@manchesterhistory.org).

**MANSFIELD HISTORICAL SOCIETY.** P.O. Box 145, Storrs 06268-0145. *Pres.*, John Meyers; *Vice Pres.*, Bruce Clouette; *Secy.*, Anne Bennett; *Treas.*, Howard Raphaelson; *Museum Dir.*, Ann Galonska. Website: [www.mansfieldct-history.org](http://www.mansfieldct-history.org). E-mail: [mansfield.historical@snet.net](mailto:mansfield.historical@snet.net).

**THE MATTATUCK HISTORICAL SOCIETY.** See Waterbury, The Mattatuck Historical Society.

**MERIDEN HISTORICAL SOCIETY, INC.** P.O. Box 3005, 06450-9305. Tel., (203) 639-1913. *Pres.*, Peter Slavinski; *Vice Pres.*, William Siegel; *Secy.*, Martha Colaresi; *Treas.*, Kathleen McMahon; *Curator*, Allen Weathers. Website: [www.meridenhistoricalsociety.org](http://www.meridenhistoricalsociety.org). E-mail: [meridenhistoricalsociety@gmail.com](mailto:meridenhistoricalsociety@gmail.com).

**MIDDLEBURY HISTORICAL SOCIETY, INC.** P.O. Box 104, 4 Library Rd., 06762-0104. Tel., (203) 206-4717. *Pres.*, Robert L. Rafford; *Vice Pres.*, Agnes Lutes; *Secy.*, Susan Healy; *Treas.*, Terrence McAuliffe. Website: [www.MiddleburyHistoricalSociety.org](http://www.MiddleburyHistoricalSociety.org). E-mail: [robraff@sbcglobal.net](mailto:robraff@sbcglobal.net).

**MIDDLEFIELD HISTORICAL SOCIETY.** 405 Main St., 06455. Tel., (860) 349-0665. *Pres.*, Kenneth Twombly; *Secy.*, Susan Berry; *Treas.*, Annetta E. O'Connor.

**MIDDLESEX COUNTY HISTORICAL SOCIETY.** Mansfield House, 151 Main St., Middletown 06457-3409. *Pres.*, Patricia Tully; *Ist Vice Pres.*, David Wolfram; *Secy.*, Nancy Bauer; *Treas.*, Richard Adelstein; *Dir.*, Deborah D. Shapiro. Website: [www.middlesexhistory.org](http://www.middlesexhistory.org). E-mail: [middlesexhistory@wesleyan.edu](mailto:middlesexhistory@wesleyan.edu).

**(MIDDLETOWN) JEWISH GENEALOGICAL SOCIETY OF CONNECTICUT, JGSCT.** Meetings are held at 134 Newfield St., 06457. Mailing Address: 76 Vernon St., Hamden 06518. Tel., (860) 233-2955. *Pres. and Webmaster*, Doris Loeb Nabel; *Vice Pres.* Barney Miller; *Secy.*, Monica Talmor; *Treas.*, Lewis Goldfarb; *Membership*, Linda Winkleman; *Program Chm.*, Monica Indianer Meyers; *Publicity Chm.*, Gail Kalison Reynolds; *Newsletter Editor*, Arthur Meyers; *Librarian and Immediate Past Pres.*, Georgia Haken; *Asst. Librarian*, Shelley Schuman; *Advisor*, Rabbi Edward Cohen; *Member-at-Large*, Jack Winkleman. Website: [www.jgsct-jewish-genealogy.org](http://www.jgsct-jewish-genealogy.org).

**THE MILFORD HISTORICAL SOCIETY, INC.** P.O. Box 337, Eells-Stow House, 34 High St., 06460-4732. *Pres.*, Marcia Winter; *Ist Vice Pres.*, Tim Chaucer; *2nd Vice Pres.*, Susan Carroll-Dwyer; *Cor. Secy.*, Barbara Ortoleva; *Rec. Secy.*, Angela Kasparek; *Treas.*, Art Stowe, Meredith Stowe. Website: [www.milfordhistorical.society.org](http://www.milfordhistorical.society.org).

**MONROE HISTORICAL SOCIETY, INC.** *Pres.*, Karen Cardi, P.O. Box 212, 06468; *Co-Pres.*, John Brennan; *Secy.*, Sue Wilgan; *Treas.*, Deb Heim. Website: [www.monroehistoricsociety.org](http://www.monroehistoricsociety.org).

**MONTVILLE HISTORICAL SOCIETY.** P.O. Box 51, 06353-0051. *Pres.*, John F. Geary; *Vice Pres.*, Jon B. Chase; *Cor. Secy.*, Sharon Land; *Rec. Secy.*, Ellen Lakowsky; *Treas.*, Robert W. Smith; *Custodian of Records*, Jon B. Chase.

**MORRIS HISTORICAL SOCIETY.** P.O. Box 234, 06763-0234. *Pres.*, vacancy; *Vice Pres.*, Philip Birkett; *Secy.*, Marilyn Birkett; *Cor. Secy.*, vacancy; *Treas.*, Nathaniel Stein.

**MYSTIC RIVER HISTORICAL SOCIETY.** P.O. Box 245, Mystic 06355-0245. *Pres.*, Louis Allyn; *Vice Pres.*, John Porter; *Cor. Secy.*, Lois Glazier; *Rec. Secy.*, Cathy Marco; *Treas.*, William Everett. Website: [www.mystichistory.org](http://www.mystichistory.org). E-mail: [info@mystichistory.org](mailto:info@mystichistory.org).

**MYSTIC SEAPORT.** See Stonington, Mystic Seaport, Inc.

**NAUGATUCK HISTORICAL SOCIETY.** P.O. Box 317, 195 Water St., 06770. *Pres.*, Wendy Murphy; *Vice Pres.*, Sandra Clark; *Secy.*, Mary Conseur; *Treas.*, Marty-Lee Fenton. Website: [www.naugatuckhistory.com](http://www.naugatuckhistory.com). E-mail: [naugatuckhistory@sbcglobal.net](mailto:naugatuckhistory@sbcglobal.net).

**NEW CANAAN HISTORICAL SOCIETY.** 13 Oenoke Ridge, 06840. *Pres.*, Prudence Parris; *Vice Pres.*, Sperry DeCew, Edward Vollmer; *Secy.*, Robin Wolyner; *Treas.*, Janice Luddy; *Exec. Dir.*, Janet Lindstrom. Website: [www.nchistory.org](http://www.nchistory.org). E-mail: [newcanaan.historical@snet.net](mailto:newcanaan.historical@snet.net).

**NEW FAIRFIELD HISTORICAL SOCIETY, INC.** P.O. Box 8156, 06812-8156. *Pres.*, Douglas Williams; *Vice Pres.*, Linda Fox; *Secy.*, Carol Ballard; *Treas.*, Raymond Williams.

**NEW HARTFORD HISTORICAL SOCIETY, INC.** P.O. Box 41, 06057-0041. *Pres.*, Patrick Casey. Website: [www.newhartfordhistory.org](http://www.newhartfordhistory.org).

**NEW HAVEN COLONY HISTORICAL SOCIETY.** 114 Whitney Ave., 06510. *Pres.*, Richard H. Jennings; *Librarian/Archivist*, James Campbell; *Treas.*, George Rappport. Website: [www.newhavenmuseum.org](http://www.newhavenmuseum.org). E-mail: [dwardle@newhavenmuseum.org](mailto:dwardle@newhavenmuseum.org).

**(NEW HAVEN) ETHNIC HISTORICAL ARCHIVES CENTER OF NEW HAVEN.** Southern Conn. State University, 270 Fitch St., New Haven 06515. Tel., (203) 392-6126. *Pres.*, Mary E. Jones; *Vice Pres.*, Valerie Bertrand, Maureen Delahun, Rocco Orlando; *Secy.*, Rose Mentone; *Treas.*, Donald Horbaty; *Archivist/Librarian*, Joan Cavanagh; *Chm. of Bd. Emeritus*, Philip Paoella. Website: [www.southernct.edu/ethnic\\_heritage\\_center](http://www.southernct.edu/ethnic_heritage_center). E-mail: [ctethnicc@yahoo.com](mailto:ctethnicc@yahoo.com).

**NEWINGTON HISTORICAL SOCIETY & TRUST, INC.** 679 Willard Ave., 06111. *Pres.*, James Late; *Vice Pres.*, Linda Crawford; *Secy.*, David Goodale; *Treas.*, Gail Kelly; *Asst. Treas.*, Maureen Lynch. Website: [www.newingtonhistoricalsociety.org](http://www.newingtonhistoricalsociety.org). E-mail: [ngnheritage@aol.com](mailto:ngnheritage@aol.com).

**NEW LONDON COUNTY HISTORICAL SOCIETY, INC.** Shaw Mansion, 11 Blinman St., 06320. Tel., (860) 443-1209. *Pres.*, Deborah J. Donovan; *Vice Pres.*, Nancy Steenburg; *Secy.*, Joseph Selinger; *Treas.*, Frederick E. Burdick; *Bd. of Dirs.*, Pam Adams, Barun Basu, Deborah McCann Connors, Brian Cooper, Kevin Doyle, Karyn Garside, Barbara Lipsche, Jeff Nelson, Ben Panciera, William Peterson, Richard

Sigal, Fawn Walker; *Exec. Dir.*, Edward Baker. Website: [www.newlondonhistory.org](http://www.newlondonhistory.org). E-mail: [edward@newlondonhistory.org](mailto:edward@newlondonhistory.org).

**NEW MILFORD HISTORICAL SOCIETY.** 6 Aspetuck Ave., P.O. Box 359, 06776-0359. *Pres.*, Joanne Lillis; *1st Vice Pres.*, Charles Barlow; *2nd Vice Pres.*, Susan Metcalf; *Secy.*, Diane Dubreuil; *Treas.*, Mark Malkin; *Dir./Curator*, Lisa D. Roush. Website: [www.nmhistorical.org](http://www.nmhistorical.org).

**NEWTOWN HISTORICAL SOCIETY.** P.O. Box 189, 06470-0189. *Pres.*, Lincoln Sander; *Vice Pres.*, Dan Cruson; *Secy.*, Alice Cooney; *Treas.*, Linda Bates. Website: [www.newtownhistory.org](http://www.newtownhistory.org).

**NOAH WEBSTER HOUSE/WEST HARTFORD HISTORICAL SOCIETY.** See West Hartford, Noah Webster House/West Hartford Historical Society.

**NORFOLK HISTORICAL SOCIETY, INC.** P.O. Box 288, 06058-0288. *Pres.*, Barry Webber; *1st Vice Pres.*, Richard Byrne; *2nd Vice Pres.*, Eric Anderson; *Secy.*, Sally Vaun; *Treas.*, Susan Dyer. Website: [www.norfolkhistoricalsociety.org](http://www.norfolkhistoricalsociety.org). E-mail: [norfolkhistorical@sbcglobal.net](mailto:norfolkhistorical@sbcglobal.net).

**THE NORTH HAVEN HISTORICAL SOCIETY.** 27 Broadway, 06473. *Pres.*, Robert Iverson; *Vice Pres.*, Steve Nugent; *Vice Pres.*, Mary Lou Stamp; *Secy.*, Susan Iverson; *Treas.*, Walter Brockett; *Curator*, Gloria Furnival. Website: [www.northhavenhistoricalsociety.wordpress.com](http://www.northhavenhistoricalsociety.wordpress.com). E-mail: [nhhistoc@gmail.com](mailto:nhhistoc@gmail.com).

**NORTH STONINGTON HISTORICAL SOCIETY, INC.** 1 Wyassup Rd., P.O. Box 134, 06359-0134. Tel., (860) 599-3239. *Pres.*, Frank Eppinger; *Vice Pres.*, Kevin McBride; *Secy.*, Mimi Borden; *Treas.*, Mary Bishop. Website: [www.nostoningtonhistsoc.homestead.com](http://www.nostoningtonhistsoc.homestead.com)

**NORWALK HISTORICAL SOCIETY.** P.O. Box 1640, 06852-1640. *Pres.*, David Westmoreland; *Treas.*, Suzanne Betts. Website: [www.norwalkhistoricalsociety.org](http://www.norwalkhistoricalsociety.org). E-mail: [info@norwalkhistoricalsociety.org](mailto:info@norwalkhistoricalsociety.org).

**(NORWICH) SOCIETY OF THE FOUNDERS OF NORWICH, CONNECTICUT, INC.** 348 Washington St., P.O. Box 62, 06360. Tel., (860) 889-9440. *Pres.*, Austin J. Deming; *Vice Pres.*, Judy Hamblin; *Secy.*, Genevieve Calcasola; *Treas.*, Austin J. Deming. Website: [www.leffingwellhousemuseum.org](http://www.leffingwellhousemuseum.org). E-mail: [info@leffingwellhousemuseum.org](mailto:info@leffingwellhousemuseum.org).

**OLD BETHLEM HISTORICAL SOCIETY, INC.** See Bethlehem, Old Bethlehem Historical Society, Inc.

**OLD LYME.** Florence Griswold Museum, Lyme Historical Society, Inc., 96 Lyme St., Old Lyme 06371. *Pres.*, Robert Webster; *1st Vice Pres.*, David W. Dangremond; *2nd Vice Pres.*, Kathryn Parsons; *Secy.*, Lee Jacobus; *Treas.*, Andy Baxter; *Dir.*, Jeffrey W. Andersen. Website: [www.florencegriswoldmuseum.org](http://www.florencegriswoldmuseum.org).

**OLD SAYBROOK HISTORICAL SOCIETY.** P.O. Box 4, 06475-0004. *Pres.*, Linda Kinsella; *Vice Pres.*, Marie McFarlin; *Cor. Secy./Rec. Secy.*, Diane A. Hoyt; *Treas.*, Robert Pedemonti; *Past Pres.*, Randi Bradbury. Website: [www.saybrookhistory.org](http://www.saybrookhistory.org).

**THE OLD WOODBURY HISTORICAL SOCIETY.** See Woodbury, The Old Woodbury Historical Society.

**ORANGE HISTORICAL SOCIETY.** 605 Orange Center Rd., P.O. Box 784, 06477-0784. *Pres.*, Ginny Reinhard; *Vice Pres.*, vacancy; *Secy.*, Danielle Izzo; *Treas.*, Marlene Silverstein. Website: [www.orangehistory.org](http://www.orangehistory.org). E-mail: [newgelt@optonline.net](mailto:newgelt@optonline.net).

**OXFORD HISTORICAL SOCIETY, INC.** P.O. Box 582, 06478-0582. *Pres.*, Louise Burr; *1st Vice Pres.*, Marilyn Serus; *2nd Vice Pres./Webmaster*, Dorothy A. DeBisschop; *Treas.*, Cindy Joy; *Asst. Treas.*, Marcia Wrogg; *Cor. Secy.*, Barbara Robinson; *Archivist*, Nancy Farnum; *Bd. Member*, Marge Fitzgerald. Website: [www.oxford-historical-society.org](http://www.oxford-historical-society.org). E-mail: [dottie@oxford-historical-society.org](mailto:dottie@oxford-historical-society.org).

**PLAINFIELD HISTORICAL SOCIETY, INC.** P.O. Box 104, Central Village 06332-0104. *Pres.*, Ruth Bergeron; *Vice Pres.*, Lorraine Young; *Secy.*, Janet Bouley; *Treas.*, Joan Miano. Website: [www.plainfieldhistory.org](http://www.plainfieldhistory.org).

**THE PLAINVILLE HISTORICAL SOCIETY, INC.** 29 Pierce St., 06062. *Pres.*, Nancy Eberhardt; *Vice Pres.*, Rose Stanley; *Cor. Secy.*, Eunice Carden; *Rec. Secy.*, Gertrude LaCombe; *Treas.*, Rita Dewyea; *Asst. Treas.*, Sal Santacroce. Website: [www.plainvillehistoricalsociety.org](http://www.plainvillehistoricalsociety.org). E-mail: [rorestanley@plainvillehistoricalsociety.org](mailto:rorestanley@plainvillehistoricalsociety.org).

**PORTLAND HISTORICAL SOCIETY.** P.O. Box 98, 06480-0098. *Pres.*, Deborah Ellsworth; *1st Vice Pres.*, Martha Lutecki; *2nd Vice Pres.*, Claire Frisbie; *Cor. Secy.*, Luiza McDougall; *Rec. Secy.*, Linda Cunningham; *Treas.*, James McCabe; *Dir.*, Ruth Freeburg, George Gilbert, Eugene Sullivan. Website: [www.geocities.com/portlandhistoc](http://www.geocities.com/portlandhistoc).

**PRESTON HISTORICAL SOCIETY.** *Pres.*, Linda Christensen; *Vice Pres.*, Donna Bowles; *Secy.*, Patricia Biggins; *Treas.*, William Champagne, 7 Northwest Corner Rd., 06365.

**THE PROSPECT HISTORICAL SOCIETY, INC.** P.O. Box 7335, Prospect 06712-0335. *Pres.*, Nancy Via; *Vice Pres.*, Tani Mauriello; *Secy.*, Lorraine Dixon; *Treas.*, Elizabeth Guevin.

**(PUTNAM) ASPINOCK HISTORICAL SOCIETY OF PUTNAM, INC.** P.O. Box 465, 06260-0465. *Pres.*, William Pearsall; *Vice Pres.*, Jim Cutler; *Secy.*, Terri Pearsall; *Treas.*, Joy Lizotte; *Archivist*, Fabiola Cutler; *Dir.*, Joseph Peterson, *Past Pres.* Fred Hedenberg, Winifred Savulis, William Zamagni. Website: [www.aspinockhs-putnam.weebly.com](http://www.aspinockhs-putnam.weebly.com). E-mail: [billterri39@att.net](mailto:billterri39@att.net).

**REDDING HISTORICAL SOCIETY, INC.** P.O. Box 1023, 06875-1023. *Pres.*, Janice Dimon; *Vice Pres.*, Tad Sanford; *Secy.*, Rosemary Wright; *Treas.*, Denise Janovic.

**RIDGEFIELD HISTORICAL SOCIETY.** 4 Sunset Ln., 06877. *Pres.*, Nancy Selander; *Vice Pres.*, Monica McMorran; *2nd Vice Pres.*, Linda Hannah; *Secys.*, Michele Mahland, Nancy McDaniel; *Treas.*, Georgianne Kasuli, Pat Kearney. Website: [www.ridgefieldhistoricalsociety.org](http://www.ridgefieldhistoricalsociety.org). E-mail: [ridgefieldhistory@sbcglobal.net](mailto:ridgefieldhistory@sbcglobal.net).

**ROCKY HILL HISTORICAL SOCIETY, INC.** P.O. Box 185, 06067-0185. *Pres.*, Mike Martino; *Vice Pres.*, Joe Kochanek; *Rec. Secy.*, vacancy; *Treas.*, John Serra. Website: [www.rockyhillhistory.wordpress.com](http://www.rockyhillhistory.wordpress.com). E-mail: [info@rockyhillhistory.us](mailto:info@rockyhillhistory.us).

**ROWAYTON HISTORICAL SOCIETY, INC.** P.O. Box 106, 06853-0106. *Pres.*, Wendell W. Livingston; *Vice Pres.*, Lauren Henry; *Rec. Secy.*, Lynn Carlson; *Treas.*, Rosemary Suchoff. Website: [www.rowaytonhistoricalsociety.org](http://www.rowaytonhistoricalsociety.org). E-mail: [info@rowaytonhistoricalsociety.org](mailto:info@rowaytonhistoricalsociety.org).

**ROXBURY HISTORICAL SOCIETY.** P.O. Box 212, 06783-0212. *Pres.*, Mark Lowe; *Vice Pres.*, Janis Steers; *Secy./Treas.*, William Petruno.

**SALEM HISTORICAL SOCIETY, INC.** Mailing Address: 270 Hartford Rd., 06420. *Pres.*, Robert Ross; *Curator/Town Historian*, Deana St. Jean.

**SALISBURY ASSOCIATION.** *Pres.*, David W. Heck, P.O. Box 553, 06068-0553; *Vice Pres.*, Tom Key; *Secy.*, Barbara Niles; *Treas.*, John T. Arnold. The Salisbury Association has a Land Trust and is also the Historical Society for the town of Salisbury.

**SCOTLAND HISTORICAL SOCIETY.** *Pres.*, David Naumec, P.O. Box 35, 06264-0035; *Vice Pres.*, Kevin P. Ring, Sr.; *Secy.*, Carol Ganz; *Treas.*, Jolene Bowers; *Dir.*, Henry Bowers, Leslie Newman, Donald O'Connor, Bruce Stauffer, David Wagner. Website: [www.scotlandhistoricalsociety.com](http://www.scotlandhistoricalsociety.com).

**SEYMOUR HISTORICAL SOCIETY, INC.** 59 West St., P.O. Box 433, 06483-0433. *Pres.*, Paul Sussman, 43 Church St., 06483; *Vice Pres.*, Frank Haines; *Cor. Secy.*, Mary Skurat; *Rec. Secy.*, Loreen Coe; *Treas.*, Carmelita Potash. E-mail: [CMP617@sbcglobal.net](mailto:CMP617@sbcglobal.net).

**SHARON HISTORICAL SOCIETY.** P.O. Box 511, 06069-0511. *Pres.*, Darren Winston; *Vice Pres.*, Brent Colley; *Secy.*, Leslie MacKenzie Gottlieb; *Exec. Dir.*, Elizabeth Shapiro. Website: [www.sharonhist.org](http://www.sharonhist.org). E-mail: [sharonhistoricalsociety@yahoo.com](mailto:sharonhistoricalsociety@yahoo.com).

**SHELDON'S HORSE, THE SECOND CONTINENTAL LIGHT DRAGOONS.** See Colchester, Sheldon's Horse, The Second Continental Light Dragoons.

**SHELTON HISTORICAL SOCIETY.** 70 Ripton Rd., P.O. Box 2155, 06484-2155. Tel., (203) 925-1803. Open for tours by appointment. Programs for schools. Admission charged. *Pres.*, Martin Coughlin; *Vice Pres.*, Joseph Hoefflinger; *Secy.*, Joyce Donnelly; *Treas.*, James Connery; *Exec. Dir.*, Tracey Tate. Website: [www.sheltonhistoricalsociety.org](http://www.sheltonhistoricalsociety.org). E-mail: [shltn.hst.soc@snet.net](mailto:shltn.hst.soc@snet.net).

**SIMSBURY HISTORICAL SOCIETY, INC.** 800 Hopmeadow St., P.O. Box 2, 06070-0002. Tel., (860) 658-2500. *Pres.*, Kevin E. Gray; *Vice Pres.*, Ieke Scully; *Secy.*, Robin Schofield; *Treas.*, Robert Lyle. Website: [www.simsburyhistory.org](http://www.simsburyhistory.org). E-mail: [info@simsburyhistory.org](mailto:info@simsburyhistory.org).

**THE SOMERS HISTORICAL SOCIETY, INC.** P.O. Box 652, 06071-0652. *Pres./Museum Dir.*, Carole R. Pyne; *Vice Pres.*, Barry Moynihan; *Rec. Secy.*, Terry

Brennan; *Treas.*, Marybeth Marquardt; *Curator*, Jeanne K. DeBell. Website: [www.somersnow.com/HistoricalSociety/index.htm](http://www.somersnow.com/HistoricalSociety/index.htm).

**SOUTH WINDSOR HISTORICAL SOCIETY, INC.** Pleasant Valley School House, 771 Ellington Rd., P.O. Box 216, 06074-0216. Tel., (860) 291-9958. *Pres.*, Brian Rivard; *Vice Pres.*, Louise Evans; *Cor. Secy.*, Maureen Bourn; *Rec. Secy.*, Michael Feldmeier; *Treas.*, Peter R. Bortolan; *Dirs.*, Anne King, Thomas LaFlamme, Marie Pelton. Website: [www.southwindsorhistory.org](http://www.southwindsorhistory.org).

**SOUTHBURY HISTORICAL SOCIETY, INC.** P.O. Box 124, 624 South Britain Rd., 06488-0124. Tel., (203) 405-3124. *Pres.*, Joyce James; *Vice Pres.*, Robin Stiles; *Secy.*, Suzann Emmens; *Treas.*, Bill Wilhelms. Website: [www.southburyhistory.org](http://www.southburyhistory.org). E-mail: [info@southburyhistory.org](mailto:info@southburyhistory.org).

**SOUTHINGTON HISTORICAL SOCIETY, INC.** 239 Main St., P.O. Box 726, 06489-0726. *Pres.*, Kenneth W. DiMauro; *Vice Pres.*, Fern Wildman-Schrier; *Cor. Secy.*, Carl Sokolowski; *Rec. Secy.*, Claire DeFrancesco; *Treas.*, Cynthia Martel; *Membership Chm.*, Lisa Jansson; *Town Council Liaison*, Arthur Secondo.

**SPRAGUE HISTORICAL SOCIETY.** P.O. Box 162, Baltic 06330-0038. Tel., (860) 822-3000. *Pres.*, Pamela Matthews; *Secy.*, Glenn Cheney; *Treas.*, Judith Synnett. Website: [www.ctsprague.org/com\\_group.htm?id=xf730fgz](http://www.ctsprague.org/com_group.htm?id=xf730fgz). E-mail: [Glenncheney@comcast.net](mailto:Glenncheney@comcast.net).

**STAFFORD HISTORICAL SOCIETY.** 5 Spring St., Stafford Springs 06076-1504. Tel., (860) 684-7978. *Pres.*, David Bartlett; *Vice Pres.*, Edward Bareiss; *Treas.*, Jean Bartlett. Website: <http://sites.google.com/site/staffordhistorical/home>.

**THE STAMFORD HISTORICAL SOCIETY, INC.** 1508 High Ridge Rd., 06903-4107. *Chm.*, Pamela Coleman; *1st Vice Chm.*, Michelle Pusser; *2nd Vice Chm.*, Donald Huppert; *Cor. Secy.*, Alice C. Fortunato; *Rec. Secy.*, Douglas MacLehose; *Treas.*, Joseph Maida; *Exec. Dir.*, Thomas Zoubek, Ph.D. Website: [www.stamfordhistory.org](http://www.stamfordhistory.org). E-mail: [history@stamfordhistory.org](mailto:history@stamfordhistory.org).

**STONINGTON HISTORICAL SOCIETY.** P.O. Box 103, 06378-0103. Tel., (860) 535-8445. *Pres.*, David S. Purvis; *Vice Pres.*, Richard Cole; *Secy.*, Henry R. Palmer; *Treas.*, Willis C. Arndt; *Dir.*, Mary Beth Baker. Website: [www.stoningtonhistory.org](http://www.stoningtonhistory.org).

**(STONINGTON) INDIAN AND COLONIAL RESEARCH CENTER, INC.** P.O. Box 525, Old Mystic 06372-0525. Tel., (860) 572-4834. *Pres.*, Joan Cohn; *Vice Pres.*, Allen Polhemus; *Rec. Secy.*, Barbara Fontanella; *Treas.*, Thomas O'Connell. Due to the March 2010 flood, ICRC is closed until further notice. All materials were saved and moved off-site. Please check our website for updates and notices. Website: [www.theicrc.org](http://www.theicrc.org).

**THE STRATFORD HISTORICAL SOCIETY.** The Captain David Judson House and the Catharine B. Mitchell Museum, 967 Academy Hill, P.O. Box 382, 06615-0382. Tel., (203) 378-0630. *Pres.*, Rudolph Mastroianni; *1st Vice Pres.*, Todd Lovell; *Secy.*, Barbara Firisin; *Cor. Secy.*, Shirley McCormack; *Treas.*, Robert Hocter; *Curator*, Carol W. Lovell. Open early June-Oct., 11:00 A.M.-3:00 P.M., Wed., Sun.,

(other days by appointment). Admission charged. Website: [www.stratfordhistorical.society.com](http://www.stratfordhistorical.society.com). E-mail: [judsonhousestfd@aol.com](mailto:judsonhousestfd@aol.com).

**SUFFIELD HISTORICAL SOCIETY.** King House Museum, 232 South Main St., P.O. Box 893, 06078-0893. *Pres.*, Edward W. Chase III; *Vice Pres.*, Arthur Sikes; *Secy.*, Nancy Noble; *Treas.*, Gary Mandirola; *Curator/Historian*, Lester Smith. E-mail: [gmandirola@cox.net](mailto:gmandirola@cox.net).

**THOMASTON HISTORICAL SOCIETY, INC.** 158 Main St., 06787. *Pres.*, Bob Magdziarz; *Vice Pres.*, Lucille Miller; *Secy.*, Shirley Giroux; *Treas.*, Lucille Killiany.

**THOMPSON HISTORICAL SOCIETY, INC.** P.O. Box 47, 06277-0047; *Pres.*, Joseph Iamartino; *Vice Pres.*, Burton Rhodes; *Secy.*, Mark Snay; *Treas.*, Susan Vincent. Website: [www.thompsonhistorical.org](http://www.thompsonhistorical.org). E-mail: [jamartino@charter.net](mailto:jamartino@charter.net).

**(TOLLAND) FRENCH-CANADIAN GENEALOGICAL SOCIETY OF CONNECTICUT, INC.** 53 Tolland Green (Old County Courthouse), P.O. Box 928, 06084-0928. Tel., (860) 872-2597. *Pres.*, Ernest Laliberte; *Cor. Secy.*, Jean Fredette; *Rec. Secy.*, Andrea Scannell; *Treas.*, Robert Lessard; *Journal Editors*, Raymond Cassidy, Maryanne Legrow; *Newsletter Editor*, Ivan Robinson. Website: [www.fcgsc.org](http://www.fcgsc.org).

**TOLLAND HISTORICAL SOCIETY.** *Pres.*, David O. White, 35 Laurel Ridge Rd., 06084; *Vice Pres.*, Beverly Bellody; *Secy.*, Olivia Patch; *Treas.*, Harriet Farney. Website: [www.tollandhistorical.org](http://www.tollandhistorical.org). E-mail: [old52jail@yahoo.com](mailto:old52jail@yahoo.com).

**THE TORRINGTON HISTORICAL SOCIETY, INC.** Hotchkiss-Fyler House, 192 Main St., 06790. *Pres.*, David R. Bennett; *Vice Pres.*, Roberta Lee August; *Secy.*, Maria Cravanzola; *Treas.*, John Janco; *Exec. Dir.*, Mark McEachern; *Curator*, Gail Kruppa. Website: [www.torringtonhistoricalsociety.org](http://www.torringtonhistoricalsociety.org). E-mail: [torringtonhistorical@snet.net](mailto:torringtonhistorical@snet.net).

**THE TOTOKET HISTORICAL SOCIETY, INC.** P.O. Box 563, North Branford 06471-0563. *Pres.*, M. Grace Marx; *Vice Pres.*, Richard Bigelow; *Treas.*, Eugene MacMullan.

**THE TRUMBULL HISTORICAL SOCIETY.** 1856 Huntington Tpke., 06611. Tel., (203) 377-6620. *Pres.*, Ken Martin; *Secy.*, Lois Levine; *Treas.*, Wayne Sakal; *Bd. of Dirs.*, Bruce Jersey, Lois Levine, Ken Martin, Deborah Silber; *Past Pres.*, Nancy Fisher. Website: [www.trumbullhistory.org](http://www.trumbullhistory.org).

**UNION HISTORICAL SOCIETY, INC.** *Pres.*, Jeannine M. Upson; *Vice Pres.*, Carol Berner; *Secy.*, Lee A. Fitzgerald, 1163 Buckley Hwy., Stafford Springs 06076; *Treas.*, Betty J. Bragdon.

**VERNON HISTORICAL SOCIETY.** P.O. Box 2055, 06066-2055. Tel., (860) 875-4326. *Pres.*, Constance Satton; *Vice Pres.*, Barbara Muldoon; *Secy.*, Carolyn Blouin; *Treas.*, James Ashe; *Museum Dir.*, S. Ardis Abbott; *Asst. Dir.*, Carolyn Blouin. Website: [www.vernonhistoricalsoc.org](http://www.vernonhistoricalsoc.org).

**THE VOLUNTOWN HISTORICAL SOCIETY, INC.** P.O. Box 315, 06384. *Pres.*, Thomas H. Wilber; *Vice Pres.*, Walter Jabs; *Secy.*, Nanella Chapman; *Treas.*, MaryAnn Nieminen; *Library/Museum Curators*, Nanella Chapman, Roger Morency.



**THE WALLINGFORD HISTORICAL SOCIETY, INC.** Samuel Parsons House, 180 So. Main St., P.O. Box 73, 06492-0073. *Pres.*, Raymond A. Chappell; *Rec. Secy.*, Patricia A. Chappell; *Treas.*, Noma G. Beaumont.

**(WATERBURY) THE MATTATUCK HISTORICAL SOCIETY.** 144 West Main St., 06702-1298. *Pres.*, M. Catherine Smith; *Secy.*, W. Fielding Secor; *Treas.*, Robert Sweeney. Website: [www.mattatuckmuseum.org](http://www.mattatuckmuseum.org). E-mail: [mgalbraith@mattatuckmuseum.org](mailto:mgalbraith@mattatuckmuseum.org).

**WATERFORD HISTORICAL SOCIETY, INC.** P.O. Box 117, 06385-0117. *Pres.*, Kenneth Sargent; *Vice Pres.*, Jerry Theiler; *Cor. Secy.*, Marylin Garside; *Rec. Secy.*, Marianne Baez; *Treas.*, David Garside; *Curator/Past Pres.*, Jerry Theiler. Website: [www.neighborhoodlink.com/waterford](http://www.neighborhoodlink.com/waterford).

**WATERTOWN HISTORICAL SOCIETY.** 22 DeForest St., 06795. *Pres.*, Jeffrey S. Grenier; *Vice Pres.*, Jan J. Guidess; *Secy.*, Linda L. Merriman; *Treas.*, JoAnn Zanavich; *Archivist*, John F. Pillis; *Curator*, vacancy. Website: [www.watertownhistoricalsociety.org](http://www.watertownhistoricalsociety.org). E-mail: [watertownctmuseum@sbcglobal.net](mailto:watertownctmuseum@sbcglobal.net).

**(WEST HARTFORD) JEWISH HISTORICAL SOCIETY OF GREATER HARTFORD.** 333 Bloomfield Ave., 06117. Tel., (860) 727-6171. *Pres.*, Barbara Gordon; *Vice Pres.*, Louise Kaufman; *Secy.*, Linda Cohn; *Treas.*, Steven Kleinman; *Exec. Dir.*, Estelle Kafer. Website: [www.jhshg.org](http://www.jhshg.org). E-mail: [jhshg@jewishhartford.org](mailto:jhshg@jewishhartford.org).

**(WEST HARTFORD) NOAH WEBSTER HOUSE & WEST HARTFORD HISTORICAL SOCIETY.** 227 So. Main St., 06107-3430. *Chm.*, Tuck Miller; *Vice Chm.*, William Newman, Keith Robertson; *Secy.*, Jeanne Murchison; *Exec. Dir.*, Christopher Dobbs. Website: [www.noahwebsterhouse.org](http://www.noahwebsterhouse.org), [www.noahwebster250.org](http://www.noahwebster250.org). E-mail: [cdobbs@noahwebsterhouse.org](mailto:cdobbs@noahwebsterhouse.org).

**WEST HAVEN HISTORICAL SOCIETY, INC.** 686 Savin Ave., 06516-4901. *Pres.*, Dr. Jon E. Purmont; *Vice Pres.*, vacancy; *Rec. Secy.*, Susan K. Walker; *Cor. Secy.*, Mary Lee Neale; *Treas.*, Sandra McCauley; *Trustees*, William Barr, Bennett W. Dorman, Bernice Kaercher, William Welch, Elaine Willman. Website: [www.westhavenhistory.org](http://www.westhavenhistory.org).

**WESTBROOK HISTORICAL SOCIETY, INC.** P.O. Box 148, 06498-0148. *Pres.*, Sally H. Correll; *Vice Pres.*, Nils Barrett; *Cor. Secy.*, Heather Soroko, 34 Neck Rd., Madison, 06443-2855; *Rec. Secy.*, Alberta Winiger; *Treas.*, Barbara Kelsey; *Historian*, Michael Wells.

**WESTON HISTORICAL SOCIETY, INC.** P.O. Box 1092, 06883-1092. *Pres.*, Reg Bowdon; *Vice Pres.*, Jim Jamieson; *Secy.*, Nina Daniel; *Treas.*, Hal Shupack.

**THE WESTPORT HISTORICAL SOCIETY.** 25 Avery Pl., 06880. Tel., (203) 222-1424. *Pres.*, Dorothy Curran; *Exec. Vice Pres.*, Allen Raymond; *Vice Pres.*, Peter Jennings; *Vice Pres. Finance*, Elliott Netherton; *Vice Pres. Sponsors*, Dave Matlow; *Secy.*, Michaela MacColl; *Treas.*, Kathy Nixon; *Exec. Dir.*, Susan Gold. Website: [www.westporthistory.org](http://www.westporthistory.org).

**THE WETHERSFIELD HISTORICAL SOCIETY.** 150 Main St., 06109. *Pres.*, Robert Fisher; *Vice Pres.*, Martin Walsh; *Secy.*, Richard C. Mahoney; *Treas.*, Sheila

Hennessey; *Dir.*, Amy Northrop Wittorff. Website: [www.wethhist.org](http://www.wethhist.org). E-mail: [society@wethhist.org](mailto:society@wethhist.org).

**WILLINGTON HISTORICAL SOCIETY.** P.O. Box 214, 06279-0214. *Pres.*, Robert Shabot; *Town Historian*, vacancy.

**WILTON HISTORICAL SOCIETY, INC.** Wilton Heritage Museum, 224 Danbury Rd., 06897. Tel., (203) 762-7257. *Co-Pres.*, Gregory Chann, Tierney O'Hearn; *Treas.*, Robert Kelson; Five museum buildings, 14 period rooms, major collections include period room furnishings, period costumes, dolls, toys and doll houses, Norwalk-made redware and stoneware, and "Tools of the Trades." Gift shop. Open 10:00 A.M.-4:00 P.M., Tues.-Fri.; 1:00 P.M.-4:00 P.M., Sat. Call for Sun. hours and special exhibition schedule. Website: [www.wiltonhistorical.org](http://www.wiltonhistorical.org). E-mail: [info@wiltonhistorical.org](mailto:info@wiltonhistorical.org).

**WINCHESTER HISTORICAL SOCIETY.** 225 Prospect St., P.O. Box 206, Winsted 06098-0206. *Pres./Curator*, Milly Hudak; *Vice Pres.*, Steve Vaill; *Secy.*, Jan Roy; *Treas.*, Sue Belleisle; *Asst. Curator*, Adalaide Zeechin. E-mail: [milly345@sbcglobal.net](mailto:milly345@sbcglobal.net).

**WINDHAM HISTORICAL SOCIETY.** P.O. Box 105, Willimantic 06226-0105. Tel., (860) 456-2316. *Pres.*, Anita Sebestyen; *Vice Pres.*, Janet Clapp; *Treas.*, Deb Schaffhauser; *Secy.*, Madeleine Manning. Website: [www.windhamhistory.org](http://www.windhamhistory.org). E-mail: [jillson@windhamhistory.org](mailto:jillson@windhamhistory.org).

**WINDSOR HISTORICAL SOCIETY, INC.** 96 Palisado Ave. (Rte. 159), 06095-2526. Tel., (860) 688-3813; FAX, (860) 687-1633. *Pres.*, John Berky; *Secy.*, Marilyn Boehm; *Treas.*, Aubrey Loomis. A museum complex with changing and permanent exhibits; a hands-on history learning center for families; a research library with Windsor photographs, documents, and genealogical materials; an 18th-century herb garden; and two historic homes: the Dr. Hezekiah Chaffee House built in 1767 and the John and Sarah Strong House built in 1758. Open 10:00 A.M.-4:00 P.M., Tues.-Sat.; closed Sun., Mon. and major holidays. Admission: \$5.00 adults; \$4.00 seniors and students; children under 12 and Society members, free. *Exec. Dir.*, Christine Ermenc. Website: [www.windsorhistoricalsociety.org](http://www.windsorhistoricalsociety.org). E-mail: [info@windsorhistoricalsociety.org](mailto:info@windsorhistoricalsociety.org).

**WINDSOR LOCKS HISTORICAL SOCIETY, INC.** Noden-Reed Park, 58 West St., 06096. Tel., (860) 627-9212. *Pres.*, Joseph Bonito, (860) 623-6686; *Vice Pres.*, Chris Bulat; *Secy.*, Jean Glazier; *Membership Secy.*, Julie McGregor; *Treas.*, Rose Horan; *Curator*, James Anderson; *Asst. Curators*, Scott Kernberg, Susan Reardon. Open May-Oct., 1:00 P.M.-4:00 P.M., Sun., also by appointment. E-mail: [jbonito@snet.net](mailto:jbonito@snet.net).

**WINTONBURY HISTORICAL SOCIETY.** See Bloomfield, Wintonbury Historical Society.

**WOLCOTT HISTORICAL SOCIETY.** P.O. Box 6410, 06716-6410. *Pres.*, Florence Goodman; *Vice Pres.*, Roberta Leonard; *Secy.*, John Curley; *Treas.*, Stan Horzepa; *Curator*, Carl Hotkowsky; *Bd. of Dirs.*, Deb DuBois, Jeanette Horzepa, Laurie Horzepa, Mark McDonald, Marylou Miele, Marie Trerice; *Webmaster*, Stan Horzepa. Website: [www.wolcotthistory.org](http://www.wolcotthistory.org). E-mail: [stanzepa@earthlink.net](mailto:stanzepa@earthlink.net).

**(WOODBIDGE) AMITY AND WOODBRIDGE HISTORICAL SOCIETY, INC.** c/o Thomas Darling House, 1907 Litchfield Tpke., 06525. *Pres.*, Donald Menzies; *Vice Pres.*, Polly Schulz; *Cor. Secy.*, Eleanor Jones; *Rec. Secy.*, Martha German; *Treas.*, Barbara Baldwin. Website: [www.woodbridgehistory.org](http://www.woodbridgehistory.org).

**(WOODBURY) THE OLD WOODBURY HISTORICAL SOCIETY.** P.O. Box 705, 06798. *Pres.*, Jamie Monckton; *Vice Pres.*, Carol Sideli; *Secy.*, Leonore Templeton; *Treas.*, Mary Tyrrell.

**WOODSTOCK HISTORICAL SOCIETY, INC.** 523 Route 169, P.O. Box 65, 06281-0065. *Pres.*, Gail White; *Vice Pres.*, Sky Bridgman; *Cor. Secy.*, Mary Ellen Blake; *Rec. Secy.*, Judy Hosmer; *Treas.*, Patricia Simoni; *Asst. Treas.*, Nancy Gale. Website: [www.woodstockhistoricalsociety.org](http://www.woodstockhistoricalsociety.org). E-mail: [woodstockhist@att.net](mailto:woodstockhist@att.net).

## MUSEUMS

**BERLIN.** *New Britain Youth Museum at Hungerford Park*, 191 Farmington Ave., Kensington 06037. Tel., (860) 827-9064. Website: [www.newbritainyouthmuseum.org](http://www.newbritainyouthmuseum.org). Farm, pet, and exotic animals, exhibits, wildflower walk, picnicking, playscape, trails, pond, landscaped gardens, and changing exhibitions. Open 10:00 A.M.-4:30 P.M., Tues.-Sat; closed Sun.-Mon. Seasonal special events. Admission: \$4.00 adults; \$3.00 senior citizens; \$2.00 children; children under 2 and members, free.

**BLOOMFIELD.** *4-H Development Fund, Inc.*, d.b.a. *4-H Education Center at Auer Farm*, 158 Auer Farm Rd., 06002. Tel., (860) 242-7144; FAX, (860) 243-0005. Website: [www.auerfarm.org](http://www.auerfarm.org). E-mail: [4hcenter@comcast.net](mailto:4hcenter@comcast.net). Science Education Elementary Middle School, Inquiry Science Preschool, Agriculture, Natural Science, and Horticulture Education High School. *Executive Dir.*, Jack K. Hasegawa; *Head Teacher*, Kimberly Mock; *Teachers for Academic Lessons, Preschool and Family Programs*, Amy Geigner, Michelle Rozek, Susan Van Kleef; *Production and Facilities*, Rebekah Couture, Justin Whitehouse; *Animal Care*, Gabrielle Howe; *Development*, Elizabeth Kendall; *Webmaster*, Wild Apple Design Group; *Chair/Pres./Bd. of Dir.*., Anthony Drapelick; *Chair, Finance*, Marty Littlejohn; *Chair, Production*, Dr. Lynn Brown; *Chair, Education*, Marlene Mayes; *Chair, Marketing*, Patricia Estill; *Chair, Facilities*, Anthony Drapelick; *Chair, Fund Development*, Nick Miller; *Chair, Bd. Development*, Earl Gardner; *Chair, Volunteers*, Beth Salsedo. The 4H Education Center at Auer Farm is on historical Auerbach Farm, complete with demonstration gardens, farm animals, nature trails, exhibits, pastures, fields, elementary and middle school programs, preschool programs, public programs, summer science programs, volunteer and service learning opportunities, special events, family celebrations, maple syrup, and apple cider making in season. Open to the public year round, 7 days a week for self-guided tours. Office open 8:00 A.M.-4:30 P.M., Mon.-Fri.

**BRIDGEPORT.** *Housatonic Museum of Art*, Housatonic Community College, 900 Lafayette Blvd., 06604-4704. Tel., (203) 332-5052; FAX, (203) 332-5123. Website: [www.housatonicmuseum.org](http://www.housatonicmuseum.org). Founded in 1967, the diverse Permanent Collection, strong in contemporary art, is exhibited throughout the college. Significant holdings in ethnographic works are also featured. The Museum schedules six changing exhibitions per year, which may initiate from the Permanent Collection, show the work of established or emerging artists, or feature traveling exhibitions. An academic resource, the Museum and Galleries are open to the public without charge with free parking. Open 8:30 A.M.-5:30 P.M., Mon.-Fri., Thurs. evening until 7:00 P.M.; 9:00 A.M.-3:00 P.M., Sat.; Noon-4:00 P.M., Sun.; call for summer and holiday hours. Closed state holidays and when college is closed. *Dir.*, Robbin Zella.

**BRIDGEPORT.** *The Barnum Museum*, 820 Main St., 06604. Tel., (203) 331-1104; FAX, (203) 331-0079. Website: [www.barnum-museum.org](http://www.barnum-museum.org). Objects reflect the life and times of P. T. Barnum, Tom Thumb, and Jenny Lind. Period rooms and artifacts interpret Bridgeport's social, architectural, and industrial history. 19th-century circus-related materials and changing exhibits. Open year round 10:00 A.M.-4:30 P.M., Tues.-Sat.; Noon-4:30 P.M., Sun.; closed Mon. and holidays (New Year's Day, Memorial Day, Independence Day, Labor Day, Thanksgiving, and Christmas). Admission: \$8.00 adults; \$6.00 senior citizens and students; \$5.00 children (4-17); children under 4 and members, free. Handicapped accessible. Group rates available with advance registration. *Exec. Dir./Curator*, Kathy Maher.

Note: The Barnum Museum is currently closed, and under Historic Restoration. Please visit our Website: [www.barnum-museum.org](http://www.barnum-museum.org) for the most up-to-date information.

**BRIDGEPORT.** *The Discovery Museum and Planetarium*, 4450 Park Ave., 06604. One mile south of Merritt Parkway (Rte. 15), Exit 47. Tel., (203) 372-3521; FAX, (203) 374-1929. Website: [www.discoverymuseum.org](http://www.discoverymuseum.org). A hands-on science museum. Daily full-dome digital planetarium shows included in the cost of admission. Traveling exhibits change three times a year. Permanent exhibits include electricity, sound, light, Preschool Power, energy, and space galleries. MoonBase Discovery Play Area. CT's only Challenger Learning Center (school groups only) one of 48 in the world. Education programs and demonstrations for school groups aligned to State of CT science and math standards. Museum open 10:00 A.M.-5:00 P.M., Tues.-Sun.; open Mon., Jul.-Aug. and for select school holidays. Live demonstrations during most school vacation weeks and holidays. Private rentals and science-themed birthday parties. Admission: \$9.50 adults; \$8.00 children (3-17), senior citizens, and students with ID cards. *Exec. Dir.*, Jeffrey Bishop.

**BRISTOL.** *The American Clock and Watch Museum, Inc.*, 100 Maple St., 06010. Tel., (860) 583-6070; FAX, (860) 583-1862. Website: [www.clockandwatchmuseum.org](http://www.clockandwatchmuseum.org). E-mail: [info@clockmuseum.org](mailto:info@clockmuseum.org). Open daily 10:00 A.M.-5:00 P.M., Apr. 1-Dec. 2 (closed Easter Sunday and Thanksgiving). Admission: \$5.00 adults; \$4.00 seniors/AAA members; \$2.00 children (8-15); please contact the museum for group rates. *Pres.*, Arthur Shahverdian; *Treas.*, Richard Huck; *Exec. Dir.*, Jennifer Carroll.

**BROOKFIELD.** *Brookfield Museum & Historical Society*, 165 Whisconier Rd. (at the intersection of Rte. 25 and Rte. 133 in Brookfield), P.O. Box 5231, 06804. Website: [www.brookfieldcthistory.org](http://www.brookfieldcthistory.org). E-mail: [brookfieldhistsoc@snet.net](mailto:brookfieldhistsoc@snet.net). Local history museum and library in the center of Brookfield's National Register Historic District, Civil War library, genealogy library, museum store. The Museum building is Brookfield's 1876 former town hall. Historic formal colonial garden adjacent to museum. Exhibits open Noon-4:00 P.M. every Sat. and by special appointment by calling the Museum at Tel., (203) 740-8140.

**CANTERBURY.** *Prudence Crandall Museum*, 1 So. Canterbury Rd., 06331; Mailing Address: P.O. Box 58, 06331. National Historical Landmark/State Archaeological Preserve administered by the State Historic Preservation Office and Department of Economic and Community Development. Museum is site of the first academy for African-American young women in New England (1833-34), established by Prudence Crandall, State Heroine. The museum has period rooms, permanent and changing exhibits, in-house research library, and museum shop. For information on hours and admission fees, visit Website: [www.cultureandtourism.org](http://www.cultureandtourism.org) or call (860) 546-7800 or (860) 256-2800 (weekdays).

**CANTON.** *Roaring Brook Nature Center*, off Rte. 44, 70 Gracey Rd., 06019. Tel., (860) 693-0263; FAX, (860) 693-0264. E-mail: [rbnc@thechildrensmuseumct.org](mailto:rbnc@thechildrensmuseumct.org). Part of The Children's Museum, Roaring Brook Nature Center in Canton welcomes visitors to a unique interpretive center that features exhibits and touchscreen information about Connecticut's woodlands and wetlands, Native American history, and live animals,

including birds of prey, as well as an outside native plant and butterfly garden, and vernal pool observation deck. The store is stocked with nature-related items. The grounds include over five miles of trails for hiking and winter cross-country skiing through adjoining Werner's Woods, where visitors explore the forest, streams, ponds, and fields. Programming throughout the year includes school and scout groups, birthday parties, after-school classes for children and adults, evening and weekend activities, school vacation and summer camp, special events, concerts and rentals, as well as extensive natural science outreach programs in schools. Roaring Brook Nature Center is open 10:00 A.M.-5:00 P.M., Tues.-Sat.; 1:00 P.M.-5:00 P.M., Sun. Closed Mon., except during Jul. and Aug. Closed New Year's Day, Memorial Day, Independence Day, Labor Day, Thanksgiving, and Christmas. Hiking trails open daily, dawn until dusk. Admission: \$5.00 adults and youth (12+); \$4.00 seniors (62+); \$3.00 children (2-12); children under 2, free.

**DANBURY.** *Danbury Museum and Historical Society Authority*, 43 Main St., 06810. Tel., (203) 743-5200; FAX, (203) 743-1131. Website: [www.danburymuseum.org](http://www.danburymuseum.org). E-mail: [info@danburymuseum.org](mailto:info@danburymuseum.org). (History Museum, Historic Buildings, Reference Library, Exhibition Hall.) Museum and Library, please call for information concerning hours of operation. The Charles Ives Birthplace, 5 Mountainville Ave., open by appointment.

**EAST GRANBY.** *Old New-Gate Prison and Copper Mine*, 115 Newgate Rd., 06026; Mailing Address: P.O. Box 254, 06026-0254. National Historic Landmark/State Archaeological Preserve administered by the State Historic Preservation Office and Department of Economic and Community Development. Tunnels left behind by miners burrowing deep underground in search of copper ore became Connecticut's first prison in 1773. Political prisoners were confined here during the Revolutionary War and women began to be committed in 1824. The prison closed in 1827. The museum is open to the public seasonally. For information on hours and admission fees, visit [www.cultureandtourism.org](http://www.cultureandtourism.org) or call (860) 653-3563 or (860) 256-2800 (weekdays).

**EAST HAVEN.** *Shoreline Trolley Museum*, 17 River St., 06512-2519. Tel., (203) 467-6927; Tel., 467-7635 (group sales). Website: [www.shorelinetrolley.org](http://www.shorelinetrolley.org). E-mail: [office@shorelinetrolley.org](mailto:office@shorelinetrolley.org). Transportation museum: street, railway and rapid transit cars in operation and on display; rides and guided tours; educational programs for children and adults; special events; artifact display at visitors' center; library and research materials available. The museum is enrolled on the National Register of Historic Places by the United States Dept. of the Interior. Special features include: world's first electric freight locomotive, world's oldest rapid transit car, and a rare operational trolley parlor car. Open daily, 10:30 A.M.-4:30 P.M., Memorial Day-Labor Day; weekends, May, Sept., Oct.; open Nov. 27-Dec. 19, Sat.-Sun. Admission: \$10.00 adults; \$8.00 seniors (62+); \$6.00 children (2-15); children under 2, free. Seniors (62+) ride for half fare on Mondays. Note: Higher fares apply during certain special event days. Special rates for charters, parties and groups.

**EAST WINDSOR.** *Connecticut Fire Museum*, P.O. Box 297, 58 North Rd., Rte. 140, I-91, Exit 45, 06088-0360. Website: [www.ceraweb.org/Firemuseum/index.html](http://www.ceraweb.org/Firemuseum/index.html).

On the same grounds as the Connecticut Trolley Museum. The Connecticut Fire Museum, also known as the Trolley Museum Fire Department, is dedicated to the preservation and appreciation of antique fire apparatus and associated equipment. A non-profit and historical association, Connecticut Antique Fire Apparatus Association, Inc., the parent organization of the Connecticut Fire Museum, was organized in 1968, incorporated in 1971, and opened its current facilities to the public in 1975. Special events held throughout the year. Group tour reservations welcome. Restrooms, visitors' center. For further information and group tour rates, Tel., (860) 627-6540.

**EAST WINDSOR.** *Connecticut Trolley Museum*, P.O. Box 360, 58 North Rd., Rte. 140, I-91, Exit 45, 06088-0360. Website: [www.ct-trolley.org](http://www.ct-trolley.org). E-mail: [office@ceraweb.org](mailto:office@ceraweb.org). Transportation Museum. Visitors ride 3.0 miles round trip on antique trolley cars through scenic Conn. countryside. Some of our more than 50 trolley cars, vintage 1894 to 1949, are on display in our visitors' center. Special events held throughout the year. Group tour reservations welcome. Restrooms, visitors' center, fire museum. For further information and group tour rates, Tel., (860) 627-6540.

**ESSEX.** *Connecticut River Museum at Steamboat Dock*, 67 Main St., 06426. Tel., (860) 767-8269; FAX, (860) 767-7028. Website: [www.ctrivermuseum.org](http://www.ctrivermuseum.org). E-mail: [crm@ctrivermuseum.org](mailto:crm@ctrivermuseum.org). Housed in an 1878 Steamboat Dock warehouse and located on the spectacular Essex waterfront, the Connecticut River Museum tells the river's story through interactive exhibitions, special programs, workshops, and events. Featured is a working reproduction of the American Turtle, America's first submarine. Open 10:00 A.M.-5:00 P.M., 7 days a week (Memorial Day-Labor Day), Tues.-Sun. (Sept.-May). Admission: \$8.00 adults; \$7.00 seniors; \$5.00 children (age 6-12); children under 6 and members, free. The Connecticut River Museum also offers daytime and evening river cruises seasonally. *Exec. Dir.*, Jerry Roberts.

**FARMINGTON.** *Hill-Stead Museum*, 35 Mountain Rd., 06032-2304. Website: [www.hillstead.org](http://www.hillstead.org). Established as a museum in 1946 and designated a National Historic Landmark in 1991, this outstanding example of Colonial Revival domestic architecture is set on 152 acres of park-like fields and woodlands. The museum, accredited by the American Association of Museums in 2003, houses masterpieces by Monet, Degas, Manet, Cassatt and Whistler, exhibited with Japanese woodblock prints, original furnishings and decorative arts from when the Pope and Riddle families were in residence. The 1901 house is complemented by walking trails, nine historic buildings, miles of stone walls and a circa 1920 Beatrix Farrand-designed Sunken Garden, today the site of an acclaimed poetry and music festival. The museum is open 10:00 A.M.-4:00 P.M., Tues.-Sun. for house tours. Grounds open daily 7:30 A.M.-5:30 P.M. Closed New Year's Day, Easter Sunday, Independence Day, Thanksgiving and Christmas. Admission: \$12.00 adults; \$10.00 seniors; \$8.00 students; \$5.00 children ages 6-12; children under 6 and members, free. For more information, volunteer opportunities or a calendar of events, call (860) 677-4787 or visit website.

**FARMINGTON.** *The Stanley-Whitman House*, 37 High St., 06032. Tel., (860) 677-9222; FAX, (860) 677-7758. Website: [www.stanleywhitman.org](http://www.stanleywhitman.org). Early New England frame house built by John Stanley in 1720, opened as a museum in 1935, and named a National Historic Landmark in 1961. Historic house features period furnishings and

guided tours to represent the lives of Farmington families in the 18th century. The grounds reflect the utilitarian uses of a colonial dooryard with its culinary, medicinal, and herbal plantings. Research library and exhibit gallery open to the public. Office, library and gallery open 9:00 A.M.-4:00 P.M., Wed.-Fri. Historic house tours and gallery open Noon-4:00 P.M., Sat.-Sun., from Nov.-Apr. and Noon-4:00 P.M., Wed.-Sun., from May-Oct. Closed major holidays. Group tours by appointment. Admission: \$7.00 adults; \$4.00 seniors/AAA members; \$2.00 children (6-18); children under 6 and members, free. *Exec. Dir./Curator*, Lisa Fern Johnson.

**GREENWICH.** *National Audubon Society*, 613 Riversville Rd., 06831. Tel., (203) 869-5272; FAX, (203) 869-4437. Website: ct.audubon.org. E-mail: ct@audubon.org. Nature Centers in Greenwich, Sharon and Southbury, with interpretive buildings, and 4,500 acres of sanctuary land. Centers open daily 9:00 A.M.-5:00 P.M.; interpretive buildings are closed major holidays. Admission: \$3.00 adults; \$1.50 children and senior citizens; National Audubon Society members free. *State Dir.*, Tom Baptist.

**GREENWICH.** *Bruce Museum*, One Museum Dr., 06830 (Exit 3 off I-95). Tel., (203) 869-0376. Website: www.brucemuseum.org. Museum of fine arts and science. Changing exhibits in the art and science galleries offer related programs for all ages. Permanent galleries include minerals, formation of Long Island Sound, a woodland diorama, and a marine center that features animals of Long Island Sound. Educational programs at the museum and extension programs into area schools. The Bruce Museum is accessible to individuals with disabilities. Open 10:00 A.M.-5:00 P.M., Tues.-Sat.; 1:00 P.M.-5:00 P.M., Sun. (last admission, 4:30 P.M.); closed Mon. and major holidays. Admission: \$7.00 adults; \$6.00 senior citizens (65 and up) and students (5-22 with valid ID); children under 5 and museum members, free; free admission for all on Tues. Museum Shop open during museum hours. Free parking on grounds. *Exec. Dir./Chief Exec. Officer*, Peter C. Sutton.

**GROTON.** *Historic Ship Nautilus/Submarine Force Museum*, 1 Crystal Lake Rd., 06340; Mailing Address: Naval Submarine Base New London, Groton 06349-5571. Tel., (860) 694-3174; Toll Free, 1-800-343-0079; FAX, (860) 694-4150. Website: www.usnnautilus.org. The museum documents the development of submarines, from David Bushnell's Turtle, constructed in 1776, to the Navy's modern submarines. It is the Navy's official submarine museum. Visitors can tour the Nautilus, the first nuclear-powered submarine. There is bus and R/V parking, and a picnic area that has seating for up to 50. The museum has a gift shop. Open winter--Nov. 1-Apr. 30, 9:00 A.M.-4:00 P.M., daily; closed Tues. Open summer--May 1-Oct. 31, 9:00 A.M.-5:00 P.M., daily; closed Tues. The museum is closed Thanksgiving, Christmas, and New Year's Day. The museum and Historic Ship Nautilus are closed biannually for routine upkeep: For the spring upkeep, we close starting Monday of the second-to-the-last full week in April. The museum reopens seven days later, and the ship reopens 14 days later. For the fall upkeep, we close starting Monday of the first full week in November. The museum reopens seven days later, and the ship reopens 14 days later. Admission and parking are free. Reservations required for groups of 25 or more. *Museum Dir.*, Robert Sawyer.



**GUILFORD.** *Henry Whitfield State Museum (Old Stone House)*, 248 Old Whitfield St., 06437-3459. Tel., (203) 453-2457, or (860) 256-2800 (weekdays). National Historic Landmark/State Archaeological Preserve administered by the State Historic Preservation Office and Department of Economic and Community Development. The oldest house in Connecticut and the oldest stone dwelling in New England (1639), features 17th- to 19th-century furnishings, as well as exhibits, visitor center, museum shop, research library, and landscaped grounds. For information on hours and admission fees, visit [www.cultureandtourism.org](http://www.cultureandtourism.org).

**HARTFORD.** *Arts at Trinity*, Trinity College, 300 Summit St., 06106-3100. Box office Tel., (860) 297-2199. Website: [www.trincoll.edu](http://www.trincoll.edu). Performing and Visual Arts. Goodwin Theater, Garmany Hall, Widener Gallery.

**HARTFORD.** *Connecticut Historical Society Museum and Library*, 1 Elizabeth St., 06105. Tel., (860) 236-5621. Website: [www.chs.org](http://www.chs.org). From programs for adults and kids to award-winning exhibits to a nationally significant research collection, the Connecticut Historical Society provides countless opportunities to actively explore Connecticut's diverse history. The permanent exhibit *Making Connecticut* displays over 500 historic objects, documents, and images spanning more than 400 years of our state's history and traces themes like immigration, social change, fashion, transportation, recreation, home life, and Connecticut at war. Hands-on activities throughout help kids of all ages connect to the big ideas. The CHS also features a permanent display of the nation's largest collection of early American inn and tavern signs and additional changing exhibits. Exhibit Hours: Noon-5:00 P.M., Tues.-Fri.; 9:00 A.M.-5:00 P.M., Sat. Closed major holidays. Group tours available for students and adults by reservation. Ample free parking. Check the website for directions, current exhibits, program listings, admission fees, and information about the Research Center.

**HARTFORD.** *Harriet Beecher Stowe Center*, 77 Forest St., 06105-3243. Tel., (860) 522-9258, ext. 317. Website: [www.HarrietBeecherStowe.org](http://www.HarrietBeecherStowe.org). E-mail: [Info@StoweCenter.org](mailto:Info@StoweCenter.org). An international heritage tourism site connecting Harriet Beecher Stowe's life and work to contemporary social justice issues. Stowe's best-selling anti-slavery novel *Uncle Tom's Cabin* changed how many Americans viewed slavery and galvanized the abolition movement before the Civil War. The Stowe Center offers themed tours year round, with topics changing every four to six weeks. Tours include the 19th-century Harriet Beecher Stowe House, the adjacent Katharine Seymour Day House, as well as the surrounding Victorian gardens. "The Child's Tour," "Welcome to Our Home Tour," and "Spirits at Stowe: An Otherworldly Tour" are offered regularly year-round, times are noted on the Stowe Center's website. Group tours and education programs for school groups and others are offered by advance reservation. In addition to the tour experience, the Stowe Center presents regularly scheduled public programs and events, including *Salons at Stowe*, a community dialogue focusing on contemporary issues, and a community celebration of Stowe's birthday. The Museum Store and the Stowe Visitor Center (showcasing periodic exhibitions) also welcome visitors. Open 9:30 A.M.-4:30 P.M., Wed.-Sat.; Noon-4:30 P.M., Sun. Open Tues., Jun.-Oct. House tour Admission: \$9.00 adults (17-64); \$8.00 seniors (65+) and students with ID; \$6.00 children (5-16); children under 5, free.

**HARTFORD.** *The Mark Twain House and Museum*, 351 Farmington Ave., 06105-4498. Tel., (860) 247-0998, or visit Website: [www.MarkTwainHouse.org](http://www.MarkTwainHouse.org). National Historic Landmark. Guided tours take visitors through the 25-room Victorian home where Twain lived, wrote *The Adventures of Tom Sawyer* and *Adventures of Huckleberry Finn*, among other classics, and raised his family between 1874 and 1891, his most productive period as an author. The house features one of only two domestic interiors designed by Louis Comfort Tiffany that is open to the public. Two separate tours are offered: The Main House offers the Clemens family's living quarters and the Servants' Wing Tour highlights the kitchen, butler's pantry, and more. A 33,000-sq. ft. Museum Center offering a permanent orientation exhibit, 1,000-sq. ft. museum store, 176-seat lecture hall, 2,000-sq. ft. exhibition gallery, 75-seat theater for viewing of introductory video by Ken Burns, two classrooms and expanded visitor amenities. Open 9:30 A.M.-5:30 P.M., Mon.-Sat.; Noon-5:30 P.M., Sun.; closed Tues., Jan.-Mar. Closed New Year's Day, Easter Sunday, Independence Day, Thanksgiving, Christmas Eve and Christmas. Visitors should allow a minimum of two hours for tour and Museum Center. Admission: \$16.00 adults (17-64); \$14.00 seniors (65+); \$10.00 children (6-16); children under 6, free. *Exec. Dir.*, Jeffrey Nichols.

**HARTFORD.** *Museum of Connecticut History*, 231 Capitol Ave., 06106. Tel., (860) 757-6535; FAX, (860) 757-6521. Website: [www.cslib.org/museum.htm](http://www.cslib.org/museum.htm). (State-owned museum operated by the Connecticut State Library). Memorial Hall features the official collection of Connecticut governors' portraits, the "Fundamental Orders" of 1638-39 (which made Connecticut the "Constitution State"), the Royal Charter of 1662, and the State Constitutions of 1818 and 1965. The exhibit "Liberties and Legends" highlights the enduring legacy of the Charter Oak. The world-famous Colt Firearms Collection is on permanent display; other exhibits explore various aspects of Connecticut's long political, industrial, and military heritage. Open to the public free of charge, 9:00 A.M.-4:00 P.M., Mon.-Fri.; 9:00 A.M.-2:00 P.M., Sat.; closed Sun., state holidays, state holiday weekends. *Museum Admin.*, Dean Nelson.

**HARTFORD.** *Connecticut's Old State House*, 800 Main St., 06103. Tel., (860) 522-6766; FAX, (860) 522-2812. Operated by the Connecticut General Assembly. Begin your visit to Hartford with a guided or self-guided tour of this 1796 National Historic Landmark, one of the nation's oldest state houses. Visitors can explore the Old State House's exhibit, *Want Change?*, which features historic figures from Connecticut's past demonstrating different ways to be engaged citizens in Connecticut even in today's society, ranging from law, journalism, and government to politics or even the small everyday actions that impact your neighborhood or community. Hands-on and family-friendly activities can be found in the Holcombe Center. Explore the exciting 6,800-sq. ft. multimedia exhibit, *History Is All Around Us* in the Mortensen Gallery, which tells the story of Hartford and the importance of history in our lives. Also, check out oddities in our always-popular Museum of Curiosities, located on the second floor near the historically restored legislative chambers. The Old State House is open Independence Day-Columbus Day weekend, 10:00 A.M.-5:00 P.M., Tues.-Sat.; following Columbus Day weekend-July 3, 10:00 A.M.-5:00 P.M., Mon.-Fri. Admission (unless otherwise noted): \$6.00 adults; \$3.00 seniors, students, and youths (6-17); children under 6, free. Other discounts available. Open year round. Closed major

holidays. Group tours available by reservation. The building is air conditioned/heated and handicapped accessible. Enjoy discounted parking at the Constitution Plaza Garage, South Entrance Only. *Dir. of Education and Community Programming*, Sally Whipple. Website: [www.ctoldstatehouse.org](http://www.ctoldstatehouse.org); E-mail: [ctoldstatehouse@cga.ct.gov](mailto:ctoldstatehouse@cga.ct.gov).

**HARTFORD.** *Wadsworth Atheneum Museum of Art*, 600 Main St., 06103. Tel., (860) 278-2670; FAX, (860) 527-0803. Website: [www.wadsworthatheneum.org](http://www.wadsworthatheneum.org). E-mail: [info@wadsworthatheneum.org](mailto:info@wadsworthatheneum.org). Collections of more than 50,000 works of art that span 5,000 years. Highlights include Hudson River School landscapes; Renaissance and Baroque masterpieces; 19th- and 20th-century American and European art; Wallace Nutting Collection of Pilgrim-Century Furniture; Meissen and Sevres porcelain; American Silver; The Amistad Center's African-American Collection. Changing exhibitions of contemporary art. Founded in 1842, the Wadsworth Atheneum is America's oldest public art museum. Open year round 11:00 A.M.-5:00 P.M., Wed.-Fri.; 10:00 A.M.-5:00 P.M., Sat.-Sun.; 11:00 A.M.-8:00 P.M., first Thurs. Closed Mon., Tues., and most major holidays. Open Martin Luther King Day. Group tours by appointment, Tel., (860) 838-4046. Lectures, seminars, films, theater events, educational programs for children and adults, including the visually impaired, are offered. Auerbach Library of 30,000 volumes. Admission: \$10.00 adults; \$8.00 seniors (62+); \$5.00 students (ages 13-college students with ID); members and children 12 and under, free. Additional charges apply to the annual fundraisers "Fine Art & Flowers" (spring) and "Festival of Trees & Traditions" (early December). The Museum Shop: 11:00 A.M.-5:00 P.M., Wed.-Fri.; 10:00 A.M.-5:00 P.M., Sat.-Sun.; 11:00 A.M.-8:00 P.M., first Thurs. Information, Tel., (860) 278-2670.

**KENT.** *The Sloane-Stanley Museum*, 31 Kent-Cornwall Rd., 06757; Mailing Address: P.O. Box 917, 06757-0917. Administered by the State Historic Preservation Office and Department of Economic and Community Development. Museum showcases the collection of early American hand tools and implements assembled by artist and author Eric Sloane. Examples of his artwork and his re-created artist's studio are also on display. Ruins of Kent Iron Furnace (National Register of Historic Places and State Archaeological Preserve) on grounds. For information on hours and admission fees, call (860) 927-3849 or (860) 256-2800 (weekdays) or visit Website: [www.cultureandtourism.org](http://www.cultureandtourism.org).

**LEBANON.** *Jonathan Trumbull Jr. House Museum*, 780 Trumbull Hwy. (Rte. 87), 06249. Website: [www.lebanontownhall.org/trumbulljuniormuseum.htm](http://www.lebanontownhall.org/trumbulljuniormuseum.htm). Owned and operated by Town of Lebanon. Built circa 1769, this Georgian-style house features eight corner fireplaces and beautifully carved woodwork by Isaac Fitch. Jonathan Trumbull Jr. was military secretary to General George Washington during the American Revolution and governor of Connecticut from 1797-1809. General Washington spent the night here March 4, 1781. Reproduction period furnishings are usable by visitors. Hands-on house tours illustrate architectural, social and cultural change over a 240-year period. Heritage gardens and ancient Ginkgo tree enhance the grounds. Located on mile-long historic Lebanon Green. Open Noon-4:00 P.M., Sat.-Sun., mid-May to mid-Oct., and year round by appointment. For information, contact First Selectman, 579 Exeter Rd., Lebanon. Tel., (860) 642-6100 weekdays or visit Website: [www.cultureandtourism.org](http://www.cultureandtourism.org).

**LEBANON.** *Lebanon Historical Society Museum and Visitors' Center*, 856 Trumbull Hwy., (Rte. 87), 06249; Mailing Address: P.O. Box 151, 06249-0151. Website: [www.historyoflebanon.org](http://www.historyoflebanon.org). E-mail: [museum@historyoflebanon.org](mailto:museum@historyoflebanon.org). Owned and operated by the Lebanon Historical Society, Inc. Explore Lebanon's rich and diverse history at this modern museum located on the historic Lebanon Green. The museum facility includes an interactive exhibition on Lebanon in the Revolution as well as rotating exhibitions, library/genealogical research center, and visitor services. Public programs are offered on a regular basis. Open Noon-4:00 P.M., Wed.-Sat., year round. The genealogical research center is open Noon-4:00 P.M., Wed. and Sat. and by appointment. For information, contact the LHS Museum, Tel., (860) 642-6579. *Dir.*, Donna Baron.

**LITCHFIELD.** *The Litchfield History Museum and Tapping Reeve House and Law School*, 7 South St., 06759; Mailing Address: P.O. Box 385, 06759-0385. Tel., (860) 567-4501. Website: [www.litchfieldhistoricalsociety.org](http://www.litchfieldhistoricalsociety.org). E-mail: [cfields@litchfieldhistoricalsociety.org](mailto:cfields@litchfieldhistoricalsociety.org). The Litchfield History Museum and Tapping Reeve House and Law School are open mid-Apr. through Nov., 11:00 A.M.-5:00 P.M., Tues.-Sat.; 1:00 P.M.-5:00 P.M., Sun.; the Ingraham Memorial Research Library is open year round, 10:00 A.M.-Noon, 1:00 P.M.-4:00 P.M., Tues.-Fri. *Exec. Dir.*, Catherine Keene Fields; *Educator*, Kate Baldwin; *Curator*, Jessica Jenkins; *Archivist*, Linda Hocking.

**LITCHFIELD.** *White Memorial Conservation Center*, 80 Whitehall Rd., P.O. Box 368, 06759-0368. Website: [www.whitememorialcc.org](http://www.whitememorialcc.org). E-mail: [info@whitememorialcc.org](mailto:info@whitememorialcc.org). Located on the grounds of the 4,000-acre White Memorial Foundation Wildlife Sanctuary. Natural history exhibits, gift shop, and educational activities. Trails for hiking, cross-country skiing, horseback riding, as well as a self-guiding nature trail and unique nature trail of the senses. Fishing, swimming, boating, and camping also available. Grounds open all year every day. Museum Open 9:00 A.M.-5:00 P.M., Mon.-Sat.; Noon-5:00 P.M., Sun. Closed major holidays. Admission to grounds free. Museum membership open to public. Fee for non-members. For program information, call (860) 567-0857.

**MANCHESTER.** *Lutz Children's Museum*, 247 So. Main St., 06040. Tel., (860) 643-0949. Website: [www.lutzmuseum.org](http://www.lutzmuseum.org). Live animals, hands-on exhibits, classes, collection of artifacts, trips, concerts, special events, Nature Center. Open 9:00 A.M.-5:00 P.M., Tues.-Fri.; Noon-5:00 P.M., Sat.-Sun.; closed Mon. Admission: \$5.00 adults and children (over one year old); members free. Group Tours by appointment. *Exec. Dir.*, Robert Eckert.

**MANSFIELD.** *Connecticut State Museum of Natural History and Connecticut Archaeology Center*, The University of Connecticut, 2019 Hillside Rd., Storrs 06269-1023. Tel., (860) 486-4460; FAX, (860) 486-0827. Website: [www.cac.uconn.edu](http://www.cac.uconn.edu). E-mail: [CSMNHinfo@uconn.edu](mailto:CSMNHinfo@uconn.edu). The Connecticut State Museum of Natural History's permanent exhibit, *Human's Nature: Looking Closer at the Relationships between People and the Environment*, explores how the natural history of Southern New England has shaped the lives of the people who live here and how people, in turn, have shaped the environment. This story will be told through the lenses of many different academic disciplines at the University of Connecticut, and will introduce visitors to a

group of fascinating scholars and their work here in New England. The museum's second floor includes two classrooms for the museum's multidisciplinary programs. Field learning activities, labs and workshops, notable guest lecturers, camps and family programs are some of the museum's education programs for children and adults. The Connecticut State Museum of Natural History is part of the College of Liberal Arts and Sciences at the University of Connecticut. Exhibit open 10:00 A.M.-4:00 P.M., Mon.-Fri. Administration office open 9:00 A.M.-4:30 P.M., Mon.-Fri. No admission charge; donations are appreciated. *State Archaeologist*, Dr. Nicholas Bellantoni; *Dir.*, Leanne Kennedy Hartly.

**MANSFIELD.** *The William Benton Museum of Art*, Connecticut's State Art Museum. The University of Connecticut, 245 Glenbrook Rd., Unit 2140, Storrs 06269-2140. Tel., (860) 486-4520; FAX, (860) 486-0234. Website: [www.thebenton.org](http://www.thebenton.org). E-mail: [benton@uconn.edu](mailto:benton@uconn.edu). Located at the heart of the University of Connecticut's campus, the Benton Museum has a collection of more than 6,000 works of art, dating from the 16th to the 21st centuries, including works by Käthe Kollwitz, Reginald Marsh, Mary Cassatt, Rembrandt Peale, and Romare Beardon. The Museum presents 12-15 historical, contemporary, and traveling exhibitions each year, as well as art lectures, musical programs, drawing and photography workshops, and films, all open to the public. Exhibition galleries open (during exhibit periods) 10:00 A.M.-4:30 P.M., Tues.-Fri.; 1:00 P.M.-4:30 P.M., Sat. and Sun. The Store and The Beanery coffee shop open 8:30 A.M.-4:00 P.M., Tues.-Fri.; 1:00 P.M.-4:00 P.M., Sat. and Sun. No admission charge; donations are appreciated. *Interim Museum Dir.*, Thomas Bruhn, Ph.D.

**MASHANTUCKET.** *Pequot Museum and Research Center*, 110 Pequot Trail, P.O. Box 3180, CT 06338-3180. Tel., 1-800-411-9671. Website: [www.pequotmuseum.org](http://www.pequotmuseum.org). The center houses 85,000 sq. ft. of permanent exhibits on the natural and Native history of southern New England and beyond, including multi-sensory dioramas, films, videos, and 3D computer interactive programs. A walk through the 16th-century Pequot village features 13 wigwams and 51 lifelike figures posed in activities from daily life. Another highlight is the caribou hunt diorama, a scene depicting life in southeastern Connecticut 11,000 years ago. Historical artifacts and original Native artwork are also on display. The library, archives, and special collections serve as resources on the histories and cultures of all Native peoples of the United States and Canada. Restaurant and gift shop. On-site parking; regular shuttles from Foxwoods Resort Casino, one mile away. Take I-395, Exit 79A or I-95, Exit 92 and follow signs to the Mashantucket Pequot Reservation and the museum. Open 9:00 A.M.-5:00 P.M. (last admission at 4:00 P.M.), Wed.-Sat.; closed Thanksgiving, Christmas, and New Year's Day. Admission: \$15.00 adults; \$13.00 seniors (55+); \$10.00 youth (6-15); children 6 and under, free.

**MIDDLETOWN.** *Wesleyan University*, Davison Art Center, 301 High St., 06459. Tel., (860) 685-2500. Website: [www.wesleyan.edu/dac](http://www.wesleyan.edu/dac). Open Noon-4:00 P.M., Tues.-Sun., Sept.-May; closed holidays and during academic vacations. Free admission. *Curator*, Clare Rogan.

**MYSTIC.** *Mystic Aquarium*, 55 Coogan Blvd., (Exit 90, off I-95) 06355-1997. Tel., (860) 572-5955. Website: [www.mysticaquarium.org](http://www.mysticaquarium.org). E-mail: [info@mysticaquarium.org](mailto:info@mysticaquarium.org). Come to the aquarium where close encounters of the incredible kind happen every

day. Reach in and touch a shark as it swims by, meet crabs and sea stars from Long Island Sound. Take part in a beluga or penguin encounter program and get closer to these animals than you ever thought possible. Watch playful California sea lions in a sea lion show and see colorful fish from around the world. Enjoy the new exhibit *Jellies: The Ocean in Motion*, featuring colorful, spotted, and even upside-down jellyfish. Dive into the deep with the world's only exhibits based on Dr. Robert Ballard's expeditions and opening in April 2012, a brand new Titanic exhibit that brings you to the moment of her discovery. Open daily Mar. and Nov., 9:00 A.M.-5:00 P.M.; Dec.-Feb., 10:00 A.M.-5:00 P.M.; Apr.-Oct., 9:00 A.M.-6:00 P.M. Admission gates close one hour prior to closing. Closed Thanksgiving and Christmas. Admission: \$29.00 adults; \$26.00 seniors; \$21.00 children (3-17); children 2 and under, free. For group reservations, please call (860) 572-5955, ext. 520.

**MYSTIC.** *Mystic Seaport-The Museum of America and the Sea*. 75 Greenmanville Ave., P.O. Box 6000, 06355-0990. Tel., (860) 572-5315 or Toll Free, 1-888-973-2767. Website: [www.mysticseaport.org](http://www.mysticseaport.org). E-mail: [info@mysticseaport.org](mailto:info@mysticseaport.org). Nation's leading maritime museum featuring historic tall ships, a planetarium, exhibits and educational programs focused on the stories of America and the sea. Also, a library, a collections research center and a working preservation shipyard. Operated by Mystic Seaport Museum, Inc. Tel., 1-888-973-2767. Open daily, Apr.-Nov. Open Thurs.-Sun., Dec.-Mar.; closed Jan. 2-Feb. 15, Christmas Eve, and Christmas Day. Open 9:00 A.M.-5:00 P.M., Apr.-Oct.; 10:00 A.M.-4:00 P.M., Nov.-Dec. and Feb.-Mar. Admission: \$24.00 adults; \$22.00 seniors (65+), active duty military and college students with ID; \$15.00 children (6-17); children 5 and under, free.

**NAUGATUCK.** *Naugatuck Historical Society Museum*, 195 Water St., 06770. Tel., (203) 729-9039. Website: [www.naugatuckhistory.com/museum.htm](http://www.naugatuckhistory.com/museum.htm). E-mail: [naugatuckhistory@sbcglobal.net](mailto:naugatuckhistory@sbcglobal.net). Dedicated to the history of Naugatuck and the local area. It is located in the former train station in Naugatuck.

**NEW BRITAIN.** *New Britain Museum of American Art*, 56 Lexington St., 06052. Tel., (860) 229-0257; FAX, (860) 229-3445. Website: [www.nbmaa.org](http://www.nbmaa.org). E-mail: [nbmaa@nbmaa.org](mailto:nbmaa@nbmaa.org). The first museum in the world dedicated solely to collecting American art, the NBMAA is renowned for its preeminent collection spanning three centuries of American history. The award-winning Chase Family Building, which opened in 2006 to critical and public acclaim, features 15 spacious galleries that showcase the permanent collection and upwards of 20 special exhibitions annually featuring American masters, emerging artists and private collections. Education and community outreach programs for all ages include docent-led school and adult tours, teacher services, studio classes and vacation programs, Art Happy Hour gallery talks, lectures, symposia, concerts, film, First Friday jazz evenings, quarterly Museum After Dark parties for young professionals, and the annual Juneteenth celebration. Enjoy Café on the Park for a light lunch prepared by the "Best Caterer in Connecticut," JORDAN.Caterers.Design.Event Planners. Visit the Museum Shop for unique gifts. Drop by the "ArtLab" learning gallery with your little ones. Open year round 11:00 A.M.-5:00 P.M., Tues., Wed., Fri.; 11:00 A.M.-8:00 P.M., Thurs.; 10:00 A.M.-5:00 P.M., Sat.; Noon-5:00 P.M., Sun. Closed on Mon. and national holidays. Tours for school (ext. 220), and adult groups (ext. 203), are available by appointment and should be

booked four weeks in advance. Admission: \$10.00 adults; \$9.00 senior citizens; \$8.00 students; children under 12, free. Free admission from 10:00 A.M.-Noon on Sat.

**NEW BRITAIN.** *New Britain Youth Museum*, 30 High St., 06051. Tel., (860) 225-3020. Website: [www.newbritainyouthmuseum.org](http://www.newbritainyouthmuseum.org). Changing exhibits of cultural and historic interest. Some exhibits lend themselves to participation. Open 10:00 A.M.-5:00 P.M., Tues.; Noon-5:00 P.M., Wed.-Fri.; 10:00 A.M.-4:00 P.M., Sat., Craft/Activity all day. Closed Sun. and Mon. Summer Hours: 10:00 A.M.-5:00 P.M., Mon.-Fri.; Closed Sat. and Sun. Free admission.

**NEW CANAAN.** *New Canaan Nature Center*, 144 Oenoke Ridge, 06840. Tel., (203) 966-9577; FAX, (203) 966-6536. Website: [www.newcanaannature.org](http://www.newcanaannature.org). Natural Science and Horticulture Education. Nature trails, exhibits, visitors' center, flight cages with raptors, greenhouse, gardens, arboretum, school programs, public programs, nursery school, summer camp, birthday parties, volunteer programs, special events, maple syrup and apple cider making in season. Buildings open 9:00 A.M.-4:00 P.M., Mon.-Sat. Grounds open dawn-dusk daily. *Dir., Finance and Bus. Operations*, Kevin Kelly; *Dir., Animal Care*, Melanie Pearson; *Dir. of Education*, Keith Marshall; *Volunteer Coordinator*, Aura Stutzman; *Dir., Preschool*, Marianne Kay; *Buildings and Grounds Mgr.*, Jose Maldonado; *Dir. of Marketing*, Hilary Wittmann; *Pres., Bd. of Trustees*, Tom Cronin; *Exec. Dir.*, Laura Heckman.

**NEW HAVEN.** *New Haven Museum*, 114 Whitney Ave., 06510. *Pres.*, Richard H. Jennings; *Librarian/Archivist*, James Campbell; *Treas.*, George Rapport. Website: [www.newhavenmuseum.org](http://www.newhavenmuseum.org). E-mail: [dwardle@newhavenmuseum.org](mailto:dwardle@newhavenmuseum.org).

**NEW HAVEN.** *Yale Center for British Art*, 1080 Chapel St., P.O. Box 208280, 06520-8280. Tel., (203) 432-2800; Toll Free in U.S., 1-877-BRITART; FAX, (203) 432-9628. Website: [www.britishart.yale.edu](http://www.britishart.yale.edu). Largest collection of British art outside the UK in a masterpiece building by Louis Kahn. Presented to Yale by Paul Mellon, the extensive collections include paintings, sculptures, prints, drawings, and rare books from the 16th century to the present. Admission free. Open 10:00 A.M.-5:00 P.M., Tues.-Sat.; Noon-5:00 P.M., Sun. *Dir.*, Amy Meyers; *Communications Mgr.*, Amy Athey McDonald.

**NEW HAVEN.** *Yale Peabody Museum of Natural History*, Yale University, 170 Whitney Ave., P.O. Box 208118, 06520-8118. Tel., (203) 432-5050; Groups, (203) 432-3775. Website: [www.peabody.yale.edu](http://www.peabody.yale.edu). E-mail: [melanie.brigockas@yale.edu](mailto:melanie.brigockas@yale.edu). One of the top natural history museums in the Western world, the museum combines intimate size with world-class collections. Over 12 million specimens and artifacts ranging from minute marine organisms to birds, mammals, primates, Egyptian mummies and giant dinosaur skeletons span 4 billion years of Earth history. The vertebrate paleontology collection, begun by O.C. Marsh, is the third largest in the nation and its meteorite collection is the oldest. The Hall of Minerals, Earth and Space features a wide array of exhibits with themes ranging from Connecticut geology to earthquakes and other geologic phenomena. Live feed from NASA highlights the section on the solar system. Other exhibits on Ancient Egypt, Connecticut Birds, and Native American Cultures. Discovery Room and Museum Store. Open 10:00 A.M.-5:00 P.M., Mon.-Sat.; Noon-5:00 P.M., Sun. Open Memorial Day and Labor Day; closed other

major holidays. Admission: \$9.00 adults; \$8.00 senior citizens (65 and over); \$5.00 children ages 3-18 and college students with ID; \$4.00 group admissions with advance reservations; free 2:00 P.M.-5:00 P.M., Thurs., Sept.-June. Wheelchair accessible. *Dir.*, Derek Briggs; *Public Relations*, Melanie Brigockas.

**NEW HAVEN.** *Yale University Art Gallery*, 1111 Chapel St., P.O. Box 208271, 06520-8271. Website: [www.artgallery.yale.edu](http://artgallery.yale.edu). Open 10:00 A.M.-5:00 P.M., Tues.-Sat.; 10:00 A.M.-8:00 P.M., Thurs., Sept.-Jun.; 1:00 P.M.-6:00 P.M., Sun.; closed Mon. and major holidays. Free admission. Information on exhibitions, programs, and directions, Tel., (203) 432-0600; group and school tours, Tel., (203) 436-8827.

**NEW LONDON.** *Connecticut College Arboretum*, 270 Mohegan Ave., Connecticut College, 06320. Website: <http://arboretum.conncoll.edu>. Privately owned and open to the public. The 750 acres, which encompass all college property, include the college campus landscape, an extensive native tree and shrub collection, wildflower gardens, native azalea garden, naturalistic landscape demonstration areas, two large natural areas for ecological research. Trail system throughout the Native Plant Collection. Open daily dawn-dusk. Free to public. The Arboretum offers free Sun. afternoon tours at 2:00 P.M. from the first Sun. in May to the last Sun. in Oct. Call (860) 439-5020 or E-mail: [ktdam@conncoll.edu](mailto:ktdam@conncoll.edu) for further information and to learn about Arboretum educational opportunities.

**NEW LONDON.** *Lyman Allyn Art Museum*, 625 Williams St., 06320. Tel., (860) 443-2545, ext. 113. Website: [www.lymanallyn.org](http://www.lymanallyn.org). Permanent and changing exhibits of American and decorative arts, with an impressive collection of more than 15,000 objects. Open 10:00 A.M.-5:00 P.M., Tues.-Sat.; 1:00 P.M.-5:00 P.M., Sun.; closed Mon. and major holidays. Admission: \$8.00 adults; \$7.00 students (12-18) and seniors; children under 12, museum members, Connecticut College and New London residents with ID, free. Facilities for the handicapped available. *Interim Dir./Curator*, Nancy Stula.

**NEW LONDON.** *Deshon-Allyn House*, 613 Williams St., 06320. Tel., (860) 443-2545, ext. 129. Website: [www.lymanallyn.org](http://www.lymanallyn.org). Mailing Address: c/o Lyman Allyn Art Museum. 1830 Period House is on the National Historic Register. Open by appointment only.

**NORWALK.** *Norwalk Museum*, Where Art, History and Culture Meet, 41 North Main St., South Norwalk 06854-2702. Tel., (203) 866-0202; FAX, (203) 866-0675. Website: [www.norwalkct.org/norwalkmuseum](http://www.norwalkct.org/norwalkmuseum). E-mail: [sgunnbromley@norwalkct.org](mailto:sgunnbromley@norwalkct.org). Founded in the early 1970s by Manice deForest Lockwood and his cousin Julia Belden Lockwood to honor Norwalk, the museum is now located in the former Norwalk City Hall building which is listed on the National Register of Historic Places. Through its extensive Norwalk related collections, the museum and reference center presents and explores Norwalk's art, history and culture over time. Collections include: paintings, textiles, ceramics, furniture, hats, industrial arts, signs, documents, photographs, maps, Norwalk pottery, and archival records. Open to the public, 1:00 P.M.-5:00 P.M., Wed.-Sat. and alternating Sundays. Closed on holidays. The archives and library are open for research by appointment only. Contact the curator for group tours.



Handicapped accessible. Free admission. Donations are welcome. *Curator*, Susan Gunn Bromley.

**NORWALK.** *Stepping Stones Museum for Children*, Mathews Park, 303 West Ave., 06850. Tel., (203) 899-0606; FAX, (203) 899-0530. Website: [www.steppingstonesmuseum.org](http://www.steppingstonesmuseum.org). E-mail: [info@steppingstonesmuseum.org](mailto:info@steppingstonesmuseum.org). Stepping Stones is an award-winning children's museum committed to broadening and enriching the lives of children. Open your world to amazing discoveries, learning and play through hands-on exhibits, educational programs, and special events that complement efforts in schools, childcare centers, and homes. Renovated to LEED Gold Certification standards, Stepping Stones has four main exhibit areas, including a birth to toddlers-only gallery, a state-of-the-art multimedia gallery, art and science labs, a traveling exhibit gallery, and an outdoor play space all designed for children 10 and under. Open 10:00 A.M.-5:00 P.M. daily. Admission: \$15.00 children and adults; \$10.00 seniors (65+); children under 1, free. *Exec. Dir.*, Rhonda Kiest.

**NORWICH.** *Leffingwell Historic Museum*, 348 Washington St., 06360. Tel., (860) 889-9440 for hours, admission fees, or private tours. Website: [www.leffingwellhousemuseum.org](http://www.leffingwellhousemuseum.org). The house incorporates 17th- and 18th-century architectures, developing from a 17th-century farmhouse to a mid-18th-century townhouse. It was moved in 1956 from its original site, the home lot of a founding father of Norwich, Stephen Backus, to its present location, as it was in the path of a proposed super highway. George Washington visited Christopher Leffingwell at the house during the Revolutionary War, seeking provisions and supplies. Utensils, tools, furnishings, silver and china of the period are displayed. An ongoing search for additional pieces and continuing restoration are the purposes of The Society of the Founders of Norwich. Open Noon-4 P.M., Sat., Apr. 15-Oct. 15 or by appointment. Admission: \$5.00 adults; \$3.00 seniors and youth (12+); \$2.00 children; members free. *Pres.*, Austin Jay Deming.

**NORWICH.** *Slater Memorial Museum*, located in the Slater Memorial Building and the adjacent Converse Art Gallery on the campus of the Norwich Free Academy, 108 Crescent St., 06360. Tel., (860) 887-2506; FAX, (860) 885-0379. Website: [www.slatermuseum.org](http://www.slatermuseum.org). Open year round 9:00 A.M.-4:00 P.M., Tues.-Fri.; 1:00 P.M.-4:00 P.M., Sat.-Sun.; closed Mon. and most major holidays. Admission: \$3.00 adults; \$2.00 seniors; \$1.00 students with ID; Friends of Slater Museum and children under 12, free; guided group tours available. *Dir.*, Vivian F. Zoë.

**OLD LYME.** *Florence Griswold Museum*, Lyme Historical Society, Inc., 96 Lyme St., 06371. Website: [www.florencegriswoldmuseum.org](http://www.florencegriswoldmuseum.org). *Pres.*, Robert Webster; *1st Vice Pres.*, David W. Dangremond; *2nd Vice Pres.*, Kathryn Parsons; *Secy.*, Lee Jacobus; *Treas.*, Andy Baxter; *Dir.*, Jeffrey W. Andersen.

**ROCKY HILL.** *Academy Hall Museum*, 785 Old Main St., P.O. Box 185, 06067-0185. Tel., (860) 563-6704. Website: [www.rockyhillhistory.org/about.htm](http://www.rockyhillhistory.org/about.htm). Open year round 10:00 A.M.-Noon, Tues., or by appointment; 12:30 P.M.-3:00 P.M., Sat.; 6:00 P.M.-8:00 P.M., fourth Thurs. of Jun.-Sept. *Pres.*, Michael Martino.

**SCOTLAND.** *Huntington Homestead Museum*, 36 Huntington Rd., Rte. 14, 06264. Website: [www.huntingtonhomestead.org](http://www.huntingtonhomestead.org). Tour Guides lead visitors through the circa

1723 birthplace of Samuel Huntington, signer of the Declaration of Independence. The museum is owned and operated by the Gov. Samuel Huntington Trust. Open 11:00 A.M.-3:00 P.M., the first and third Sat. of each month, May-Oct, or by appointment. Free admission, donations welcome. For more information contact Kevin Ring, Tel., (860) 423-1547.

**STAMFORD.** *The Stamford Museum and Nature Center*, 39 Scofieldtown Rd., 06903. Website: [www.stamfordmuseum.org](http://www.stamfordmuseum.org). Unique family-oriented, educational, cultural and recreational resource with a 118-acre woodland site comprising a rich array of resources and facilities: a working farm; nature center; state-of-the-art observatory with research telescope; exhibition galleries; facilities for classes and workshops; retail store; playground; planetarium; Animal Embassy; and vast hardwood forest with five hiking trails, which includes a universally accessible "Wheels in the Woods" trail. Founded in 1936, the museum serves a broad audience and provides educational programs for children, special family festivals, interactive exhibitions and a variety of special events. Open 9:00 A.M.-5:00 P.M., Mon.-Sat.; 11:00 A.M.-5:00 P.M., Sun.; closed Thanksgiving, Christmas, and New Year's Day. Galleries closed on Mon. (except holidays) from Jan.-Feb. Entrance fees, exhibition, and special event information, Tel., (203) 322-1646.

**STONINGTON.** *Mystic Seaport Museum, Inc.*, Mystic Seaport, 75 Greenmanville Ave., Mystic 06355. *Chm. of Bd.*, Richard R. Vietor; *Pres.*, Stephen C. White; *Vice Chm.*, Joseph C. Hoopes, Jr., Robert L. McGraw; *Secy.*, Chester W. Kitchings, Jr.; *Asst. Secy.*, Maureen Hennessey; *Treas.*, Peter Gleysteen; *Asst. Treas.*, Caroleen Frey. Website: [www.mysticseaport.org](http://www.mysticseaport.org). E-mail: [administration@mysticseaport.org](mailto:administration@mysticseaport.org).

**STRATFORD.** *Boothe Memorial Park and Museum*, Main St. Putney (Exit 53 off Rte. 15), P.O. Box 902, 06615-0902. Tel., (203) 381-2046. A 32-acre former homestead of the Boothe family, 1663-1949, with picnic facilities, playgrounds, and museum buildings. A National Register of Historic Places site featuring carriage barn, an 1820 homestead, blacksmith shop, trolley station, Merritt Parkway Toll Booth Plaza, windmill, clocktower museum, rock and mineral museum, and ice house. An award-winning wedding rose garden and sunken garden are open year round. Park open daily 9:00 A.M.-5:00 P.M.; museum tours, 11:00 A.M.-1:00 P.M., Tues.-Fri., June 1-Oct. 1; 1:00 P.M.-4:00 P.M., Sun. Free and handicapped accessible.

**STRATFORD.** *National Helicopter Museum, Inc.*, 2480 Main St., P.O. Box 775, 06615-0775. Tel., (203) 375-8857. Website: [www.nationalhelicoptermuseum.org](http://www.nationalhelicoptermuseum.org). Location: Eastbound Railroad station in Stratford. Open Memorial Day to the second week of Oct., 1:00 P.M.-4:00 P.M., Wed.-Sun. Special tours can also be arranged, in advance. Free admission and free parking.

**VERNON.** *The New England Civil War Museum*, 14 Park Pl., 06066. Tel., (860) 870-3563. Website: [www.newenglandcivilwarmuseum.com](http://www.newenglandcivilwarmuseum.com). E-mail: [necwm@hotmail.com](mailto:necwm@hotmail.com). Located in Rockville's historic Memorial Hall, the New England Civil War Museum has one of the most-identified collections of Civil War artifacts in the region, including items belonging to local soldiers such as Col. Thomas Burpee and the Hirst brothers. In addition, the museum contains a Civil War history library. The Grand Army of the Republic (GAR) Hall housing the museum remains in its late 1800s

decor and is operated by Alden Skinner Camp #45, Sons of Union Veterans of the Civil War. Open Noon-3:00 P.M., second and fourth Sundays, and by appointment. E-mail for weekly hours and openings by appointment. Admission: free; donations accepted. Handicapped accessible. *Exec. Dir.*, Matthew Reardon; *Librarian/Curator*, Jerry Caroon; *Librarian/Curator*, Alex Oliphant; *Adjutant*, Hank Cullinane.

**WASHINGTON.** *The Gunn Memorial Museum*, affiliated with the Gunn Memorial Library, 5 Wykeham Rd., Mailing Address: P.O. Box 1273, 06793-0273. Tel., (860) 868-7756; FAX: (860) 868-7247. Website: [www.gunnlibrary.org](http://www.gunnlibrary.org). E-mail: [gunn\\_museum@sbcglobal.net](mailto:gunn_museum@sbcglobal.net). The museum was founded in 1899 and is housed in a circa 1780 residence overlooking the historic Washington Green. Our mission is to collect, preserve, exhibit, and interpret objects and documents that illuminate the lives and concerns of people who have lived in the town of Washington. There are seasonally changing exhibits and a research library with photographs, documents and genealogical materials available to the public. Directions: Located at the intersection of Rte. 47 and Wykeham Road. Open 10:00 A.M.-4:00 P.M., Thurs.-Sat., all year; Noon.-4:00 P.M., Sun., May-Dec., and by appointment. Free admission. *Curator*, Stephen Bartkus; *Exec. Dir.*, Jean Chapin.

**WASHINGTON.** *The Institute for American Indian Studies*, 38 Curtis Rd., P.O. Box 1260, 06793-1260. Tel., (860) 868-0518; FAX, (860) 868-1649. Website: [www.birdstone.org](http://www.birdstone.org). E-mail: [iais@charter.net](mailto:iais@charter.net). Museum and Education Center. Open 10:00 A.M.-5:00 P.M., Mon.-Sat.; Noon-5:00 P.M., Sun., (last admission at 4:30 P.M.). Admission: \$5.00 adults; \$4.50 senior citizens; \$3.00 children. *Dir.*, Elizabeth McCormick.

**WEST HARTFORD.** *The Children's Museum*, Exit 43 off I-84, 950 Trout Brook Dr., 06119-1437. Tel., (860) 231-2824. E-mail: [www.thechildrensmuseumct.org](http://www.thechildrensmuseumct.org). Serving over 150,000 children and families annually, The Children's Museum offers hands-on science and fun for children of all ages. Visitors are greeted by "Conny," a full-size sperm whale replica that spouts. The Museum's state-of-the-art digital, full dome planetarium, the largest in Connecticut, offers full dome astronomy programs and shows. The wildlife sanctuary is home to a wide variety of rescued animals, domestic and exotic. Other exhibit areas have flight simulators, life-like dinosaurs at a fossil dig site, a working TV weather forecast set, a Lego raceway, a giant bubble machine and a new NASA funded exhibit on Mars exploration. The Museum is popular for school trips, birthday parties, scout/group overnights, vacation science camps, rentals and special events. Museum educators provide extensive science outreach programs in schools across the state and museum based programs for homeschool families. The Museum also operates a preschool on site and Roaring Brook Nature Center in nearby Canton. The Children's Museum is open 9:00 A.M.-4:00 P.M., Tues.-Sat., as well as Mon. during summer and school vacations; 11:00 A.M.-4:00 P.M., Sun.; closed Easter Sunday, Memorial Day, Independence Day, Labor Day, Thanksgiving, and Christmas. Admission (includes planetarium show): \$11.00 adults and children; \$1.00 discount seniors (63+); children under 2, free.

**WESTPORT.** *Earthplace-The Nature Discovery Center, Inc.*, 10 Woodside La., P.O. Box 165, 06881-0165. Tel., (203) 227-7253. Website: [www.earthplace.org](http://www.earthplace.org). Na-

ture Discovery Museum, Live Animal Hall, Preschool, Summer Camp, 62-acre sanctuary with nature trails including Wheels in the Woods 4 (a universal access trail), Connecticut Birds of Prey exhibit area, gardens, playgrounds, and gift shop. Open 9:00 A.M.-5:00 P.M., Mon.-Sat.; 1:00 P.M.-4:00 P.M., Sun. Grounds open daily 7:00 A.M. to dusk. Admission: \$7.00 adult and youth (12-17); \$5.00 seniors (62+) and children (1-12); children under 1, free. *Exec. Dir.*, John D. Horkel.

**WETHERSFIELD.** *The Webb-Deane-Stevens Museum*, 211 Main St., 06109. Tel., (860) 529-0612. Website: [www.webb-deane-stevens.org](http://www.webb-deane-stevens.org). E-mail: [info@webb-deane-stevens.org](mailto:info@webb-deane-stevens.org). Located in Connecticut's largest Historic District, the museum offers guided tours of four 18th-century houses that explore history and daily life from the early Colonial era to the Colonial Revival. The Webb and Deane houses are National Historic Landmarks and the Stevens House is listed on the National Register of Historic Places. The Museum is also in charge of tours at the Buttolph-Williams House, a property of Connecticut Landmarks that is also a National Historic Landmark. The recreated Webb House Colonial Revival Garden, designed in 1921, is open to the public free of charge during regular museum hours. The Museum offers special family programs, lectures, seasonally changing exhibits, group tours, and Museum School programs throughout the year. Open 10:00 A.M.-4:00 P.M., Wed.-Mon., except Sun. when hours are 1:00 P.M.-4:00 P.M., May-Oct.; Sat.-Sun., Nov.-Apr. Open daily in Dec. for holiday tours. Closed Jan.-Mar. Check our website for more information. Admission: \$10.00 adults; \$9.00 seniors (60+); \$5.00 children; friends and children under 5, free. Discounts available to AAA members, active military, and students. *Executive Dir.*, Charles T. Lyle.

**WILLIMANTIC.** *Connecticut Eastern Railroad Museum*, 55 Bridge St., P.O. Box 665, 06226-0665. Tel., (860) 456-9999. Website: [www.cteastrrmuseum.org](http://www.cteastrrmuseum.org). E-mail: [info@cteastrrmuseum.org](mailto:info@cteastrrmuseum.org). Preservation of railroad history with emphasis on Eastern Connecticut. Located on site of former New Haven Railroad's "Columbia Junction." Restored roundhouse and turntable, buildings from Chaplin, Groton, and Willimantic, locomotives, both steam and diesel, and rolling stock. Open May-Oct., 10:00 A.M.-4:00 P.M., Sat.-Sun. Admission: \$5.00 adults; \$4.00 seniors; \$1.00 children (8-12); members and children under 8, free. *Pres.*, Mark Granville; *Vice Pres.*, Duke York; *Secy.*, Bill Robinson; *Treas.*, Jeff Laverty; *NRHS Dir.*, Ray Axelrod.

**WINDSOR LOCKS.** *New England Air Museum* (owned and operated by the Conn. Aeronautical Historical Assoc., Inc.), Bradley International Airport, Windsor Locks 06096. Tel., (860) 623-3305; FAX, (860) 627-2820. Website: [www.neam.org](http://www.neam.org). Largest aviation Museum in the Northeastern United States. Three large exhibit hangars with more than 70 aircraft from all eras of aviation, many of which are one of a kind. Numerous exhibits on a variety of subjects including the history of Pratt & Whitney, the Tuskegee Airmen, and the Lafayette Escadrille of WWI. Numerous special events are held during the year and space is available for corporate and social functions. The Museum's Education Department offers a variety of programs for school and non-school groups. Gift Shop, free parking, facilities for handicapped, free brochure on request. Open 10:00 A.M.-5:00 P.M., daily; closed Thanksgiving, Christmas and New Year's Day. Admission: \$11.00 adults; \$10.00 senior citizens; \$6.00 children (4-11); children ages 3 and under, free. Guided group tours and group rates available.

**WINDSOR LOCKS.** *Noden-Reed House and Barn Museums*, 58 West St., 06096. Tel., (860) 627-9212. Operated by The Windsor Locks Historical Society, Inc., since 1976. Victorian farmhouse with period room displays and an 1826 brick barn containing a farmer's tool collection, located in a 22-acre town park with nature trails. Listed on National Register of Historical Places; considered site of Connecticut's first Christmas Tree (1777) by Hessian soldier. Gov. Ella Grasso memorabilia added to the museum. Gov. Ella Grasso display has a featured item, her desk was donated by Secretary of the State Susan Bysiewicz on August 9, 2001. Open May-Oct., 1:00 P.M.-4:00 P.M., Sun. Free admission.

**WOODBURY.** *The Glebe House Museum and Gertrude Jekyll Garden*, 49 Hollow Rd., 06798-3317; Mailing Address: P.O. Box 245, 06798-0245. Tel., (203) 263-2855. Website: [www.theglebehouse.org](http://www.theglebehouse.org). E-mail: [ghmgj@snet.net](mailto:ghmgj@snet.net). Set in the picturesque Litchfield Hills in historic Woodbury's village center, the Glebe House Museum offers the visitor a glimpse of Revolutionary War-era Connecticut. The simple but elegant 18th-century farmhouse is furnished as the home of the Reverend John Marshall, his wife Sarah, and their nine children who lived in the "glebe" during the turmoil of the American War for Independence. The garden was designed in 1926 by Gertrude Jekyll, England's best-known garden designer. Today, the Glebe House Museum and Jekyll Garden is a nonprofit educational institution that seeks to make itself available to everyone as a unique historical, religious, and cultural landmark by preserving its heritage and providing programs and opportunities for education, research, and reflection. Open 1:00 P.M.-4:00 P.M., Wed.-Sun., May-Oct. 31; 1:00 P.M.-4:00 P.M., weekends only in Nov.; other times, group reservations by appointment. Admission: \$5.00 adults; \$2.00 children (ages 6-12); \$2.00 (Garden only). *Dir.*, Judith Kelz.

**PUBLIC LIBRARIES OF CONNECTICUT**

<i>Town</i>	<i>Name of Library</i>	<i>Librarian</i>	<i>Website</i>
Abington Andover	Abington Social Andover Public	Bonnie Duncan Amy Orloski	<a href="http://www.abingtonsociallibrary.org">www.abingtonsociallibrary.org</a> <a href="http://www.andoverconnecticut.org/about-andover/public-library">www.andoverconnecticut.org/ about-andover/public-library</a>
Ansonia	Ansonia Public	Joyce Ceccarelli	<a href="http://www.ansonialibrary.org">www.ansonialibrary.org</a>
Ashford	Babcock Library	Ginny Moses	<a href="http://www.babcocklibrary.org">www.babcocklibrary.org</a>
Avon	Avon Free Public	Virginia Vocelli	<a href="http://www.avonctlibrary.info">www.avonctlibrary.info</a>
Baltic	Sprague Public	Christine Kolar	<a href="https://sites.google.com/site/spraguepubliclibrary2/">https://sites.google.com/site/ spraguepubliclibrary2/</a> <a href="http://www.mybfib.org">www.mybfib.org</a>
Beacon Falls	Beacon Falls Public	Marsha Durley	
Berlin	Berlin Free Library Assoc.	Marcia Trotta	
Berlin	Berlin-Peck Memorial	Sara Munson	<a href="http://www.berlinpeck.lib.ct.us">www.berlinpeck.lib.ct.us</a>
Bethany	Clark Memorial	Sarah Shepherd	<a href="http://dev.bethanylibrary.org/">http://dev.bethanylibrary.org/</a>
Bethel	Bethel Public	Lynn Rosato	<a href="http://www.bethellibrary.org">www.bethellibrary.org</a>
Bethlehem	Bethlehem Public	Anne Small	<a href="http://www.ci.bethlehem.ct.us/library.htm">www.ci.bethlehem.ct.us/ library.htm</a>
Bloomfield	Prosser Public	Roberta Lamonaca	<a href="http://www.prosserlibrary.info">www.prosserlibrary.info</a>
Bloomfield	P. Faith McMahon Wintonbury Library	Claudia Wright	<a href="http://www.prosserlibrary.info/wintonbury_branch.htm">www.prosserlibrary.info/ wintonbury_branch.htm</a>
Bolton	Bentley Memorial	Elizabeth Thornton	<a href="http://bolton.govoffice.com/index.asp?">http://bolton.govoffice.com/ index.asp?</a>
Branford	James Blackstone Memorial	vacancy	<a href="http://www.blackstone.lioninc.org">www.blackstone.lioninc.org</a>
Bridgeport	Bridgeport Public	Scott Hughes	<a href="http://www.bportlibrary.org">www.bportlibrary.org</a>
Bridgeport	Bridgeport Public, Black Rock Branch	Tina Geoffino	<a href="http://www.bportlibrary.org/blackrock">www.bportlibrary.org/ blackrock</a>
Bridgeport	Bridgeport Public, Newfield Branch	Michael Bielawa	<a href="http://www.bportlibrary.org/newfield">www.bportlibrary.org/newfield</a>
Bridgeport	Bridgeport Public, North Branch	Paula Keegan	<a href="http://www.bportlibrary.org/north">www.bportlibrary.org/north</a>
Bridgeport	Bridgeport Public, Old Mill Green Branch	Herb Lazration	<a href="http://www.bportlibrary.org/oldmill">www.bportlibrary.org/oldmill</a>
Bridgewater	Burnham Public	Sandra Neary	<a href="http://www.burnhamlibrary.org">www.burnhamlibrary.org</a>
Bristol	Bristol Public	Francine Petosa	<a href="http://www.bristollib.com">www.bristollib.com</a>
Broad Brook	Broad Brook Public	Marilyn Rajala	
Brookfield	Brookfield Public	Anita Barney	<a href="http://www.brookfieldlibrary.org">www.brookfieldlibrary.org</a>
Brooklyn	Brooklyn Public	Catherine Tucker	<a href="http://www.brooklyntownlibrary.org">www.brooklyntownlibrary.org</a>
Burlington	Burlington Public	Marie Spratlin Hasskarl	<a href="http://www.burlingtonctlibrary.info">www.burlingtonctlibrary.info</a>
Canterbury	Canterbury Public	Marion Sheehan	<a href="http://www.canterburylibrary.org">www.canterburylibrary.org</a>

<i>Town</i>	<i>Name of Library</i>	<i>Librarian</i>	<i>Website</i>
Canton	Canton Public	Robert Simon	<a href="http://www.cantonpubliclibrary.org">www.cantonpubliclibrary.org</a>
Central Village	Central Village Public	Shirley Defosse	<a href="http://aldrichlibrary.org/centralvillagelibrary.htm">http://aldrichlibrary.org/centralvillagelibrary.htm</a>
Chaplin	Chaplin Public	Jessica Jahnke	<a href="http://www.chaplinct.org/index.php?option=com_content&amp;view=article&amp;id=1185&amp;Itemid=565">www.chaplinct.org/index.php?option=com_content&amp;view=article&amp;id=1185&amp;Itemid=565</a>
Cheshire	Cheshire Public	Ramona Burkey	<a href="http://www.cheshirelib.org">www.cheshirelib.org</a>
Chester	Chester Public	Linda Fox	<a href="http://www.chesterct.com/library.php">www.chesterct.com/library.php</a>
Clinton	Henry Carter Hull Library	Maribeth Breen	<a href="http://www.hchlibrary.org">www.hchlibrary.org</a>
Colchester	Cragin Memorial	Kate Byroade	<a href="http://www.colchesterct.gov/Pages/ColchesterCT_Dept/CML/index">www.colchesterct.gov/Pages/ColchesterCT_Dept/CML/index</a>
Columbia	Saxton B. Little Free	Su Epstein	<a href="http://www.columbiactlibrary.org">www.columbiactlibrary.org</a>
Cornwall	Cornwall Library	Amy Worthington-Cady	<a href="http://www.cornwalllibrary.org">www.cornwalllibrary.org</a>
Cos Cob	Greenwich, Cos Cob Branch	Wendy Silver	<a href="http://www.greenwichlibrary.org/About%20the%20Library/Cos%20Cob%20Library">www.greenwichlibrary.org/About%20the%20Library/Cos%20Cob%20Library</a>
Coventry	Booth & Dimock Memorial	Amy Dexter, Kristi Sadowski	<a href="http://www.coventrypl.org">www.coventrypl.org</a>
Cromwell	Cromwell Belden Public	Eileen Greer Branciforte	<a href="http://www.cromwellct.com/library.html">www.cromwellct.com/library.html</a>
Danbury	Danbury Public	Michele Capozzella	<a href="http://www.danburylibrary.org">www.danburylibrary.org</a>
Danbury	Long Ridge Library	Barbara Fulton	
Danielson	Killingly Public	Peter Ciparelli	<a href="http://www.killinglypubliclibrary.org">www.killinglypubliclibrary.org</a>
Darien	Darien Library	Louise Berry	<a href="http://www.darienlibrary.org">www.darienlibrary.org</a>
Deep River	Deep River Public	Ann Paietta	<a href="http://www.deepriverct.com/library">www.deepriverct.com/library</a>
Derby	Derby Public	Cathy Williams	<a href="http://www.derbypubliclibrary.org">www.derbypubliclibrary.org</a>
Derby Neck	Derby Neck Library	Ian Parsells	<a href="http://www.derbynecklibrary.org">www.derbynecklibrary.org</a>
Durham	Durham Public	Valerie Kilmartin	<a href="http://www.durhamlibrary.org">www.durhamlibrary.org</a>
East Berlin	East Berlin Library Assoc.	Janice Jacobs	
East Glastonbury	East Glastonbury Public	Ramona McRae	<a href="http://www.glasct.org/index.aspx?page=1178">www.glasct.org/index.aspx?page=1178</a>
East Granby	East Granby Public	Lisa Salazar	<a href="http://www.egpl.org">www.egpl.org</a>
East Haddam	Rathbun Free Memorial	Kathleen Marszycki	<a href="http://rathbunlibrary.chblogspot.com">http://rathbunlibrary.chblogspot.com</a>
East Hampton	East Hampton Public	Sue Berescik	<a href="http://www.easthamptonct.org/Pages/EastHamptonCT_Library/index">www.easthamptonct.org/Pages/EastHamptonCT_Library/index</a>
East Hartford	Raymond Library	Patrick Jones	<a href="http://www.ehtfdlib.info">www.ehtfdlib.info</a>

<i>Town</i>	<i>Name of Library</i>	<i>Librarian</i>	<i>Website</i>
East Hartford	Wickham Library and Literacy Center	Jose Malonado	<a href="http://www.ehtfdlib.info">www.ehtfdlib.info</a>
East Haven	Hagaman Memorial	Karen Jensen	<a href="http://www.hagamanlibrary.info">www.hagamanlibrary.info</a>
East Norwalk	East Norwalk Library	Stanley M. Siegel	<a href="http://www.eastnorwalklibrary.org">www.eastnorwalklibrary.org</a>
East Windsor	Library Assoc. of Warehouse Point	Vincent Bologna	<a href="http://www.warehousepointlibrary.info">www.warehousepointlibrary.info</a>
East Woodstock	May Memorial	Mary Weaver	<a href="http://www.townofwoodstock.com/services/libraries.html">www.townofwoodstock.com/services/libraries.html</a>
Eastford	Eastford Public	Susan Shead	<a href="http://www.munic.state.ct.us/eastford/library.htm">http://www.munic.state.ct.us/eastford/library.htm</a>
Easton	Easton Public	Bernadette Baldino	<a href="http://www.eastonlibrary.org/home/index.php">www.eastonlibrary.org/home/index.php</a>
Ellington	Hall Memorial	Susan Phillips	<a href="http://www.biblio.org/ellington">www.biblio.org/ellington</a>
Enfield	Enfield Public	Henry Dutcher	<a href="http://www.enfield-ct.gov/content/91/109/5402.aspx">www.enfield-ct.gov/content/91/109/5402.aspx</a>
Enfield	Enfield Public, Pearl Street Branch	Barbara O. Nosal	<a href="http://www.enfield-ct.gov/content/91/109/5402.aspx">www.enfield-ct.gov/content/91/109/5402.aspx</a>
Essex	Essex Library Assoc.	Richard Conroy	<a href="http://www.essexlib.org">www.essexlib.org</a>
Fairfield	Fairfield Public	Maura Ritz	<a href="http://www.fairfieldpubliclibrary.org">www.fairfieldpubliclibrary.org</a>
Fairfield	Fairfield Public, Fairfield Woods Branch	Nancy Coriaty	<a href="http://www.fairfieldpubliclibrary.org">www.fairfieldpubliclibrary.org</a>
Falls Village	David M. Hunt Library	Erica Joncyk	<a href="http://www.huntlibrary.org">www.huntlibrary.org</a>
Farmington	Farmington Libraries	Jay Johnston	<a href="http://www.farmingtonlibraries.org">www.farmingtonlibraries.org</a>
Farmington	Farmington Libraries, Barney Branch	Kathy Lescoe	<a href="http://www.farmingtonlibraries.org/barney.htm">www.farmingtonlibraries.org/barney.htm</a>
Forestville	Bristol Public, Manross Branch	Deborah Prozzo	<a href="http://www.bristollib.com">www.bristollib.com</a>
Franklin	Janet Carlson Calvert Library	Christine Schulz	<a href="http://www.calvertlibrary.org">www.calvertlibrary.org</a>
Glastonbury	Welles-Turner Memorial	Barbara Bailey	<a href="http://www.wtmlib.com">www.wtmlib.com</a>
Goshen	Goshen Public	Lynn Barker Steinmayer	<a href="http://www.goshenpublib.org">www.goshenpublib.org</a>
Granby	Granby Public	Joan Fox	<a href="http://www.granby-ct.gov/Public_Documents/GranbyCT_Library/index">www.granby-ct.gov/Public_Documents/GranbyCT_Library/index</a>



<i>Town</i>	<i>Name of Library</i>	<i>Librarian</i>	<i>Website</i>
Granby	Granby Public, Cossitt Branch	Lynn Stewart	<a href="http://www.granby-ct.gov/Public_Documents/F00014C44/cossitt">www.granby-ct.gov/ Public_Documents/ F00014C44/cossitt</a>
Greenwich	Greenwich Library	Carol Mahoney	<a href="http://www.greenwichlibrary.org">www.greenwichlibrary.org</a>
Greenwich	Greenwich, Byram Shubert Branch	Miguel Garcia- Colon	<a href="http://www.greenwichlibrary.org/About%20the%20Library/Byram%20Shubert%20Library">www.greenwichlibrary.org/ About%20the%20Library/ Byram%20Shubert% 20Library</a>
Groton	Bill Memorial	Hali R. Keeler	<a href="http://www.billmemorial.org">www.billmemorial.org</a>
Groton	Groton Public	Betty Anne Reiter	<a href="http://www.grotonpl.org">www.grotonpl.org</a>
Guilford	Guilford Free Public	Sandra Ruoff	<a href="http://www.guilfordfreelibrary.org">www.guilfordfreelibrary.org</a>
Haddam	Brainerd Memorial	Cindy Muhlbach	<a href="http://www.brainerdlibrary.lioninc.org">www.brainerdlibrary.lioninc. org</a>
Hamden	Hamden Public	Robert Gualtieri	<a href="http://www.hamdenlibrary.org">www.hamdenlibrary.org</a>
Hamden	Hamden Public, Louise A. Brundage Community Branch	Sandy Bartell	<a href="http://www.hamdenlibrary.org">www.hamdenlibrary.org</a>
Hamden	Hamden Public, Whitneyville Branch	Maureen Armstrong	<a href="http://www.hamdenlibrary.org">www.hamdenlibrary.org</a>
Hampton	Fletcher Memorial	Linda Gorman	<a href="http://www.hamptonct.org/community.htm?id=j529xv7r">www.hamptonct.org/ community.htm?id=j529xv7r</a>
Hartford	Hartford Public	Matthew K. Poland	<a href="http://www.hplct.org">www.hplct.org</a>
Hartford	Hartford Public, Albany Branch	Matthew K. Poland	<a href="http://www.hplct.org">www.hplct.org</a>
Hartford	Hartford Public, Barbour Branch	Matthew K. Poland	<a href="http://www.hplct.org">www.hplct.org</a>
Hartford	Hartford Public, Blue Hills Branch	Matthew K. Poland	<a href="http://www.hplct.org">www.hplct.org</a>
Hartford	Hartford Public, Camp Field Branch	Matthew K. Poland	<a href="http://www.hplct.org">www.hplct.org</a>
Hartford	Hartford Public, Dwight Branch	Matthew K. Poland	<a href="http://www.hplct.org">www.hplct.org</a>
Hartford	Hartford Public, Goodwin Branch	Matthew K. Poland	<a href="http://www.hplct.org">www.hplct.org</a>
Hartford	Hartford Public, Mark Twain Branch	Matthew K. Poland	<a href="http://www.hplct.org">www.hplct.org</a>
Hartford	Hartford Public, Park Branch	Matthew K. Poland	<a href="http://www.hplct.org">www.hplct.org</a>

<i>Town</i>	<i>Name of Library</i>	<i>Librarian</i>	<i>Website</i>
Hartford	Hartford Public, Ropkins Branch	Matthew K. Poland	<a href="http://www.hplct.org">www.hplct.org</a>
Hartland	Hartland Public	vacancy	<a href="http://www.munic.state.ct.us/hartland/Library.htm">www.munic.state.ct.us/ hartland/Library.htm</a>
Harwinton	Harwinton Public	Stasia Motuzick	<a href="http://www.harwintonpl.org">www.harwintonpl.org</a>
Hebron	Douglas Library	Mary Ellen Beck	<a href="http://www.douglaslibrary.org">www.douglaslibrary.org</a>
Ivoryton	Ivoryton Library Assoc.	Robbi Storms	<a href="http://www.ivoryton.com">www.ivoryton.com</a>
Jewett City	Slater Library	Meg Vantine	<a href="http://www.griswold-ct.org/publiclibrary.html">www.griswold-ct.org/ publiclibrary.html</a>
Kent	Kent Memorial— Kent Library Assoc.	Laura McLaughlin	<a href="http://www.kentmemoriallibrary.org">www.kentmemoriallibrary.org</a>
Killingworth	Killingworth Library	Tamesin Eustis	<a href="http://www.killingworthlibrary.org">www.killingworthlibrary.org</a>
Lebanon	Jonathan Trumbull Library	Julie Culp	<a href="http://www.lebanonctlibrary.org">www.lebanonctlibrary.org</a>
Ledyard	Bill Library	Gale Bradbury	<a href="http://www.ledyard.lioninc.org">www.ledyard.lioninc.org</a>
Ledyard	Gales Ferry Public	Gale Bradbury	<a href="http://www.ledyard.lioninc.org">www.ledyard.lioninc.org</a>
Litchfield	Oliver Wolcott Library	Ann Marie White	<a href="http://www.owlibrary.org">www.owlibrary.org</a>
Lyme	Lyme Public	Theresa Conley	<a href="http://www.lymepl.org">www.lymepl.org</a>
Madison	Scranton Library	Beth Crowley	<a href="http://www.scrantonlibrary.org">www.scrantonlibrary.org</a>
Manchester	Manchester Public, Mary Cheney Branch	Douglas McDonough	<a href="http://library.townofmanchester.org">http://library.townof manchester.org</a>
Manchester	Manchester Public, Whiton Branch	Douglas McDonough	<a href="http://library.townofmanchester.org/Whiton.html">http://library.townof manchester.org/Whiton.html</a>
Mansfield	Mansfield Library	Louise Bailey	<a href="http://www.mansfieldpubliclibraryct.org">www.mansfieldpubliclibraryct. org</a>
Marlborough	Richmond Memorial	Nancy Wood	<a href="http://www.richmondlibrary.info">www.richmondlibrary.info</a>
Meriden	Meriden Public	Karen Roesler	<a href="http://www.meridenlibrary.org">www.meridenlibrary.org</a>
Meriden	Meriden Public, Bookmobile	Alexis Burgess	<a href="http://www.meridenlibrary.org/bookmobile-2">www.meridenlibrary.org/ bookmobile-2</a>
Middle Haddam	Middle Haddam Public	Melissa Coury	<a href="http://www.middlehaddamlibrary.org/index.html">www.middlehaddamlibrary. org/index.html</a>
Middlebury	Middlebury Public	Jo-Ann LoRusso	<a href="http://www.middleburypubliclibrary.org">www.middleburypubliclibrary. org</a>
Middlefield	Levi E. Coe Library	Loren Weber	<a href="http://www.leviecoe.com">www.leviecoe.com</a>
Middletown	Russell Library	Arthur Meyers	<a href="http://www.russelllibrary.org">www.russelllibrary.org</a>
Milford	Milford Public	Jean Tsang	<a href="http://www.ci.milford.ct.us/public_documents/MilfordCT_Library/library">www.ci.milford.ct.us/ public_documents/ MilfordCT_Library/library</a>
Monroe	Edith Wheeler Memorial	Margaret Borchers	<a href="http://www.ewml.org">www.ewml.org</a>

<i>Town</i>	<i>Name of Library</i>	<i>Librarian</i>	<i>Website</i>
Moodus	East Haddam Free Public	Michael Gilroy	<a href="http://www.ehfpl.blogspot.com">www.ehfpl.blogspot.com</a>
Moosup	Aldrich Free Public	Jean Jakoboski	<a href="http://aldrichlibrary.org">http://aldrichlibrary.org</a>
Morris	Morris Public	Lorraine Kerr Faison	<a href="http://www.morrispubliclibrary.org">www.morrispubliclibrary.org</a>
Mystic	Mystic and Noank Library	Lois Hiller	<a href="http://www.mysticnoanklibrary.org">www.mysticnoanklibrary.org</a>
Naugatuck	Howard Whittemore Memorial	Joan Lamb	<a href="http://www.whittemorelibrary.org">www.whittemorelibrary.org</a>
New Britain	New Britain Public	Pat Rutkowski	<a href="http://www.nbpl.info">www.nbpl.info</a>
New Britain	New Britain Public, Chamberlain Branch	Linda McNair	<a href="http://www.nbpl.info">www.nbpl.info</a>
New Britain	New Britain Public, Jefferson Branch	Linda J. Pouliot	<a href="http://www.nbpl.info">www.nbpl.info</a>
New Canaan	New Canaan Library	Alice Knapp	<a href="http://www.newcanaanlibrary.org">www.newcanaanlibrary.org</a>
New Fairfield	New Fairfield Library	Linda Fox	<a href="http://www.newfairfieldlibrary.org">www.newfairfieldlibrary.org</a>
New Hartford	Bakerville Library	Julie LaSata	<a href="http://www.bakervillelibrary.org">www.bakervillelibrary.org</a>
New Hartford	The Licia & Mason Beekley Community Library	Elisabeth Whittemore	<a href="http://www.beekleylibrary.org">www.beekleylibrary.org</a>
New Haven	New Haven Free Public	James Welbourne, Jr.	<a href="http://www.cityofnewhaven.com/library">www.cityofnewhaven.com/library</a>
New Haven	New Haven Free Public, Fair Haven Branch	Betsy Goldberg	<a href="http://www.cityofnewhaven.com/library/FairHaven.asp">www.cityofnewhaven.com/library/FairHaven.asp</a>
New Haven	New Haven Free Public, Mitchell Branch	Diane Carvalho	<a href="http://www.cityofnewhaven.com/library/Mitchell.asp">www.cityofnewhaven.com/library/Mitchell.asp</a>
New Haven	New Haven Free Public, Stetson Branch	Diane Brown-Petteway	<a href="http://www.cityofnewhaven.com/library/Stetson.asp">www.cityofnewhaven.com/library/Stetson.asp</a>
New Haven	New Haven Free Public, Wilson Branch	Melissa Canham-Clyne	<a href="http://www.cityofnewhaven.com/library/Wilson.asp">www.cityofnewhaven.com/library/Wilson.asp</a>
New London	Public Library of New London	Suzanne Maryeski	<a href="http://www.plnl.org">www.plnl.org</a>
New Milford	New Milford Public	Carl DeMilia	<a href="http://www.biblio.org/newmilford">www.biblio.org/newmilford</a>
Newington	Lucy Robbins Welles Library	Marian Amodeo	<a href="http://www.newingtonct.gov/library">www.newingtonct.gov/library</a>

<i>Town</i>	<i>Name of Library</i>	<i>Librarian</i>	<i>Website</i>
Newtown	Cyrenius H. Booth Library	Janet Woycik	<a href="http://www.chboothlibrary.org">www.chboothlibrary.org</a>
Niantic	East Lyme Public	William Deakyne	<a href="http://www.ely.lioninc.org">www.ely.lioninc.org</a>
Norfolk	Norfolk Library	Richard Dann	<a href="http://www.norfolklibrary.org">www.norfolklibrary.org</a>
North Branford	Atwater Library	Robert V. Hull	<a href="http://www.nbranford.lioninc.org">www.nbranford.lioninc.org</a>
North Canaan	Douglas Library	Norma Demay	<a href="http://www.douglaslibrarycanaan.org">www.douglaslibrarycanaan.org</a>
North Grosvenordale	Thompson Public	Alison Boutaugh	<a href="http://www.thompsonpubliclibrary.org">www.thompsonpubliclibrary.org</a>
North Haven	North Haven Memorial	Lois D. Baldini	<a href="http://www.northhavenlibrary.net">www.northhavenlibrary.net</a>
North Stonington	Wheeler Library	Amy Kennedy	<a href="http://www.wheelerlibrary.org">www.wheelerlibrary.org</a>
Northfield	Gilbert Library	Nancy Gnitzcavich	<a href="http://www.gilbertlibrary.org">www.gilbertlibrary.org</a>
Northford	Edward Smith Library	Robert Hull	<a href="http://www.nbranford.lioninc.org/library.htm">www.nbranford.lioninc.org/library.htm</a>
Norwalk	Norwalk Public	Frank Ferro	<a href="http://www.norwalklib.org">www.norwalklib.org</a>
Norwalk	Norwalk Public, So. Norwalk Branch	Les Kozerowitz	<a href="http://www.norwalklib.org/nplson/index.htm">www.norwalklib.org/nplson/index.htm</a>
Norwich	Otis Library	Robert Farwell	<a href="http://www.otislibrarynorwich.org">www.otislibrarynorwich.org</a>
Oakdale	Raymond Library	Joanne Weskanter	<a href="http://www.townofmontville.org/Content/The_Raymond_Library">www.townofmontville.org/Content/The_Raymond_Library</a>
Oakville	Watertown Library Assoc., Oakville Branch	Lucy Galullo	<a href="http://www.watertownlibrary.org">www.watertownlibrary.org</a>
Old Greenwich	Perrot Memorial	Kevin McCarthy	<a href="http://www.perrotlibrary.org">www.perrotlibrary.org</a>
Old Lyme	Phoebe Griffin Noyes Library	Mary Fiorelli	<a href="http://www.oldlyme.lioninc.org">www.oldlyme.lioninc.org</a>
Old Saybrook	Acton Public	Michele Van Epps	<a href="http://www.oldsaybrookct.org/pages/oldsaybrookct_library/index">www.oldsaybrookct.org/pages/oldsaybrookct_library/index</a>
Oneco	Sterling Public	Rachel Vincent	<a href="http://www.sterlingct.us/library.htm">www.sterlingct.us/library.htm</a>
Orange	Case Memorial	Meryl Farber	<a href="http://www.casememoriallibrary.org">www.casememoriallibrary.org</a>
Oxford	Oxford Public	Dawn Higginson	<a href="http://www.oxfordlib.org">www.oxfordlib.org</a>
Plainville	Plainville Public	Peter Chase	<a href="http://www.plainvillelibrary.org">www.plainvillelibrary.org</a>
Plymouth	Plymouth Library Assoc.	Leslie Contadini	<a href="http://www.plymouthct.us/library.htm">www.plymouthct.us/library.htm</a>
Pomfret	Pomfret Public	Laurie Bell	<a href="http://www.pomfretlibrary.org">www.pomfretlibrary.org</a>
Portland	Portland Library	Jan Nocek	<a href="http://www.portlandlibraryct.org">www.portlandlibraryct.org</a>
Preston	Preston Public	Denise Bachand	<a href="http://www.prestonlibrary.org">www.prestonlibrary.org</a>
Prospect	Prospect Public	Barbara Smith	<a href="http://www.prospectct.com/library">www.prospectct.com/library</a>
Putnam	Putnam Public	Priscilla Colwell	<a href="http://www.putnamlibrary.org">www.putnamlibrary.org</a>
Redding	Mark Twain Library Assoc.	Beth Dominianni	<a href="http://www.marktwainlibrary.org">www.marktwainlibrary.org</a>
Ridgefield	Ridgefield Library	Christina Nolan	<a href="http://www.ridgefieldlibrary.org">www.ridgefieldlibrary.org</a>
Rocky Hill	Cora J. Belden Library	Mary Hogan	<a href="http://www.rockyhilllibrary.info">www.rockyhilllibrary.info</a>
Rowayton	Rowayton Library	Cynthia Johnson	<a href="http://www.rowayton.org">www.rowayton.org</a>

<i>Town</i>	<i>Name of Library</i>	<i>Librarian</i>	<i>Website</i>
Roxbury	Minor Memorial	Valerie Annis	<a href="http://www.minormemorallibrary.org">www.minormemorallibrary.org</a>
Salem	Salem Free Public	Jackie Hemond	<a href="http://www.salemct.gov/Pages/SalemCT_Library/index">www.salemct.gov/Pages/SalemCT_Library/index</a>
Salisbury	Scoville Memorial	Claudia Cayne	<a href="http://www.scovillelibrary.org">www.scovillelibrary.org</a>
Scotland	Scotland Public	Mary Geragotelis	<a href="http://www.scotlandpubliclibrary.org">www.scotlandpubliclibrary.org</a>
Seymour	Seymour Public	Carol Ralston	<a href="http://www.seymourpubliclibrary.org">www.seymourpubliclibrary.org</a>
Sharon	Hotchkiss Library of Sharon	Louise Manteuffel	<a href="http://www.hotchkisslibrary.org">www.hotchkisslibrary.org</a>
Shelton	Plumb Memorial	Elspeith Lydon	<a href="http://www.sheltonlibrarysystem.org">www.sheltonlibrarysystem.org</a>
Shelton	Plumb Memorial, Huntington Branch	Shawn R. Fields	<a href="http://www.sheltonlibrarysystem.org">www.sheltonlibrarysystem.org</a>
Sherman	Sherman Library	Millie Loeb	<a href="http://www.shermanlibrary.org">www.shermanlibrary.org</a>
Simsbury	Simsbury Public	Susan Bullock	<a href="http://www.simsburylibrary.info">www.simsburylibrary.info</a>
Somers	Somers Public	Francine A. Aloisa	<a href="http://www.somersnow.com/library">www.somersnow.com/library</a>
South Glastonbury	South Glastonbury Public	Samantha Thompson	
South Windham	Guilford Smith Memorial	Afton Seal	<a href="http://www.guilfordsmith.org">www.guilfordsmith.org</a>
South Windsor	South Windsor Public	Mary Etter	<a href="http://www.southwindsorlibrary.org">www.southwindsorlibrary.org</a>
South Windsor	Wood Memorial	Susan Crombie	<a href="http://www.woodmemorallibrary.org">www.woodmemorallibrary.org</a>
South Woodstock	Bracken Memorial	Deborah Sharpe	<a href="http://www.townofwoodstock.com/services/libraries.html">www.townofwoodstock.com/services/libraries.html</a>
Southbury	Southbury Public	Shirley Thorson	<a href="http://www.southburylibrary.org">www.southburylibrary.org</a>
Southington	Southington Library and Museum	Susan Smayda	<a href="http://www.southingtonlibrary.org">www.southingtonlibrary.org</a>
Southport	Pequot Library	Robyn Swan Filippone	<a href="http://www.pequotlibrary.org">www.pequotlibrary.org</a>
Stafford	Stafford Library	Christopher Frank	<a href="http://www.staffordlibrary.org">www.staffordlibrary.org</a>
Stamford	Ferguson Library	Ernest A. DiMattia, Jr.	<a href="http://www.fergusonlibrary.org">www.fergusonlibrary.org</a>
Stamford	Ferguson Library, Harry Bennett Branch at Turn of the River	Susan Baldwin	<a href="http://www.fergusonlibrary.org/about-the-library/locations-hours/harry-bennett">www.fergusonlibrary.org/about-the-library/locations-hours/harry-bennett</a>
Stamford	Ferguson Library, South End Branch	Josephine Fulcher-Anderson	<a href="http://www.fergusonlibrary.org/about-the-library/locations-hours/south-end">www.fergusonlibrary.org/about-the-library/locations-hours/south-end</a>
Stamford	Ferguson Library, Weed Memorial & Hollander Branch	Susan Baldwin	<a href="http://www.fergusonlibrary.org/about-the-library/locations-hours/weed-hollander">www.fergusonlibrary.org/about-the-library/locations-hours/weed-hollander</a>
Stonington	Stonington Free	Margaret Victoria	<a href="http://www.stoningtonfreelibrary.org">www.stoningtonfreelibrary.org</a>

<i>Town</i>	<i>Name of Library</i>	<i>Librarian</i>	<i>Website</i>
Stony Creek	Willoughby Wallace Memorial	Susan Donovan	<a href="http://www.wvml.org">www.wvml.org</a>
Stratford	Stratford Library Assoc.	Barbara Blossveren	<a href="http://www.stratford.lib.ct.us">www.stratford.lib.ct.us</a>
Suffield	Kent Memorial	James McShane	<a href="http://www.suffield-library.org">www.suffield-library.org</a>
Terryville	Terryville Public	Lynn White	<a href="http://www.terryvillepl.info">www.terryvillepl.info</a>
Thomaston	Thomaston Public	Debra Radosevich	<a href="http://www.thomastonlibrary.org">www.thomastonlibrary.org</a>
Tolland	Tolland Public	Barbara Butler	<a href="http://www.tolland.org/library">www.tolland.org/library</a>
Torrington	Torrington Library	Karen Worrall	<a href="http://www.torringtonlibrary.org">www.torringtonlibrary.org</a>
Trumbull	Fairchild-Nichols Memorial	Lisa Forman	<a href="http://www.trumbullct-library.org/Fairchild_Nichols_Branch.htm">www.trumbullct-library.org/ Fairchild_Nichols_Branch. htm</a>
Trumbull Union	Trumbull Library Union Free Public	Susan Horton Kathy Robertson	<a href="http://www.trumbullct-library.org">www.trumbullct-library.org</a> <a href="http://www.unionconnecticut.org/library.php">www.unionconnecticut.org/ library.php</a>
Vernon	Rockville Public	Donna Enman, Denise Stankovics	<a href="http://www.rockvillepubliclibrary.org">www.rockvillepubliclibrary.org</a>
Voluntown	Voluntown Public	Deborah Fleet	<a href="http://www.voluntown.gov/page.php?pid=8">www.voluntown.gov/ page.php?pid=8</a>
Wallingford	Wallingford Public	Leslie Scherer	<a href="http://www.wallingford.lioninc.org">www.wallingford.lioninc.org</a>
Wallingford	Wallingford Public, Yalesville Branch	Leslie Scherer	<a href="http://www.wallingford.lioninc.org">www.wallingford.lioninc.org</a>
Warren	Warren Public	Martha Winkel	<a href="http://www.warrenctlibrary.org">www.warrenctlibrary.org</a>
Washington	Gunn Memorial and Museum	Jean Chapin	<a href="http://www.gunnlibrary.org">www.gunnlibrary.org</a>
Waterbury	Silas Bronson Library	J. Emmett McSweeney	<a href="http://www.bronsonlibrary.org">www.bronsonlibrary.org</a>
Waterbury	Silas Bronson Library, Bunker Hill Branch	J. Emmett McSweeney	<a href="http://www.bronsonlibrary.org/content/1517/1722/default.aspx">www.bronsonlibrary.org/ content/1517/1722/ default.aspx</a>
Waterford	Waterford Public	Roslyn Rubinstein	<a href="http://www.waterfordpubliclibrary.org">www.waterfordpubliclibrary. org</a>
Watertown	Watertown Library Assoc.	Joan Rintelman	<a href="http://www.watertownlibrary.org">www.watertownlibrary.org</a>
West Cornwall	Hughes Memorial	Estelle Stetson	<a href="http://www.cornwallct.org/library.html">www.cornwallct.org/ library.html</a>
West Hartford	West Hartford Libraries, Bishop's Corner Branch	John Sturtevant	<a href="http://www.westhartfordlibrary.org">www.westhartfordlibrary.org</a>
West Hartford	West Hartford Libraries, Faxon Branch	Marcia Lewis	<a href="http://www.westhartfordlibrary.org">www.westhartfordlibrary.org</a>

<i>Town</i>	<i>Name of Library</i>	<i>Librarian</i>	<i>Website</i>
West Hartford	West Hartford Libraries, Noah Webster	Patricia Holloway	<a href="http://www.westhartfordlibrary.org">www.westhartfordlibrary.org</a>
West Haven	West Haven Public	Kathy Giotsas	<a href="http://www.whpl.lioninc.org">www.whpl.lioninc.org</a>
West Haven	West Haven Public, Bookmobile	Elaine Braithwaite	<a href="http://www.whpl.lioninc.org/?page_id=72">www.whpl.lioninc.org/?page_id=72</a>
West Haven	West Haven Public, Ora Mason Branch	Elaine Braithwaite	<a href="http://www.whpl.lioninc.org">www.whpl.lioninc.org</a>
West Haven	West Haven Public, Louis Piantino Branch	Ray Woollett	<a href="http://www.westhavenpl.org">www.westhavenpl.org</a>
Westbrook	Westbrook Public	Lewis B. Daniels	<a href="http://www.westbrooklibrary.lioninc.org">www.westbrooklibrary.lioninc.org</a>
Weston	Weston Public	Karen Tatarka	<a href="http://www.westonpubliclibrary.org">www.westonpubliclibrary.org</a>
Westport	Westport Public	Maxine Bleiweis	<a href="http://www.westportlibrary.org">www.westportlibrary.org</a>
Wethersfield	Wethersfield Public	Laurel Goodgion	<a href="http://www.wethersfieldlibrary.org">www.wethersfieldlibrary.org</a>
Willimantic	Willimantic Public	Theodore Perch	<a href="http://www.willimanticlibrary.org">www.willimanticlibrary.org</a>
Willington	Willington Public	Roberta Passardi	<a href="http://www.willingtonpubliclibrary.org">www.willingtonpubliclibrary.org</a>
Wilton	Wilton Library Assoc.	Elaine Tai-Lauria	<a href="http://www.wiltonlibrary.org">www.wiltonlibrary.org</a>
Windham	Windham Free Public	Carol Santa Lucia	<a href="http://www.windhamfreelibrary.org">www.windhamfreelibrary.org</a>
Windsor	Windsor Public	Gaye Rizzo	<a href="http://www.windsorlibrary.com">www.windsorlibrary.com</a>
Windsor	Windsor Public, Wilson Branch	Gaye Rizzo	<a href="http://www.windsorlibrary.com/wilson">www.windsorlibrary.com/wilson</a>
Windsor Locks	Windsor Locks Public	Gloria Malec	<a href="http://www.windsorlockslibrary.org">www.windsorlockslibrary.org</a>
Winsted	Beadsley & Memorial	Karin Taylor	<a href="http://www.beadsleyandmemorial.org">www.beadsleyandmemorial.org</a>
Wolcott	Wolcott Public	Kathy Giotsas	<a href="http://www.wolcottlibrary.org">www.wolcottlibrary.org</a>
Woodbridge	Woodbridge Town	Todd Fabian	<a href="http://www.woodbridge.lioninc.org">www.woodbridge.lioninc.org</a>
Woodbury	Woodbury Public	Patricia Lunn	<a href="http://www.woodburylibraryct.org">www.woodburylibraryct.org</a>
Woodstock	North Woodstock Library	Priscilla Cady	<a href="http://www.townofwoodstock.com/services/libraries.html">www.townofwoodstock.com/services/libraries.html</a>
Woodstock	West Woodstock Library	Su Connor	<a href="http://www.westwoodstocklibrary.org">www.westwoodstocklibrary.org</a>

---

**THE ASSOCIATION OF CONNECTICUT LIBRARY BOARDS, INC**—Office: P.O. Box 203, Rowayton 06853. Tel., (203) 853-0085. Website: [www.aclb.org](http://www.aclb.org). E-mail: [info@aclb.org](mailto:info@aclb.org). *Pres.*, Stanley M. Siegel, Norwalk; *Vice Pres.*, Suzanne Lee, Guilford; *Secy.*, Lynn Norton, Colchester.

## THE PRESS OF CONNECTICUT

**The Associated Press**, 10 Columbus Blvd., Ste 9., Hartford 06106-1976. *News Editor*, Cara Rubinsky. New Haven Office, 40 Sargent Dr., New Haven 06511-5939. *Correspondent*, John Christoffersen. Capitol Office, Press Rm., State Capitol, Hartford 06106. *Capitol Reporter*, Susan Haigh.

### DAILY NEWSPAPERS

Except Sunday

**BRIDGEPORT.** *Connecticut Post.*+ Address: 410 State St., 06604-4560. Tel., (203) 333-0161; Toll Free, 1-800-423-8058; FAX, (203) 367-8158. *Group Publisher*, John J. DeAugustine; *Editor*, Tom Baden. Website: www.ctpost.com. E-mail: edit@ctpost.com.

**BRISTOL.** *The Bristol Press.*+ Address: 188 Main St., 06110. Tel., (860) 584-0501; FAX, (860) 584-2192. *Publisher/Editor*, Michael E. Schroeder; *Managing Editor*, Mark Batterson. Website: www.BristolPress.com. E-mail: letters@centralctcommunications.com.

**DANBURY.** *The News-Times.*+ Address: 333 Main St., 06810-5818. Tel., (203) 744-5100; FAX, (203) 792-8730. *Publisher*, Shawn Palmer; *Editor*, Art Cummings. Website: www.newstimes.com. E-mail: spalmer@newstimes.com.

**GREENWICH.** *Greenwich Time.*+ Address: 1455 East Putnam Ave., Greenwich 06870. Tel., (203) 625-4400; FAX, (203) 964-2345. *Publisher*, Michelle McAbee; *Editor*, David McCumber. Website: www.greenwichtime.com. E-mail: david.mccumber@sni.com.

**HARTFORD.** *The Hartford Courant.*+ Address: 285 Broad St., 06115. Tel., (860) 241-6200. *Pres./Publisher/CEO*, Richard J. Graziano; *Editorial Page Editor*, Carolyn Lumsden. Website: www.courant.com. E-mail: clumsden@courant.com.

**MANCHESTER.** *Journal Inquirer.*\* (Afternoon, M-F) + (Sat. and Sun.). Address: 306 Progress Dr., P.O. Box 510, 06045-0510. Tel., (860) 646-0500; Toll Free, 1-800-237-3606; FAX, (860) 646-9867. *Publisher*, Elizabeth S. Ellis; *Managing Editor*, Chris Powell. Website: www.journalinquirer.com. E-mail: cpowell@journalinquirer.com.

**MERIDEN.** *Record-Journal.*+ Address: 11 Crown St., 06450. Tel., (203) 235-1661. *Publisher*, Eliot C. White; *Exec. Editor*, Ralph Tomaselli. Website: www.myrecordjournal.com. E-mail: letters@record-journal.com.

**MIDDLETOWN.** *The Middletown Press.*+ Mailing Address: 386 Main St., 4th Flr., 06457. Tel., (860) 347-3331; FAX, (860) 347-4425. *Publisher*, Matt DeRienzo; *Editor*, Viktoria Sundqvist. Website: www.middletownpress.com. E-mail: letters@middletownpress.com.

**NEW BRITAIN.** *The Herald.*+ Address: 1 Court St., 4th Flr., 06051. Tel., (860) 225-4601; FAX, (860) 225-2611. *Publisher/Editor*, Michael E. Schroeder; *Exec. Editor*, Jack Kramer. Website: www.newbritainherald.com. E-mail: JKramer@centralctcommunications.com.

**NEW HAVEN.** *The New Haven Register.*+ Address: 40 Sargent Dr., 06511-6111. Tel., (203) 789-5200. *Publisher*, Tom Wiley; *CT Group Editor*, Matt DeRienzo; *Man-*



*aging Editor*, Mark Brackenbury. Website: [www.nhregister.com](http://www.nhregister.com). E-mail: [letters@nhregister.com](mailto:letters@nhregister.com).

**Yale Daily News.**+ Address: 202 York St., 06511; Mailing Address: P.O. Box 209007, 06520-9007. Tel., (203) 432-2424; FAX, (203) 432-7425. *Publisher*, Preetha Nandi; *Editor-in-Chief*, Max de La Bruyère. Website: [www.yaledailynews.com](http://www.yaledailynews.com). E-mail: [editor@yaledailynews.com](mailto:editor@yaledailynews.com).

**NEW LONDON.** *The Day.*+ Address: 47 Eugene O'Neill Dr., P.O. Box 1231, 06320-1231. Tel., (860) 442-2200; Toll Free, 1-800-542-3354. *Editor/Publisher*, Gary Farrugia; *Exec. Editor*, Timothy Dwyer. Website: [www.theday.com](http://www.theday.com). E-mail: [t.dwyer@theday.com](mailto:t.dwyer@theday.com).

**NORWALK.** *The Hour.*+ Address: 1 Selleck St., 06855. Tel., (203) 846-3281; FAX, (203) 840-1802. *Publisher*, Chet Valiante; *Interim Co-Managing Editors*, Chris Bosak, Jerrod Ferrari; *Editor Emeritus*, John Reilly. Website: [www.thehour.com](http://www.thehour.com). E-mail: [letters@thehour.com](mailto:letters@thehour.com).

**NORWICH.** *The Bulletin.*\* Address: 66 Franklin St., 06360-5805. Tel., (860) 425-4200; FAX, (860) 887-9666. *Publisher*, Paul Provost; *Exec. Editor*, Jim Konrad. Website: [www.norwichbulletin.com](http://www.norwichbulletin.com). E-mail: [jkonrad@norwichbulletin.com](mailto:jkonrad@norwichbulletin.com).

**STAMFORD.** *The Advocate.*+ Address: 9A Riverbend Drive So., P.O. Box 9307, 06907. Tel., (203) 964-2200; FAX, (203) 964-2345. *Publisher*, Michelle McAbee; *Managing Editor*, John Breunig. Website: [www.stamfordadvocate.com](http://www.stamfordadvocate.com). E-mail: [letters.advocate@sni.com](mailto:letters.advocate@sni.com).

**TORRINGTON/WINSTEAD/NORTHWEST CORNER.** *The Register Citizen.*+ Address: 190 Water St., Torrington 06790. Tel., (860) 489-3121; FAX, (860) 489-6790. *Publisher*, Matt DeRienzo; *Editor*, Rick Thomason; *Managing Editor*, Emily M. Olson. Website: [www.registercitizen.com](http://www.registercitizen.com). E-mail: [editor@registercitizen.com](mailto:editor@registercitizen.com).

**WATERBURY.** *Republican-American.*+ Address: 389 Meadow St., P.O. Box 2090, 06722-2090. Tel., (203) 574-3636; Toll Free, 1-800-992-3232; FAX, (203) 596-9277. *Editor/Publisher*, William J. Pape II. *Exec. Editor*, Jonathan Kellogg. Website: [www.rep-am.com](http://www.rep-am.com). E-mail: [wjpage@rep-am.com](mailto:wjpage@rep-am.com).

**WILLIMANTIC.** *The Chronicle.*\* (Afternoon, M-F), +(Sat.). Address: 1 Chronicle Rd., P.O. Box 148, 06226-0148. Tel., (860) 423-8466; Toll Free, 1-800-992-8466; FAX, (860) 423-7641. *Editor*, Charles Ryan. Website: [www.thechronicle.com](http://www.thechronicle.com). E-mail: [letters@thechronicle.com](mailto:letters@thechronicle.com).

---

\*EVENING + MORNING

## SUNDAY NEWSPAPERS

**BRIDGEPORT.** *Connecticut Post.* Address: 410 State St., 06604-4560. Tel., (203) 333-0161; Toll Free, 1-800-423-8058; FAX, (203) 367-8158. *Group Publisher*, John J. DeAugustine; *Editor*, Tom Baden. Website: [www.ctpost.com](http://www.ctpost.com). E-mail: [edit@ctpost.com](mailto:edit@ctpost.com).

**DANBURY.** *The News-Times.* Address: 333 Main St., 06810-5818. Tel., (203) 744-5100; FAX, (203) 792-8730. *Publisher*, Shawn Palmer; *Editor*, Art Cummings. Website: www.newstimes.com. E-mail: spalmer@newstimes.com.

**GREENWICH.** *Greenwich Time.* Address: 1455 East Putnam Ave., Greenwich 06870. Tel., (203) 625-4400; FAX, (203) 964-2345. *Publisher*, Michelle McAbee; *Editor*, David Greenwich 06870. McCumber. Website: www.greenwichtime.com. E-mail: david.mccumber@scni.com.

**HARTFORD.** *The Hartford Courant.* Address: 285 Broad St., 06115. Tel., (860) 241-6200. *Pres./Publisher/CEO*, Richard J. Graziano; *Editorial Page Editor*, Carolyn Lumsden. Website: www.courant.com. E-mail: clumsden@courant.com.

**MERIDEN.** *Record-Journal.* Address: 11 Crown St., 06450. Tel., (203) 235-1661. *Publisher*, Eliot C. White; *Exec. Editor*, Ralph Tomaselli. Website: www.myrecordjournal.com. E-mail: letters@record-journal.com.

**NEW BRITAIN.** *The Herald Press.* Address: 1 Court St., 4th Flr., 06051. Tel., (860) 225-4601; FAX, (860) 225-2611. *Publisher*, Michael E. Schroeder; *Exec. Editor*, Jack Kramer. Website: www.newbritainherald.com. E-mail: jkramer@centralctcommunications.com.

**NEW HAVEN.** *The New Haven Register.* Address: 40 Sargent Dr., 06511-6111. Tel., (203) 789-5200. *Publisher*, Tom Wiley; *CT Group Editor*, Matt DeRienzo; *Managing Editor*, Mark Brackenbury. Website: www.nhregister.com. E-mail: letters@nhregister.com.

**NEW LONDON.** *The Day.* Address: 47 Eugene O'Neill Dr., P.O. Box 1231, 06320-1231. Tel., (860) 442-2200; Toll Free, 1-800-542-3354. *Editor/Publisher*, Gary Farugia; *Exec. Editor*, Timothy Dwyer. Website: www.theday.com. E-mail: t.dwyer@theday.com.

**NORWALK.** *The Hour.* Address: 1 Selleck St., 06855. Tel., (203) 846-3281; FAX, (203) 840-1802. *Publisher*, Chet Valiante; *Interim Co-Managing Editors*, Chris Bosak, Jerrod Ferrari; *Editor Emeritus*, John Reilly. Website: www.thehour.com. E-mail: letters@thehour.com.

**NORWICH.** *Sunday Bulletin.* Address: 66 Franklin St., 06360-5806. Tel., (860) 425-4200; FAX, (860) 887-9666. *Publisher*, Paul Provost; *Exec. Editor*, Jim Konrad. Website: www.norwichbulletin.com. E-mail: jkonrad@norwichbulletin.com.

**STAMFORD.** *The Advocate.* Address: 9A Riverbend Drive So., P.O. Box 9307, 06907. Tel., (203) 964-2200; FAX, (203) 964-2345. *Publisher*, Michelle McAbee; *Managing Editor*, John Breunig. Website: www.stamfordadvocate.com. E-mail: letters.advocate@scni.com.

**TORRINGTON/WINSTED/NORTHWEST CORNER.** *The Register Citizen.* Address: 190 Water St., Torrington 06790. Tel., (860) 489-3121; FAX, (860) 489-6790. *Publisher*, Matt DeRienzo; *Editor*, Rick Thomason; *Managing Editor*, Emily M. Olson. Website: www.registercitizen.com. E-mail: editor@registercitizen.com.

**WATERBURY.** *The Sunday Republican.* Address: 389 Meadow St., P.O. Box 2090, 06722-2090. Tel., (203) 574-3636; Toll Free, 1-800-992-3232; FAX, (203) 596-

9277. *Editor/Publisher*, William J. Pape II. *Exec. Editor*, Jonathan Kellogg. Website: www.rep-am.com. E-mail: jkellogg@rep-am.com.

### WEEKLY NEWSPAPERS

**ANSONIA.** *The Valley Gazette.* Address: Hersam Acorn Newspapers, 1000 Bridgeport Ave., Shelton 06484. Tel., (203) 402-2316. *Publisher*, Thomas B. Nash; *Editor*, Susan Hunter. *News Deadline*: Mon., 10:00 A.M. Website: www.thevalleygazette.com. E-mail: valleygazette@hersamacorn.com.

**BETHLEHEM.** *Voices the Newspaper.* Address: Prime Publishers, Inc., 55 Heritage Rd., Southbury 06488; Mailing Address: P.O. Box 383, Southbury 06488-0383. Tel., (203) 262-6631; FAX, (203) 262-6658. *Pres./Publisher*, Rudy Mazurosky; *News Editor*, Pattie Wesley. *News Deadline*: Voices the Newspaper, Fri.; Voices Weekender—The Weekly Star, Wed. Website: www.voicesnews.com. E-mail: newsdesk@ctvoices.com.

**BLOOMFIELD.** *The Journal of Bloomfield.* Address: 563 Franklin Ave., Hartford 06114. Tel., (860) 296-6128; FAX, 1-866-875-3785. *Publisher*, Hartford Publications; *Managing Editor*, Kelly Bates; *Editor*, Jon Harden. *News Deadline*: Wed., before publication, 5:00 P.M. (published every other Fri.). Website: www.greaterhartford.com. E-mail: bfjournal06002@aol.com.

**BRIDGEPORT.** *Inquiring News/MyWay Dev., LLC.* Address: P.O. Box 400276, Hartford 06140-0276. Tel., (860) 983-7587; FAX, (860) 216-1641. *Publisher/Editor*, Reggie Hales. *News Deadline*: Fri. prior to Wed. publication. Website: www.inqnews.com. E-mail: inqnews@aol.com.

**BRIDGEWATER.** *Voices the Newspaper.* Address: Prime Publishers, Inc., 55 Heritage Rd., Southbury 06488; Mailing Address: P.O. Box 383, Southbury 06488-0383. Tel., (203) 262-6631; FAX, (203) 262-6658. *Pres./Publisher*, Rudy Mazurosky; *News Editor*, Pattie Wesley. *News Deadline*: Voices the Newspaper, Fri.; Voices Weekender—The Weekly Star, Wed. Website: www.voicesnews.com. E-mail: newsdesk@ctvoices.com.

**CHESHIRE.** *The Cheshire Herald.* Address: 1079 So. Main St., 06410. Tel., (203) 272-5316; FAX, (203) 250-7145. *Pres./Publisher*, Joseph Jakubisyn; *Editor*, John Rook. *News Deadline*: Mon., 5:00 P.M. Website: www.cheshireherald.com. E-mail: jrook@cheshireherald.com.

**DARIEN.** *Darien News.* Address: 161 Cherry St., New Canaan, 06840. Tel., (203) 972-4400; FAX, (203) 972-4404. *Publisher*, Michelle McAbee; *Editor*, Ashley Varese; *Managing Editor*, Belinda Stasiukiewicz. *News Deadline*: Tues., Noon. Website: www.dariennews.com. E-mail: avarese@bcnnews.com.

**DERBY.** *The Valley Gazette.* Address: Hersam Acorn Newspapers, 1000 Bridgeport Ave., Shelton 06484. Tel., (203) 402-2316. *Publisher*, Thomas B. Nash; *Editor*, Susan Hunter. *News Deadline*: Mon., 10:00 A.M. Website: www.thevalleygazette.com. E-mail: valleygazette@hersamacorn.com.

**EASTON.** *Easton Courier.* Address: Hersam Acorn Newspapers, 16 Bailey Ave., Ridgefield 06877. Tel., (203) 894-3343. *Publisher*, Thomas Nash; *Editor*, Nancy Don-

iger. *News Deadline*: Tues., Noon. Website: [www.eastoncourier.com](http://www.eastoncourier.com). E-mail: [eastoncourier@hersamacorn.com](mailto:eastoncourier@hersamacorn.com).

**ENFIELD.** *Connecticut Law Journal*. Address: Commission on Official Legal Publications, 111 Phoenix Ave., 06082-4453. Tel., (860) 741-3027; FAX, (860) 745-2178. *Publisher*, Judicial Branch, State of Conn.; *Publications Dir.*, Richard J. Hemenway; *Publication Supr.*, Jean DiBenedetto. *News Deadline*: Fri., Noon, 11 days prior to Tues. publication. Website: [www.jud.ct.gov/pub.htm](http://www.jud.ct.gov/pub.htm). Email: [colp@jud.ct.gov](mailto:colp@jud.ct.gov).

**FAIRFIELD.** *The Fairfield Citizen-News*. Address: 220 Carter Henry Dr., 06824. Tel., (203) 255-4561; FAX, (203) 255-0456. *Publisher*, Michelle McAbee; *Editor*, Jim Doody; *Managing Editor*, Michael Juliano. *News Deadline*: Mon., Wed. Website: [www.fairfieldcitizenonline.com](http://www.fairfieldcitizenonline.com). E-mail: [jdoody@bcnnew.com](mailto:jdoody@bcnnew.com).

*Fairfield County Weekly*. Address: 900 Chapel St., Ste. 1100, New Haven 06510. Tel., (203) 789-0010; FAX, (203) 787-1418. *Publisher*, New Mass Media. *Group Managing Editor*, John Adamian. *News Deadline*: Fri., Noon. Website: [www.ct.com/news/advocates](http://www.ct.com/news/advocates). E-mail: [info@ctnow.com](mailto:info@ctnow.com).

*Fairfield Minuteman*. Address: 40 Sargent Dr., New Haven 06511. Tel., (203) 752-2711; FAX (203) 789-5309. *Gen. Mgr.*, John Slater; *Editor*, Donna O'Keefe Saracco. *News Deadline*: Mon., Noon. Website: [www.minutemannewscenter.com](http://www.minutemannewscenter.com). E-mail: [editor@fairfieldminuteman.com](mailto:editor@fairfieldminuteman.com).

**GLASTONBURY.** *The Glastonbury Citizen*. Address: 87 Nutmeg Ln., 06033-2314; Mailing Address: P.O. Box 373, 06033-0363. Tel., (860) 633-4691; FAX, (860) 657-3258. *Publisher/Editor*, James Hallas. *News/Advertising Deadline*: Mon., Noon. Website: [www.glcitizen.com](http://www.glcitizen.com). E-mail: [citizen@snet.net](mailto:citizen@snet.net).

*The Rivereast News Bulletin*. Address: 87 Nutmeg Ln., 06033-2314; Mailing Address: P.O. Box 373, 06033-0363. Tel., (860) 633-4691; FAX, (860) 657-3258. *Publisher*, James Hallas; *Editor*, Mike Thompson. *News Deadline*: Wed., Noon. Website: [www.glcitizen.com](http://www.glcitizen.com). E-mail: [rivereast@snet.net](mailto:rivereast@snet.net).

**GUILFORD.** *Shore Line Times*. Address: 40 Sargent Dr., New Haven 06511. Tel., (203) 789-5200. *Editor*, Susan Braden; *Gen. Mgr.*, John Slater. *News Deadlines*: for Guilford and Madison editions, Tues., Noon for Sat.; Thurs., Noon for Wed. Website: [www.shorelinetimes.com](http://www.shorelinetimes.com). E-mail: [sbraden@ctcentral.com](mailto:sbraden@ctcentral.com).

**HAMDEN.** *The Commercial Record*. Mailing address: 280 Summer St., 8th Flr., Boston, MA 02210-1131. Tel., (617) 428-5100. *CEO/Publisher*, Timothy Warren, Jr.; *Editorial Dir.*, Cory Hopkins. *News Deadline*: Tues., 9:00 A.M. Website: [www.commercialrecord.com](http://www.commercialrecord.com). E-mail: [chopkins@thewarrengroup.com](mailto:chopkins@thewarrengroup.com).

**HARTFORD.** *The Connecticut Law Tribune*. Address: 201 Ann Uccello St., 4th Flr., 06103. Tel., (860) 527-7900; FAX, (860) 527-7433. *Publisher*, Jeffrey L. Forte, Esq.; *Editor-in-Chief*, Paul Sussman; *Senior Editor*, Lucia Wolgast. *News Deadline*: Tues., 5:00 P.M. Website: [www.ctlawtribune.com](http://www.ctlawtribune.com).

*Hartford Advocate*. Address: 285 Broad St., 2nd Flr., 06115-3785. Tel., (860) 548-9300; FAX, (860) 548-9335. *Publisher*, New Mass Media. *Group Managing Editor*, John Adamian. *News Deadline*: Fri. Website: [www.ct.com/news/advocates](http://www.ct.com/news/advocates). E-mail: [jadamian@hartfordadvocate.com](mailto:jadamian@hartfordadvocate.com).

*The Hartford News.* Address: 563 Franklin Ave., 06114. Tel., (860) 296-6128; FAX, (866) 875-3785. *Publisher*, Jon Harden, Lynne Lumsden; *Managing Editor*, Andy Hart; *Editor*, Jon Harden. *News Deadline*: Mon., 5:00 P.M. Website: [www.greaterhartford.com](http://www.greaterhartford.com). E-mail: [hartfordnews@aol.com](mailto:hartfordnews@aol.com).

*Inquiring News/MyWay Dev., LLC.* Address: P.O. Box 400276, 06140-0276. Tel., (860) 983-7587; FAX, (860) 216-1641. *Publisher/Editor*, Reggie Hales. *News Deadline*: Fri. prior to Wed. publication. Website: [www.inqnews.com](http://www.inqnews.com). E-mail: [inqnews@aol.com](mailto:inqnews@aol.com).

*The Trinity Tripod.* Address: Trinity College, 300 Summit St., P.O. Box 702582, 06106-3100. Tel., (860) 297-2584. *Publisher*, Trinity College; *Editor-in-Chief*, Greg Leitao, '12; *Managing Editor*, Allison Pickens, '12. *Deadline*: Sat., 5:00 P.M. (published Tues., throughout the academic year). Website: <http://commons.trincoll.edu/tripod/>. E-mail: [tripod@trincoll.edu](mailto:tripod@trincoll.edu).

**HUNTINGTON.** *Huntington Herald.* Address: Hersam Acorn Newspapers, 1000 Bridgeport Ave., Shelton 06484-4660. Tel., (203) 402-2332; FAX, (203) 926-2091, Toll Free, 1-800-843-6791. *Publisher*, Thomas B. Nash; *Editor*, Kate Czaplinski. *News Deadline*: Mon., Noon. Website: [www.huntingtonherald.com](http://www.huntingtonherald.com). E-mail: [huntingtonherald@hersamacorn.com](mailto:huntingtonherald@hersamacorn.com).

**LITCHFIELD.** *Litchfield County Times.* Address: 65 Bank St., New Milford 06776. Tel., (860) 355-4121; FAX, (860) 210-2150. *Publisher*, Matt DeRienzo; *Exec. Editor*, Doug Clement. *News Deadline*: Mon., 5:00 P.M. Website: [www.countytimes.com](http://www.countytimes.com). E-mail: [editor@countytimes.com](mailto:editor@countytimes.com).

*The Litchfield Monitor* (Bi-weekly). Address: Pinchpenny Park, P.O. Box 10, 06759-0010. Tel., (860) 567-1000. *Publisher/Editor/Editorial Dir.*, Paul M. Rosenberg. E-mail: [p.m.rosenberg@bnc.oxon.org](mailto:p.m.rosenberg@bnc.oxon.org).

**MIDDLEBURY.** *Voices the Newspaper.* Address: Prime Publishers, Inc., 55 Heritage Rd., Southbury 06488; Mailing Address: P.O. Box 383, Southbury 06488-0383. Tel., (203) 262-6631; FAX, (203) 262-6658. *Pres./Publisher*, Rudy Mazurosky; *News Editor*, Pattie Wesley. *News Deadline*: *Voices the Newspaper*, Fri.; *Voices Weekender*—*The Weekly Star*, Wed. Website: [www.voicesnews.com](http://www.voicesnews.com). E-mail: [newsdesk@ctvoices.com](mailto:newsdesk@ctvoices.com).

**MIDDLETOWN.** *The Wesleyan Argus.* Editorial Offices: 45 Broad St., 06457-3204; Mailing Address: The Argus, 45 Wyllys Ave., Ste. 91657, 06459-3211. Tel., (860) 685-6902. *Publisher*, Wesleyan Student Body; *Editors-in-Chief*, Justin Pottle, Alex Wilkinson; *Exec. Editors*, Pei Xiong Liu, Erin Newport, Amanda Schwartz, Katharine Yagle. Website: [www.wesleyanargus.com](http://www.wesleyanargus.com). E-mail: [argus@wesleyan.edu](mailto:argus@wesleyan.edu).

**MILFORD.** *Milford Mirror.* Address: Hersam Acorn Newspapers, 1000 Bridgeport Ave., Shelton 06484. Tel., (203) 402-2315. *Publisher*, Thomas B. Nash; *Editor*, Jill Dion. *News Deadline*: Mon., Noon. Website: [www.milfordmirror.com](http://www.milfordmirror.com). E-mail: [milfordmirror@hersamacorn.com](mailto:milfordmirror@hersamacorn.com).

**MONROE.** *Monroe Courier.* Address: Hersam Acorn Newspapers, 1000 Bridgeport Ave., Shelton 06484. Tel., (203) 402-2313. *Publisher*, Thomas B. Nash; *Editor*,

Brad Durrell. *News Deadline*: Mon., Noon. Website: [www.monroecourier.com](http://www.monroecourier.com). E-mail: [monroecourier@hersamacorn.com](mailto:monroecourier@hersamacorn.com).

*Voices the Newspaper*. Address: Prime Publishers, Inc., 55 Heritage Rd., Southbury 06488; Mailing Address: P.O. Box 383, Southbury 06488-0383. Tel., (203) 262-6631; FAX, (203) 262-6658. *Pres./Publisher*, Rudy Mazurosky; *News Editor*, Pattie Wesley. *News Deadline*: *Voices the Newspaper*, Fri.; *Voices Weekender—The Weekly Star*, Wed. Website: [www.voicesnews.com](http://www.voicesnews.com). E-mail: [newsdesk@ctvoices.com](mailto:newsdesk@ctvoices.com).

**NAUGATUCK.** *Citizen's News*. Address: 71 Weid Dr., 06770-4764. Tel., (203) 729-2228; FAX, (203) 729-9099. *Publisher*, Waterbury Republican-American; *Editor*, Elio Gugliotti. Website: [www.mycitizensnews.com](http://www.mycitizensnews.com). E-mail: [editor@mycitizensnews.com](mailto:editor@mycitizensnews.com).

*Voices the Newspaper*. Address: Prime Publishers, Inc., 55 Heritage Rd., Southbury 06488; Mailing Address: P.O. Box 383, Southbury 06488-0383. Tel., (203) 262-6631; FAX, (203) 262-6658. *Pres./Publisher*, Rudy Mazurosky; *News Editor*, Pattie Wesley. *News Deadline*: *Voices the Newspaper*, Fri.; *Voices Weekender—The Weekly Star*, Wed. Website: [www.voicesnews.com](http://www.voicesnews.com). E-mail: [newsdesk@ctvoices.com](mailto:newsdesk@ctvoices.com).

**NEW CANAAN.** *New Canaan Advertiser*. Address: 42 Vitti St., 06840-4823. Tel., (203) 966-9541; FAX, (203) 966-8006. *Publisher*, V. Donald Hersam, Jr., Hersam Acorn Newspapers; *Editor*, Rachel Kirkpatrick. *News Deadline*: Thurs., Noon. *Letters Deadline*: Mon., 5:00 P.M. Website: [www.ncadvertiser.com](http://www.ncadvertiser.com). E-mail: [editor@ncadvertiser.com](mailto:editor@ncadvertiser.com).

**NEW HAVEN.** *New Haven Advocate*. Address: 900 Chapel St., Ste. 1100, 06510. Tel., (203) 789-0010; FAX, (203) 787-1418. *Group Managing Editor*, John Adamian. *Calendar Deadline*: three Thursdays before event. Website: [www.ct.com/news/advocates](http://www.ct.com/news/advocates). E-mail: [info@ctnow.com](mailto:info@ctnow.com).

*Inquiring News/MyWay Dev., LLC*. Address: P.O. Box 400276, Hartford 06140-0276. Tel., (860) 983-7587; FAX, (860) 216-1641. *Publisher/Editor*, Reggie Hales. *News Deadline*: Fri. prior to Wed. publication. Website: [www.inqnews.com](http://www.inqnews.com). E-mail: [inqnews@aol.com](mailto:inqnews@aol.com).

**NEWINGTON.** *Newington Town Crier*. Address: 1 Herald Square, New Britain 06050. Tel., (860) 225-4601; FAX, (860) 233-8171. *Publisher*, Michael Schroeder; *Exec. Editor*, Jack Kramer. *News Deadline*: Fri., Noon. Website: [www.newingtontowncrier.com](http://www.newingtontowncrier.com). E-mail: [newingtontowncrier@ctcentral.com](mailto:newingtontowncrier@ctcentral.com).

**NEW MILFORD.** *The Housatonic Times*. Address: 65 Bank St., 06776-2701. Tel., (860) 355-4121; FAX, (860) 210-2150. *Exec. Editor*, Douglas P. Clement; *Managing Editor*, Alice Tessier. *News Deadline*: Wed., 5:00 P.M. Website: [www.housatonictimes.com](http://www.housatonictimes.com). E-mail: [housatonictimes@ctcentral.com](mailto:housatonictimes@ctcentral.com).

*The Litchfield County Times*. Address: 65 Bank St., 06776. Tel., (860) 355-4121; FAX, (860) 210-2150. *Exec. Editor*, Douglas P. Clement. *News Deadline*: Tues., 5:00 P.M. Website: [www.countytimes.com](http://www.countytimes.com). E-mail: [news@countytimes.com](mailto:news@countytimes.com).

**NEW PRESTON.** *Voices the Newspaper*. Address: Prime Publishers, Inc., 55 Heritage Rd., Southbury 06488; Mailing Address: P.O. Box 383, Southbury 06488-0383. Tel., (203) 262-6631; FAX, (203) 262-6658. *Pres./Publisher*, Rudy Mazurosky; *News*

*Editor*, Pattie Wesley. *News Deadline*: Voices the Newspaper, Fri.; Voices Weekender—The Weekly Star, Wed. Website: [www.voicesnews.com](http://www.voicesnews.com). E-mail: [newsdesk@ctvoices.com](mailto:newsdesk@ctvoices.com).

**NEWTOWN.** *Antiques and The Arts Weekly*. Address: The Bee Publishing Co., 5 Church Hill Rd., 06470-1605; P.O. Box 5503, 06470-5503. Tel., (203) 426-8036; FAX, (203) 426-1394. *Publisher/Editor*, R. Scudder Smith; *Managing Editor*, David Smith. *News Deadline*: Fri., Noon. Website: [www.antiquesandthearts.com](http://www.antiquesandthearts.com). E-mail: [Antiques@thebee.com](mailto:Antiques@thebee.com).

*The Newtown Bee*. Address: The Bee Publishing Co., 5 Church Hill Rd., 06470-1605; Mailing Address: P.O. Box 5503, 06470-5503. Tel., (203) 426-3141; FAX, (203) 426-5169. *Publisher*, The Bee Publishing Co.; *Publisher*, R. Scudder Smith; *Editor*, Curtiss Clark. *News Deadline*: Wed., Noon. Website: [www.newtownbee.com](http://www.newtownbee.com). E-mail: [editor@thebee.com](mailto:editor@thebee.com).

*Voices the Newspaper*. Address: Prime Publishers, Inc., 55 Heritage Rd., Southbury 06488; Mailing Address: P.O. Box 383, Southbury 06488-0383. Tel., (203) 263-2116; FAX, (203) 266-0199. *Pres./Publisher*, Rudy Mazurosky; *News Editor*, Pattie Wesley. *News Deadline*: Voices the Newspaper, Fri.; Voices Weekender—The Weekly Star, Wed. Website: [www.voicesnews.com](http://www.voicesnews.com). E-mail: [newsdesk@ctvoices.com](mailto:newsdesk@ctvoices.com).

**OXFORD.** *Voices the Newspaper*. Address: Prime Publishers, Inc., 55 Heritage Rd., Southbury 06488; Mailing Address: P.O. Box 383, Southbury 06488-0383. Tel., (203) 262-6631; FAX, (203) 262-6658. *Pres./Publisher*, Rudy Mazurosky; *News Editor*, Pattie Wesley. *News Deadline*: Voices the Newspaper, Fri.; Voices Weekender—The Weekly Star, Wed. Website: [www.voicesnews.com](http://www.voicesnews.com). E-mail: [newsdesk@ctvoices.com](mailto:newsdesk@ctvoices.com).

**REDDING.** *The Redding Pilot*. Address: 16 Bailey Ave., Ridgefield 06877; Mailing Address: P.O. Box 389, Georgetown 06829-0389. Tel., (203) 894-3331; Call for FAX number. *Publisher*, Thomas B. Nash; *Editor*, Susan Wolf. *News Deadline*: Fri., 5:00 P.M. Website: [www.thereddingpilot.com](http://www.thereddingpilot.com). E-mail: [pilot@thereddingpilot.com](mailto:pilot@thereddingpilot.com).

**RIDGEFIELD.** *The Ridgefield Press*. Address: 16 Bailey Ave., 06877. Tel., (203) 438-6544. *Publisher*, Thomas B. Nash; *Exec. Editor*, Jack Sanders; *News Editor*, Macklin K. Reid. *News Deadline*: Week ahead. Website: [www.theridgefieldpress.com](http://www.theridgefieldpress.com). E-mail: [newsroom@acorn-online.com](mailto:newsroom@acorn-online.com).

**ROXBURY.** *Voices the Newspaper*. Address: Prime Publishers, Inc., 55 Heritage Rd., Southbury 06488; Mailing Address: P.O. Box 383, Southbury 06488-0383. Tel., (203) 262-6631; FAX, (203) 262-6658. *Pres./Publisher*, Rudy Mazurosky; *News Editor*, Pattie Wesley. *News Deadline*: Voices the Newspaper, Fri.; Voices Weekender—The Weekly Star, Wed. Website: [www.voicesnews.com](http://www.voicesnews.com). E-mail: [newsdesk@ctvoices.com](mailto:newsdesk@ctvoices.com).

**SALISBURY.** *The Lakeville Journal*. Address: 33 Bissell St., P.O. Box 1688, Lakeville 06039-1688. Tel., (860) 435-9873; FAX, (860) 435-4802. *Publisher/Editor-in-Chief*, Janet Manko; *Exec. Editor*, Cynthia Hochswender. *News Deadline*: Mon., 4:00 P.M. Website: [www.tricornernews.com](http://www.tricornernews.com). E-mail: [cynthiah@lakevillejournal.com](mailto:cynthiah@lakevillejournal.com).

**SANDY HOOK.** *Voices the Newspaper*. Address: Prime Publishers, Inc., 55 Heritage Rd., Southbury 06488; Mailing Address: P.O. Box 383, Southbury 06488-0383.

Tel., (203) 262-6631; FAX, (203) 262-6658. *Pres./Publisher*, Rudy Mazurosky; *News Editor*, Pattie Wesley. *News Deadline*: Voices the Newspaper, Fri.; Voices Weekender—The Weekly Star, Wed. Website: [www.voicesnews.com](http://www.voicesnews.com). E-mail: [newsdesk@ctvoices.com](mailto:newsdesk@ctvoices.com).

**SEYMOUR.** *The Valley Gazette*. Address: Hersam Acorn Newspapers, 1000 Bridgeport Ave., Shelton 06484. Tel., (203) 402-2316. *Publisher*, Thomas B. Nash; *Editor*, Susan Hunter. *News Deadline*: Mon., 10:00 A.M. Website: [www.thevalleygazette.com](http://www.thevalleygazette.com). E-mail: [valleygazette@hersamacorn.com](mailto:valleygazette@hersamacorn.com).

*Voices the Newspaper*. Address: Prime Publishers, Inc., 55 Heritage Rd., Southbury 06488; Mailing Address: P.O. Box 383, Southbury 06488-0383. Tel., (203) 262-6631; FAX, (203) 262-6658. *Pres./Publisher*, Rudy Mazurosky; *News Editor*, Pattie Wesley. *News Deadline*: Voices the Newspaper, Fri.; Voices Weekender—The Weekly Star, Wed. Website: [www.voicesnews.com](http://www.voicesnews.com). E-mail: [newsdesk@ctvoices.com](mailto:newsdesk@ctvoices.com).

**SHELTON.** *Huntington Herald*. Address: Hersam Acorn Newspapers, 1000 Bridgeport Ave., 06484. Tel., (203) 402-2332; FAX, (203) 926-2091. *Publisher*, Thomas B. Nash; *Editor*, Kate Czaplinkski. *News Deadline*: Mon., Noon. Website: [www.huntingtonherald.com](http://www.huntingtonherald.com). E-mail: [huntingtonherald@hersamacorn.com](mailto:huntingtonherald@hersamacorn.com).

**SOUTHBURY.** *Voices the Newspaper*. Address: Prime Publishers, Inc., 55 Heritage Rd., 06488; Mailing Address: P.O. Box 383, Southbury 06488-0383. Tel., (203) 262-6631; FAX, (203) 262-6658. *Pres./Publisher*, Rudy Mazurosky; *News Editor*, Pattie Wesley. *News Deadline*: Voices the Newspaper, Fri.; Voices Weekender—The Weekly Star, Wed. Website: [www.voicesnews.com](http://www.voicesnews.com). E-mail: [newsdesk@ctvoices.com](mailto:newsdesk@ctvoices.com).

**STRATFORD.** *Stratford Star*. Address: Hersam Acorn Newspapers, 1000 Bridgeport Ave., Shelton 06484. Tel., (203) 402-2319. *Publisher*, Thomas B. Nash; *Editor*, John Kovach. *News Deadline*: Mon., Noon. Website: [www.stratfordstar.com](http://www.stratfordstar.com). E-mail: [stratfordstar@hersamacorn.com](mailto:stratfordstar@hersamacorn.com).

**THOMASTON.** *The Thomaston Express*. Mailing Address: P.O. Box 58, Torrington 06790. Tel., (860) 489-3121; FAX, (860) 489-6790. *Editor*, Rick Thomason. *News Deadline*: Mon., 3:00 P.M. Website: [www.thomastonexpress.com](http://www.thomastonexpress.com). E-mail: [rthomason@registercitizen.com](mailto:rthomason@registercitizen.com)

**TORRINGTON.** *Foothills Trader*. Address: P.O. Box 58, 06790. Tel., (860) 489-3121; FAX, (860) 489-6790. *Publisher*, Matt DeRienzo; *Editor*, Rick Thomason. *News Deadline*: Wed., 5:00 P.M. Website: [www.foothillstrader.com](http://www.foothillstrader.com). E-mail: [mderienzo@registercitizen.com](mailto:mderienzo@registercitizen.com).

**TRUMBULL.** *The Trumbull Times*. Address: Hersam Acorn Newspapers, 1000 Bridgeport Ave., Shelton 06484. Tel., (203) 402-2311. *Publisher*, Thomas B. Nash; *Editor*, Donald Eng. *News Deadline*: Tues., Noon. Website: [www.trumbulltimes.com](http://www.trumbulltimes.com). E-mail: [trumbulltimes@hersamacorn.com](mailto:trumbulltimes@hersamacorn.com).

**VERNON.** *Reminder Press, Inc.* Address: 130 Old Town Rd., P.O. Box 27, 06066-0027. Tel., (860) 875-3366; Toll Free, 1-888-456-2211; FAX, (860) 875-2089. *Editor*, Joan Hunt. *News Deadline*: Tues., Fri., one week in advance. Website: [www.remindernet.com](http://www.remindernet.com). E-mail: [Info@remindernet.com](mailto:Info@remindernet.com).



**WASHINGTON.** *Voices the Newspaper.* Address: Prime Publishers, Inc., 55 Heritage Rd., Southbury 06488; Mailing Address: P.O. Box 383, Southbury 06488-0383. Tel., (203) 262-6631; FAX, (203) 262-6658. *Pres./Publisher*, Rudy Mazurosky; *News Editor*, Pattie Wesley. *News Deadline*: *Voices the Newspaper*, Fri.; *Voices Weekender—The Weekly Star*, Wed. Website: [www.voicesnews.com](http://www.voicesnews.com). E-mail: [newsdesk@ctvoices.com](mailto:newsdesk@ctvoices.com).

**WATERBURY.** *Inquiring News/MyWay Dev., LLC.* Address: P.O. Box 400276, Hartford 06140-0276. Tel., (860) 983-7587; FAX, (860) 216-1641. *Publisher/Editor*, Reggie Hales. *News Deadline*: Fri. prior to Wed. publication. Website: [www.inqnews.com](http://www.inqnews.com). E-mail: [inqnews@aol.com](mailto:inqnews@aol.com).

**WATERTOWN.** *Town Times.* Address: Heminway Center, 469 Main St., 06795. Tel., (860) 274-6721, (860) 274-8851; FAX, (860) 945-3116. *Pres./Publisher*, Rudy Mazurosky. *News Deadline*: Fri., 5:00 P.M. Website: [www.towntimesnews.com](http://www.towntimesnews.com). E-mail: [newsdept@towntimesnews.com](mailto:newsdept@towntimesnews.com).

**WEST HARTFORD.** *Connecticut Jewish Ledger.* Address: 86 Woodland St., Hartford 06105. Tel., (860) 231-2424; Toll Free, 1-800-286-6397; FAX, (860) 231-2428. *Publisher*, NRG Connecticut LLC; *Editor*, Judie Jacobson. *News Deadline*: Tues., 5:00 P.M., 10 days before publication. Website: [www.jewishledger.com](http://www.jewishledger.com). E-mail: [judiej@jewishledger.com](mailto:judiej@jewishledger.com).

*West Hartford News.* Address: 386 Main St., 4th Flr., Middletown 06457. Tel., (860) 347-3331; FAX, (860) 347-4425. *Publisher*, Matt DeRienzo; *Editor*, Viktoria Sundqvist; Reporter, Kathleen Schassler. *News Deadline*: Fri., 6:00 P.M. Website: [www.westhartfordnews.com](http://www.westhartfordnews.com). E-mail: [westhartfordnews@ctcentral.com](mailto:westhartfordnews@ctcentral.com).

**WESTON.** *The Weston Forum.* Mailing Address: P.O. Box 1185, 06883. Tel., (203) 894-3332. *Publisher*, Thomas B. Nash; *Editor*, Kimberly Donnelly. *News Deadline*: Fri., Noon. Website: [www.thewestonforum.com](http://www.thewestonforum.com). E-mail: [editor@thewestonforum.com](mailto:editor@thewestonforum.com).

**WESTPORT.** *Westport Minuteman.* Address: 40 Sargent Dr., New Haven 06511. Tel., (203) 752-2711; FAX, (203) 789-5309. *Gen. Mgr.*, John Slater; *Editor*, Tom Henry. *News Deadline*: Mon., 5:00 P.M. Website: [www.westportminuteman.com](http://www.westportminuteman.com). E-mail: [editor@westportminuteman.com](mailto:editor@westportminuteman.com).

*Westport News.* Address: 220 Carter Henry Dr., Fairfield 06824. Tel., (203) 255-4561; FAX, (203) 255-0456. *Publisher*, Michelle McAbee, Brooks Community Newspapers; *Editor*, James Doody; *Managing Editor*, Michael Juliano. *News Deadline*: Mon., Wed., Noon. Website: [www.westport-news.com](http://www.westport-news.com). E-mail: [jdoody@bcnnew.com](mailto:jdoody@bcnnew.com).

**WETHERSFIELD.** *Wethersfield Post.* Address: 1 Herald Square, New Britain 06050. Tel., (860) 225-4601. *Publisher*, Michael Schroeder; *Exec. Editor*, Dave Warren. *News Deadline*: Fri., Noon. Website: [www.wethersfieldpost.com](http://www.wethersfieldpost.com). E-mail: [wethersfieldpost@ctcentral.com](mailto:wethersfieldpost@ctcentral.com).

**WILTON.** *The Wilton Bulletin.* Address: Hersam Acorn Newspapers, 16 Bailey Ave., Ridgefield 06877. Tel., (203) 894-3330; FAX, (203) 438-3395. *Publisher*, Thomas B. Nash; *Editor*, Jeannette Ross. Website: [www.wiltonbulletin.com](http://www.wiltonbulletin.com). E-mail: [editor@wiltonbulletin.com](mailto:editor@wiltonbulletin.com).

**WINSTED.** *The Winsted Journal.* Address: 396 Main St., 06098-1655. Tel., (860) 738-4418; FAX, (860) 738-3709. *Editor,* Michael Marciano. *News Deadline:* Mon., 4:00 P.M. Website: [www.tricornernews.com](http://www.tricornernews.com). E-mail: [publisher@lakevillejournal.com](mailto:publisher@lakevillejournal.com).

**WOODBURY.** *Voices the Newspaper.* Address: Prime Publishers, Inc., 55 Heritage Rd., Southbury 06488; Mailing Address: P.O. Box 383, Southbury 06488-0383. Tel., (203) 262-6631; FAX, (203) 262-6658. *Pres./Publisher,* Rudy Mazurosky; *News Editor,* Pattie Wesley. *News Deadline:* Voices the Newspaper, Fri.; Voices Weekender—The Weekly Star, Wed. Website: [www.voicesnews.com](http://www.voicesnews.com). E-mail: [newsdesk@ctvoices.com](mailto:newsdesk@ctvoices.com).

### MONTHLY/QUARTERLY NEWSPAPERS, MAGAZINES AND PERIODICALS

**BLOOMFIELD.** *The Catholic Transcript.* Address: 467 Bloomfield Ave., 06002-2999. Tel., (860) 286-2828; FAX, (860) 726-0000. *Publisher,* Archbishop Henry J. Mansell; *Exec. Editor,* Msgr. David Q. Liptak; *Managing Editor,* Roberta Tuttle. *News Deadline:* 2nd Wed. of the month prior to publication. Website: [www.catholictranscript.org](http://www.catholictranscript.org). E-mail: [info@catholictranscript.org](mailto:info@catholictranscript.org).

**GLASTONBURY.** *Connecticut Granger.* Address: 43 Naubuc Ave., P.O. Box 1393, 06033. Tel., (860) 633-7550. *Publisher,* Conn. State Grange; *Editor,* Todd A. Gelineau. *News Deadline,* the 5th day of each month (except July). Website: [www.ctstategrange.org](http://www.ctstategrange.org). E-mail: [info@ctstategrange.org](mailto:info@ctstategrange.org).

**HAMDEN.** *AAA Horizons New Haven.* Address: 2276 Whitney Ave., 06518. Tel., (401) 868-2000, ext. 2123; FAX, (401) 868-2081. *Publisher,* Conn. Motor Club, Inc.; *Editor,* Christine McDermott. Website: [www.aaa.com](http://www.aaa.com).

**HAMPTON.** *The Hampton Gazette.* Address: P.O. Box 101, 06247-0101. Tel., (860) 455-0160. *Publisher,* Hampton Gazette; *Editor,* Dayna McDermott. Website: [www.hamptongazette.com](http://www.hamptongazette.com). E-mail: [hamptongazette@yahoo.com](mailto:hamptongazette@yahoo.com).

**HARTFORD.** *CBIA News.* Address: 350 Church St., 06103-1126. Tel., (860) 244-1900; FAX, (860) 278-8562. *Publisher,* Connecticut Business & Industry Association, Inc.; *Editor,* Bill DeRosa. Website: [www.cbiam.com](http://www.cbiam.com). E-mail: [bill.derosa@cbiam.com](mailto:bill.derosa@cbiam.com).

*CEA Advisor.* Address: Capitol Place, 21 Oak St., Ste. 500, 06106-8001. Tel., (860) 525-5641; Toll Free, 1-800-842-4316; FAX, (860) 725-6323. *Publisher,* Conn. Education Assoc.; *Editor,* Nancy Andrews. Website: [www.cea.org](http://www.cea.org). E-mail: [nancya@cea.org](mailto:nancya@cea.org).

*CSEA News.* Address: 760 Capitol Ave., 06106-1206. Tel., (860) 951-6614, Toll Free, (in CT), 1-800-894-9479; FAX, (860) 951-3526. *Publisher,* Conn. State Employees Assoc.; SEIU Local 2001; *Editor,* Ben Phillips. Website: [www.seiu2001.org](http://www.seiu2001.org). E-mail: [bphillips@csea760.com](mailto:bphillips@csea760.com).

*Connecticut Law Review.* Address: 65 Elizabeth St., 06105-2290. Tel., (860) 570-5331; FAX, (860) 570-5332. *Publisher,* Conn. Law Review Assoc.; *Editor-in-Chief,* Andrew C. Fink; *Managing Editor,* Sara J. McCollum. Website: [www.connecticutlawreview.org](http://www.connecticutlawreview.org). E-mail: [connlrev@law.uconn.edu](mailto:connlrev@law.uconn.edu).

*Metroline*. Address: 493 Farmington Ave., 06105-3105. Tel., (860) 231-8845; FAX, (860) 523-7050. *Publisher*, Una Comunidad, Inc.; *Publisher*, John D. Crowley; *Editor-in-Chief*, Joseph DaBrow. (published once a month). Website: [www.metroline-online.com](http://www.metroline-online.com). E-mail: [editor@metroline-online.com](mailto:editor@metroline-online.com).

**NEW BRITAIN.** *The Connecticut Bar Journal*. Address: 30 Bank St., P.O. Box 350, 06050-0350. Tel., (860) 223-4400; FAX, (860) 223-4488. *Publisher*, Conn. Bar Assoc.; *Editor*, Lewis Parker. Website: [www.ctbar.org](http://www.ctbar.org). E-mail: [mhc@ctbar.org](mailto:mhc@ctbar.org).

*The Connecticut Lawyer*. Address: 30 Bank St., P.O. Box 350, 06050-0350. Tel., (860) 612-2013. *Publisher*, Conn. Bar Assoc.; *Editor*, Lewis Parker. Website: [www.ctbar.org](http://www.ctbar.org). E-mail: [mhc@ctbar.org](mailto:mhc@ctbar.org).

**NEW HAVEN.** *American Journal of Science*. Address: Kline Geology Laboratory, 210 Whitney Ave., 06511; Mailing Address: P.O. Box 208109, 06520-8109, Yale University. Tel., (203) 432-3131; FAX, (203) 432-5668. *Publisher*, American Journal of Science; *Editors*, C. Page Chamberlain, Danny M. Rye. Website: [www.ajsonline.org](http://www.ajsonline.org). E-mail: [ajs@yale.edu](mailto:ajs@yale.edu).

*Columbia*. Address: 1 Columbus Plaza, 06510-3326. Tel., (203) 752-4398. *Publisher*, Knights of Columbus; *Managing Editor*, Alton J. Pelowski. Website: [www.kofc.org/columbia](http://www.kofc.org/columbia). E-mail: [columbia@kofc.org](mailto:columbia@kofc.org).

*Yale Alumni Magazine*. Address: P.O. Box 1905, 06509-1905. Tel., (203) 432-0645; FAX, (203) 432-0651. *Publisher*, Yale Alumni Publications, Inc.; *Editor*, Kathrin Day Lasilla; *Exec. Editor*, Mark Alden Branch. Website: [www.yalealumnimagazine.com](http://www.yalealumnimagazine.com). E-mail: [yam@yale.edu](mailto:yam@yale.edu).

*The Yale Law Journal*. Address: 127 Wall St., 06511. Mailing Address: P.O. Box 208215, 06520-8215. Tel., (203) 432-1666; FAX, (203) 432-7482. *Publisher*, The Yale Law Journal Co. Inc.; *Editor-in-Chief*, Doug Lieb. Website: [www.yalelawjournal.org](http://www.yalelawjournal.org). E-mail: [ylj@yalelawjournal.org](mailto:ylj@yalelawjournal.org).

*The Yale Literary Magazine*. Address: P.O. Box 209087, 06520-9087. *Publisher*, Sebastian Caliri; *Editors-in-Chief*, Orlando Hernandez, Sam Huber; *Managing Editors*, Max de La Bruyère, Clayton Erwin. Website: [www.yale.edu/ylit](http://www.yale.edu/ylit). E-mail: [orlando.hernandez@yale.edu](mailto:orlando.hernandez@yale.edu), [samuel.huber@yale.edu](mailto:samuel.huber@yale.edu).

*The Yale Review*. Address: Yale University, P.O. Box 208243, 06520-8243. Mailing Address: The Yale Review, Yale University, 314 Prospect St., 06511. Tel., (203) 432-0499; FAX, (203) 432-0510. *Publisher*, Blackwell Publishing, Inc.; *Editor*, J. D. McClatchy; *Associate Editor*, Susan Bianconi. Appears quarterly. Website: [www.yale.edu/yalereview](http://www.yale.edu/yalereview). E-mail: [susan.bianconi@yale.edu](mailto:susan.bianconi@yale.edu).

*Yale Scientific Magazine*. Address: P.O. Box 209117, Yale Station 06520-9117. *Publisher*, Elizabeth Asai; *Editor-in-Chief*, William Zhang; *Managing Editors*, Jonathan Hwang, Robyn Shaffer. Website: [www.yalescientific.org](http://www.yalescientific.org). E-mail: [ysm@yale.edu](mailto:ysm@yale.edu).

**NEW MILFORD.** *LCT Magazine*. Address: 65 Bank St., 06776-2701. Tel., (860) 354-2261; FAX, (860) 354-8706. *Editor*, Douglas P. Clement. *Story Proposal Deadline*: First Mon. of the month. Website: [www.countytimes.com](http://www.countytimes.com). E-mail: [news@countytimes.com](mailto:news@countytimes.com).

*Passport Magazine*. Address: 65 Bank St., 06776-2701. Tel., (860) 354-2261; FAX, (860) 354-8706. *Editor*, Douglas P. Clement. Website: [www.passport-mag.com](http://www.passport-mag.com). E-mail: [news@countytimes.com](mailto:news@countytimes.com).

**NORWALK.** *Norwalk Citizen-News*. Address: 410 State St., Bridgeport 06604. Tel., (203) 333-6688; Toll Free, 1-800-447-0000. *Publisher*, Kevin Lally; *Editor*, Nicole Rivard. *News Deadline*: 2 business days prior to publication. Website: [www.norwalkcitizen-news.com](http://www.norwalkcitizen-news.com). E-mail: [nrivard@bennew.com](mailto:nrivard@bennew.com).

**ROCKY HILL.** *State of the Union*. Address: 35 Marshall Rd., 06067-1400. Tel., (860) 257-9782; FAX, (860) 257-8214. *Publisher*, AFT Connecticut, AFL-CIO; *Communications Coordinator*, Eric Bailey. Website: [www.aftct.org](http://www.aftct.org). E-mail: [ebailey@aftct.org](mailto:ebailey@aftct.org).

**TRUMBULL.** *Connecticut Magazine*. Address: 40 Sargent Dr., New Haven 06511. Tel., (203) 789-5226. *Editor*, Charles A. Monagan. Website: [www.connecticutmag.com](http://www.connecticutmag.com). E-mail: [cmonagan@connecticutmag.com](mailto:cmonagan@connecticutmag.com).

**WEST HARTFORD.** *Journeys*. Address: 815 Farmington Ave., 06119. Tel., (860) 570-4315; FAX, (860) 570-4715. *Publisher*, Thomas Vaughan; *Editor*, Karen A. Avitabile. Website: [www.AAAJourneys.com](http://www.AAAJourneys.com). E-mail: [journeyseditor@aaa-alliedgroup.com](mailto:journeyseditor@aaa-alliedgroup.com).

#### CONNECTICUT NEWSPAPER CORRESPONDENTS IN WASHINGTON, DC

**Correspondent**, Jennifer A. Dlouhy. Representing *The Connecticut Post*. E-mail: [jdlouhy@hearstcd.com](mailto:jdlouhy@hearstcd.com).

**CONNECTICUT ASSOCIATED PRESS MANAGING EDITORS.**—*Pres.*, Jon Kellogg, *Republican-American*, Waterbury; *Record-Journal*, Meriden; *Immediate Past Pres.*, Jim Kevlin, *Norwich Bulletin*, Norwich.

**CONNECTICUT COUNCIL ON FREEDOM OF INFORMATION.**—Address: 35 Bunker Hill Rd., Glastonbury 06033. Tel., (860) 757-6625; Fax, (646) 822-5451. *Pres.*, James H. Smith; *Vice Pres.*, Richard Ahles; *Secy.*, Mary Connolly; *Treas.*, George Lombardi. Website: [www.ctcouncil.org](http://www.ctcouncil.org). Email: [info@ctcouncilfoi.org](mailto:info@ctcouncilfoi.org).

## AM RADIO STATIONS

**Connecticut Radio Network**, 1 Circular Ave., Hamden 06514. Tel., (203) 288-2002; FAX, (203) 281-3291. *Pres. and Founder*, Barry Berman; *Exec. Vice Pres.*, S. Richard Kalt, CRMC; *Vice Pres./Contoller*, Richard Burman; *Vice Pres., News and Programming*, Steve Kotchko; *Gen. Mgr.*, CT Radio Network, Ron Pell, Tel., (860) 527-1901. Website: [www.crnradio.com](http://www.crnradio.com). E-mail: [info@crnradio.com](mailto:info@crnradio.com).

**ANSONIA. WADS.** *Frequency (KHZ)*, 690. *Power*, 3,200W.—Licensee, Address: P.O. Box 384, New Haven 06513-0384. Tel., (203) 777-7690, ext. 20; FAX, (203) 777-5857. *Mgr.*, Abraham Hernandez. Website: [www.radioamor690.com](http://www.radioamor690.com). E-mail: [radioamorwads@sbcglobal.net](mailto:radioamorwads@sbcglobal.net).

**BRIDGEPORT. WCUM.** *Frequency (KHZ)*, 1450. *Power*, 1,000W.—Licensee, Address: Radio Cumbre Broadcasting Inc., 240 Fairfield Avenue-2nd Fl., P.O. Box 3975, 06605-0575. Tel., (203) 335-1450; FAX, (203) 337-1216. *Pres./CEO*, Pablo de Jesus Colon. Website: [www.radiocumbre.am](http://www.radiocumbre.am). E-mail: [radiocumbre1450@aol.com](mailto:radiocumbre1450@aol.com).

**WDJZ.** *Frequency (KHZ)*, 1530. *Power*, 5,000W.—Licensee, Address: 211 State St., 3rd Flr., 06604. Tel., (203) 368-4392; FAX, (203) 367-4551. *CEO/Pres.*, Maria Miller; *Gen. Mgr.*, Milford Edwards. Website: [www.wdjzradio.com](http://www.wdjzradio.com). E-mail: [wdjzradio@sbcglobal.net](mailto:wdjzradio@sbcglobal.net).

**WICC.** *Frequency (KHZ)*, 600. *Power*, 1,000W (day); 500W (night).—Licensee, Address: 350 Fairfield Ave., 06604; Mailing Address: Cumulus Broadcasting, Inc., 2 Lafayette Sq., 06604. Tel., (Business), (203) 366-6000; Tel., (Studio), (203) 333-9422. *Operations Mgr.*, Curt Hansen; *Sales Mgr.*, Marnie Klebart. Website: [www.wicc600.com](http://www.wicc600.com). E-mail: [curt.hansen@cumulus.com](mailto:curt.hansen@cumulus.com).

**BROOKFIELD. WINE.** *Frequency (KHZ)*, 940. *Power*, 1,000W.—Licensee, Address: WINE Radio, 1004 Federal Rd., 06804-1123. Tel., (203) 775-1212; FAX, (203) 775-6452. *Business Mgr.*: Kristin Cummings. Website: [www.940espnradio.com](http://www.940espnradio.com). E-mail: [Kristin.Cummings@cumulus.com](mailto:Kristin.Cummings@cumulus.com).

**DANBURY. WLAD.** *Frequency (KHZ)*, 800. *Power*, 1,000W; 287W (night).—Licensee, Address: The Berkshire Broadcasting Corp., 98 Mill Plain Road, 06811., Tel., (203) 744-4800; FAX, (203) 778-4655. *Gen. Mgr.*, Irv Goldstein; *Program Dir.*, Bart Busterna. Website: [www.wlad.com](http://www.wlad.com). E-mail: [gm@98q.com](mailto:gm@98q.com).

**GREENWICH. WGCH.** *Frequency (KHZ)*, 1490. *Power*, 1,000W.—Licensee, Address: WGCH Radio, 71 Lewis St., 06830-1490. Tel., (203) 869-1490; FAX, (203) 869-3636. *Pres./CEO*, Michael L. Metter; *Exec. Vice Pres.*, vacancy. Website: [www.wgch.com](http://www.wgch.com). E-mail: [bob.small@wgch.com](mailto:bob.small@wgch.com).

**GROTON. WXML.** *Frequency (KHZ)*, 980. *Power*, 1,000W.—Licensee, Address: Cumulus Media Co., 7 Governor Winthrop Blvd., New London 06320-6437. Tel., (860) 443-1980; FAX, (860) 444-7970. *Operations Mgr.*, Kevin O'Connor. Website: [www.WXML.FM](http://www.WXML.FM). E-mail: [kevin.oconnor@cumulus.com](mailto:kevin.oconnor@cumulus.com).

**HARTFORD. WCCC.** *Frequency (KHZ)*, 1290. *Power*, 500W.—Licensee, Marlin Broadcasting of Hartford, LLC., Address: Beethoven Radio, 1039 Asylum Ave., 06105. Tel., (860) 525-1069; FAX, (860) 246-9084. *Pres./CEO*, Howard "Woody"

Tanger, Marlin Broadcasting; *Program Dir.*, Nicole Marie. Website: [www.beethoven.com](http://www.beethoven.com). E-mail: [scott@beethoven.com](mailto:scott@beethoven.com).

**WDRC.** *Frequency (KHZ)*, 1360. *Power*, 5,000W.—Licensee, Buckley Broadcasting of Connecticut, LLC., Address: The Talk of CT, WDRC, 869 Blue Hills Ave., Bloomfield 06002-3710. Tel., (860) 243-1115; FAX, (860) 286-8257. *Vice Pres./Gen. Mgr.*, Eric Fahnoe; *Program Dir.*, Grahame Winters. Website: [www.wdrc.com](http://www.wdrc.com). E-mail: [efahnoe@talkofconnecticut.com](mailto:efahnoe@talkofconnecticut.com).

**WLAT.** *Frequency (KHZ)*, 910. *Power*, 5,000W.—Licensee, Gois Broadcasting of CT, LLC., Address: 135 Burnside Ave., 2nd Flr., East Hartford 06108. Tel., (860) 524-0001; FAX, (860) 524-0336. *Gen. Mgr.*, Paul Gois. Website: [www.goisradio.com](http://www.goisradio.com). E-mail: [pgois@mymega910.com](mailto:pgois@mymega910.com).

**WPOP.** *Frequency (KHZ)*, 1410. *Power*, 5,000W.—Licensee, Address: ESPN Radio 1410, 10 Columbus Blvd., 06106-1973. Tel., (860) 723-6000. *Sales Mgr.*, Andrew Tartaglia. Website: [www.espnradio1410.com](http://www.espnradio1410.com). E-mail: [Foxsportsradio1410.com](mailto:Foxsportsradio1410.com)

**WTIC.** *Frequency (KHZ)*, 1080. *Power*, 50,000W.—Licensee, Address: CBS Radio, 10 Executive Dr., Farmington 06032. Tel., (860) 677-6700. *Program Dir.*, Jenneen Lee; *News Dir.*, Dana Whalen. Website: [www.wtic.com](http://www.wtic.com). E-mail: [jllee@cbs.com](mailto:jllee@cbs.com).

**MANCHESTER.** **WNEZ.** *Frequency (KHZ)*, 1230. *Power*, 5,000W.—Licensee, Gois Broadcasting of CT, LLC., Address: 135 Burnside Ave., 2nd Flr., East Hartford 06108. Tel., (860) 524-0001; FAX, (860) 524-0336. *Gen. Mgr.*, Paul Gois. Website: [www.goisradio.com](http://www.goisradio.com). E-mail: [pgois@mymega910.com](mailto:pgois@mymega910.com).

**MERIDEN.** **WMMW.** *Frequency (KHZ)*, 1470. *Power*, 2,500W.—Licensee, Address: Buckley Broadcasting Corp. of CT, 869 Blue Hills Ave., Bloomfield 06002-3710. Tel., (860) 243-1115; FAX, (860) 286-8257. *Vice Pres./Gen. Mgr.*, Eric Fahnoe; *Program Dir.*, Grahame Winters. Website: [www.talkofconnecticut.com](http://www.talkofconnecticut.com). E-mail: [efahnoe@talkofconnecticut.com](mailto:efahnoe@talkofconnecticut.com).

**MIDDLETOWN.** **WMRD.** *Frequency (KHZ)*, 1150. *Power*, 2,500W.—Licensee, Address: Crossroads Communications, LLC, 777 River Rd., P.O. Box 1150, 06457-1150. Tel., (860) 347-9673; FAX, (860) 347-7704. *Pres./Gen. Mgr.*, Don DeCesare; *Production Mgr.*, Barry Betlinski. Website: [www.wliswmrd.net](http://www.wliswmrd.net). E-mail: [don@wliswmrd.net](mailto:don@wliswmrd.net).

**MILFORD.** **WFIF.** *Frequency (KHZ)*, 1500. *Power*, 5,000W.—Licensee, Address: WFIF, 90 Kay Ave., 06460. Tel., (203) 878-5915. *Pres./Gen. Mgr.*, Bill Blount. Website: [www.wfif.net](http://www.wfif.net). E-mail: [info@wfif.net](mailto:info@wfif.net).

**NEW HAVEN.** **WAVZ.** *Frequency (KHZ)*, 1300. *Power*, 1,000W.—Licensee, Address: Clear Channel Media and Entertainment, Inc., Radio Towers Park, 495 Benham St., Hamden 06514-2009. Tel., (203) 281-9600. *Program Dir.*, Stan Priest. Website: [www.espn1300.com](http://www.espn1300.com). E-mail: [cherylligouri@clearchannel.com](mailto:cherylligouri@clearchannel.com).

**WELI.** *Frequency (KHZ)*, 960. *Power*, 5,000W.—Licensee, Address: Clear Channel Communications, Inc., Radio Towers Park, 495 Benham St., Hamden 06514. Tel., (203) 281-9600. *Program Dir.*, Jerry Kristafer. Website: [www.weli.com](http://www.weli.com). E-mail: [comments@weli.com](mailto:comments@weli.com).

**NEWINGTON.** *WRYM.* Frequency (KHZ), 840. Power, 1,000W.—Licensee, Address: 1056 Willard Ave., 06111. Tel., (860) 666-5646; FAX, (860) 666-5647. *Gen. Mgr.*, Walter Martinez. Website: [www.wrymradio.com](http://www.wrymradio.com). E-mail: [wmartinez@wrym840.com](mailto:wmartinez@wrym840.com).

**NORWALK.** *WNLK.* Frequency (KHZ), 1350. Power, 1,000W.—Licensee, Address: Cox Radio, Inc., WSTC/WNLK, 440 Wheelers Farms Road, Ste. 302, 06461-9133. Tel., (203) 783-8200; FAX, (203) 783-8383. *Vice Pres./Gen. Mgr.*, Kristin Okesson; *Operations Mgr.*, vacancy. Website: [www.wstcwnlk.com](http://www.wstcwnlk.com). E-mail: [teri.mccready@coxinc.com](mailto:teri.mccready@coxinc.com).

**NORWICH.** *WICH.* Frequency (KHZ), 1310. Power, 5,000W.—Licensee, Address: WICH, Inc., P.O. Box 551, 06360-0551. Tel., (860) 887-3511; FAX, (860) 886-7649. *Vice Pres./Gen. Mgr.*, Andy Russell. Website: [www.wich.com](http://www.wich.com). E-mail: [arussell@hallradio.com](mailto:arussell@hallradio.com).

**OLD SAYBROOK.** *WLIS.* Frequency (KHZ), 1420. Power, 5,000W (day); 500W (night).—Licensee, Address: Crossroads Communications of Old Saybrook, c/o WMRD, 777 River Rd., P.O. Box 1150, Middletown 06457. Tel., (860) 388-1420; FAX, (860) 347-7704. *Pres./Gen. Mgr.*, Don DeCesare. Website: [www.wliswmrd.net](http://www.wliswmrd.net). E-mail: [don@wliswmrd.net](mailto:don@wliswmrd.net).

**PUTNAM.** *WINY.* Frequency (KHZ), 1350. Power, 5,000W.—Licensee, Address: Osbrey Broadcasting Co., 45 Pomfret St., P.O. Box 231, 06260-0231. Tel., (860) 928-1350; FAX, (860) 928-7878. *Owner/Gen. Mgr.*, Gary Osbrey. Website: [www.winyradio.com](http://www.winyradio.com). E-mail: [garyo@winyradio.com](mailto:garyo@winyradio.com).

**RIDGEFIELD.** *WREF.* Frequency (KHZ), 850. Power, 2,500W.—Licensee, Address: The Berkshire Broadcasting Corp., 98 Mill Plain Road., Danbury 06811. Tel., (203) 744-4800; FAX, (203) 778-4655. *Gen. Mgr.*, Irv Goldstein. E-mail: [feedback@b1073fm.com](mailto:feedback@b1073fm.com).

**SOUTHINGTON.** *WXCT.* Frequency (KHZ), 990. Power, 2,500W.—Licensee, Address: Davidson Media Group, 440 Old Turnpike Rd., P.O. Box 488, Plantsville 06479-0488. Tel., (860) 621-1754. *Pres.*, Eric Salgado.

**STAMFORD.** *WSTC.* Frequency (KHZ), 1400. Power, 1,000W.—Licensee, Address: Cox Radio, Inc. WSTC/WNLK, 440 Wheelers Farms Road, Ste. 302, Milford 06461-9133. Tel., (203) 783-8200; FAX, (203) 783-8383. *Vice Pres./Gen. Mgr.*, Kristin Okesson; *Operations Mgr.*, vacancy. Website: [www.wstcwnlk.com](http://www.wstcwnlk.com). E-mail: [Teri.mccready@coxinc.com](mailto:Teri.mccready@coxinc.com).

**TORRINGTON.** *WSNG.* Frequency (KHZ), 610. Power, 1,000W (day); 500W (night).—Licensee, Buckley Broadcasting of Connecticut, LLC., Address: 869 Blue Hills Ave., Bloomfield 06002. Tel., (860) 243-1115; FAX, (860) 286-8257. *Vice Pres./Gen. Mgr.*, Eric Fahnoe; *Program Dir.*, Grahame Winters. Website: [www.talkofconnecticut.com](http://www.talkofconnecticut.com). E-mail: [efahnoe@talkofconnecticut.com](mailto:efahnoe@talkofconnecticut.com).

**WATERBURY.** *WATR.* Frequency (KHZ), 1320. Power, 5,000W (day); 1,000W (night).—Licensee, Address: WATR Radio, 1 Broadcast Ln., 06706-1899. Tel., (203) 755-1121; FAX, (203) 574-3025. *Gen. Mgr./Program Dir.*, Tom Chute. Website: [www.watr.com](http://www.watr.com). E-mail: [talkback@watr.com](mailto:talkback@watr.com).

**WWCO.** *Frequency (KHZ)*, 1240. *Power*, 1,000W.—Licensee, Address: Buckley Broadcasting Corp. of CT, 869 Blue Hills Ave., Bloomfield, 06002. Tel., (860) 243-1115; FAX, (860) 286-8257. *Vice Pres./Gen. Mgr.*, Eric Fahnoe; *Program Dir.*, Grahame Winters. Website: [www.talkofconnecticut.com](http://www.talkofconnecticut.com). E-mail: [efahnoe@talkofconnecticut.com](mailto:efahnoe@talkofconnecticut.com).

**WILLIMANTIC.** *WILI. Frequency (KHZ)*, 1400. *Power*, 1,000W.—Licensee, Address: Nutmeg Broadcasting Co., 720 Main St., 06226-2604. Tel., (860) 456-1111; FAX, (860) 456-9501. *Vice Pres./Gen. Mgr.*, Andy Russell. Website: [www.wili.com/am](http://www.wili.com/am). E-mail: [arussell@hallradio.com](mailto:arussell@hallradio.com).

**WINDSOR.** *WKND. Frequency (KHZ)*, 1480. *Power*, 5,000W.—Licensee, Gois Broadcasting of CT, LLC., Address: 135 Burnside Ave., 2nd Flr., East Hartford 06108. Tel., (860) 524-0001; FAX, (860) 524-0336. *Gen. Mgr.*, Paul Gois. Website: [www.goisradio.com](http://www.goisradio.com). E-mail: [pgois@mymega910.com](mailto:pgois@mymega910.com).

## FM RADIO STATIONS

**BLOOMFIELD.** *WJMJ. Frequency (MHZ)*, 88.9 (Hartford), 93.1 (Hamden), 107.1 (New Haven). *Power*, 7,000W.—Licensee, Address: St. Thomas Seminary, 467 Bloomfield, 06002-2999. Tel., (860) 242-5573; Studio Address: 15 Peach Orchard Rd., Prospect 06712-1052. Tel., (203) 758-7367; Toll Free, 1-877-342-5956. *Gen. Mgr.*, Rev. John P. Gatzak. Website: [www.wjmj.org](http://www.wjmj.org). E-mail: [wjmj@wjmj.org](mailto:wjmj@wjmj.org).

**BRIDGEPORT.** *WEZN. Frequency (MHZ)*, 99.9. *Power*, 27,500W.—Licensee, Address: Cox Radio, Inc., 440 Wheelers Farms Rd., Ste. 302, Milford 06461-9141. Tel., (203) 783-8200; FAX, (203) 783-8383. *Vice Pres./Mkt. Mgr.*, Kristin Okesson; *Program Dir.*, Chris Eagan. Website: [www.star999.com](http://www.star999.com). E-mail: [chris.eagan@coxradio.com](mailto:chris.eagan@coxradio.com).

**WPKN.** *Frequency (MHZ)*, 89.5. *Power*, 10,000W.—Licensee, Address: WPKN, Inc., 244 University Ave., 06604-5700. Tel., (203) 331-9756. *Gen. Mgr.*, Peter Bochan; *Program Dir.*, Ebong Udoma. Website: [www.wpkn.org](http://www.wpkn.org). E-mail: [gm@wpkn.org](mailto:gm@wpkn.org).

**BROOKFIELD.** *WRKI. Frequency (MHZ)*, 95.1. *Power*, 50,000W.—Licensee, Address: WRKI Radio, 1004 Federal Rd., 06804-1123. Tel., (203) 775-1212; FAX, (203) 775-6452. *Business Mgr.*, Kristin Cummings. Website: [www.i95rock.com](http://www.i95rock.com). E-mail: [kristin.cummings@cumulus.com](mailto:kristin.cummings@cumulus.com).

**DANBURY.** *WDAQ. Frequency (MHZ)*, 98.3. *Power*, 3,000W.—Licensee, Address: The Berkshire Broadcasting Corporation, 98 Mill Plain Road., 06811. Tel., (203) 744-4800; FAX, (203) 778-4655. *Gen. Mgr.*, Irv Goldstein. Website: [www.98q.com](http://www.98q.com). E-mail: [feedback@b1073fm.com](mailto:feedback@b1073fm.com).

**EAST LYME.** *WNLC. Frequency (MHZ)*, 98.7. *Power*, 5,500W.—Licensee, Address: Hall Communications, Inc., P.O. Box 551, Norwich 06360-0551. Tel., (860) 442-5328; FAX, (860) 442-6532. *Vice Pres./Gen. Mgr.*, Andy Russell. Website: [www.wnlc.com](http://www.wnlc.com). E-mail: [arussell@hallradio.com](mailto:arussell@hallradio.com).

**FAIRFIELD.** *WSHU. Frequency (MHZ)*, 91.1. *Power*, 20,000W.—Licensee, Address: Sacred Heart Univ., WSHU Public Radio Group, 5151 Park Ave., 06825. Tel.,



(203) 365-6604. *Gen. Mgr.*, George Lombardi; *Program Dir.*, Tom Kuser. Website: www.wshu.org. E-mail: kuser@wshu.org.

**WVof.** *Frequency (MHZ)*, 88.5. *Power*, 100W.—Licensee, Address: Fairfield Univ., WVof Box R, 1073 No. Benson Rd., 06824-5171. Tel., (203) 254-4144; FAX, (203) 254-4224. *Station Mgr.*, Dan Grazynski. Website: www.wvof.org. E-mail: wvoffm@gmail.com.

**FARMINGTON.** **WRCH-FM.** *Frequency (MHZ)*, 100.5. *Power*, 21,000W.—Licensee, Address: CBS Radio, 10 Executive Dr., 06032. Tel., (Business), (860) 677-6700; Tel., (Studio), 1-800-530-1005; FAX, (860) 677-5483. *Vice Pres./Gen. Mgr.*, Suzanne R. McDonald; *Program Dir.*, Allan Camp. Website: www.wrch.com. E-mail: acamp@cbs.com.

**WZMX.** *Frequency (MHZ)*, 93.7. *Power*, 18,000W.—Licensee, Address: CBS Radio, 10 Executive Dr., 06032. Tel., (860) 677-6700. *Program Dir.*, DJ Buck. Website: www.hot937.com. E-mail: DJ.Buck@cbsradio.com.

**GROTON.** **WQGN.** *Frequency (MHZ)*, 105.5. *Power*, 3,000W.—Licensee, Address: Cumulus Media Co., 7 Governor Winthrop Blvd., New London 06320-6437. Tel., (860) 443-1980; FAX, (860) 444-7970. *Operations Mgr.*, Kevin O'Connor. Website: www.q105.fm. E-mail: kevin.oconnor@cumulus.com.

**HAMDEN.** **WKCI.** *Frequency (MHZ)*, 101.3. *Power*, 50,000W.—Licensee, Address: Clear Channel Media and Entertainment, Inc., Radio Towers Park, 495 Benham St., 06514-2009. Tel., (203) 281-9600. *Program Dir.*, Stan Priest. Website: www.kc101.com. E-mail: stanpriest@clearchannel.com.

**HARTFORD.** **WCCC-FM.** *Frequency (MHZ)*, 106.9. *Power*, 23,000W.—Licensee, Address: The Rock 106.9 WCCC Radio, 1039 Asylum Ave., 06105-2400. Tel., (860) 525-1069; FAX, (860) 246-9084. *Pres./CEO*, Marlin Broadcasting, Howard "Woody" Tanger; *Program Dir.*, Michael Picozzi. Website: www.wccc.com. E-mail: picozzi@wccc.com.

**WDR.** *Frequency (MHZ)*, 102.9. *Power*, 19,500W.—Licensee, Address: Buckley Broadcasting Corp. of CT, 869 Blue Hills Ave., Bloomfield 06002-3710. Tel., (860) 243-1115; FAX, (860) 286-8257. *Vice Pres./Gen. Mgr.*, Eric Fahnoe; *Program Dir.*, Grahame Winters. Website: www.drctfm.com. E-mail: efahnoe@talkofconnecticut.com.

**WHCN.** *Frequency (MHZ)*, 105.9. *Power*, 50,000W.—Licensee, Address: WHCN, Inc., 10 Columbus Blvd., 1st Flr., 06106-1973. Tel., (860) 723-6000. *Program Dir.*, Mike Wheeler. Website: www.theriver1059.com. E-mail: andrewtartaglia@clearchannel.com.

**WRTC.** *Frequency (MHZ)*, 89.3. *Power*, 300W.—Licensee, Address: WRTC-FM, Trinity College, 300 Summit St., 06106-3100. Tel., (860) 297-2439. *Station Mgr.*, Matthew Mainuli. Website: www.wrtcfm.com. E-mail: stationmanager@wrtcfm.com.

**WTIC.** *Frequency (MHZ)*, 96.5. *Power*, 23,500W.—Licensee, Address: Infinity Broadcasting, 10 Executive Dr., Farmington 06032-2841. Tel., (860) 677-6700; FAX, (860) 678-3952. *Program Dir.*, Ryan Jones. Website: www.965tic.com. E-mail: ryan.jones@cbsradio.com.

**HARTFORD/MERIDEN.** *WKSS. Frequency (MHZ), 95.7. Power, 50,000W.*—Licensee, Address: WKSS, 10 Columbus Blvd., Hartford 06106-1973. Tel., (860) 723-6000. *Program Dir.*, Stan Priest. Website: [www.kiss957.com](http://www.kiss957.com). E-mail: [stanpriest@clearchannel.com](mailto:stanpriest@clearchannel.com).

**LITCHFIELD.** *WZBG. Frequency (MHZ), 97.3. Power, 3,000W.*—Licensee, Address: Local Boys and Girls Broadcasting Corp., 49 Commons Dr., P.O. Box 1497, 06759-1497. Tel., (860) 567-3697; FAX, (860) 567-3292. *Gen. Mgr.*, Jennifer Parsons. Website: [www.wzbg.com](http://www.wzbg.com). E-mail: [info@wzbg.com](mailto:info@wzbg.com).

**MANSFIELD (Storrs).** *WHUS. Frequency (MHZ), 91.7. Power, 4,400W.*—Licensee, Address: WHUS Radio, University of Connecticut, Student Union Building, 2110 Hillside Rd., Rm. 412, Unit 3008R, Storrs 06268-3008. Tel., (860) 486-4007. *Program Coordinator*, Val Turco; *Operations Mgr.*, Sal Sodaro; *Program Dir.*, Jason McMullan. Website: [www.whus.org](http://www.whus.org). E-mail: [operationsmanager@whus.org](mailto:operationsmanager@whus.org).

**MIDDLETOWN.** *WESU. Frequency (MHZ), 88.1. Power, 1,500W.*—Licensee, Mailing Address: Wesleyan Univ., 45 Wyllys Ave., 06459. Tel., (860) 685-7703; FAX, (860) 685-3700. *Gen. Mgr.*, Ben Michael; *Program Mgr.*, Rick Sinkiewicz. Website: [www.wesufm.org](http://www.wesufm.org). E-mail: [generalmanager@wesufm.org](mailto:generalmanager@wesufm.org).

**WIHS.** *Frequency (MHZ), 104.9. Power, 3,100W.*—Licensee, Address: CT Radio Fellowship, Inc., 1933 So. Main St., 06457-6150. Tel., (860) 346-1049; FAX, (860) 347-1049. *Pres.*, Bill Bacon; *Vice Pres./Gen. Mgr.*, Rev. G.J. Gerard; *Program Mgr.*, Ron Gangwer. Website: [www.wihsradio.org](http://www.wihsradio.org). E-mail: [wihs@snet.net](mailto:wihs@snet.net).

**MONROE.** *WMNR. Frequency (MHZ), 88.1. Power, 5,000W.*—Licensee, Address: WMNR Fine Arts Radio, P.O. Box 920, 06468-0920. Tel., (203) 268-9667. *Gen. Mgr.*, Kurt Anderson. Website: [www.wmnr.org](http://www.wmnr.org). E-mail: [kanderson@wmnr.org](mailto:kanderson@wmnr.org).

**NEW BRITAIN.** *WFCS. Frequency (MHZ), 107.7. Power, 36W.*—Licensee, Address: Board of Trustees/CCSU, 1615 Stanley St., 06050-2439. Tel., (860) 832-1883; FAX, (860) 832-3757. *Gen. Mgr.*, Brooke DelGiudice. Website: <http://ccsu.collegiatelink.net/organization/wfcsradiofm1077>. E-mail: [wfcsgm@gmail.com](mailto:wfcsgm@gmail.com).

**NEW HAVEN.** *WNPR/WPKT. Frequency (MHZ), 90.5. Power, 18,500W.*—Licensee, Address: WNPR-CT Public Radio, 70 Audubon St., 06510-1248. Tel., (203) 776-9677. *Vice Pres. of Radio*, vacancy. Website: [www.wnpr.org](http://www.wnpr.org). E-mail: [faithwnpr@aol.com](mailto:faithwnpr@aol.com).

**WPLR.** *Frequency (MHZ), 99.1. Power, 50,000W.*—Licensee, Address: Cox Radio, Inc., WPLR, 440 Wheelers Farms Rd., Ste. 302, 06461-9133. Tel., (203) 783-8200; FAX, (203) 783-8373. *Vice Pres./Mkt. Mgr./Gen. Mgr.*, Kristin Okesson; *Program Dir.*, Keith Dakin. Website: [www.wplr.com](http://www.wplr.com). E-mail: [keith.dakin@coxradiocom](mailto:keith.dakin@coxradiocom).

**WYBC.** *Frequency (MHZ), 94.3. Power, 3,000W.*—Licensee, Address: The Yale Broadcasting Co., Inc., 142 Temple St., Ste. 203, 06510-2600. Tel., (203) 776-4118; FAX, (203) 776-2446. *Chm. of the Bd. of Dir.*, Andy Schnier; *Operations Mgr.*, Juan Castillo. Website: [www.943wybc.com](http://www.943wybc.com). E-mail: [943wybc@gmail.com](mailto:943wybc@gmail.com).

**NEW LONDON.** *WKNL. Frequency (MHZ), 100.9. Power, 3,000W.*—Licensee, Hall Communications, Inc. Address: KOOL 101, 89 Broad St., 06320. Tel., (860) 887-

3511; FAX, (860) 442-6532. *Vice Pres./Gen. Mgr.*, Andy Russell; *Program Dir.*, Jim Reed. Website: [www.Kool101fm.com](http://www.Kool101fm.com). E-mail: [arussell@hallradio.com](mailto:arussell@hallradio.com).

**NORWALK.** *WFOX. Frequency (MHZ), 95.9. Power, 3,000W.*—Licensee, Address: Cox Radio, Inc., WFOX, 440 Wheelers Farms Road, Ste. 302, 06461-9133. Tel., (203) 783-8200; FAX, (203)783-8383. *Vice Pres./Gen. Mgr.*, Kristin Okesson; *Program Dir.*, Keith Dakin. Website: [www.959thefox.com](http://www.959thefox.com). E-mail: [keith.dakin@coxradio.com](mailto:keith.dakin@coxradio.com).

**NORWICH.** *WCTY. Frequency (MHZ), 97.7. Power, 1,900W.*—Licensee, Address: WICH, Inc., P.O. Box 551, 06360-0551. Tel., (860) 887-3511; FAX, (860) 886-7649. *Vice Pres./Gen. Mgr.*, Andy Russell; *Program Dir.*, Dave Elder. Website: [www.wcty.com](http://www.wcty.com). E-mail: [dave@wcty.com](mailto:dave@wcty.com).

*WPKT/WNPR. Frequency (MHZ), 90.5. Power, 18,500W.*—Licensee, Address: CT Public Broadcasting, 1049 Asylum Ave., Hartford 06105-2432. Tel., (860) 278-5310; Admin. FAX, (860) 275-7402. *Gen. Mgr.*, John Dankosky. Website: [www.wnpr.org](http://www.wnpr.org). E-mail: [jdankosky@wnpr.org](mailto:jdankosky@wnpr.org).

**SHARON.** *WQQQ. Frequency (MHZ), 103.3. Power (ERP), 6,000.*—Licensee, Address: 278 Ashley Falls Rd., Canaan 06018. Tel., (860) 435-4081. *Pres.*, Dennis Jackson. Website: [www.wqqq.com](http://www.wqqq.com). E-mail: [wqqqfm@yahoo.com](mailto:wqqqfm@yahoo.com).

**STAMFORD.** *WCTZ. Frequency (MHZ), 96.7. Power, 3,000W.*—Licensee, Address: Cox Radio, Inc., WCTZ, 444 Westport Ave., 3rd Flr., Norwalk 06851-4423. Tel., (203) 845-3030; FAX, (203) 845-3097. *Vice Pres./Gen. Mgr.*, Kristin Okesson; *Program Dir.*, Eric McDonald. Website: [www.967thecoast.com](http://www.967thecoast.com). E-mail: [eric.mcdonald@coxradio.com](mailto:eric.mcdonald@coxradio.com).

*WEDW. Frequency (MHZ), 88.5. Power, 2,000W.* Licensee, Address: CT Public Broadcasting, 1049 Asylum Ave., Hartford 06105-2432. Tel., (860) 278-5310; Admin. FAX, (860) 275-7402. *Gen. Mgr.*, John Dankosky. Website: [www.wnpr.org](http://www.wnpr.org). E-mail: [jdankosky@wnpr.org](mailto:jdankosky@wnpr.org)

**STONINGTON.** *WMOS. Frequency (MHZ), 102.3. Power, 3,000W.*—Licensee, Address: Cumulus Media Co., 7 Governor Winthrop Blvd., New London 06320-6437. Tel., (860) 443-1980; FAX, (860) 444-7970. *Operations Mgr.*, Kevin O'Connor. Website: [www.1023thewolf.com](http://www.1023thewolf.com). E-mail: [kevin.oconnor@cumulus.com](mailto:kevin.oconnor@cumulus.com).

**WATERBURY/HARTFORD.** *La Bomba. Frequency (MHZ), 97.1. Power, 50,000W.*—Licensee, Address: Red Wolf Broadcasting, 131 New London Tpke., Ste. 101, Glastonbury 06033. Tel., (860) 657-1041. *Pres./Gen. Mgr.*, John Fuller. Website: [www.bomba971.com](http://www.bomba971.com). E-mail: [john@wbmw.com](mailto:john@wbmw.com).

*WMRQ. Frequency (MHZ), 104.1. Power, 50,000W.*—Licensee, Address: Red Wolf Broadcasting, 131 New London Tpke., Ste. 101, Glastonbury 06033. Tel., (860) 657-1041. *Pres./Gen. Mgr.*, John Fuller. Website: [www.radio1041.fm](http://www.radio1041.fm). E-mail: [john@wbmw.com](mailto:john@wbmw.com).

**WWYZ.** *Frequency (MHZ), 92.5. Power, 50,000W.*—Licensee, Address: WWYZ Inc., 10 Columbus Blvd., Hartford 06106-1973. Tel., (860) 723-6000. *Program Dir.*, Lance Tidwell. Website: [www.country925.com](http://www.country925.com). E-mail: [bobcleaver@clearchannel.com](mailto:bobcleaver@clearchannel.com).

**WEST HARTFORD.** *WWUH. Frequency (MHZ), 91.3. Power, 1,000W.*—Licensee, Address: Univ. of Hartford, 200 Bloomfield Ave., 06117-1545. Tel., (860) 768-4703; FAX, (860) 768-5701. *Gen. Mgr./Chief Engineer, John Ramsey.* Website: [wwuh.org](http://wwuh.org). E-mail: [wwuh@hartford.edu](mailto:wwuh@hartford.edu).

**WILLIMANTIC.** *WILI. Frequency (MHZ), 98.3. Power, 3,000W.*—Licensee, Address: Nutmeg Broadcasting Co., 720 Main St., 06226-2604. Tel., (860) 456-1111; FAX, (860) 456-9501. *Vice Pres./Gen. Mgr., Andy Russell.* Website: [www.wili.com/fm](http://www.wili.com/fm). E-mail: [arussell@hallradio.com](mailto:arussell@hallradio.com).

## TELEVISION STATIONS IN CONNECTICUT

**BRIDGEPORT.** *WEDW. Channel Number, 49.*—Licensee, Address: CT Public Broadcasting Inc., 1049 Asylum Ave., Hartford 06105-2432. Tel., (860) 278-5310. *Pres., Jerry Franklin.* Website: [www.cptv.org](http://www.cptv.org). E-mail: [memberservices@cptv.org](mailto:memberservices@cptv.org).

**HARTFORD.** *WCCT. Channel Number, 61.*—Licensee, Address: FOX 61 WTIC-TV, Mailing Address: 285 Broad St., 06115. Tel., (860) 527-6161; FAX, (860) 727-0158. *Vice Pres./Gen. Mgr., Richard Graziano.* Website: [www.fox61.com](http://www.fox61.com). E-mail: [rgraziano@fox61.com](mailto:rgraziano@fox61.com).

*WEDH. Channel Number, 24.*—Licensee, Address: CT Public Broadcasting Inc., 1049 Asylum Ave., Hartford 06105-2432. Tel., (860) 278-5310. *Pres., Jerry Franklin.* Website: [www.cptv.org](http://www.cptv.org). E-mail: [memberservices@cptv.org](mailto:memberservices@cptv.org).

*WFSB. Channel Number, 3.*—Licensee, Address: Meredith Corp., Inc., WFSB-TV, 333 Capital Blvd., Rocky Hill 06067. Tel., (860) 728-3333; FAX, (860) 513-1963. *Vice Pres./Gen. Mgr., Klarn DePalma.* Website: [www.wfsb.com](http://www.wfsb.com). E-mail: [newsdesk3@wfsb.com](mailto:newsdesk3@wfsb.com).

*WRDM-TV50. Channel Number, 50.*—Licensee, Address: ZGS HARTFORD Inc., 886 Maple Ave., 06114-2331. Tel., (860) 956-1303; FAX, (860) 956-6834. *Pres., Ronald J. Gordon; Gen. Mgr., Brenda Mulero.* Website: [www.zgsgroup.com](http://www.zgsgroup.com). E-mail: [info@zgsgroup.com](mailto:info@zgsgroup.com).

**NEW BRITAIN/HARTFORD/NEW HAVEN/WATERBURY.** *NBC Connecticut HD/WVIT. Channel Number, 30.*—Licensee, Address: Outlet Broadcasting LLC., 1422 New Britain Ave., West Hartford 06110-1632. Tel., (860) 521-3030. *Pres./Gen. Mgr., David Doebler.* Website: [www.nbcconnecticut.com](http://www.nbcconnecticut.com).

**NEW HAVEN.** *WEDY. Channel Number, DT6.*—Licensee, Address: CT Public Broadcasting Inc., 1049 Asylum Ave., Hartford 06105-2432. Tel., (860) 278-5310. *Pres., Jerry Franklin.* Website: [www.cptv.org](http://www.cptv.org). E-mail: [wherewelive@wnpr.org](mailto:wherewelive@wnpr.org).

*WTNH. Channel Number, 8.*—Licensee, Address: WTNH/WCTX, 8 Elm St., New Haven 06510-2099. Tel., (203) 784-8888; FAX, (203) 789-2010. *Vice Pres./Gen. Mgr., Mark Higgins; Dir. of News, Erik Schrader.* Website: [www.wtnh.com](http://www.wtnh.com). E-mail: [news8@wtnh.com](mailto:news8@wtnh.com).

**NEW LONDON.** *WHPX. Channel Number, 26.*—Licensee, Address: ION Media of Hartford, Inc., 3 Shaws Cove, Ste. 226, 06320-4948. Tel., (860) 444-2626; FAX,

(860) 440-2601. *Station Operations Mgr.*, Deborah Reed-Iler. Website: [www.ionmedia.com](http://www.ionmedia.com). E-mail: [deborahreed-iler@ionmedia.com](mailto:deborahreed-iler@ionmedia.com).

**NORWICH.** *WEDN. Channel Number, 53.*—Licensee, Address: CT Public Broadcasting Inc., 1049 Asylum Ave., Hartford 06105-2432. Tel., (860) 278-5310. *Pres.*, Jerry Franklin. Website: [www.cptv.org](http://www.cptv.org). E-mail: [wherewelive@wnpr.org](mailto:wherewelive@wnpr.org).

**WATERBURY.** *WTXX. WB 20.*—Licensee, Address: WB 20 WTXX-TV, Mailing Address: 285 Broad St., Hartford 06115. Tel., (860) 527-6161; FAX, (860) 727-0158. *Vice Pres./Gen. Mgr.*, Richard Graziano. Website: [www.wttx.com](http://www.wttx.com). E-mail: [rgraziano@fox61.com](mailto:rgraziano@fox61.com).

### BROADCASTERS' ASSOCIATIONS

**CONNECTICUT BROADCASTERS' ASSOC.**—*Chm.*, Klarn DePalma, WFSB-TV, Hartford; *1st Vice Chm.*, Kathleen Browne, CBS Broadcasting, Hartford; *2nd Vice Chm.*, Stephen Rabb, Tribune TV, Hartford; *Secy.*, Steve Honeycomb, Clear Channel CT; *Treas.* Andy Russell, Hall Communication, Norwich; *Pres./CEO*, Mike Rice, Willimantic; *Pres. Emeritus*, Paul K. Taff, Glastonbury; *General Counsel*, Eric Kemmler, Farmington. Website: [www.ctba.org](http://www.ctba.org). E-mail: [mcrice@prodigy.net](mailto:mcrice@prodigy.net).

*Dirs.*, Sulma Avenancio, WUVN/WUTH-TV, Hartford; Kathleen Browne, CBS Broadcasting, Hartford; Dina Cassarino, WRYM-AM, Newington; Don DeCesare, WLIS/WMRD, Middletown/Old Saybrook; Klarn DePalma, WFSB-TV, Hartford; Eleanor DeVane, ESPN, Bristol; David Doebler, WVIT-TV, Hartford; G. J. Gerard, WIHS-FM, Middletown; Mark Higgins, WTNH/WCTX-TV, New Haven; Steve Honeycomb, Clear Channel, Hartford/New Haven; George Lombardi, WSHU-AM/FM, Fairfield; Jennifer Parsons, WZBG-FM, Litchfield; Steve Rabb, WTIC/WTXX-TV, Hartford; Mike Rice, CBA, Willimantic; Andy Russell, Hall Communication, Norwich; Marion Thornton-Anderson, Gois Broadcasting, Hartford; Kristin Okesson, Cox Media, Milford.

## SELECTED FACTS ABOUT CONNECTICUT

Name of State ..... Connecticut

Official Designation: “The Constitution State” was adopted by Act of the Legislature, 1959.

Indian Name (Beside the Long Tidal River) ..... Quinnehtukqut

State Motto: *Qui Transtulit Sustinet*—He Who Transplanted Still Sustains.

The emblems of the State are as follows: The State Seal was provided for in the Constitution, 1818.

The State Flag was adopted by Act of the Legislature, 1897.

The State Flower, the Mountain Laurel, was adopted by Act of the Legislature, 1907.

The State Bird, the Robin, was adopted by Act of the Legislature, 1943.

The State Tree, the White Oak, was adopted by Act of the Legislature, 1947.

The State Animal, the Sperm Whale, *Physeter Catodon*, was adopted by Act of the Legislature, 1975.

The State Insect, the Praying Mantis, *Mantis Religiosa*, was adopted by Act of the Legislature, 1977.

The State Mineral, the Garnet, was adopted by Act of the Legislature, 1977.

The State Song, “Yankee Doodle,” was adopted by Act of the Legislature, 1978.

The State Ship, USS Nautilus, was adopted by Act of the Legislature, 1983.

The State Hero, Nathan Hale, was adopted by Act of the Legislature, 1985.

The State Shellfish, the Eastern Oyster, was adopted by Act of the Legislature, 1989.

The State Composer, Charles Edward Ives, was adopted by Act of the Legislature, 1991.

The State Fossil, *Eubrontes Giganteus*, was adopted by Act of the Legislature, 1991.

The State Heroine, Prudence Crandall, was adopted by Act of the Legislature, 1995.

The State Tartan (see C.G.S., Sec. 3-110j for a description), was adopted by Act of the Legislature, 1995.

The State Folk Dance, Square Dance, was adopted by Act of the Legislature, 1995.

The State Flagship and Tall Ship Ambassador, the Freedom Schooner Amistad, was adopted by Act of the Legislature, 2003.

The State Cantata, “The Nutmeg” by Stanley L. Ralph, was adopted by Act of the Legislature, 2003.

The State Fish, American Shad, was adopted by Act of the Legislature, 2003.

The State Aircraft, F4U Corsair, was adopted by Act of the Legislature, 2005.

Hartford has been the sole Capital City since ..... 1875

Population, 2010, estimated ..... 3,577,845

Cities with largest population (2010, est.): 1. Bridgeport, 144,355

2. New Haven, 129,946 3. Hartford, 124,744

4. Stamford, 122,867 5. Waterbury, 110,429

Counties ..... 8 Towns ..... 169 Cities ..... 21 Boroughs ..... 9

Grand List of Taxable Property (2010) ..... est. \$392,077,223,184

Average rate of taxation (2010) ..... est. 24.28 mills

Birth Rate (2010—per 1,000 pop.) ..... 10.5

Death Rate (2010—per 1,000 pop.) ..... 7.8

Area of State ..... approx. 5,565 square miles; 3,561,886 acres

Land Area of State ..... approx. 5,565 square miles; 3,561,886 acres

Length of Boundary ..... approx. 330 miles (including boundary with New York and Rhode Island in Long Island Sound and Fishers Island Sound)

Length of Shoreline ..... approx. 332 miles (including bays and coves)

Highest Altitude .....	approx. 2,380 ft. above sea level (slope of Mt. Frissell in Salisbury)
Mileage of Rivers and Streams .....	approx. 9,700
Number of Lakes and Ponds .....	approx. 3,900
State Parks .....	107
State Forests .....	32
National Historic Landmarks .....	60
Miles on State Highway System .....	4,155.73
State Maintained Access Roads and Ramps .....	424.82
State Maintained Routes .....	3,730.91
Miles of Divided Lane Highways in System .....	729.41
Receipts of State Government for the fiscal year July 1, 2010, to June 30,	
2011 .....	\$30,394,166,610.13
Disbursements of State Government for the fiscal year July 1, 2010, to June 30,	
2011 .....	\$33,296,587,060.37

GOVERNMENT STATISTICS

Elective State Officers .....	6
Governor, Lieutenant Governor, Secretary of the State, Treasurer, Comptroller and Attorney General	
United States Senators from Connecticut .....	2
United States Representatives .....	5
State Senators in the General Assembly .....	36
Representatives in the General Assembly .....	151

STATE EMPLOYEES IN EXECUTIVE BRANCH

Number of full-time state positions .....	30,432
---	--------

JUDICIAL STATISTICS  
(2012)

Justices of Supreme Court .....	8	Senior Judges .....	21
Judges of Appellate Court .....	9	Probate Courts .....	54
Judges of Superior Court .....	167	Regional Children’s Probate Courts .....	6

LAW ENFORCEMENT

Dept. of Public Safety Headquarters .....	1
State Police Troops .....	12
Correctional Centers .....	4
Number of Inmates, May 31, 2012 .....	4,315
Correctional Institutions .....	10
Number of Inmates, May 31, 2012 .....	11,877
Youth Institution .....	1
Number of Inmates, May 31, 2012 .....	541

## HOSPITALS AND INSTITUTIONS

University of Connecticut's John N. Dempsey Hospital (State, General) .....	1
Number of in-patient beds, which includes 30 neonatal beds .....	204
Bassinets (well born) .....	20
State Inpatient Facilities for Mental Health and Addiction Services .....	3
Number of patients on books, Jan. 1, 2012 .....	647
State Training School for persons with intellectual disability .....	1
Regions .....	3
Number of clients in residential settings and with DDS funded residential supports*, December 31, 2011 .....	7,949

\*Residential settings include: Southbury Training School, DDS Regional Centers, Community Living Arrangements (CLAs), and Community Training Homes (CTHs). DDS funded residential supports includes those that are provided to people living in their own or family home, as well as supported living and continuous residential supports.

EDUCATIONAL STATISTICS  
(2011)

	<i>Number</i>	<i>Full-Time Employees*</i>	<i>Students</i>
University of Connecticut (Including the UConn Health Center)	1	7,954	30,525
Connecticut State University	4	3,070	36,047
Community Colleges	12	2,146	57,674
Charter Oak State College	1	58	2,147
Independent Colleges and Universities	25	21,045	75,464
U.S. Coast Guard Academy	1	271	1,045

\*Totals as of 2011. Excludes colleges which do not participate in federal financial aid programs.

(2011-2012)

	<i>Number</i>	<i>Full-Time Equivalent Professional Staff</i>	<i>Students</i>
Local Public Schools	1,035	47,625.4	522,489
Charter Schools	18	560.1	5,499
Academies	3	327.0	3,955
State Technical High Schools	16	1,189.7	10,656
1-Technical Education Center, Bristol			
2-Satellites:			
Connecticut Aero Tech School, Hartford (Howell Cheney Satellite, Enfield)			
Stratford School for Aviation Maintenance (Mechanics) Technicians, Stratford			
State or State-Aided Schools	21	324.5	936
Regional Educational Service Centers	44	1,332.1	10,347
Nonpublic Schools	399	7,819.0	63,768



AGRICULTURAL STATISTICS  
(2011)

Number of Farms .....	4,900
Agricultural Land Resources (acres)	
Farmland .....	400,000
Commercially viable forest land .....	1,689,000
Shellfish grounds .....	70,000
Total Agricultural Acreage .....	2,159,000
Total Agricultural Employment .....	20,000
Value of Agricultural Products produced:	\$652,627,000
Greenhouse/Nursery* .....	\$273,840,000
Eggs .....	\$60,116,000
Dairy .....	\$72,720,000
Poultry .....	\$5,447,000
Livestock .....	\$8,473,000
Aquaculture .....	\$27,600,000
All Other Livestock** .....	\$13,497,000
Tobacco (Broadleaf) .....	\$20,026,000
Fruits and Vegetables .....	\$63,449,000
Field Crops (Hay & Silage) .....	\$39,012,000
Forestry .....	\$22,600,000
Maple Syrup .....	\$1,170,000
Other Crops*** .....	\$44,677,000
Numbers of Farmers Markets .....	125
Total Number of WIC and Senior Farmers' Market Participants .....	87,065

\*Includes Christmas trees.

\*\*Includes sheep and lambs.

\*\*\*Includes shade tobacco.

MISCELLANEOUS STATISTICS

Connecticut Businesses (as of June 12, 2012) .....	approx. 343,913
Foreign Businesses (as of June 12, 2012) .....	approx. 54,767
Corporation Business Tax, July 1, 2010 to June 30, 2011 .....	\$794,139,107.53
Personal Income Tax, July 1, 2010 to June 30, 2011 .....	\$7,246,418,948.03
Sales and Use Tax, July 1, 2010 to June 30, 2011 .....	\$3,352,645,112.08
Fees received by Office of Secretary of the State	
from July 1, 2010 to June 30, 2011 .....	\$30,676,561.23
Notaries Public .....	approx. 49,500
Water Companies—Investor owned .....	15
Water Companies—Municipal .....	46
Gas Companies—Investor owned .....	3
Gas Companies—Municipal .....	1
Water and Sewer Investor Companies .....	1
Sewer Companies .....	0
Electric Companies—Investor .....	2
Electric Companies—Municipal .....	6

Number of Railroads .....	12
Route miles of active trackage .....	629
Track miles of active trackage (includes multi-track commuter mainline and Amtrak lines; excludes yard tracks) .....	843
Domestic Telephone Companies providing service in Conn. ....	2
Number of Access Lines .....	1,169,934
Community Antenna Television .....	25
Number of Bus Companies, 9 Intrastate, 6 Interstate, 8 urban, 4 Rural Transit Districts operating own systems and 1 operating both urban and rural, plus 8 divisions of Conn. Transit—3 operated by HNS Management and 5 state-owned privately operated.	
Number of Taxi Companies .....	111
Banks and Thrifts .....	81
National Banks .....	20
State Banks and Trust Companies .....	14
State Savings Banks .....	21
Federal Savings Banks .....	13
State Savings and Loan Associations .....	0
Federal Savings and Loan Associations .....	1
Out of State Banks (operating branches in CT) .....	3
Foreign Banks (operating branches in CT) .....	5
State Credit Unions .....	33
Federal Credit Unions .....	97
Out of State Credit Unions (operating branches in CT) .....	12
Check Cashers .....	145
Debt Adjusters .....	48
Money Transmitters and Issuers of Money Orders and Travelers' Checks .....	61
Small Loan Licensees .....	9
Sales Finance Licensees .....	128
Consumer Collection Agencies .....	910
Mortgage Lenders .....	442
Mortgage Brokers .....	280
Mortgage Originators .....	4,790
Mortgage Correspondent Lenders .....	224
Securities Broker-Dealers Registered .....	2,385
Securities Broker-Dealer Agents Registered .....	152,071
Securities Broker-Dealer Branch Offices Registered .....	2,699
Agents of Issuer Registered .....	25
SEC Registered Advisors Filing Notice .....	1,900
Investment Advisers Registered .....	472
Investment Adviser Agents Registered .....	10,835
Insurance Companies with Home Office Headquarters in Connecticut, June 30, 2011 .....	97
All Active Motor Vehicle Registrations as of January 2012 .....	2,996,856
Total Number of Valid Driver's Licenses as of January 2012 .....	2,532,948
Gasoline Tax and Special Motor Fuel Tax Receipts, including	
Motor Carrier Road Tax, July 1, 2010 to June 30, 2011 .....	\$483,525,440.44
Newspapers published in State (daily, Sunday, weekly and monthly) .....	approx. 104
Broadcasting Stations (AM) .....	approx. 33

Broadcasting Stations (FM) .....	approx. 40
Television Stations in State .....	approx. 11

## OCCUPATIONAL STATISTICS

(2011)

Acupuncturists .....	341
Advanced Emergency Medical Technicians .....	843
Advanced Practice Registered Nurses .....	3,606
Asbestos Abatement Supervisors .....	1,344
Asbestos Abatement Workers .....	2,130
Asbestos Consultants—Inspectors .....	257
Asbestos Consultants—Insp./Mgmt. Planners .....	108
Asbestos Consultants—Project Designers .....	125
Asbestos Consultants—Project Monitors .....	222
Asbestos Contractors .....	244
Asbestos Training Providers .....	14
Athletic Trainers .....	584
Audiologists .....	264
Barbers .....	1,577
Certified Alcohol and Drug Counselors .....	280
Chiropractors .....	999
Dental Anes/Conscious Sedation Permittees .....	126
Dental Conscious Sedation Permittees .....	20
Dental Hygienists .....	3,635
Dentists .....	3,352
Dieticians/Nutritionists .....	764
Electrologists .....	166
Embalmers .....	818
Embalmer Apprentices .....	23
Emergency Medical Responders .....	6,514
Emergency Medical Services-Instructors .....	506
Emergency Medical Technicians .....	11,931
Funeral Directors .....	57
Hairdressers/Cosmeticians .....	24,066
Hearing Instrument Specialists .....	124
Homeopathic Physicians .....	8
Lead Abatement/Consultant Contractors .....	28
Lead Abatement Contractors .....	134
Lead Abatement Supervisors .....	188
Lead Abatement Workers .....	477
Lead Consultant Contractors .....	38
Lead Inspectors .....	57
Lead Inspector Risk Assessors .....	115
Lead Planners/Project Designers .....	52
Licensed Alcohol and Drug Counselors .....	756
Licensed Clinical Social Workers .....	5,629
Licensed Nurse Midwives .....	220

Licensed Practical Nurses .....	13,145
Marital and Family Therapists .....	1,086
Massage Therapists .....	4,660
Naturopathic Physicians .....	271
Nursing Home Administrators .....	792
Occupational Therapist Assistants .....	644
Occupational Therapists .....	2,000
Optician Apprentice .....	240
Optician .....	1,570
Optometrists .....	649
Paramedics .....	2,088
Perfusionists .....	65
Physical Therapist Assistants .....	632
Physical Therapists .....	4,503
Physicians Assistants .....	1,850
Physicians/Surgeons .....	17,453
Podiatrists .....	308
Podiatrist—Advanced Ankle Surgery Permit .....	5
Podiatrist—Standard Ankle Surgery Permit .....	9
Professional Counselors .....	1,819
Provisional Faculty Dentist .....	37
Psychologists .....	1,866
Radiographers .....	4,094
Registered Nurses .....	56,706
Registered Sanitarians .....	410
Respiratory Care Practitioners .....	1,708
Speech and Language Pathologists .....	2,435
Subsurface Sewer Cleaners .....	292
Subsurface Sewer Installers .....	2,383
Veterinarians .....	1,289

## AVIATION & PORTS

(2012)

State-owned Airports: Bradley International Airport, Windsor Locks; Groton-New London Airport, Groton; Hartford-Brainard Airport, Hartford; Danielson Airport, Killingly; Waterbury-Oxford Airport, Oxford; Windham Airport, Windham.

Commercial Airports .....	22*
Commercial Heliports .....	8
Private Heliports .....	53**
Private Seaplane Bases .....	7
Commercial Seaplane Bases .....	0
Private Airports .....	29***

\* Includes state-owned and municipally owned.

\*\*Includes state heliport.

\*\*\*Includes 2 restricted military airports. Major seaports: Bridgeport, New Haven, New London (State piers).

CONNECTICUT INDIANS

Number of Indian Reservations in Connecticut ..... 6  
 Golden Hill Paugussett Reservation, Trumbull (1/4 acre)  
     Number of residents ..... 6  
 Golden Hill Paugussett Reservation, Colchester (106 acres)  
     Number of residents ..... 3  
 Paucatuck Eastern Pequot Reservation, North Stonington (225 acres)  
     Number of residents ..... 25  
 Mashantucket Pequot Reservation, Ledyard (1,500 acres federal trust land)  
     Number of residents ..... 388  
 Mohegan Reservation, Uncasville (240 acres)(409 acres federal trust land)  
     Number of residents ..... 123  
 Schaghticoke Reservation, Kent (400 acres)  
     Number of residents ..... 4

LEGAL HOLIDAYS IN THE STATE

January 1 ..... New Year's Day  
 First Monday on or after January 15 ..... Martin Luther King, Jr. Day  
 February 12 ..... Lincoln Day  
 Third Monday in February ..... Washington's Birthday  
 Last Monday in May ..... Memorial Day  
 July 4 ..... Independence Day  
 First Monday in September ..... Labor Day  
 Second Monday in October ..... Columbus Day  
 November 11 ..... Veterans' Day  
 December 25 ..... Christmas

Whenever any of such days occurs upon a Sunday, the Monday next following such day shall be a legal holiday and whenever any of such days occurs upon a Saturday, the Friday immediately preceding such day shall be a legal holiday. (Sec. 1-4 CT. Gen. Stat.)

\*The Friday before Easter Sunday ..... Good Friday

\*The Fourth Thursday in November ..... Thanksgiving Day

\*These days are designated by the Governor.

**MEDAL OF HONOR RECIPIENTS  
STATE OF CONNECTICUT**

CIVIL WAR

NAME	RANK	UNIT	DATE OF ACTION	TOWN	BORN/ RES.
Babcock, William J.	SERGEANT	Co E, 2d RI Infantry	2 Apr 1865	Griswold	B
Bacon, Elijah W.	PRIVATE	Co F, 14th CT Infantry	3 Jul 1863	Burlington	B
Beekwith, Wallace A.	PRIVATE	Co F, 21st CT Infantry	13 Dec 1862	New London	B
Beebe, William S.	1ST LIEUTENANT	Ordinance Dept., US Army	23 Apr 1864	Thompson	R
Briggs, Elijah A.	CORPORAL	Co B, 2d CT Heavy Artillery	3 Apr 1865	Salisbury	B
Buck, F. Clarence	CORPORAL	Co A, 21st CT Infantry	29 Sep 1864	Hartford	B
Burke, Daniel W.	1ST SERGEANT	Co B, 2d US Infantry	20 Sep 1862	New Haven	B
Corliss, George W.	CAPTAIN	Co C, 5th CT Infantry	9 Aug 1862	New Haven	R
Crocker, Henry H.	CAPTAIN	Co F, 2d MA Cavalry	19 Oct 1864	Colchester	B
Curtis, John C.	SERGEANT MAJOR	9th CT Infantry	5 Aug 1862	Bridgeport	B
Denning, Lorenzo	LANDSMAN	US Pickett Boat #1	27 Oct 1864	Connecticut	B
Ennis, Charles D.	PRIVATE	Co G, 1st RI Light Artillery	2 Apr 1865	Stonington	B
Flynn, Christopher	CORPORAL	Co K, 14th CT Infantry	3 Jul 1863	Sprague	R
Fox, Nicholas	PRIVATE	Co H, 28th CT Infantry	14 Jun 1863	Greenwich	R
Gibbs, Wesley	SERGEANT	Co B, 2d CT Heavy Artillery	2 Apr 1865	Sharon	B
Gray, Robert A.	SERGEANT	Co C, 21st CT Infantry	16 May 1864	Groton	R
Harding, Thomas	CPT OF FORECASTLE	US Navy, USS Dacotah	9 Jun 1864	Middletown	B
Hickok, Nathan E.	CORPORAL	Co A, 8th CT Infantry	29 Sep 1864	Danbury	B
Hincks, William B.	SERGEANT MAJOR	14th CT Infantry	3 Jul 1863	Bridgeport	R
Hooper, William B.	CORPORAL	Co L, 1st NJ Cavalry	31 Mar 1865	Willimantic	B
Horne, Samuel B.	CAPTAIN	Co H, 11th CT Infantry	29 Sep 1864	Winsted	R
Hubbell, William S.	CAPTAIN	Co A, 21st CT Infantry	30 Sep 1864	Wolcottville	B
Jackson, Frederick R.	1ST SERGEANT	Co F, 7th CT Infantry	16 Jun 1862	New Haven	B
Jones, John	LANDSMAN	USS Rhode Island	30 Dec 1862	Bridgeport	B
Lanfare, Aaron S.	1ST LIEUTENANT	Co B, 1st CT Cavalry	6 Apr 1865	Branford	B
Marsh, Charles H.	PRIVATE	Co D, 1st CT Cavalry	31 Jul 1864	Millford	B
Murphy, James T.	PRIVATE	Co L, 1st CT Artillery	25 Mar 1865	New Haven	R
Neville, Edwin M.	CAPTAIN	Co C, 1st CT Cavalry	6 Apr 1865	Waterbury	R
Norton, Elliott M.	2ND LIEUTENANT	Co H, 6th MI Cavalry	6 Apr 1865	Connecticut	B

MEDAL OF HONOR RECIPIENTS

NAME	RANK	UNIT	DATE OF ACTION	TOWN	BORN/ RES.
Palmer, John G.	CORPORAL	Co F, 21st CT Infantry	13 Dec 1862	Montville	B
Peck, Oscar E.	2ND CLASS BOY	USS Varuna	24 Apr 1862	Bridgeport	B
Shaler, Alexander	COLONEL	65th NY Infantry	3 May 1863	Haddam	B
Simonds, William Edgar	SERGEANT MAJOR	25th CT Infantry	14 Apr 1863	Canton	R
Swift, Frederic W.	LIEUTENANT COLONEL	17th MI Infantry	16 Nov 1863	Mansfield Ctr.	B
Tinkham, Eugene M.	CORPORAL	Co H, 148th NY Infantry	3 Jun 1864	Sprague	B
Tracy, Charles H.	SERGEANT	Co A, 37th MA Infantry	12 May 1864	Jewett City	B
Tucker, Allen	SERGEANT	Co F, 10th CT Infantry	2 Apr 1865	Lyme	B
Weeks, John H.	PRIVATE	Co H, 152d NY Infantry	12 May 1864	Hampton	B
Whitaker, Edward W.	CAPTAIN	Co E, 1st CT Cavalry	29 Jun 1864	Killingly	B
Wilson, Christopher W.	PRIVATE	Co E, 73d NY Infantry	12 May 1864	West Meriden	R
Wright, Robert	PRIVATE	Co G, 14th US Infantry	1 Oct 1864	Woodstock	R
INDIAN CAMPAIGNS					
Babcock, John B.	1ST LIEUTENANT	5th US Cavalry	16 May 1869	Stonington	R
Baird, George W.	1ST LIEUTENANT	5th US Infantry	30 Sep 1877	Connecticut	B
Canfield, Heth	PRIVATE	Co C, 2d US Cavalry	15 May 1870	New Milford	B
Forsyth, Thomas H.	1ST SERGEANT	Co M, 4th US Cavalry	25 Nov 1876	Hartford	B
O'Neill, William	CORPORAL	Co I, 4th US Cavalry	29 Sep 1872	Tariffville	B
Sheppard, Charles	PRIVATE	Co. A, 5th US Infantry	21 Oct 1876-8 Jan 1877	Rocky Hill	B
INTERIM 1871-1898					
Manning, Henry J.	QUARTERMASTER	US Navy, USS New Hampshire	4 Jun 1882	New Haven	B
Ryan, Richard	ORDINARY SEAMAN	US Navy, USS Hartford	4 Mar 1876	Connecticut	B
WAR WITH SPAIN					
Hill, Frank	PRIVATE	USMC, Aboard USS Nashville	11 May 1898	Hartford	B
PHILIPPINE INSURRECTION					
Downs, Willis H.	PRIVATE	Co H, 1st ND Volunteer Infantry	13 May 1899	Mt. Carmel	B

Rose, George	SEAMAN	CHINA RELIEF-BOXER REBELLION US Navy, USS Newark	13-22 Jun 1900	Stamford	B
Hennechon, George F.	MACHINIST'S MATE, 2ND CLASS	PHILIPPINES 1911 US Navy, USS Pampanag	24 Sep 1911	Hartford	B
Cann, Tedford H. MacKenzie, John	SEAMAN CHIEF BOATSWAIN'S MATE	WORLD WAR I US Navy, USS May US Navy, USS Remlik	5 Nov 1917 17 Dec 1917	Bridgeport Bridgeport	B B
*Talbot, Ralph	2ND LIEUTENANT	Sqd C, 1st Marine Aviation Force	8-14 Oct 1918	Connecticut	R
Breault, Henry	TORPEDOMAN, 2ND CLASS	INTERIM 1920 to 1940 US Navy, US Submarine O-5	28 Oct 1923	Punam	B
Crandall, Orson L.	CHIEF BOATSWAIN'S MATE	US Navy (Rescue and Salvage Operations USS Squalus)	13 May 1939	Connecticut	R
Daly, Michael J. *Fournier, William G. Johnston, William J.	CAPTAIN SERGEANT PRIVATE FIRST CLASS	WORLD WAR II US Army, Co A, 15th Inf, 3d Inf Div US Army, Co M, 35 Inf, 25th Inf Div US Army, Co G, 180th Inf, 45th Inf Div	18 Apr 1945 10 Jan 1943 17-19 Feb 1944	Southport Norwich Colchester	R B R
*Magrath, John D. Nett, Robert P.	PRIVATE FIRST CLASS CAPTAIN	US Army, Co G, 85th Inf, 10th Mt Div US Army, Co E, 305th Inf, 77th Inf Div	14 Apr 1945 14 Dec 1944	East Norwalk New Haven	B B
*Reeves, Thomas James	WARRANT OFFICER	US Navy, (Pearl Harbor), USS California	7 Dec 1941	Thomaston	B
Soderman, William A. *Witek, Frank Peter	PRIVATE FIRST CLASS PRIVATE FIRST CLASS	US Army, Co K, 9th Inf, 2d Inf Div USMC, 1st Bn, 9th Mar, 3d Mar Div	17 Dec 1944 3 Aug 1944	West Haven Derby	B B

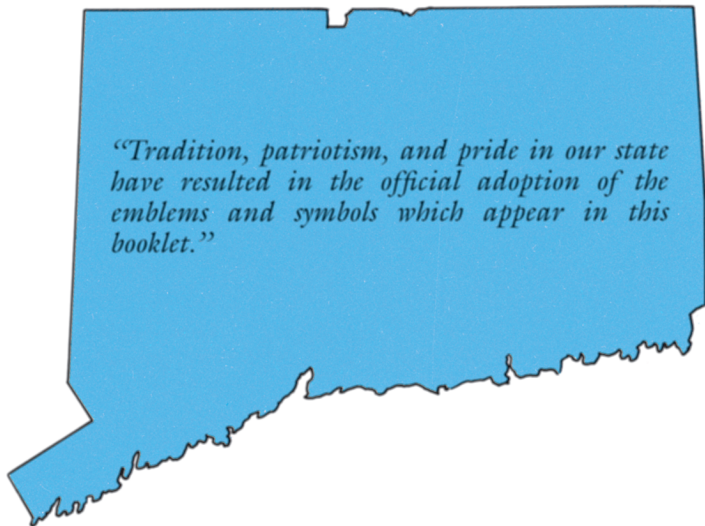






# STATE OF CONNECTICUT

Sites • Seals • Symbols



*Denis W. Meirik*

*Secretary of the State*

## *The American Flag*

Out of the profusion of designs and symbols inspired by the fervent patriotism and pride of our infant days as a nation, came the flag which is the basis of our present national flag. By 1776 there were many flags for individual military companies and sections of the country and the Continental Congress instructed a committee composed of George Washington, Robert Morris and Colonel George Ross to devise and produce a flag for the United States.

Tradition has it that Betsy Ross, as early as June 1776, made a Stars and Stripes flag from a pencil sketch supplied by Washington. The flag with 13 stripes and 13 stars was officially adopted on June 14, 1777. This was altered to 15 stripes and 15 stars with the admission of Vermont and Kentucky to the Union in 1795.

On April 4, 1818, the final form of our flag was adopted by Congress to allow for the admission of new states. As of July 4, 1960, the flag contains thirteen stripes and fifty stars with each star symbolizing a state.

## *The State Flag*

Inspired by a memorial from the Anna Warner Bailey Chapter of the Daughters of the American Revolution, Governor O. Vincent Coffin, on May 29, 1895, introduced to the General Assembly the first proposal for the adoption of a State Flag. On that same day the Assembly passed a resolution appointing a special committee to prepare a designation of the flag already generally accepted as the official flag of the state.

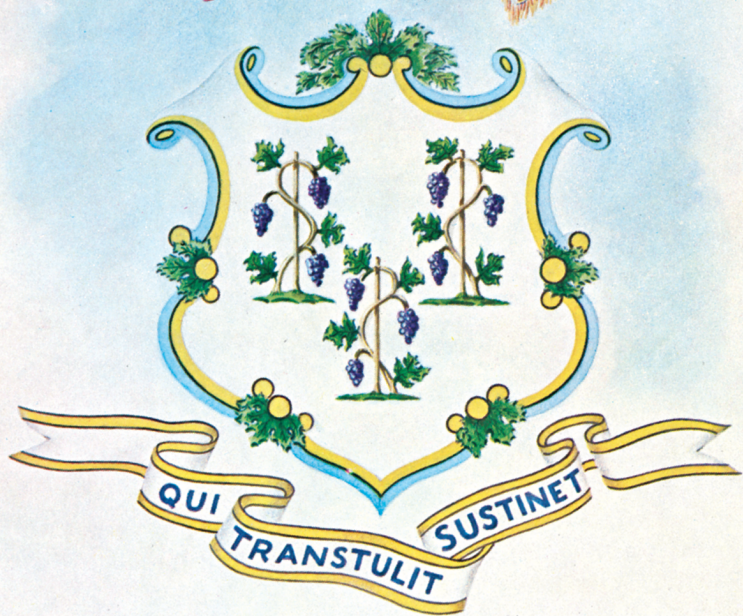
The General Assembly of 1897 provided an official description of the flag setting the dimensions at five feet, six inches in length and four feet, four inches in width, of azure blue silk, with the armorial bearings in argent white silk with the design in natural colors and bordure of the shield embroidered in gold and silver. Below the shield there is a white streamer, cleft at each end, bordered in gold and browns, the streamer bearing in dark blue the motto "Qui Transtulit Sustinet."

## *The Armorial Bearings*

On March 24, 1931, the General Assembly adopted a design for the official Arms of the State, which it ordered drawn and filed with the Secretary of the State. The official description of the Arms called for: A shield of rococo design of white field, having in the center three grape vines, supported and bearing fruit. Below the shield shall be a white streamer, cleft at each end, bordered with two fine lines, and upon the streamer shall be in solid letters of medium bold Gothic the motto

"QUI TRANSTULIT SUSTINET."  
*(He Who Transplanted Still Sustains)*

The official arms and seal of the State of Connecticut, whether as a reproduction, imprint or facsimile, shall be made and used only under the direction and with the approval of the Secretary of the State.



*James K. Bennett, Boston*



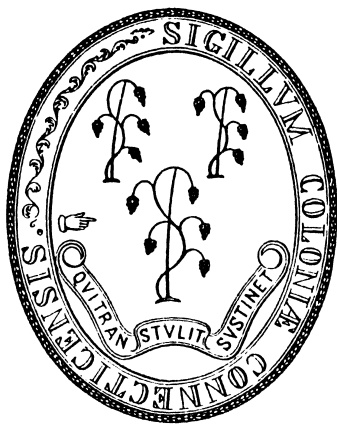
*The Original  
Seal*

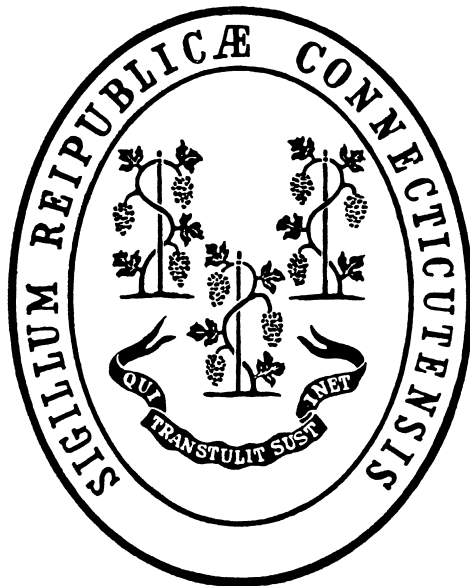
Connecticut's first seal was brought from England by Colonel George Fenwick in 1639. It was the seal of the Saybrook Colony and was turned over to the Connecticut Colony at about the time that it purchased the land and fort at Saybrook Point from Colonel Fenwick in 1644. The seal was used by the General Court (General Assembly) from that time forward, but there is no clear record of who had custody of the seal. On October 9, 1662, the same day that the new Royal Charter was read aloud at Hartford, the assembly formally declared that the seal would be kept by the Secretary of the Colony and used as the Seal of the Colony on necessary occasions. It remained the colony's seal until October 1687, when Sir Edmund Andros took control of the colony's government and the seal disappeared. It is presumed to have been destroyed.

Self-government returned to Connecticut in 1689, but for a number of years only a poorly fashioned substitute seal was used. On October 25, 1711, a meeting of the Governor and Council (the upper house of the assembly) resolved, "that a new stamp shall be made and cut of the seal of this Colony, suitable for sealing upon wafers, and that a press be provided with the necessary appurtenances, for that purpose, as soon as may be, at the cost and charge of this Colony, to be kept in the secretary's office."

The new, less elaborately decorated seal was larger in size and more oval shaped than the original. The words of the motto remained the same, but the number of grape vines was reduced to three and the legend SIGILLUM COLONIAE CONNECTICENSIS (Seal of the Connecticut Colony) is added to the edge of the seal. The three vines may have been intended to represent the three colonies, New Haven, Saybrook, and Connecticut (Hartford), which, by 1665, had merged to form the Connecticut of that time.

*The Colonial  
Seal*





### *The Great Seal*

After the conclusion of the Revolutionary War, the inscription on the colonial seal was no longer appropriate. Therefore, in May of 1784 the General Assembly directed the Secretary to alter the inscription to read “SIGILL. REIP. CONNECTICUTENSIS.” However, when a new version of the seal was prepared, the inscription contained the words spelled out — SIGILLUM REIPUBLICÆ CONNECTICUTENSIS (Seal of the State of Connecticut). There has been no subsequent alteration to the official state seal. In 1931, the General Assembly required that all representations of the state seal conform to the description in Chapter 54 of the Public Acts of that year. This legislation also prohibited reproduction of the seal except by or under the direction of the Secretary of the State.

### *The State Motto*

The motto “Qui Transtulit Sustinet,” (He Who Transplanted Still Sustains), has been associated with the various versions of the seal from the creation of the Saybrook Colony Seal. While the origin of the motto is uncertain, the late Charles J. Hoadly, a former State Librarian, suggested in an article entitled “The Public Seal of Connecticut,” which appeared in the 1889 edition of the *Connecticut State Register and Manual*, that we look to the 80th Psalm as a possible source. “Thou hast brought a vine out of Egypt: thou hast cast out the heathen, and planted it.”



*Secretary of the State's  
Seal*

The office of the Secretary of the State was created under the Fundamental Orders of 1638/39 and is, therefore, one of the original offices of government in Connecticut. From its inception, the duties of the office of secretary included overseeing elections and the keeping of public records. In 1662 the secretary also became the keeper of the colonial seal. The responsibilities of the office have grown tremendously since that time, but the secretary is still the constitutional and statutory keeper of the public records and the state seal. The motto on the secretary's seal, REIP. CONN. SECRET. ET SIGILL. CUSTOS (Secretary of the State of Connecticut and Keeper of the Seal), is a reflection of the history of the office.

### *Connecticut—The Constitution State*

Connecticut was designated the *Constitution State* by the General Assembly in 1959. As early as the 19th Century, John Fiske, a popular historian from Connecticut, made the claim that the Fundamental Orders of 1638/39 were the first written constitution in history. Some contemporary historians dispute Fiske's analysis. However, Simeon E. Baldwin, a former Chief Justice of the Connecticut Supreme Court, defended Fiske's view of the Fundamental Orders in Osborn's *History of Connecticut in Monographic Form* by stating that "never had a company of men deliberately met to frame a social compact for immediate use, constituting a new and independent commonwealth, with definite officers, executive and legislative, and prescribed rules and modes of government, until the first planters of Connecticut came together for their great work on January 14th, 1638-9." The text of the Fundamental Orders is reproduced in Section I of this volume and the original is on permanent display at the Museum of Connecticut History at the State Library.

Connecticut has also been known as the *Nutmeg State*, the *Provisions State*, and the *Land of Steady Habits*.





“The Charter Oak—*Charles D. Brownell*” (Collection, Wadsworth Atheneum, Hartford.)

*State Tree*  
**The Charter Oak**  
(*White Oak Quercus Alba*)

Deep-rooted in the historic tradition of Connecticut, the Charter Oak is one of the most colorful and significant symbols of the spiritual strength and love of freedom which inspired our Colonial forebears in their militant resistance to tyranny. This venerable giant of the forest, hundreds of years old when it hid the treasured Charter in 1687, finally fell during a great storm on August 21, 1856.

Two English kings, a royal agent, a colonial hero and a candle-lit room are the figures and backdrop in one of the most thrilling chapters of America’s legend of liberty. The refusal of our early Connecticut leaders to give up the Charter, despite royal order and the threat of arms, marked one of the greatest episodes of determined courage in our history.

On October 9, 1662, the General Court of Connecticut formally received the Charter won from King Charles II by the suave diplomacy of Governor John Winthrop, Jr., who had crossed the ocean for the purpose.

Twenty-five years later, with the succession of James II to the throne, Connecticut’s troubles began in earnest. Sir Edmund Andros, His Majesty’s agent, followed up failure of various strategies by arriving in Hartford with an armed force to seize the Charter.

After hours of debate, with the Charter on the table between the opposing parties, the candle-lit room went suddenly dark. Moments later when the candles were re-lit, the Charter was gone. Captain Joseph Wadsworth is credited with having removed and secreted the Charter in the majestic oak on the Wyllys estate.



## *State Bird*

### **The American Robin**

*(Turdus Migratorius)*

The American Robin was adopted as the official State Bird by the General Assembly in 1943. The name Robin is applied to a number of familiar birds, but in North America it is the migratory thrush. (*Turdus Migratorius*.)

Our Robin, a true thrush, is a migratory bird with a reddish-brown or tawny breast and a loud cheery song. It was first called the

Robin by the early colonists, in remembrance of the beloved English bird. Despite the protests of some naturalists, we still retain that traditional name.

Familiar, in the summer, throughout North America, the American Robin is seen from Alaska to Virginia. Most people do not know that many Robins spend the entire winter in New England. They roost among the evergreens in the swamps where they feed on winter berries.

## *State Flower*

### **The Mountain Laurel**

*(Kalmia Latifolia)*

Designated as the State Flower by the General Assembly in 1907, the Mountain Laurel is perhaps the most beautiful of native American Shrubs. Its fragrance and the massed richness of its white and pink blossoms so vividly contrast with the darker colors of the forests and the fields that they have continually attracted the attention of travelers since the earliest days of our colonization. First mentioned in John Smith's "General History" in 1624 specimens were sent to Linnaeus, the famous botanist by Peter Kalm, the Swedish explorer in 1750.

Linnaeus gave it the name of *Kalmia Latifolia*, honoring the name of his correspondent and at the same time describing the "wide-leaved" characteristic of the plant. In addition to being called "Mountain Laurel," the plant has also been spoken of as "Calico Bush" and "Spoonwood."



## *State Insect*

### **European Mantis**

*(Mantis Religiosa)*

The European “praying” mantis (family, Mantidae, order, Orthoptera) officially became the State Insect on October 1, 1977. The name “mantis,” derived from the Greek, originally meant prophet or diviner, and, appropriately, described the mantids’ distinctive habit of standing motionless on four hind legs, with the two highly specialized forelegs raised in an attitude of meditation.

The European mantis is not native to Connecticut. Its origin is Northern Africa, Southern Europe, and temperate Asia. These mantids can be found, however, throughout the state from early May or June until the cold weather sets in, when they die rapidly.

Harmless to humans, and averaging 2-2½ inches in length, this small green or brown insect feeds on aphids, flies, grasshoppers, small caterpillars and moths. Although probably not a significant factor in biological control, mantids are beneficial insects, friends to the farmer, and are, therefore, symbolic reminders of the importance of the natural environment to human and biological survival.



## *State Animal*

### **Sperm Whale**

*(Physeter Macrocephalus)*

The Sperm Whale was designated as the state animal by the General Assembly in 1975. Its selection was made both because of its special contribution to the state’s history and because of its present-day plight as an endangered species.

The Sperm Whale is the largest of the toothed whales, growing up to 60 feet in length and capable of diving over 3,000 feet in search of the squid and cuttlefish on which it feeds. The sperm whale’s brain is the largest of any creature ever existing on earth. “Moby Dick” was a sperm whale.

During the 1800s Connecticut ranked second only to Massachusetts as a whale hunting state. The sperm whale was the species most sought after by Connecticut whalers circling the globe on ships out of New London, Mystic and other Connecticut ports to bring back needed oil for lamps and other products.



## *State Mineral*

### **The Garnet**

*(Almandine Garnet)*



Connecticut is one of the finest sources in the world of the almandine garnet, named the State Mineral by the 1977 General Assembly. An ancient gem, it was named “garnata” in the 13th century by Albertus Magnus, and was known as the “Carbuncle,”

likening it to a small, red hot coal.

The garnets are actually a group of similar minerals, complex silicates of the same atomic structure, but differing in chemical composition. They vary in color from pale to dark tints, including the deep violet-red of the almandine garnet.

This mineral’s significant hardness, 7 on the Mohs scale, has made the garnet, as an abrasive, important industrially throughout Connecticut’s history. It contributed to this development by providing the base for grinding wheels, saws, and the better cutting quality of garnet paper, a variety of sandpaper.

## *State Shellfish*

### **Eastern Oyster**

*(Crassostrea Virginica)*

The Eastern oyster was designated as the State Shellfish by the General Assembly in 1989. The oyster, which is a bivalve mollusk, occurs naturally in Connecticut’s tidal rivers and coastal embayments and is cultivated by the oyster industry in the waters of Long Island Sound.

Oysters were consumed in great quantities by Connecticut’s native American inhabitants, and early European settlers found oysters to be a staple and reliable food source. The first colonial laws regulating the taking of oysters in Connecticut appeared in the early 1700s.

Oyster farming developed into a major industry in the State by the late 19th century. During the 1890s, Connecticut held the distinction of having the largest fleet of oyster steamers in the world.

Today, Connecticut’s oyster industry continues to thrive. Annually, thousands of bushels of these delicious Connecticut grown mollusks are marketed throughout the country. Of all the shellfish species associated with the Connecticut shoreline, the oyster is by far the best known for its colorful history, continued economic importance and esteemed reputation for quality.



## State Fish

### American Shad

(*Alosa sapidissima*)

Native to Connecticut and eastern coastal waters, the American shad was designated the State Fish by the 2003 General Assembly. Shad are anadromous fish, spending most of their lives in the ocean and annually returning to their natal fresh water rivers to reproduce.

Ocean-dwelling adults have forked tails, metallic blue-green colored backs, silvery sides, and an abdominal ridge of sharp modified scales called scutes. The American shad is the largest member of the herring family. Its scientific name, *Alosa sapidissima*, means “most delicious shad.”

Historically, American shad meat and roe were important food sources for Connecticut’s Native American population and European colonists. During the 19th century, shad fishing became a major Connecticut industry. But by the 20th century, dam construction, over fishing and river pollution had severely reduced the Atlantic Coast shad population.

Today, shad restoration efforts are underway in eastern coastal rivers. With an annual spring migration of more than a million American shad, supporting commercial and sport fishing, as well as shad derbies and festivals, the Connecticut River’s restoration program is one of the most successful.



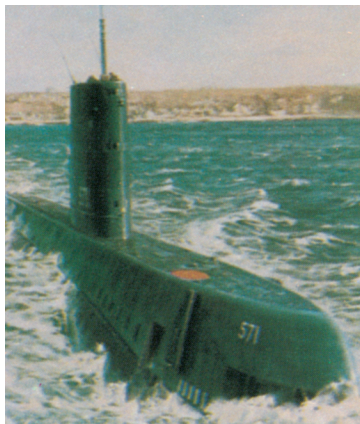
U.S. Fish & Wildlife Service, Duane Raver artist.



## State Fossil

### Eubrontes Giganteus

The Connecticut Valley is the world’s foremost dinosaur track locality. Many different types of fossil track impressions have been found in the Valley’s sandstones of the early Jurassic Period (200 million years ago). *Eubrontes* a large three-toed track, was designated the State Fossil in 1991. Although no skeletal remains of the specific trackmaking dinosaur have been found, the shape, size, and stride of *Eubrontes* indicate that the animal was a carnivorous dinosaur approximately eighteen feet in length, and was closely related to the western genus *Dilophosaurus*. Two thousand *Eubrontes* tracks were discovered on a single layer of rock in Rocky Hill, in 1966, and subsequently Dinosaur State Park was created for their preservation and interpretation. This Registered Natural Landmark site receives visitors from throughout the world.



### *State Ship* **USS Nautilus (SSN-571)**

Built by Connecticut craftsmen, USS Nautilus was the world's first nuclear powered submarine and logged more than 500,000 nautical miles during her distinguished 25 year career. The USS Nautilus, named Connecticut's State Ship by the 1983 General Assembly, has been designated a National Historic Landmark and is permanently berthed next to the Submarine Force Library and Museum at Goss Cove in Groton.

### *State Flagship and Tall Ship Ambassador* **Freedom Schooner *Amistad***

In 1839, the schooner *La Amistad* was seized by the Navy off Long Island and towed to New London Harbor. On board were a group of Africans kidnapped from Mendi who had successfully revolted during transport from Havana to Puerto Principe and impending slavery. Imprisoned on charges of murder, the captives—assisted by abolitionists from Connecticut and surrounding states—were soon engaged in a second battle for freedom that brought the first civil rights case to be heard, and won, before the U.S. Supreme Court, and finally returned the Africans to their homeland.

Freedom Schooner *Amistad*—a recreation of the 19th century vessel constructed at Connecticut's Mystic Seaport—set sail in 2000 as a floating classroom and monument. From her homeport at Long Wharf Pier in New Haven, she has taken the story of the Amistad Incident of 1839—and its lessons of leadership, perseverance, cooperation, justice, and freedom—to both national and international communities.

Owned and operated by the nonprofit educational organization AMISTAD America, Inc., Freedom Schooner *Amistad*, a symbol of courage and moral strength, was designated the State Flagship and Tall Ship Ambassador by the General Assembly in 2003.



State of Connecticut, Nina Ritson photographer.

## State Aircraft F4U Corsair

Named the State Aircraft in 2005, the F4U Corsair was designed and built in Connecticut by the men and women of United Aircraft Corporation and its operating divisions. Often considered the finest American fighter plane of World War II, the Corsair continued in U.S. military service through the Korean War.

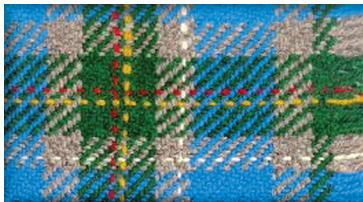
Equipped with Hamilton Standard's largest propeller, and Pratt & Whitney's most powerful air-cooled engine housed in a durable, streamlined Vought-Sikorsky airframe, the prototype F4U took flight on May 29, 1940. It was the first American single-engine fighter to top 400 mph.

Dubbed the "Bent-Wing Bird"—a reference to its distinctive inverted gull wing design—the F4U Corsair debuted in combat in 1943. Flown by Marine Corps and Navy pilots in the Pacific Theater, the powerful and versatile fighter played a decisive role in the air war, assisted ground forces with bombing and close air support capabilities, and protected the Pacific Fleet from *kamikaze* attacks.

The F4U Corsair is a symbol that honors the Connecticut workers who designed and built the aircraft, the pilots who flew them, and all Connecticut service members and veterans who have safeguarded our freedom.



Courtesy of the artist, Stan Stokes and the Stokes Collection



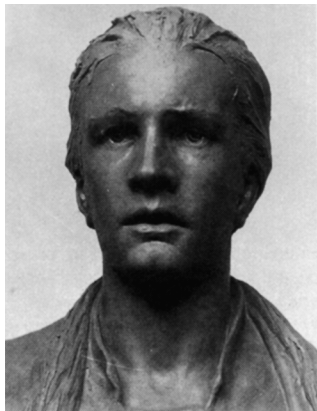
Courtesy of the Connecticut State Library,  
Information Services Department.

## State Tartan

In 1995, the General Assembly adopted an official tartan for the state. It is a plaid, the colors and design representing notable features of Connecticut's physical geography: Large blue stripes for Long Island Sound, medium gray stripes for granite, large green stripes for forests, red and yellow pin-stripes for autumn leaves, and white pin-

stripes that are offset from the center, representing the state's unpredictable winter snowfall.

The State Tartan's thread ratio is blue-10, gray-2, white-1, gray-5, green-8, yellow-1, green-2, red-1, green-8, gray-8 and blue-10.



### *State Hero* **Nathan Hale 1755–1776**

On October 1, 1985, by an act of the General Assembly and the efforts of the Nathan Hale Chapter of the Sons of the American Revolution, Nathan Hale officially became Connecticut's State Hero.

Born in Coventry, and educated at Yale University, Hale served as a school master until commissioned as a Captain in the Continental Army, in 1775. In September of 1776, at General George Washington's request for a volunteer, Nathan Hale crossed enemy lines to gather information as to the strength and plans of the British. Caught while returning, he was hanged as a spy on September 22, 1776, without benefit of a trial.

The Patriot's dedication to our country is enshrined in the immortal words "I only regret that I have but one life to lose for my country." By every action of his short life, Hale exemplified the ideals of patriotism.

The Hale Homestead, located at 2299 South Street in Coventry, is maintained as a museum by the Antiquarian and Landmarks Society, Inc.

### *State Heroine* **Prudence Crandall 1803–1890**

On October 1, 1995, by an act of the General Assembly, Prudence Crandall became Connecticut's State Heroine.

In 1833, Prudence Crandall established the first academy for African-American women in New England. During its 18 months of operation, Crandall and her students faced hardships and violence. She was placed on trial twice for breaking a law specifically designed to prevent the school from operating. In the fall of 1834, although the charges against her were dismissed, the school was closed.

Prudence Crandall demonstrated great courage and moral strength by taking a stand against prejudice. In 1886 the legislature honored her with an annual pension of \$400.00.

The Prudence Crandall House is a National Historic Landmark located at the intersection of 14 and 169 in Canterbury. It is operated by the Connecticut Historical Commission.



Picture courtesy of the Prudence Crandall Museum,  
Canterbury, CT



## *State Song*

### “Yankee Doodle”

#### Verse

Yankee Doodle went to town,  
Riding on a pony,  
Stuck a feather in his hat,  
And called it macaroni.

#### Chorus

Yankee Doodle keep it up,  
Yankee Doodle dandy,  
Mind the music and the step,  
And with the folks be handy.

## *State Folk Dance*

The Square Dance was named the official State Folk Dance by the General Assembly in 1995.

## *State Cantata*

### “The Nutmeg”

In 2003, the General Assembly designated “The Nutmeg” by Stanley L. Ralph, as the official State Cantata.

A cantata is musical composition consisting of choruses, solos, recitatives and interludes, the lyrics often being based upon a story or poem. “The Nutmeg” tells Connecticut’s history through song, incorporating imagery of the primeval landscape—“Beautiful hills and valleys, flatlands which were called plains, rivers and lakes, the soft flowing streams and off to the south, the ocean”—Native American and colonial life, the American Revolution, industrialization, Connecticut inventions, and classic state symbols—“How lovely blooms the mountain laurel throughout the country scenes, and sweetly sings the robin around the White Oak Tree.”

Specifically written for the voices of junior high school students, “The Nutmeg” was first performed in 1962.

## *State Poet Laureate*

Poet Laureate of the State of Connecticut is appointed by the Dept. of Economic and Community Development, Office of the Arts, Dick Allen of Trumbull.

## *State Troubadour*

Chuck E. Costa, of Madison, was appointed Connecticut’s official State Troubadour by the Dept. of Economic and Community Development, Office of the Arts.

### *State Composer*

Charles Edward Ives (1874–1954) was born at the family home in Danbury, and was taught the basics of harmony, counterpoint and fugue by his father George, who was a famous Civil War bandmaster. He entered Yale University in 1894 and studied with Horatio Parker, a composer and professor of composition. In 1908, he married Harmony Twitchell. While managing a large and successful New York City insurance agency as founding partner, Ives continued to compose music both in New York and in his Redding, Connecticut country home. His works include symphonies, tone poems and nearly 200 songs. He was awarded the Pulitzer Prize in 1947 for his Third Symphony, and was designated the State Composer by the General Assembly in 1991.



### *State Composer Laureate*

Jacob Druckman was appointed Composer Laureate of Connecticut in 1993 by the Charles Ives Center for the Arts. He died May 24, 1996.

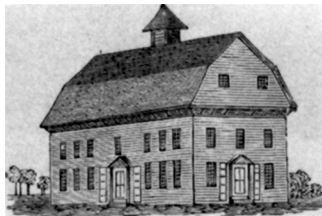


### *The Executive Residence*

Georgian Colonial in design, the Executive Residence is located on six beautifully landscaped acres, at 990 Prospect Avenue, overlooking the city of Hartford. The furniture and decorations of the nineteen-room governor's residence are 18th Century originals and reproductions.

The residence was built in 1909 by Dr. George C. F. Williams, who occupied it until 1933. The original cost of the development of the property was \$300,000. It was purchased by the State in 1943 for \$38,928, after inspection of 38 different pieces of property by the Legislative Committee on the Executive Residence.

Governor Raymond E. Baldwin and his family first occupied the residence on September 14, 1945. The formal public opening ceremonies were held on October 18, 1945.



### *The First State House*

The first State House in Hartford served from 1720 until 1796, when the adjacent and recently completed Old State House opened. Earlier buildings occupied the site, but this was the first structure built as a state house. The square was laid out in 1636 with the founding of Connecticut and city of Hartford. The Fundamental Orders of 1638/39 were ratified on this site. In 1687, the Charter of

1662 was stolen from this site and hidden in the Charter Oak Tree. Here General Washington first met Rochambeau and the French armies in America, and planned the Yorktown strategy. And, it is here that Connecticut delegates gathered to consider ratification of the U.S. Constitution. In 1783, a watchman dropped a lighted candle and the building partially burned. As a consequence of the damage caused by the fire, the present Old State House was built.

### *The “Old” State House*

Designed by Charles Bulfinch and built in 1796, the Old State House is one of the nation’s oldest state houses.

The building opened in May of 1796. Oliver Wolcott, signer of the Declaration of Independence was the first Governor to serve here. The building was the seat of state government until 1878, when the present Capitol was opened.

Major state and national events have, and continue to occur at the Old State House. Lafayette was made a citizen here, many American presidents, including Jackson, Monroe, Johnson, Ford and Bush have visited. President Carter gave the U.S.S. Nautilus to Connecticut in a ceremony at the Old State House in 1981. The trials of Cinque and the Amistad opened here in 1839. P.T. Barnum served in the legislature here, and notables such as Mark Twain, Charles Dickens, Samuel Colt and Harriet Beecher Stowe visited the building.

The Old State House is a registered National Landmark and open to the public year-round. The restored historic chambers, and grounds are now the site of events such as exhibitions, concerts, cannon firings, tours and a full museum store.





### *The State Capitol*

Overlooking Hartford's 41 acre Bushnell Memorial Park, the Connecticut State Capitol first opened for the General Assembly in January, 1879.

Initial work on the project had begun eight years before in 1871 when the legislature established a special commission and appropriated funds for construction of a new statehouse. The site was contributed by the city of Hartford, and the commission retained James G. Batterson to build the Capitol from plans designed by noted architect Richard M. Upjohn.

Constructed of New England marble and granite and crowned by a gold leaf dome, the Capitol was built at a cost of \$2,532,524.43 and has an estimated replacement value of more than \$200,000,000.

In addition to housing the State Senate Chamber, Hall of the State House of Representatives and offices of the Governor, Lieutenant Governor, and Secretary of the State, the statehouse and surrounding grounds abound with memories and mementos of Connecticut's early years.

The Connecticut State Capitol was declared a national historical landmark by the United States Department of Interior in 1972.

## NOTES

## INDEX

---

The following information for cities and towns is no longer published. It may be found on the Secretary of the State's website [www.ct.gov/sots](http://www.ct.gov/sots) in Section IV under State Government.

Municipal Agencies, Boards, Commissions, Councils and Officers, Aldermen, Attorneys, Building Inspectors, Civil Preparedness Directors, Constables, Education Boards, Fire Chiefs, Fire Marshals, Health Directors, Highway Superintendents, Housing Authorities, Justices of the Peace, Library Directors, Police Chiefs, Police Commissioners, Public Works Directors, Registrars of Voters, Sanitarians, School Superintendents, Tax Collectors, Treasurers.

Election statistics for the following offices are no longer published. They may be found on the Secretary of the State's website [www.ct.gov/sots](http://www.ct.gov/sots) in Section VIII Political.

President and Vice President, State Senators, Representatives in Congress, Governor and Lieutenant Governor, Secretary of the State, Treasurer, Comptroller, Attorney General, State Senators, State Representatives, Judges of Probate, Election Day Registration, Turnout and Absentee Ballot Statistics.

### A

- Accountancy, State Board of *214*  
Addiction Services, Board of Mental Health and *282-283*  
Addiction Services, Commissioner of Mental Health and *282*  
Addiction Services, Department of Mental Health and *282-285*  
Adjutant General *213, 259*  
Administrative Services, Commissioner of *224*  
Administrative Services, Department of *224-227*  
Admission to the Bar *342*  
Admission to the Bar, Standing Committees on Recommendations for *343*  
Admission of States into the Union *529-530*  
Adoption Review Board *235-236*  
Adoption Subsidy Review Board *234*  
Advocacy for Persons with Disabilities, Board and Office of Protection and *312*  
Aeronautics and Space Administration, National *527*  
African-American Affairs Commission *162*  
Agencies, Boards, Commissions, Departments, State *224-312*  
Agencies, Boards and Federal Departments Serving Connecticut *518-528*  
Aging, Area Agencies on *299*  
Aging, Connecticut Commission on *163*  
Agricultural Development, Governor's Council for *229-230*  
Agricultural Experiment Station Board of Control, Connecticut *229*  
Agricultural Statistics *605*  
Agriculture, Commissioner of *228-229*  
Agriculture, State Department of *228-232*

- Agriculture, United States Department of 522
- Air, Civil Patrol 523
- Air Force, Connecticut Air National Guard 523
- Air National Guard 260
- Aircraft, State, F4U Corsair 602, 627
- Airports, State 306
- Alcohol, Tobacco, Firearms and Explosives, Justice, U.S. Department of 520
- Alvord, Bethany J., Connecticut Appellate Court Judge 150, 152, 315
- American Flag and Description of 616
- Amistad, Freedom Schooner, State Flagship and Tall Ship Ambassador 602, 626
- Animal, State, Sperm Whale 602, 623
- Appeals, United States, Court of 518
- Appellate Court Judges 150-153, 315-316
- Appraisal Commission, Connecticut Real Estate 239
- Apprenticeship Council, Connecticut State 280
- Aquaculture Bureau, Department of Agriculture 229
- Arbitration, Connecticut Board of Mediation and 279
- Arbitration Panel, State Department of Education 252-253
- Archaeologist, State 273
- Archaeology, Office of 273
- Architects, Connecticut State Board of Landscape 238
- Architectural Licensing Board 237
- Archivist, State 254
- Area Cooperative Educational Services (ACES) 436-437
- Areas, Towns and Cities 372-429
- Armorial Bearings of the State 616
- Armories, State 259-260
- Army Corps of Engineers, United States 523
- Army, National Guard, Connecticut 523
- Army Reserve, United States 523
- Art, State Museum of 273, 561
- Asian Pacific American Affairs Commission 163
- Asnuntuck Community College 276
- Assembly Districts, Connecticut 490-497
- Associate Justice of the Supreme Court for Second Circuit, United States 518
- Associate Justices, Supreme Court, Connecticut 147-149, 315
- Associated Press 580
- Associated Press Managing Editors, Connecticut 592
- Atlantic States Marine Fisheries Commission 268
- Attorney General, State 118-119, 216-217
- Attorney, United States District 521-522
- Attorney General of Connecticut Since 1899 95-96
- Attorneys, Prosecuting, Geographical Areas 333-337
- Attorneys, State's 218-219
- Auditors of Public Accounts, State 157
- Automotive Glass Work and Flat Glass Work Examining Board 238
- Aviation Administration, Federal 528
- Aviation Facilities, Military Department 260
- Aviation and Ports, Bureau of, Department of Transportation 305
- Aviation Statistics 608
- B**
- Bail Commissioners, Geographical Areas 333-337



- Banking Commissioner 233  
 Banking, Department of 233  
 Bankruptcy, Judges for District of Connecticut 519-520  
 Bar, Admission to the 342  
 Bar, Examining Committee, State 324, 342-343  
 Barbers, Hairdressers and Cosmeticians, Connecticut Examining Board for 291  
 Barracks, Location and Officers, State Police 255-256  
 Beach, Jr., Robert E., Connecticut Appellate Court Judge 150, 151, 315  
 Bear, Stuart David, Connecticut Appellate Court Judge 150, 152, 315  
 Bergin Correctional Institution 241  
 Bill of Rights, United States Constitution 18-19  
 Biographies and Photograph, Appellate Court Judges 150-153  
 Biographies and Photographs, Leaders of the 2011-2012 General Assembly 134-145  
 Biographies and Photographs, State Officers 108-119  
 Biographies and Photograph, Supreme Court Justices 146-149  
 Biographies and Photographs, United States Senators and Representatives 120-133  
 Biography and Photograph, President of the United States Barack H. Obama 106-107  
 Bird, State, American Robin 602, 622  
 Blind, Bureau of Education and Services for the 295  
 Blumenthal, Richard, United States Senator 122-123, 511  
 Boards, Commissions and Departments, State 224-312  
 Bond Commission, State 287  
 Borough Clerks 372-429  
 Borough Elections, Dates of 364  
 Borough Incorporation Dates 364  
 Borough Officers 372-429  
 Boroughs, Town and City Statistics 372-429  
 Boundary Marks, State 306  
 Boxing Commission, Connecticut 257-258  
 Bradley Board of Directors (Now Connecticut Airport Authority) 306  
 Bridgeport Correctional Center 242  
 Bridgeport Regional Council, Greater 433  
 Bridgeport Transit Authority, Greater 442  
 Broadcasters' Association, Connecticut 601  
 Broadcasting Stations in Connecticut 593-600  
 Brooklyn Correctional Institution 241  
 Building Inspector, Office of State 236  
 Building Services, Division of Fire, Emergency and (Now Office of Statewide Emergency Telecommunications) 257  
 Bureau of Engineering and Construction (Now Bureau of Highway Operations) 302  
 Burgesses, Borough 372-429  
 Business Office 224
- C**
- Cabinet, Governor's 213-214  
 Cabinet, United States 509  
 Cafero, Jr., Lawrence F., Connecticut House Republican Leader 144-145  
 Camping Areas, State 261  
 Cantata, State, "The Nutmeg" by Stanley L. Ralph 602, 629  
 Capital Community College 276

- Capitol Police, State *159*
- Capitol Preservation and Restoration, State Commission on *161*
- Capitol Region Council of Governments *432*
- Capitol Region Education Council *437*
- Capitol Region Mental Health Center, Hartford *285*
- Capitol, State *633*
- Career Entry and Mobility Committee *224*
- Carl Robinson Correctional Institution *242*
- Census, United States Bureau of the *523*
- Census, Connecticut, 1800-2010 *446-449*
- Central Committees, State *467-470*
- Central Connecticut Regional Planning Agency *432*
- Central Connecticut State University *276*
- Central Naugatuck Valley, Council of Governments of the *433*
- Charter of the Colony of Connecticut, 1662 *61-67*
- Charter Oak, State College *277, 604*
- Charter Oak, State Tree *602, 621*
- Chemist, State *307*
- Cheshire Correctional Institution *242-243*
- Cheshire Office for Developmental Services *246*
- Chief Clerks, Superior Court *328-333*
- Chief Court Administrator, Office of the *321*
- Chief Justice, Supreme Court, Connecticut *147, 315*
- Chief Justice, Supreme Court, United States *510*
- Chief Justices of Connecticut Since 1711 *97-98*
- Chief Public Defender *341*
- Chief State's Attorney *218*
- Chiefs of Fire Departments, Boroughs *372-429*
- Chiefs of Police, Boroughs *372-429*
- Child Advocate, Office of the *221-222*
- Child Day Care Council *300*
- Child Protection Hotline *233*
- Children, Commission on *160*
- Children and Families, Commissioner of *233*
- Children and Families, Department of *233-236*
- Children and Families, State Advisory Council on *235*
- Children's Place, Connecticut *234*
- Children's Trust Fund Council, The *301*
- Chiropractic Examiners, State Board of *291*
- Citizen's Ethics Advisory Board *222*
- Citizens Advisory Council for Housing Matters *309*
- Citizenship and Immigration Services *520*
- City Clerks *372-429*
- City Elections, Dates of *363*
- City Incorporation Dates *364*
- City Managers *372-429*
- City Mayors *372-429*
- City, Town and Borough Statistics *372-429*
- Civil Air Patrol *523*
- Civil Preparedness Directors, Boroughs *372-429*
- CJIS Governing Board *289*
- Claims Commissioner, Office of *225*
- Clerks, Office of Senate and House *159*
- Clerks, Superior Court *328-333*
- Clerks, Town *372-429*
- Clerks, United States District Court *518-520*

- Coast Guard, United States *520*
- Codes and Standards Committee, State *258*
- Collection Services, *224*
- Colleges, Community *276-277*
- Colleges of Connecticut, Board of Trustees for Community (Now Board of Regents for Higher Education) *275-276*
- Colleges of Connecticut, Board of Trustees for Connecticut State University (Now Board of Regents for Higher Education) *275-276*
- Colonial Seal *618*
- Commerce, United States Department of *523*
- Commissions, Agencies and Boards, State *224-312*
- Committees, 2012 General Assembly *188-194*
- Committees, State Central *467-470*
- Community Colleges *276-277*
- Community Colleges of Connecticut, Board of Trustees for (Now Board of Regents for Higher Education) *275-276*
- Community Service, Connecticut Commission on *272*
- Commuter Council, Metro North New Haven Rail *310*
- Compensation of Elected State Officials and Judges, Commission on *161*
- Compensation Division, Workers' *227*
- Comptroller, State *116-117, 215*
- Comptrollers of Connecticut Since 1786 *93-94*
- Congress, United States, One-Hundred-Twelfth *511-517*
- Congressional Districts, Connecticut *477-482*
- Congressmen from Connecticut *120-133, 511, 513*
- Congressmen from Connecticut Since 1789 *73-80*
- Congressmen from United States (50 States) *513-517*
- Connecticut Advisory Commission on Intergovernmental Relations *287-288*
- Connecticut Agricultural Experiment Station, Board of Control *229*
- Connecticut Air National Guard, Air Force *523*
- Connecticut Airport Authority (Formerly Bradley Board of Directors) *306*
- Connecticut Association of Zoning Enforcement Officials *431*
- Connecticut Attorney General *118-119, 216-217*
- Connecticut Attorneys General Since 1899 *95-96*
- Connecticut Boxing Commission *257-258*
- Connecticut, Charter of the Colony of, 1662 *61-67*
- Connecticut Chief Justices Since 1711 *97-98*
- Connecticut Children's Place *234*
- Connecticut Commission on Community Service *272*
- Connecticut Comptroller *116-117, 215*
- Connecticut Comptrollers Since 1786 *93-94*
- Connecticut Conference of Municipalities *430*
- Connecticut Congressmen Since 1789 *73-80*
- Connecticut Congressmen, United States *120-133, 511, 513*
- Connecticut Constitution of 1965 *26-55*

- Connecticut, Admission of States into Union *529-530*
- Connecticut Development Authority *247*
- Connecticut Emergency Response Commission *266-267*
- Connecticut, First Constitution of *56-60*
- Connecticut 4-H Development Fund Incorporated *274*
- Connecticut General Assembly *164-183*
- Connecticut Governor *108-109, 213-214*
- Connecticut Governors Since 1639 *81-83*
- Connecticut Historic Preservation Council *249*
- Connecticut History, Selected Important Dates In *68-70*
- Connecticut House of Representatives *168-183, 185-187*
- Connecticut Housing Finance Authority *247*
- Connecticut Indian Affairs Council *269*
- Connecticut Indians *609*
- Connecticut Innovations, Incorporated *247-248*
- Connecticut-Israel Exchange Commission *248*
- Connecticut Juvenile Training School *235*
- Connecticut Law Library System *323*
- Connecticut Law Revision Commission *158*
- Connecticut Legislature *164-187*
- Connecticut Legislature, Length of Sessions *195-199*
- Connecticut Legislature, Political Division of *200-203*
- Connecticut Library Consortium *439*
- Connecticut Lieutenant Governor *110-111, 214*
- Connecticut Lieutenant Governors Since 1639 *84-86*
- Connecticut Maritime Commission *303*
- Connecticut Partnership for Long Term Care *290*
- Connecticut Pilot Commission *305*
- Connecticut Poison Control Center (CPCC) *274*
- Connecticut Police Chiefs Association *431*
- Connecticut Population by Counties *445*
- Connecticut Population by Towns *372-429*
- Connecticut Post Offices *450-452*
- Connecticut Presidents Pro Tempore of the State Senate Since 1845 *99-100*
- Connecticut, Press of *183, 580-592*
- Connecticut Probate Assembly *344*
- Connecticut, Public Libraries of *570-579*
- Connecticut Public Transportation Commission *302*
- Connecticut Radio Network *593*
- Connecticut Real Estate Appraisal Commission *239*
- Connecticut Real Estate Commission *239*
- Connecticut Resources Recovery Authority *269-260*
- Connecticut River Estuary Regional Planning Agency *433*
- Connecticut River Gateway Commission *270*
- Connecticut River Valley Flood Control Commission *268-269*
- Connecticut Sea Grant College Program *273*
- Connecticut Secretaries of the State Since 1639 *87-89*
- Connecticut Secretary of the State *112-113, 214*
- Connecticut, Selected Facts About *602-609*

- Connecticut Senate *164-167, 184*
- Connecticut Sentencing Commission  
*289-290*
- Connecticut Siting Council *271*
- Connecticut Speakers of the House of  
Representatives Since 1819 *101-103*
- Connecticut State Apprenticeship  
Council *280*
- Connecticut State Board of Examiners  
of Environmental Professionals *269*
- Connecticut State Board of Labor  
Relations *279*
- Connecticut State Employees, Number  
of *603*
- Connecticut State Government,  
Executive *213-223*
- Connecticut State Officers, Biographies  
and Photographs *108-119*
- Connecticut State Secretaries of Since  
1639 *87-89*
- Connecticut State Tree Protection  
Examining Board *270*
- Connecticut State University, Board of  
Trustees of *272-273*
- Connecticut Student Loan Foundation  
*277-278*
- Connecticut Supreme Court *147-149,*  
*315*
- Connecticut Technical High School  
System *250*
- Connecticut Television Stations *600-602*
- Connecticut Towns in the Order of their  
Establishment *455-463*
- Connecticut Treasurer *114-115, 215*
- Connecticut Treasurers Since 1639  
*90-92*
- Connecticut, University of *273*
- Connecticut Valley Hospital,  
Middletown *284*
- Connecticut Veterans' Healthcare  
Facility Services, Rocky Hill *307*
- Connecticut's Washington Office *213*
- Conservation, Connecticut Council on  
Soil and Water *267*
- Constitution of Connecticut *26-55*
- Constitution of Connecticut, First *56-60*
- Constitution of the United States of  
America *8-25*
- Constitution State, Designation *620*
- Construction, Bureau of Engineering  
and (Now Bureau of Highway  
Operations) *302-303*
- Construction Services, Department of  
*236-237*
- Consumer Counsel, Office of *307*
- Consumer Protection, Commissioner of  
*237*
- Consumer Protection, Department of  
*237-240*
- Cooperative Educational Services  
(C.E.S.) *437-438*
- Cooperative Extension System and  
Storrs Agricultural Experiment Station  
*522*
- Cooperative Extension System Councils  
and Foundations, University of  
Connecticut *274-275*
- CORE-CT Division *224*
- Correction, Commissioner of *241*
- Correction, State Department of  
*241-244*
- Corrections Compact, New England  
Board of Interstate *244*
- Corrigan-Radgowski Correctional  
Institution *241*
- Cosmeticians, Hairdressers, and  
Barbers, Connecticut Examining  
Board for *291*
- Council, The Children's Trust Fund *301*
- Counties Composition of, in  
Connecticut *358-360*

- Counties, Population of Connecticut by 445
- Counties, Square miles of Connecticut by 445
- Court Administrator, Office of the Chief 321
- Court, Appellate 150-153, 315-316
- Court Reporter, Supreme 316
- Court, Superior 316-321
- Court, Superior, Sentence Review Division 328
- Court Support Services Division (CSSD) 327-328
- Court, Supreme, Connecticut 146-149, 315
- Court, United States District 518
- Court, United States Supreme 510
- Courtney, Joseph D., U.S. Congressman, Connecticut, Second District 126-127, 513
- Courts, Superior, for Juvenile Matters 338-340
- Courts, Probate 352
- Courts, State 315-321
- Crandall, Prudence, State Heroine 602, 628
- Crane Operators Examining Board 236
- Crime Control Task Force Policy Board, Statewide Cooperative 257
- Criminal Justice Commission 217-218
- Criminal Justice, Division of 217-219
- Criminal Justice Policy Advisory Commission 288-289
- Culture and Tourism, Connecticut Commission on 248-249
- Customs and Border Protection, United States 520
- D**
- Danbury Office for Developmental Services 246
- Dates of Borough, Town and City Elections 363-364
- Dates in Connecticut History, Selected Important 68-70
- Dates of Incorporation, Boroughs 364
- Dates of Incorporation, Cities 364
- Dates of Incorporation, Towns 372-429
- Deaf and Hearing Impaired, Commission on the 295
- Declaration of Independence 3-7
- DeLauro, Rosa, U.S. Congresswoman, Connecticut, Third District 128-129, 513
- Democratic State Central Committee 467-468
- Democratic Town Chairpersons 471-673
- Dempsey Hospital, John 273-274
- Dental Commission, State 291
- Departments, State 224-312
- Deputy or Lieutenant Governors of Connecticut Since 1639 84-86
- Descriptions and Photographs, Flags, State Emblems and State Capitol 615-633
- Development Authority, Connecticut 247
- Developmental Disabilities, State Council on 244-245
- Developmental Services, Commissioner of 244
- Developmental Services, Department of 244-246
- Developmental Services, Regional Offices 245-246
- DiPentima, Alexandra D., Connecticut Appellate Court Judge 150, 151, 315
- Disabilities, Board and Office of Protection and Advocacy for Persons with 312
- Disabilities, Governor's Committee on Employment of People with 280-281

Disabilities, State Council on  
Developmental *244-245*

Distances from Hartford, Via the  
Connecticut River *454*

Distances to All Towns in Connecticut  
from Hartford *453-454*

District Attorney, United States  
Department of Justice *521-522*

District Court Naturalization Sessions  
*520*

District Court, United States *518*

District Judges, United States *518*

Districts, Assembly *489-497*

Districts, Congressional, Connecticut  
*477-482*

Districts, Senatorial *483-488*

Districts, Voting, Towns and Cities,  
Number of *372-429*

Donovan, Christopher G., Connecticut  
House Speaker *140-141*

Drug Control Division, Consumer  
Protection Department *237*

Drug Enforcement Administration,  
United States *520*

## E

Eastern Connecticut Regional  
Educational Service Center *438*

Eastern Connecticut State University  
*276*

Eastern Oyster, State Shellfish *602, 624*

Economic and Community  
Development, Commissioner of *246*

Economic and Community  
Development, Department of *246-249*

Economic Development Administration,  
United States *524*

Education, Advisory Council on Special  
*251-252*

Education Arbitration Panel, State  
Department *252-253*

Education, Board of Governors for  
Higher (Now Office of Higher  
Education) *271*

Education Commission of the States  
*272*

Education, Commissioner of *249*

Education, Commissioner of Higher  
(Now Office of Higher Education)  
*271*

Education Connection *438*

Education Council, Capitol Region *437*

Education, Department and Board of  
*249-254*

Education and Services for the Blind,  
Bureau of *295*

Education, State Board of *249-250*

Educational Facilities Authority, State of  
Connecticut Health and *308*

Educational Statistics *604*

Educational Technology, Commission  
for *308*

Election Statistics *477-506*

Elections, Dates of Town, City and  
Borough *363-364*

Elections Division (Legislation &  
Elections Administration Division),  
Secretary of the State *214*

Elections Enforcement Commission,  
State *223*

Elections, Towns as Districted for  
*498-501*

Electoral Votes for President, 1972-2008  
(50 States) *503*

Electrical Work, State Examining Board  
for *238*

Electrologists, Board of Examiners of  
*291*

Elevator Installation, Repair Work, State  
Examining Board for *238*

Ella T. Grasso Center *246*

- Embalmers and Funeral Directors,  
Connecticut Board of Examiners for  
*291-292*
- Emergency and Building Services,  
Division of Fire (Now Office of  
Statewide Emergency  
Telecommunications) *257*
- Emergency Management Agency,  
Federal *525*
- Emergency Management Assistance  
Compact *259*
- Emergency Management and Homeland  
Security, Deputy Commissioner of  
(Formerly Commissioner of  
Emergency Management and  
Homeland Security) *258*
- Emergency Management and Homeland  
Security, Division of (Formerly  
Department of Emergency  
Management and Homeland Security)  
*258-261*
- Emergency Response Commission,  
Connecticut *266-267*
- Emergency Services and Public  
Protection, Commissioner of  
(Formerly Commissioner of Public  
Safety) *254*
- Emergency Services and Public  
Protection, Department of (Formerly  
Department of Public Safety) *254-258*
- Emergency Telecommunications, Office  
of Statewide *257*
- Employees' Review Board *225*
- Employment and Training Commission,  
Connecticut *281-282*
- Employment Security, Board of Review  
and Referee Section *280*
- Employment Standards Administration,  
Wage and Hour Division, United  
States *526*
- Enactment of Bills *207-208*
- Energy Advisory Board, Connecticut  
*271*
- Energy and Environmental Protection,  
Commissioner of (Formerly  
Environmental Protection,  
Commissioner of) *261*
- Energy and Environmental Protection,  
Department of (Formerly  
Environmental Protection, Department  
of) *261-270*
- Energy Regulatory Commission, Federal  
*525*
- Enfield Correctional Institution *241-242*
- Engineering and Construction, Bureau  
of (Now Bureau of Highway  
Operations) *302*
- Engineers, Army Corps of, United  
States *523*
- Engineers and Land Surveyors, State  
Board of Examiners for Professional  
*239*
- Enhanced 9-1-1 Commission *258*
- Enterprise Systems and Technology,  
Bureau of (Formerly Department of  
Information Technology) *227*
- Environmental Commission, Interstate  
*268*
- Environmental Professionals,  
Connecticut State Board of Examiners  
of *269*
- Environmental Protection Agency,  
Federal *524*
- Environmental Protection,  
Commissioner of (Now Energy and  
Environmental Protection,  
Commissioner of) *261*
- Environmental Protection, Department  
of (Now Energy and Environmental  
Protection, Department of) *261-270*
- Environmental Quality, Council on *267*



- Espinosa, Carmen E., Connecticut  
 Appellate Court Judge *150, 152, 315*
- Establishment of Towns, Order of, and  
 Origin of Their Names *455-463*
- Estuary Transit District *441*
- Ethics, Office of State *222*
- Ethics Advisory Board, Citizen's *222*
- Eubrontes Giganteus, State Fossil *602, 625*
- European Mantis, State Insect *602, 623*
- Eveleigh, Dennis G., Connecticut  
 Supreme Court Justice *146, 148, 315*
- Executive Government, Federal *509*
- Executive Government, State *213-223*
- Executive Residence *631*
- Extension System Councils and  
 Foundations, Cooperative, University  
 of Connecticut *274-275*
- F**
- Facts About Connecticut, Selected  
*602-609*
- Fairfield County Agricultural Extension  
 Council, Incorporated *274*
- Family Services Supervisors, Superior  
 Court *328-333*
- Farmland Preservation Advisory Board  
*232*
- Farm Service Agency, United States *522*
- Farm Wine Development Council,  
 Connecticut *230*
- Federal Aviation Administration *528*
- Federal Bureau of Investigation *521*
- Federal Communications Commission  
*524*
- Federal Correctional Institution *522*
- Federal Departments and Agencies  
 Serving Connecticut *522-528*
- Federal Deposit Insurance Corporation  
*524*
- Federal Emergency Management  
 Agency *525*
- Federal Energy Regulatory Commission  
*525*
- Federal General Services Administration  
*525-526*
- Federal Highway Administration *528*
- Federal Mediation and Conciliation  
 Service *525*
- Federal Public Defender *518, 525*
- Federal Reserve System *525*
- Federal and State Surplus Property  
 Distribution Center *525*
- Federal Trade Commission *525*
- Finance Advisory Commission,  
 Municipal *287*
- Finance Advisory Committee, State *162*
- Fire Academy, Connecticut (Refer to  
 Department of Emergency Services  
 and Public Protection) *254-258*
- Fire Administration, Office of State  
 (Refer to Department of Emergency  
 Services and Public Protection)  
*254-258*
- Firearms Permit Examiners, Board of  
*220*
- Firearms Trafficking Task Force Policy  
 Board, Statewide *257*
- Fire, Emergency and Building Services,  
 Division of (Now Office of Statewide  
 Emergency Telecommunications) *257*
- Fire Marshal, Office of the State *236*
- Fire Prevention and Control,  
 Commission on (Refer to Department  
 of Emergency Services and Public  
 Protection) *254-258*
- Fire Protection Sprinkler System Board  
*238*
- Fiscal Analysis, Office of *158*
- Fish Hatcheries *261*
- Fish, State, American Shad *602, 625*

- Fish and Wildlife Service, United States 526
- Five Mile River Commission 270
- Flags 616-617
- Flagship and Tall Ship Ambassador, State, Freedom Schooner Amistad 602, 626
- Fleet Operations 225
- Flood Commission, Greater Hartford 308
- Flood Control Commission, Connecticut River Valley 268
- Flood Control Commission, Thames River Valley 269
- Flower, State, Mountain Laurel 602, 622
- Folk Dance, State, Square Dance 602, 629
- Food and Standards Division, State 237
- Food and Drug Administration, United States 526
- Food and Nutrition Service, United States 523
- Food Policy Council, Connecticut, 231
- Foot Guard, Commandants of Governor's 213
- Foot Guard Facilities 260
- Forest Fire Protection Commission, Northeastern 268
- Forest Service, United States 523
- Forests, State 261-265
- Freedom of Information Commission 220-221
- Freedom Schooner Amistad, State Flagship and Tall Ship Ambassador 602, 626
- Fundamental Orders, The, 1638-1639 56-60
- Funeral Directors and Embalmers, Connecticut Board of Examiners of 291-292
- G**
- Gaming Division (Formerly Division of Special Revenue) 240
- Gaming Policy Board 240
- Garner Correctional Institution 243
- Garnet, State Mineral 602, 624
- Gateway Community College 277
- General Assembly Committees, 2012 188-194
- General Assembly, Leaders of, 2011-2012 134-145
- General Assembly, Length of Legislative Sessions 195-199
- General Assembly, Members of, 2011-2012 164-183
- General Assembly, Political Division Since 1887 200-203
- General Services Administration, United States 525-526
- Geographical Areas, Superior Court 333-337
- Geological Survey, United States 526
- Government Statistics 603
- Government, Towns and Cities, Form of 372-429
- Governmental Accountability, Office of 219-223
- Governments, Regional Councils of 432-436
- Governor of Connecticut, Dannel P. Malloy 108-109, 213
- Governor's Cabinet 213-214
- Governor's Committee on Employment of People with Disabilities 280-281
- Governor's Connecticut Office 213
- Governor's Guard Facilities 260
- Governor's Military Staff 213
- Governor's Residence 631
- Governor's Washington Office 213

- Governors, Board of, for Higher Education (Now Office of Higher Education) 271
- Governors of Connecticut Since 1639 81-83
- Governors, Deputy or Lieutenant, Connecticut Since 1639 84-86
- Grand Lists, Municipal, and Tax Rates 365-371
- Grasso, Ella T. Center 246
- Great Seal of Connecticut 619
- Greater Bridgeport Transit Authority 442
- Greater Hartford Flood Commission 308
- Greater Hartford Transit District 442
- Greater New Haven Transit District 442
- Greater Waterbury Transit District 442-443
- Grievance Committee, Statewide 344
- Gruendel, F. Herbert, Connecticut Appellate Court Judge 150, 151, 315
- Guard Facilities, Governor's 260
- H**
- Hairdressers, Cosmeticians and Barbers, Connecticut Examining Board for 291
- Hale, Nathan, State Hero 602, 628
- Harbor Masters and Deputies 303-305
- Harbors 303-305
- Harper, Lubbie, Jr., Connecticut Supreme Court Judge 146, 148-149, 315
- HART, Housatonic Area Regional Transit 443
- Hartford County Extension Council, Incorporated 274
- Hartford Correctional Center 243
- Hartford County Commissioners of the Metropolitan District 311
- Hartford, Old State House 540, 558-559, 632
- Hartford Transit District, Greater 442
- Health Care Access, Office of 291
- Health Care System, Department of Veterans Affairs, Connecticut, Newington, West Haven 528
- Health Center, University of Connecticut 273-274
- Health, Commissioner of Public 290-291
- Health, Department of Public 290-294
- Health and Educational Facilities Authority, Connecticut 308
- Health and Human Services, Department of (United States) 526
- Health Protection, New England Compact on Radiological 268
- Healthcare Advocate, Office of the 308
- Healthcare Facility Services, Veterans', Rocky Hill 307
- Hearing Impaired, Commission on the Deaf and 295
- Heating, Piping, Cooling, and Sheet Metal Work Examining Board 238
- Hero, State, Nathan Hale 602, 628
- Heroine, State, Prudence Crandall 602, 628
- Higher Education, Advisory Committee to Board of Governors (Now Office of Higher Education) 271
- Higher Education, Board of Governors for (Now Office of Higher Education) 271
- Higher Education, Commissioner of (Now Office of Higher Education) 271
- Higher Education, New England Board of 272
- Higher Education Supplemental Loan Authority, Connecticut 309
- Highway Operations, Bureau of (Formerly Bureau of Engineering and Construction) 302-303

- Highway Traffic Safety Administration, National 528
- Highways, District Offices 302-303
- Himes, Jim, United States Congressman Connecticut, Fourth District 130-131, 511
- Historian, State 273
- Historic Preservation, The Connecticut Trust for 253
- Historic Preservation Council, Connecticut 249
- Historical Records Advisory Board, State 309
- Historical Societies 533-551
- History, Connecticut Museum of Natural 273
- History, Selected Important Dates in Connecticut 68-70
- Holidays, Legal 609
- Home Inspection Licensing Board 240
- Homeland Security, Connecticut, Deputy Commissioner of and Division of Emergency Management and 258-259
- Homeland Security, United States Department of 520
- Homeopathic Medical Examining Board, Connecticut 292
- Horse Guard Facilities 260
- Horse Guard, Governor's Commandants of 213
- Hospital, Connecticut Valley, Middletown 284
- Hospital, Riverview 235
- Hospitals and Institutions (Statistics) 604
- Housatonic Area Regional Transit (HART) 443
- Housatonic Community College 277
- Housatonic Resources Recovery Authority (HRRRA) 439
- Housatonic Valley Council of Elected Officials 433
- House Clerks, Office of 159
- House of Representatives, Connecticut 168-183, 185-187
- House of Representatives, United States 513-517
- House Speaker, Connecticut, Christopher G. Donovan 140-141
- House Speakers, Connecticut Since 1819 101-103
- Housing Finance Authority, Connecticut 247
- Housing Matters, Citizens Advisory Council for 309
- Housing Sessions 338
- Housing and Urban Development, United States Department of 526
- Human Resources Management, Statewide 226-227
- Human Rights and Opportunities, Commission on 310
- Human Services, United States Department of Health and 526
- Humanities Council, Connecticut 524
- ## I
- Illustrations, State Seal, State Flag and Emblems 615-633
- Immigration Services, Citizenship and, United States 520
- Incorporation Dates, Towns, Cities and Boroughs 372-429
- Independence, Declaration of 3-7
- Indian Affairs Council, Connecticut 269
- Indians, Connecticut 609
- Information Technology, Chief Information Officer of and Department of (Now Bureau of Enterprise Systems and Technology) 227

- Information Technology Services, Office of (Legislative) 159
- Innovations, Connecticut, Incorporated 247-248
- Institutions, State Correctional 241-244
- Insurance Commissioner 278
- Insurance, Department of 278
- Insurance and Risk Management Board, State 226
- Intergovernmental Policy, Office of Policy and Management 287
- Intergovernmental Relations, Connecticut Advisory Commission on 287-288
- Interior, United States Department of the 526
- Internal Revenue Service, United States 528
- Interstate Compact on Juveniles 235
- Interstate Compact on Mental Health 283-284
- Interstate Compact on Mental Health (for Children and Youth) 235
- Interstate Compact for Parole and Probation Supervision 244
- Interstate Compact on Placement of Children 235
- Interstate Corrections Compact, New England Board of 244
- Interstate Environmental Commission 268
- Interstate Water Pollution Control Commission, New England 268
- Investment Advisory Council 215
- J**
- Jepsen, George, Connecticut Attorney General 118-119, 216-217
- John Dempsey Center for Developmental Services (see Putnam Office) 245
- John Dempsey Hospital, University of Connecticut Health Center 273-274
- Judges, Appellate Court 150-153, 315-316
- Judges, Probate Court 344-352
- Judges, Superior Court 316-321
- Judges, Supreme Court 146-149, 315
- Judges, United States District Court 518
- Judicial Branch, Connecticut Law Library System 323
- Judicial Decisions, Reporter of 316
- Judicial Districts 328-333
- Judicial Marshal Services, 326
- Judicial Review Council 221
- Judicial Section, State 315-352
- Judicial Selection Commission 221
- Judicial Statistics 603
- Judiciary, United States Supreme Court 510
- Jury Administration, Superior Court 322-323
- Justice Commission, Criminal 217-218
- Justice Department, United States 520-522
- Justice, Division of Criminal 218
- Justices of Connecticut, Chief (Past) 97-98
- Justices, Supreme Court, Connecticut 146-149, 315
- Juvenile Detention Centers 340
- Juvenile Justice Advisory Committee 288
- Juvenile Matters, Superior Court for 338-340
- Juvenile Probation Officers 338-340
- Juvenile Training School, Connecticut 235
- Juveniles, Interstate Compact on 235
- L**
- Labor Commissioner 278
- Labor Department, Connecticut 278-282

- Labor Department, United States 526
- Labor, Office of Management Standards 526
- Labor *CT Works* Offices, Department of 279-280
- Labor Relations Board, National 527
- Labor Relations, Connecticut State Board of 279
- Landscape Architects, Connecticut State Board of 238
- Land Surveyors and Professional Engineers, State Board of Examiners for 239
- Larson, John B., U.S. Congressman, Connecticut, First District 124-125, 513
- Latino and Puerto Rican Affairs Commission 162-163
- Lavine, Douglas S., Connecticut Appellate Court Judge 150, 151, 315
- Law Enforcement Statistics 603
- Law Library System, Connecticut Judicial Branch 323
- Law, Practice of 342
- Law Revision Commission, Connecticut 158
- Leaders of the 2011-2012 General Assembly, Photographs and Biographies of 134-145
- Legal Holidays in Connecticut 609
- Legal Publications, Commission on Official 322
- Legislation and Elections Administration Division 214
- Legislative Branch of State Government 157-210
- Legislative Commissioner's Office 157
- Legislative Committees, 2012 188-194
- Legislative Fiscal Analysis, Office of 158
- Legislative Management, Joint Committee on 157
- Legislative Program Review and Investigations Committee 158
- Legislative Reporters 183
- Legislative Research, Office of 157
- Legislature, Connecticut 164-187
- Legislature, Connecticut, Length of Legislative Sessions 195-199
- Lembo, Kevin, Connecticut State Comptroller 116-117, 215
- Librarian, State 254
- Libraries, Connecticut Law Library System 323
- Libraries, Connecticut Public 570-579
- Library Board, State 253
- Library Boards, Incorporated, The Association of Connecticut 579
- Library Consortium, Connecticut 439
- Library, State 253-254
- Licensing, Registration and Examination, State Boards for Occupational 238-240
- Lieberman, Joseph I., U.S. Senator, Connecticut, 120-121, 511
- Lieutenant Governor, Nancy Wyman 110-111, 214
- Lieutenant Governors of Connecticut Since 1639 84-86
- Liquor Control Commission 237
- Litchfield County Cooperative Extension Association, Incorporated 274-275
- Litchfield Hills Council of Elected Officials 433-434
- Long Range Educational Assistance for Regional Needs (LEARN) 438-439
- Long-Term Care State and Regional Ombudsmen 299-300
- Long Term Care, Connecticut Partnership for 290

- Looney, Martin M., Connecticut Senate Majority Leader *136-137*
- Lower Fairfield County Center for Developmental Services *246*
- M**
- MacDougall-Walker Correctional Institution *242*
- Magazines and Periodicals, Monthly/Quarterly Newspapers *590-592*
- Magistrates, District Court, United States *520*
- Malloy, Dannel P., Governor of Connecticut *108-109, 213*
- Maloney Center for Training and Staff Development *243*
- Management Advisory Council *228*
- Managers, Cities and Towns *372-429*
- Manchester Community College *277*
- Manson Youth Institution, Cheshire *243*
- Map, Connecticut Assembly Districts *489*
- Map, Connecticut Congressional Districts *477*
- Map, Connecticut Senatorial Districts *483*
- Marine Fisheries Commission, Atlantic States *268*
- Marine Fisheries Service, National *524*
- Maritime Commission, Connecticut *303*
- Marketing Authority, Connecticut *229*
- Marshal Commission, State *226*
- Marshal Services, Judicial *326*
- Marshal, United States District Court *815*
- Marshals, State *355-358*
- Martin Luther King, Jr. Holiday Commission *310*
- Mayors of Cities and Towns *372-429*
- McKinney, John, Connecticut State Senate Republican Leader *138-139*
- McLachlan, C. Ian, Connecticut Supreme Court Justice *146, 148, 315*
- Medal of Honor Recipients *610-613*
- Mediation and Arbitration, Board of *279*
- Medical Examiner, Office of the Chief *293-294*
- Medical Examiners, Assistant *294*
- Medical Examining Board, Connecticut *292*
- Medical Examining Board for State Employee Disability Retirement *215*
- Medicolegal Investigations, Commission on *293*
- Mental Health and Addiction Services, Board of *282-283*
- Mental Health and Addiction Services, Commissioner of *282*
- Mental Health and Addiction Services, Department of *282-285*
- Mental Health Boards, Regional *283*
- Mental Health Center, Hartford, Capital Region *285*
- Mental Health Center, New Haven, Connecticut *284-285*
- Mental Health, Interstate Compact on *283-284*
- Mental Health, Interstate Compact on the Placement of Children (for Children and Youth) *235*
- Mental Health Treatment Facilities *284*
- Meriden Office for Developmental Services *245*
- Meriden Transit District *443*
- Merrill, Denise, Connecticut Secretary of the State *112-113, 214*
- Metro North New Haven Rail Commuter Council, Connecticut *310*
- Metropolitan District, Commissioners of the, within the County of Hartford *311*
- Middlesex Community College *277*

- Middlesex County Extension Council,  
Incorporated 275
- Middletown, Connecticut Valley  
Hospital 284
- Middletown Transit District 443
- Midstate Regional Planning Agency 434
- Mileage to All Towns in Connecticut  
from Hartford 453-454
- Miles of Connecticut, Square, By  
Counties 445
- Milford Transit District 443
- Military Department 259
- Military Staff, Governor's 213
- Milk Promotion Board, Connecticut 231
- Milk Regulation Board, State 230
- Miscellaneous Facts About Connecticut  
602-609
- Mobile Manufactured Home Advisory  
Council 240
- Monuments, State 266
- Motor Vehicles, Commissioner of  
285-286
- Motor Vehicles, Department of 285-286
- Motor Vehicles, Local Branch Offices  
286
- Motto, State 602, 619
- Mountain Laurel, State Flower 602, 622
- Municipal Finance Advisory  
Commission 287
- Municipal Grand Lists and Tax Rates  
365-371
- Municipalities, Connecticut Conference  
of 430
- Murphy, Christopher S., U.S.  
Congressman, Connecticut, Fifth  
District 132-133, 513
- Museum of Art, State 273, 561
- Museum of Natural History,  
Connecticut 273
- Museums 552-569
- N**
- Nappier, Denise, Connecticut State  
Treasurer 114-115, 215
- Narcotics Task Force Policy Board,  
Statewide 257
- National Aeronautics and Space  
Administration 527
- National Highway Traffic Safety  
Administration 528
- National Labor Relations Board 527
- National Marine Fisheries Service 524
- National Oceanic and Atmospheric  
Administration 524
- National Weather Service 524
- Natural History, Connecticut Museum  
of 273
- Natural Resources Conservation Service  
523
- Natureopathic Examiners, State Board  
of 292
- Naugatuck Valley Community College  
277
- Nautilus, USS, State Ship 602, 626
- Navy, United States Department of 527
- Navy, United States Submarine Base  
527
- New Britain, Central Connecticut State  
University 276
- New England Board of Higher  
Education 272
- New England Board of Interstate  
Corrections Compact 243
- New England Compact on Radiological  
Health Protection 268
- New England Interstate Water Pollution  
Control Commission 268
- New England State Police  
Administrators' Compact 256
- New Haven, Connecticut Mental Health  
Center 284-285



- New Haven Correctional Center *243*
- New Haven County Extension Resource Council, Incorporated *275*
- New Haven Office for Developmental Services *245*
- New Haven, Southern Connecticut State University *276*
- New Haven Transit District, Greater *442*
- Newington Office for Developmental Services *245*
- Newington, Veterans' Healthcare Systems, United States *528*
- New London County Agricultural Extension Council, Incorporated *275*
- Newspaper Correspondents in Washington, DC, Connecticut *592*
- Newspapers, Connecticut *580-592*
- Norcott, Flemming L., Jr., Connecticut Supreme Court Justice *146, 147, 315*
- Northeastern Connecticut Council of Governments *434*
- Northeastern Connecticut Transit District *443*
- Northeastern Forest Fire Protection Commission *268*
- Northern Correctional Institution *242*
- Northwestern Connecticut Community College *277*
- Northwestern Connecticut Council of Governments *434*
- Northwestern Connecticut Transit District *443*
- Norwalk Community College *277*
- Norwalk Transit District *443*
- Norwich Office for Developmental Services *246*
- Nursing, Connecticut State Board of Examiners for *292*
- O**
- Obama, Barack H., President *106-107, 509*
- Occupational Licensing, State Boards for *238-239*
- Occupational Safety and Health Administration, United States *526*
- Occupational Safety and Health (OSHA), Division of *279*
- Occupational Safety and Health Review Commission *279*
- Occupational Statistics *607-608*
- Oceanic and Atmospheric Administration, National *524*
- Office of the Healthcare Advocate *308-309*
- Office Hours and Locations, Judges of Probate *344-352*
- Office Hours and Locations, Town, City and Borough Clerks *372-429*
- Office Hours, State Buildings *224*
- Office of Information Technology Services (Legislative) *159*
- Office Locations, State Boards and Commissions *224-312*
- Office of Policy and Management *286-290*
- Office of Policy and Management, Secretary of *286-287*
- Officials and Their Duties *204-210*
- Ombudsmen, State and Regional Long-Term Care *299-300*
- Opticians, Connecticut Board of Examiners for *292*
- Optometrists, Connecticut Board of Examiners for *292*
- Orders, The Fundamental, 1638-1639 *56-60*
- Organization of States and Dates of Admission *529-530*
- Origin of Their Names, Connecticut Towns in the Order of Their Establishment; with the *455-463*
- Original Seal, The *618*

Original States, The Thirteen 529  
 Osborn Correctional Institution 242  
 Oyster, Eastern, State Shellfish 602, 624

## P

- Palmer, Richard N., Connecticut  
 Supreme Court Justice 146, 147, 315  
 Pardons and Paroles, Board of 311  
 Parks, State 261-262  
 Parole and Community Services 244  
 Parole and Probation Supervision,  
 Interstate Compact for 244  
 Paroles, Board of Pardons and 311  
 Party Designations 502  
 Periodicals, Monthly/Quarterly  
 Newspapers, Magazines, and 590-592  
 Permanent Commission on the Status of  
 Women 159-160  
 Pharmacy, Commission of 239  
 Photographs and Biographies, Appellate  
 Court Judges 150-153  
 Photographs and Biographies, Supreme  
 Court Justices 146-149  
 Photograph and Biography, President of  
 the United States 106-107  
 Photographs and Biographies, Leaders  
 of the 2011-2012 General Assembly  
 134-145  
 Photographs and Biographies, State  
 Officers 108-119  
 Photographs and Biographies, U.S.  
 Senators and Representatives from  
 Connecticut 120-133  
 Photographs and Descriptions of Flags,  
 State Emblems and State Capitol  
 616-633  
 Physical Therapists, Connecticut State  
 Board of Examiners for 292  
 Pilot Commission, Connecticut 305  
 Planning Agencies, Regional 432-436  
 Planning, Bureau of Policy and,  
 Department of Transportation 301  
 Planning, Policy Development and,  
 Office of Policy and Management 287  
 Plumbing and Piping Work Examining  
 Board 238-239  
 Podiatry, Connecticut Board of  
 Examiners in 293  
 Poet Laureate, State 248, 629  
 Poison Control Center (CPCC),  
 Connecticut 274  
 Police Administrators' Compact, New  
 England State 256  
 Police Barracks, State 255-256  
 Police Chiefs Association, Connecticut  
 431  
 Police Commissioners Association of  
 Connecticut, Inc. 431  
 Police, Division of State 254-255  
 Police Officer Standards and Training  
 Council 256-257  
 Police, State Capitol 159  
 Policy and Management, Office of  
 286-290  
 Policy and Management, Secretary of  
 the Office of 286-287  
 Political Division of the Connecticut  
 General Assembly Since 1887  
 200-203  
 Population of Connecticut by Counties  
 445  
 Population of Towns, 1800-2010  
 446-449  
 Population of Towns, 2010 estimated  
 372-429  
 Post Office Addresses of Town Officers  
 372-429  
 Post Offices in Connecticut 450-452  
 Practice of Law 342  
 Praying Mantis, State Insect 602,623

- President, Electoral Votes for, 1972-2008 (50 States) *503*
- President of the United States Barack H. Obama *106-107, 509*
- Presidents Pro Tempore of the Connecticut State Senate Since 1845 *99-100*
- Presidents of the United States Since 1789 *71*
- Press of Connecticut *183, 580-592*
- Press, Connecticut Correspondents in Washington, DC *592*
- Probate Assembly, Connecticut *344*
- Probate Court Administrator *344*
- Probate Courts and Probate Judges *344-352*
- Probate, Judicial Conduct, Council on *344*
- Probation Officers, District Court, United States *519*
- Procurement Services *225*
- Professional Engineers and Land Surveyors, State Board of Examiners for *239*
- Professional Licensing Division *238-240*
- Program Review and Investigations Committee, Legislative *158*
- Properties and Facilities Management, Bureau of (Formerly Department of Public Works) *227*
- Properties and Facilities Management, Commissioner of (Formerly Department of Public Works) *227*
- Properties Review Board, State *226*
- Psychiatric Security Review Board *285*
- Psychologists, Board of Examiners of *293*
- Public Accounts, Auditors of *157*
- Public Defender, Federal *525*
- Public Defender, Office of Chief *341*
- Public Defender Services Commission *341*
- Public Health, Commissioner of *290-291*
- Public Health, Department of *290-294*
- Public Health Laboratory, Department of *291*
- Public Libraries of Connecticut *570-579*
- Public Records Administrator *254*
- Public Safety, Commissioner of (Now Commissioner of Emergency Services and Public Protection) *254*
- Public Safety, Department of (Now Department of Emergency Services and Public Protection) *254-258*
- Public Transportation, Bureau of *302*
- Public Transportation Commission, Connecticut *302*
- Public Utility Control, Department of (Now Public Utilities Regulatory Authority) *270-271*
- Public Works, Commissioner of (Now Bureau of Properties and Facilities Management) *227*
- Public Works, Department of (Now Bureau of Properties and Facilities Management) *227*
- Puerto Rican Affairs Commission, Latino and *162-163*
- Putnam Office for Developmental Services *245*
- Q**
- Quinebaug Valley Community College *277*
- R**
- Racial and Ethnic Disparity in the Criminal Justice System, Commission on *340-341*

- Radio Network, Connecticut 593
- Radio Stations AM and FM 593-600
- Radiological Health Protection, New England Compact on 268
- Railroad Administration, Federal 528
- Real Estate Appraisal Commission, Connecticut 239
- Real Estate Commission, Connecticut 239
- Real Estate and Urban Economics Studies Center, University of Connecticut Advisory Committee for a 275
- Recommendations for Admission to the Bar, Standing Committees on 343
- Referee Section, Employment Security Board of Review and 280
- Referees, State Supreme, Superior, and Appellate Court 320-321
- Regional Councils of Governments 432-436
- Regional Education Councils 436-439
- Regional Mental Health Boards 283
- Regional and Municipal Transit Districts 441-444
- Regional Offices for Developmental Services 245-246
- Regional Planning Agencies 432-436
- Regional Resources Recovery Authorities 439-440
- Regional School Districts 440-441
- Regional Water Authorities 444
- Registrars of Vital Statistics, Towns and Cities 372-429
- Registrars of Voters Association of Connecticut 430
- Registration and Examination, State Boards of 237-240
- Rehabilitation Services, Commissioner of 294
- Rehabilitation Services, Department of 294-295
- Reporter of Judicial Decisions, Supreme Court 316
- Reporters, Legislative 183
- Representatives in Congress from Connecticut 120-133, 513
- Representatives in Congress from Connecticut Since 1789 75-80
- Representatives in Congress, U.S. (50 States) 513-517
- Representatives, State 168-183, 185-187
- Republican State Central Committee 469-470
- Republican Town Chairpersons 474-476
- Resources Recovery Authorities, Regional 439-440
- Resources Recovery Authority, Connecticut 269-270
- Retirement Board, Teachers' 312
- Retirement Commission, State Employees' 215
- Retirement, Medical Examining Board for State Employee Disability 215
- Revenue, Division of Special (Now Gaming Division) 240
- Revenue Services, Commissioner of 295-296
- Revenue Services, Department of 295-296
- River Gateway Commission, Connecticut 270
- River Valley Services, Middletown 285
- Riverview Hospital 235
- Robin, American, State Bird 602, 622
- Robinson, Carl Correctional Institution 242
- Robinson, Richard A., Connecticut Appellate Court Judge 150, 151-152, 315

- Rocky Hill, Veterans' Healthcare  
Facility Services, State of Connecticut  
307
- Rogers, Chase T., Connecticut Supreme  
Court Chief Justice 146, 147, 315
- S**
- Salaries, State Agencies and  
Departments, Heads of 224-312
- Salaries, United States Senators and  
Representatives 511, 513
- Salary, United States President 509
- School Districts, Regional 440-441
- Sea Grant College Program,  
Connecticut 273
- Seafood Advisory Council, Connecticut  
232
- Seal, State 602, 619
- Seals 618-620
- Secret Service, United States 520
- Secretaries of the State of Connecticut  
Since 1639 87-89
- Secretary of the State of Connecticut  
Denise Merrill 112-113, 214
- Secretary of the State's Seal 620
- Securities and Exchange Commission  
(United States) 527
- Security, Connecticut Division of  
Emergency Management and  
Homeland 258-259
- Selected Facts about Connecticut  
602-609
- Selected Important Dates in Connecticut  
History 68-70
- Selectmen, Town 372-429
- Senate Clerk, Office of 159
- Senate, State 164-167, 184
- Senate, United States 511-512
- Senatorial Districts, Connecticut  
483-488
- Senators, United States, from  
Connecticut 120-123, 511
- Senators, United States, from  
Connecticut Since 1789 73-74
- Senior Justice, Supreme Court,  
Connecticut 146, 149, 315
- Sentence Review 328
- Sentencing Commission, Connecticut  
289-290
- Sessions, Length of Legislative 195-199
- Shad, American, State Fish 602,625
- Sharkey, Brendan, Connecticut House  
Majority Leader 142-143
- Sheet Metal Work Examining Board,  
Heating, Piping, Cooling and 238
- Sheldon, Michael R., Appellate Court  
Judge 150, 152-153, 315
- Ship, State, USS Nautilus 602, 626
- Shorthand Reporters, State Board of  
Examiners of 240
- Siting Council, Connecticut 271
- Small Agency Resource Team and DAS  
Human Resources 225
- Small Business Administration, United  
States 527
- Small Towns, Connecticut Council of  
430
- Social Security Administration, Federal  
527
- Social Services, Commissioner of  
296-297
- Social Services, Department of 296-301
- Societies, Historical 533-551
- Soil and Water Conservation,  
Connecticut Council on 267
- Soldiers', Sailors', and Marines' Fund  
312
- Southbury Training School 246
- South Central Connecticut Regional  
Water Authority 444

- South Central Regional Council of Governments-Planning Commission 434-435
- Southeast Area Transit (SEAT) 443-444
- Southeastern Connecticut Council of Governments 435
- Southeastern Connecticut Regional Resources Recovery Authority 439-440
- Southeastern Connecticut Water Authority 444
- Southeastern Mental Health Authority, Norwich 285
- Southern Connecticut State University 276
- Southwest Connecticut Mental Health System, Bridgeport 285
- Southwestern Regional Planning Agency 435-436
- Speakers of the House of Representatives of Connecticut Since 1819 101-103
- Special Education, Advisory Council on 251-252
- Special Revenue, Division of (Now Gaming Division) 240
- Sperm Whale, State Animal 602, 623
- Square Miles of Connecticut by Counties 445
- Standardization Committee 225
- Standards Committee, State Codes and 258
- Standing Committees on Recommendations for Admission to the Bar 343
- State Aircraft, F4U Corsair 602, 627
- State Archaeologist 273
- State Armorial Bearings 616
- State Boards, Commissions and Departments, Office Locations 224-312
- State Boards of Registration, Examination and Licensing 237-240
- State Boundary Marks 306
- State Building Inspector, Office of 236
- State Cantata, "The Nutmeg" by Stanley L. Ralph 602, 629
- State Capitol 633
- State Capitol Police 159
- State Central Committees 467-470
- State Chemist 307
- State Composer 602, 630
- State Composer Laureate 630
- State Courts 315-321
- State Departments 224-312
- State Employees, Number of 603
- State Employees' Retirement Commission 215
- State Fire Marshal, Office of The 237
- State Fish, American Shad 602, 625
- State Flag, Description and Photograph 602, 616-617
- State Flagship and Tall Ship Ambassador, Freedom Schooner Amistad 602, 626
- State Flower, Mountain Laurel 602, 622
- State Folk Dance, Square Dance 602, 629
- State Fossil, Eubrontes Giganteus 602, 625
- State Hero, Nathan Hale 602, 628
- State Heroine, Prudence Crandall 602, 628
- State Historian 273
- State House of Representatives 168-183, 185-187
- State House, The First 632
- State House, The "Old" 540, 558-559, 632
- State Insect, Praying Mantis 602, 623
- State Institutions, Correctional 241-243
- State Library 253-254

- State Marshal Commission 226  
 State Marshals 355-358  
 State Mineral, Garnet 602, 624  
 State Motto 602, 619  
 State Officers, Biographies and Photographs of 108-119  
 State Poet Laureate 248, 629  
 State Representatives 168-183, 185-187  
 State Seals 602, 618-620  
 State Senate 164-167, 184  
 State Shellfish, Eastern Oyster 602, 624  
 State Ship, USS Nautilus 602, 626  
 State Song, "Yankee Doodle" 602, 629  
 State Tall Ship Ambassador and State Flagship, Freedom Schooner Amistad 602, 626  
 State Tartan 602, 627  
 State Tree, Charter Oak 602, 621  
 State Troubadour 629  
 State's Attorney, Chief 218  
 State's Attorneys 218-219  
 States into the Union, Admission of 529-530  
 States, Education Commission of the 272  
 Statewide Cooperative Crime Control Task Force Policy Board 257  
 Statewide Emergency Telecommunications, Office of 257  
 Statewide Firearms Trafficking Task Force Policy Board 257  
 Statewide Grievance Committee 344  
 Statewide Human Resources Management 226-227  
 Statewide Narcotics Task Force Policy Board 257  
 Statistics, Election 477-506  
 Statistics, Miscellaneous 605-607  
 Student Loan Foundation, Connecticut 277-278  
 Sunday Newspapers 581-583  
 Superior Court 316-321  
 Superior Court for Juvenile Matters 338-340  
 Superior Court Judges 316-321  
 Superior Court Officers 328-333  
 Superior Court Reporters 328-333  
 Superior Court, Sentence Review Division 328  
 Support, Bureaus of, Judicial Districts 328-333  
 Supreme Court, Connecticut 146-149, 315  
 Supreme Court, United States 510  
 Surplus Property Distribution Center, Federal and State 525
- T**
- Tartan, State 602, 627  
 Tax Collectors, Boroughs 372-429  
 Tax Rates, Municipal Grand Lists 365-371  
 Teachers' Retirement Board 312  
 Technical High School System, Connecticut 250  
 Telecommunications, Office of Statewide Emergency 257  
 Telephone Numbers, State Agencies, Commissions and Departments 224-312  
 Telephone Numbers, Town, City and Borough Clerks 372-429  
 Television Stations in Connecticut 600-602  
 Territories, United States 529-530  
 Thames River Valley Flood Control Commission 269  
 Thirteen Original States, The 529  
 Three Rivers Community College 277  
 Tobacco and Health Trust Fund Board of Trustees 290

- Tolland County Extension Council,  
Incorporated 275
- Torrington Office for Developmental  
Services 246
- Tourism, Connecticut Commission on  
Culture and 248-249
- Town Chairpersons, Democratic  
471-473
- Town Chairpersons, Republican  
474-476
- Town, City and Borough Statistics  
372-429
- Town Clerks 372-429
- Town Clerks Association, Incorporated,  
Connecticut 430
- Town Clerks, Office Hours and  
Locations 372-429
- Town Elections, Dates of 363
- Town Managers, Mayors and Officers  
372-429
- Town Principal Industries 372-429
- Town Registrars of Vital Statistics  
372-429
- Towns as Districted for Election  
Purposes 498-501
- Towns, Forms of Government 372-429
- Towns in the Order of Their  
Establishment; with the Origin of  
Their Names, Connecticut 455-463
- Towns, Population of, 1800-2010  
446-449
- Traffic Commission, State 302
- Traffic Safety Administration, National  
Highway 528
- Transit Districts, Regional and  
Municipal 441-444
- Transportation, Bureau of Engineering  
and Construction (Now Bureau of  
Highway Operations) 302
- Transportation, Bureau of Finance and  
Administration 301
- Transportation, Bureau of Policy and  
Planning 301
- Transportation, Bureau of Public 302
- Transportation Commission,  
Connecticut Public 302
- Transportation, Commissioner of 301
- Transportation, Connecticut Department  
of 301-306
- Transportation, Towns and Cities  
372-429
- Transportation, United States  
Department of 528
- Treasurer, State, Denise Nappier  
114-115, 215
- Treasurers of Connecticut Since 1639  
90-92
- Treasurers of Boroughs 372-429
- Treasury, United States Department of  
the 528
- Tree Protection Examining Board, State  
270
- Troubadour, State 629
- Tunxis Community College 277
- U**
- Underground Storage Tank Petroleum  
Clean-up Review Board, Connecticut  
267
- Uniform Legislation, Commission on  
161
- United States Departments and  
Agencies Serving Connecticut  
522-528
- United States Agriculture Department  
522-523
- United States Air Force, Department of  
523
- United States Army, Department of 523
- United States Assistant District  
Attorneys 521-522



- United States Bankruptcy Judges for the District of Connecticut *519-520*
- United States Cabinet *509*
- United States Bureau of the Census *523*
- United States Circuit Judges *518*
- United States Citizenship and Immigration Services *520*
- United States Coast Guard *520*
- United States Commerce Department *523-524*
- United States Congress *511-517*
- United States Congressmen, Connecticut *120-133, 511, 513*
- United States, Constitution of the *8-25*
- United States Court of Appeals *518*
- United States Courts Serving Connecticut *518-522*
- United States Customs and Border Protection *520*
- United States Declaration of Independence *3-7*
- United States Department of Homeland Security *520*
- United States Department of Transportation *528*
- United States Deputy Marshals *522*
- United States District Attorney *521-522*
- United States District Counsel's Office, (IRS) *528*
- United States District Court and Judges *518-520*
- United States Drug Enforcement Administration *520*
- United States Economic Development Administration *524*
- United States Emergency Management Agency *525*
- United States Environmental Protection Agency *524*
- United States Fish and Wildlife Service *526*
- United States Forest Service *523*
- United States General Services Administration *525*
- United States Government *509-517*
- United States Health and Human Services Department *526*
- United States Homeland Security Department *520*
- United States House of Representatives *513-517*
- United States Housing and Urban Development Department *526*
- United States Interior Department *526*
- United States Internal Revenue Service *528*
- United States Justice Department *520-522*
- United States Labor Department *526*
- United States Magistrates *520*
- United States Marshal, District Court *522*
- United States Navy Department *527*
- United States Navy Submarine Base *527*
- United States Occupational Safety and Health Administration *526*
- United States Post Offices in Connecticut *450-452*
- United States, President of the *106-107, 509*
- United States Presidents of Since 1789 *71*
- United States Probation Officers *519*
- United States Railroad Administration *528*
- United States Representatives, Connecticut, Biographies and Photographs *124-133*
- United States Representatives from Connecticut Since 1789 *75-80*
- United States Secret Service *520*

- United States Senate *511-512*
- United States Senators, Connecticut, Biographies and Photographs *120-123*
- United States Senators from Connecticut Since 1789 *73-74*
- United States Small Business Administration *527*
- United States Supreme Court *510*
- United States Surplus Property Distribution Center *525*
- United States Territories and Other Areas *529*
- United States Transportation Department *528*
- United States Treasury Department *528*
- United States Veterans' Affairs, Department of *528*
- United States Veterans' Affairs Healthcare System, Newington *528*
- United States Veterans' Affairs Healthcare System, West Haven *528*
- United States Vice Presidents of Since 1789 *72*
- United States Weather Service *524*
- University of Connecticut *272-273*
- University of Connecticut Board of Trustees *272-273*
- University of Connecticut Department of Extension *274*
- University of Connecticut Cooperative Extension System Councils and Foundations *274-275*
- University of Connecticut Health Center, John Dempsey Hospital *273-274*
- University of Connecticut Advisory Committee for a Center for Real Estate and Urban Economic Studies *275*
- University, The Connecticut State, Board of Trustees (Now Board of Regents for Higher Education) *275-276*
- V**
- Valley Council of Governments *436*
- Valley Transit District *444*
- Vertefeuille, Christine S., Connecticut Supreme Court Justice *146, 149, 315*
- Veterans' Administration, Connecticut Healthcare System, Newington *528*
- Veterans' Administration, Connecticut Healthcare System, West Haven *528*
- Veterans' Affairs, Commissioner *306-307*
- Veterans' Affairs, Department of *306-307*
- Veterans' Affairs, Department of, United States *528*
- Veterans' Employment and Training Service *526*
- Veterans' Healthcare Facility Services, Rocky Hill *307*
- Veterinarian, State *229*
- Veterinary Medicine, Connecticut Board of *293*
- Vice President of the United States *509*
- Vice Presidents of the United States Since 1789 *72*
- Victim Advocate, Office of the *222*
- Victim Services, Office of *324*
- Vote for President of United States Electoral (50 States), 1972-2008 *503*
- Voting Districts, Towns and Cities, Number of *372-429*
- W**
- Wage and Hour Division, United States Labor Department *526*
- Wage and Workplace Standards *279*

- Warden, Federal Correctional Institution 522
- Wardens of Boroughs 372-429
- Wardens, Connecticut Correctional Institutions 241-244
- Water Authorities, Regional 444
- Water Pollution Control Commission, New England Interstate 268
- Waterbury Transit District, Greater 442-443
- Weather Service, National 524
- West Haven Veterans Healthcare System, United States 529
- Western Connecticut Mental Health Network 528
- Western Connecticut State University 276
- Whale, Sperm, State Animal 602, 623
- Wilderness School 235
- Willard-Cybulski Correctional Institution 242
- Williams, Donald E., Jr., President Pro Tempore of the Connecticut State Senate 134-135
- Willimantic Office for Developmental Services 245
- Windham County Agricultural Extension Council, Incorporated 275
- Windham Region Council of Governments 436
- Windham Region Transit District 444
- Women, Permanent Commission on the Status of 159-160
- Workers' Compensation Division 227
- Workforce Competitiveness, Office for 281
- Wyman, Nancy S., Lieutenant Governor 110-111, 214
- Y**
- "Yankee Doodle", State Song 602, 629
- York Correctional Institution 243
- Youth Institution, Cheshire, Manson 243
- Z**
- Zarella, Peter, Connecticut Supreme Court Justice 146, 148, 315
- Zip Codes, Connecticut Post Offices 450-452
- Zoning Enforcement Officials, The Connecticut Association of 431

